

# VETERANS OF FOREIGN WARS OF THE UNITED STATES 9<sup>TH</sup> DISTRICT OFFICIAL NOTICE

**DATE:** March 5, 2016

**FROM:** Rolland Schearer, VFW District 9 Commander  
N12743 Spruce Ln., Osseo, WI 54758  
(715) 225-1627 cypmatbible@gmail.com



**RE:** District 9 Spring Conference - Official Notification To Be Read At All Meetings

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**The District 9 Spring Conference will be held on Saturday, April 16, 2016  
Chippewa VFW Post 1038 – Host Post**

**VFW and Auxiliary Registration at Stillson Elementary School  
17250 Cty. Hwy. J, Chippewa Falls**

## **Agenda**

- 09:00 a.m. Registration
- 10:00 a.m. General Session - Posts and Auxiliaries
- 11:30 a.m. Memorial Service
- 12:00 noon Lunch Served
- 1:30 p.m. District 9 Regular Business Meeting
- 3:30 p.m. Adjournment

Both Chippewa VFW Post 1038 and I hope that you will make a special attempt to attend the District 9 Spring Conference hosted by Chippewa Post 1038, on Saturday, April 16, 2016. It would be great to see all Posts within the District represented at the conference this spring. Even though we enjoy renewing our acquaintances with old friends and comrades, try to bring along a new member to introduce him or her to a significant District activity. Getting new members involved in Post and District activities will strengthen our organization through personal involvement and create a better understanding of the workings of the Post, District, and Department.

VFW registration at Stillson Elementary School begins at 9:00 a.m., and a General Session (for Posts and Auxiliaries) will start at 10:00 a.m. Don't miss this roundtable discussion. It's a time for you to interact with other posts and both District and Department staff on an informal basis to get questions answered or to comment on veteran's issues. If you have any questions beforehand, please feel free to contact me.

Yours in Comradeship,

Rolland Schearer,  
9th District Commander

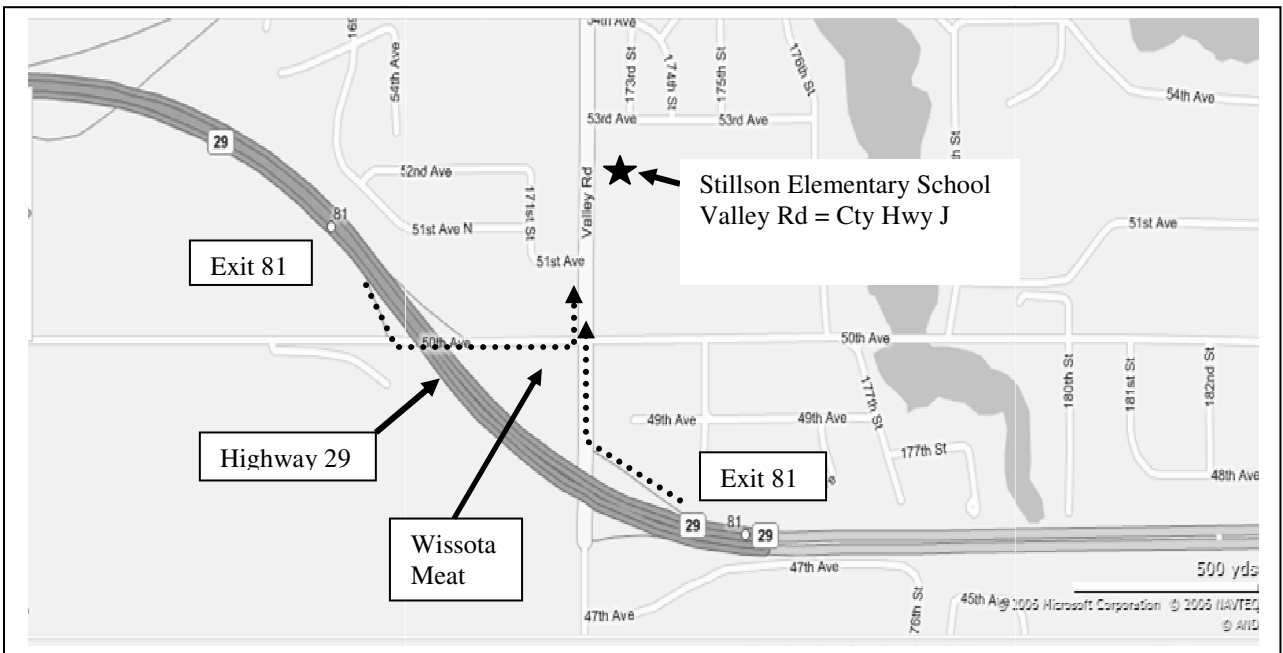
# VFW OF WISCONSIN DISTRICT NINE

SPRING CONFERENCE – APRIL 16, 2016 REGISTRATION,  
GENERAL SESSION AND VFW MEETING ARE AT

STILLSON ELEMENTARY SCHOOL  
17250 CTY. HWY J  
CHIPPEWA FALLS, WI

LUNCH IS ALSO AT THE SCHOOL

**LEROY JANSKY, QUARTERMASTER (715) 829-6571 CELL**



## Other routes to Stillson Elementary School, 17250 Cty Hwy J:

1. From the west or east, exit off Hwy 29 at Exit 81 to Hwy J. Then north to the school as shown on the map above.
2. Also from the west off Hwy 29, take Exit 80 (Cty Hwy X) that will lead you to Hwy J. Head south from the round-a-about past Gordy's County Market about ½ mile to the school.
3. From the north off Hwy 53, take Exit 99 (Cty S) east to the round-a-about and then go south on Hwy 178 to Hwy J. Turn left onto Hwy J at the stop lights and continue on J through the round-a-about and then south to the school just past Gordy's County Market about ¼ mile. It's about 3 miles from Hwy 178 and Hwy J to the school. You'll also pass Post 1038 on the way.

# VETERANS OF FOREIGN WARS OF THE UNITED STATES 9<sup>TH</sup> DISTRICT CONFERENCE REGISTRATION

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**VETERANS OF FOREIGN WARS OF THE UNITED STATES  
VFW DISTRICT 9 SPRING CONFERENCE – APRIL 16, 2016**

**VFW REGISTRATION AT STILLSON ELEMENTARY SCHOOL  
17250 CTY. HWY. J, CHIPPEWA FALLS, WI  
LUNCH SERVED AT THE SCHOOL**

**AUXILIARY MEETING IS ALSO HELD AT STILLSON SCHOOL**

**Lunch will be served at 12:00 noon.**

Menu: Chicken, Roast Beef, Mashed Potatoes, Roll, Vegetable, Desert, and Coffee.

Cost: \$ 10.50 meal plus \$0.50 registration. \$ 11.00 total

**▶ ▶ Registration deadline: Monday, April 11, 2016 ◀ ◀**

**Note: Only those pre-registered are guaranteed a noon meal.**

**Send registration and payment to:** Leroy Jansky, Quartermaster  
VFW Post 1038  
PO Box 685  
Chippewa Falls, WI 54729

**Make checks payable to:  
VFW Post 1038**

**Contact VFW Post 1038 Quartermaster Leroy Jansky at (715) 723-0408 if you have questions.**

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**Registration Due By April 11, 2016**

**Post Number: \_\_\_\_\_**

Position	Name
◦ Cmdr ◦ Adj ◦ QM ◦ Sr Vice ◦ Jr Vice ◦ Trustee ◦ Member	
◦ Cmdr ◦ Adj ◦ QM ◦ Sr Vice ◦ Jr Vice ◦ Trustee ◦ Member	
◦ Cmdr ◦ Adj ◦ QM ◦ Sr Vice ◦ Jr Vice ◦ Trustee ◦ Member	
◦ Cmdr ◦ Adj ◦ QM ◦ Sr Vice ◦ Jr Vice ◦ Trustee ◦ Member	
◦ Cmdr ◦ Adj ◦ QM ◦ Sr Vice ◦ Jr Vice ◦ Trustee ◦ Member	
◦ Cmdr ◦ Adj ◦ QM ◦ Sr Vice ◦ Jr Vice ◦ Trustee ◦ Member	

\_\_\_\_\_ **Total Number Registered X \$0.50 Per Person = \$** \_\_\_\_\_

\_\_\_\_\_ **Total Number Lunch X \$10.50 Per Person = \$** \_\_\_\_\_

**Total Amount Enclosed = \$** \_\_\_\_\_

**PLEASE RETURN THIS FORM WITH PAYMENT**