

## GENERAL ORDERS

**VETERANS OF FOREIGN WARS**

**UNITED FOR SERVICE TO AMERICA**

**DEPARTMENT OF VIRGINIA**

**NUMBER 12**

403 Lee-Jackson Highway  
(540) 886-8112  
www.vfw-virginia.com

PO Box 2067  
FAX (540) 886-1731

**June 1, 2004**  
Staunton, Virginia 24402  
In Virginia 800-888-3521  
stateheadquarters@vfw-virginia.com

### 1. STATE COMMANDERS MESSAGE:

Comrades, this administrative year is rapidly growing to a close. The Department has been very active during the year. Your involvement in service to veterans, participating in community events and support of VFW Programs has provided an example for all Departments to emulate. I would like to thank all members for their support of TEAM VIRGINIA. We are still a little short of our membership goal. At this writing we still need 285 members and we have until the end of June to reach our goal. With your help, the Department can still reach 100% or more in Membership.

I sincerely hope to see and speak to each of you at our Department Convention. Remember, that if you don't attend meetings, voice your opinion and cast your vote, then the changes you would like to have will never occur. Again, I would like to thank you for helping the Department during the year and ask you to be always "UNITED FOR SERVICE TO AMERICA".

Pete Snelling  
State Commander

### 2. MEMBERSHIP:

There is still time. The Membership year ends June 30, 2004.

Tom W. Hines  
Membership Chairman

### 3. GENERAL ORDERS:

The cut off for General Orders is the 20<sup>th</sup> of the month. NO EXCEPTIONS. In an effort to control the cost of producing and mailing the general orders each month the mailing list has been reduced to the State Line Officers, District and Post Commanders and Quartermasters, Past State Commanders and Department Presidents. For others who want to receive a copy of the General Orders each month we are once again offering subscriptions. The cost for 2004-2005 will be twenty four dollars \$24.00 for the year, or two dollars \$2.00 per issue. A subscription form is attached to this month's General Orders. Checks, money orders, and credit cards will be accepted as payment. If you receive a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or e-mail us at [stateheadquarters@vfw-virginia.com](mailto:stateheadquarters@vfw-virginia.com) so we can remove your name from the mailing label file.

**4. QUARTERLY AUDIT REPORTS:**

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit, must be prepared In detail at the close of each quarter, one of which ended March 31<sup>st</sup> and is NOW OVER DUE at State Headquarters.

**5. ROSTER CHANGES:**

Convention Chairman – Fred L. Wolking, 10231 Lakent Lane, Richmond 23236  
telephone 804-276-5668 e-mail [vfwpost2163@aol.com](mailto:vfwpost2163@aol.com)

Post 7136 – Acting Quartermaster James R. Sanderson 3583 Davie Street, Claremont, NC 26818  
telephone 276-988-4436

Post 9640 – Quartermaster Bobby Lyons, 106 Shady Lane, North Tazewell 24630

**E-MAIL CHANGES:**

Post 2424 – ADJ/QM J. Powell Anderson – ppanders@ntelos.net

**6. DISTRICT MEETINGS:**

**FIRST** – 09-26-04, POST 4856 EXMORE 11:00 AM meal to follow, Representative New State Surgeon

**SECOND** – 08-21-04, POST 392 VIRGINIA BEACH 12:00 NOON, Representative State Adjutant Quartermaster Kim DeShano

**THIRD** – 09-11-04, 3<sup>RD</sup> DISTRICT HQ MECHANICSVILLE 2:00 PM, Representative State Commander Tom Hines

**FOURTH** – 08-14-04, POST 637 HOPEWELL 1:00 PM, Representative State Commander Tom Hines

**FIFTH** – TBA, Representative Senior Vice Commander Daniel Boyer, Jr.

**SIXTH** – TBA, Representative Senior Vice Commander Daniel Boyer, Jr.

**SEVENTH** – 09-12-04, POST 9760 BERRYVILLE 11:30 AM lunch, meeting to follow, Representative State Junior Vice Commander Charles “Doc” Crouch

**EIGHTH** – 09-19-04, post 2524 CULPEPER 1:00 PM, Representative State Judge Advocate Jimmy Lee Wallace

**NINTH** – TBA, Representative State Commander Tom Hines

**TENTH** – TBA, Representative State Junior Vice Commander Charles “Doc” Crouch

**ELEVENTH** – 09-12-04, POST 2216 STAUNTON 11:30 AM, Representative State Commander Tom Hines

**TWELFTH** – 09-05-04, POST 1994 ABINGDON 11:00 AM, Representative State Commander Tom Hines

**THIRTEENTH** – 09-12-04, POST 7638 GORDONSVILLE 1:00 PM, Representative Judge Advocate Jimmy Lee Wallace

**7. IMPORTANT 2003-2005 DATES:**

June 17-20, 2004      State Convention Sheraton Richmond West, \$82.00 a night for single and double occupancy 804-285-2000

July 16-18, 2004 School of Instruction Lynchburg: Holiday Inn Select, 601 Main Street, Lynchburg, VA 24504. Telephone 434-528-2500, \$65.00 a night for single or double occupancy

July 31, 2004 Satellite Training

August 14-20, 2004 National VFW Convention, Cincinnati, Ohio

Sept. 24-26, 2004 Fall Council Meeting: Wyndham Roanoke Airport Hotel, Roanoke 540-561-7908

Nov. 19-21, 2004 Southern Conference: Louisville, Kentucky

January 14 -16, 2005 Winter Council Meeting: Clarion Hotel 500 Merrimac Trail, Williamsburg, Virginia 23185. Telephone 757-220-1410

August 20-26, 2005 National VFW Convention, Salt Lake City, Utah

## **8. HOSPITAL REPORT:**

Well, 2nd half reporting ended on April 30th. All in all, we had a good year for reporting. For those of you who did report your hospital visits, it is appreciated and you are to be congratulated for carrying out the motto of the VFW, to "Honor the Dead By Helping the Living". The following Posts have not submitted a Hospital Report for 2d half.

District 1: 100% reported - Congratulations.  
 District 2: 100% reported - Congratulations.  
 District 3: 100% reported - Congratulations  
 District 4: Post 8599, 8617, 9618, 10570.  
 District 5: Post 873, 6130  
 District 6: Post 1841, 4920, 5311, 5894, 7854, 8184, 9805  
 District 7: 100% reported - Congratulations.  
 District 8: Post 472, 1177, 3103, 4468, 7589, 7728, 8208, 9835.  
 District 9: Post 7328, 7360, 7969, 9343, 9864.  
 District 10: 100% reported- Congratulations.  
 District 11: Post 4204, 7578, 7701, 8479, 10773.  
 District 12: Post 3782, 5715, 8652, 9830, 10310, 10611.  
 District 13: Post 1827, 2044, 7638, 8947.

Jimmy Lee Wallace  
 State Surgeon

## **9. AMERICANISM REPORT:**

We are in a new reporting year. Give your new Post Commander a head start and report your activities for Loyalty Day, Memorial Day, and any other projects you completed in May. It is too late to report events in April and earlier. Do not report events now for June and later. Finalize your plans now for

Flag Day.

Two hundred sixty-one Second Half reports were received from 152 posts. The final status for the Second Half, Year 2003 - 2004 is as follows:

DISTRICT 1 - 100% reported.

DISTRICT 2 - 100% reported.

DISTRICT 3 - 100% reported.

DISTRICT 4 - Posts not reported: 8599, 8617, 10570 (23 posts) (80% reported)

DISTRICT 5 - Posts not reported: 873, 2820 (12 posts) (85%)

DISTRICT 6 - Posts not reported: 8184, 9805 (19 posts) (90%)

DISTRICT 7 - 100% reported.

DISTRICT 8 - Posts not reported: 472, 4468, 8208, 9835 (10 posts) (60%)

DISTRICT 9 - Posts not reported: 7328, 7969, 9343 (13 posts) (75%)

DISTRICT 10 - 100% reported.

DISTRICT 11 - Posts not reported: 452, 4204, 4989, 7578, 7814, 8479, 10773 (20 posts) (65%)

DISTRICT 12 - Posts not reported: 3782, 5715, 6975, 8652, 9600, 9830, 10298 (12 posts)

DISTRICT 13 - Posts not reported: 1827, 2044, 7638 (12 posts) (75%)

The following was suggested a year ago by National Headquarters as a Letter to the Editor of your local newspaper for Flag Day. It is still applicable this year. Print on VFW letterhead and send out as soon as possible.

Letter to the Editor

Your Name

Address

Telephone number

Show Pride on Flag Day

The U.S. flag can be seen flying everywhere to honor those who died in the war on terrorism and as a symbol of unity. Many individuals asking questions about proper flag etiquette have contacted the Veterans of Foreign Wars (VFW) and we appreciate their questions. As we approach the official day honoring our flag on June 14th, Flag Day, it is a great opportunity to show our pride.

To assist in displaying our nation's symbol, I would like to share a few guidelines:

" A flag displayed on a car should be fastened to the right side bumper, antenna or to the window.

" If displaying a flag on a wall, the blue field should be in the upper left corner and the flag should never touch the ground.

" When displaying an all-weather flag outdoors, 24 hours a day, there should be a light near it at night so it is not in complete darkness.

" Above all, when the flag becomes worn, please replace it.

For additional flag etiquette, visit the VFW website at [www.vfw.org](http://www.vfw.org), other websites such as [www.usflag.org/flag.etiquette.html](http://www.usflag.org/flag.etiquette.html), or contact your local Post Commander.

Remember, Old Glory has been flying for more than 225 years and will be flying for many, many years in the future. Thanks you for showing your patriotic pride.

God Bless America!

Your name

Title

Veterans of Foreign Wars, Town State

J.Gary Wagner  
Vice Chairman for Americanism

**10. COMMUNITY ACTIVITY REPORT:**

The Department of Virginia, reporting for the second half, has been outstanding. Of 184 Posts, 159 submitted reports. Districts 1, 2, 3, 7 & 10 were 100% for the second half.

The following information was submitted to Department of Virginia State Headquarters.

Department of Virginia Community Activity Report for the period of 11/01/03 to 04/30/04.

PROGRAMS SUMMARY

TOTAL NUMBER OF REPORTS SUBMITTED	309
TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS	16,829
TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS	111,034
TOTAL MILES DRIVEN TO COMPLETE PROJECTS	355,671
TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS	304,371.36

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

Lynn Harris  
Community Activities Vice-Chairman

**11. SAFETY:**

I would like to take this opportunity to thank each and every Post for their participation in this year's Safety Program. It has been my pleasure to work with all of you. Keep up the good work!

Rex Faris  
Safety Vice Chairman

**12. INSPECTIONS:**

Thanks to the District Commanders and District Inspectors for making the Department of Virginia, VFW 100% inspected.

Henry E. Cluney  
State Inspector

**13. SPECIAL ORDER NO. 222:**

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 210 of the National By-Laws, the charter of Cumberland County Post No. 9618, Cumberland, Virginia mustered October 17, 1978, is hereby canceled and the Post declared defunct. The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia and all monies and other property of the Post in accordance with the provisions of the Nationals By-Laws.

By Order Of  
Edward S. Banas, Sr  
Commander-in-Chief.

**14. LEGISLATIVE:**

## COMMONWEALTH BUDGET SUPPORT FOR VETERANS DISAPPOINTING

For years, the top legislative issue of the VFW Department of Virginia has been the inadequate funding of the Virginia Department of Veterans Services (VDVS), formerly called the Virginia Department of Veterans Affairs, or VDVA. Since 1989 there has been a steady decrease of full-time Veterans Claims Agents and operational field offices throughout the Commonwealth. Based on information provided by a VDVS representative there are now only 34 full-time equivalent personnel in the Benefits Division of the VDVS. Please note that this division performs the mission of the VDVA. Moreover, some of these existing field offices are either staffed by part-time personnel or manned only once or twice a week by Claims Agents based in other locations. During the Department's Legislative Day in Richmond on 16 January 2004, we informed the Lieutenant Governor and members of the General Assembly of our dissatisfaction with the funding of the Benefits Division of the VDVS. There is compelling justification for a major increase in the number of full-time Claims Agents and fully operational field offices. We informed cited individuals of the Department's position on this extremely serious matter. The Department's position is that sufficient funds should be authorized and appropriated in the Commonwealth's budget to permit, as an absolute minimum, an increase of at least 15 additional Claims Agents and support personnel in the Benefits Division, plus the opening and reopening of needed field offices.

What, you may ask, did the more than 763,000 veterans in Virginia, get in the Commonwealth's budget for the next two years regarding additional Claims Agents and support personnel? The budget includes funds only for three additional Claims Agents and one support personnel for offices in Wytheville, Cedar Bluff, Big Stone Gap and Charlottesville! This is unacceptable. These token increases do not come close in making up the staffing cuts since 1 October 2002. Prior to that date there were 47 fulltime and 11 part-time employees. On 16 December 2002, Governor Mark Warner stated that the welfare of Virginia's veterans was one of the most important priorities of his administration. It is time for him, and also members of the General Assembly, to prove that we veterans are important to them and cannot be taken for granted. The failure of Governor Warner and his administration, plus the members of the General Assembly, to act in responsible manner regarding the issue addressed above, has been, to say the least, distressing.

John P. McAnaw, Chairman  
Legislative Committee

### **15. SCHOOL OF INSTRUCTION:**

Enclosed is the form to be filled out if you plan on attending the School of Instruction which will be held on July 16-18, 2004. The deadline to State Headquarters is June 15, 2004.

### **16. ELIGIBILITY TO VOTE AT STATE CONVENTION:**

“National By-Laws, Section 213 – Arrearage

Any Post in arrears for National , Department , County Council or district dues, poppy money, supply money, or other financial obligations, or failing to have the office of Quartermaster properly bonded in accordance with Section 703, or failing to submit properly completed quarterly Post Trustees Report of Audit or Post Election Report shall be deprived of all representation in County Council meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies”.

17. **Unfortunately, as of this printing, the USS LST-35 has canceled its visit to Virginia due to shipyard scheduling conflicts. Any donations which we have received will be promptly refunded. For additional information please visit their website at [www.FunSide.com](http://www.FunSide.com)**

C. D. Crouch  
State Judge Advocate

18. **COMMANDERS CLUB:**

ATTENTION All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 18, 2004, at the Sheraton Richmond West from 11:30 am to 2:00 pm. Commanders, please pass this information on to your Comrades.

COST: \$22.00 (includes tax & gratuity) Please see attachment for details.

19. **PROPOSED BY-LAW CHANGES:**

- (1) Change Article V, Section 2.A to read as follows: To facilitate the work of the organization and to assist the Department Commander AND THE Council of Administration in the advancement of the causes of the Veterans of Foreign Wars, Committees shall be listed in the Department Standard Operating Procedures (SOP) together with their composition, duties and responsibilities.

**(If a resolution for a Men's Auxiliary is passed)**

- (2) Change Article V, to include Section 4. Posts within the Department are authorized to form Men's Auxiliaries. Formation and operations must be in accordance with Article XIII of the National By-laws and Manual of Procedure and the Departments Standard Operating Procedures (SOP).

Official:

Kim A. DeShano  
State Adjutant

By Order of:

Peter M. Snelling  
State Commander

**82<sup>nd</sup> Annual Convention  
Department of Virginia, VFW  
Sheraton Richmond West**

**Convention Chairman – Fred Wolking**

**Convention Co-Chairman**

<u>DATE</u>	<u>EVENT/ACTIVITY</u>	<u>ROOM</u>
<b><u>Thursday, June 17, 2004</u></b>		
NOON - 5:00 p.m.	Registration, VFW	Ballroom Foyer
9:30 a.m. - 1:00 p.m.	Registration, MOC	Ballroom Foyer
9:00 a.m. - 10:00 a.m.	Advisory Meeting	Monticello B
10:00 a.m. - 11:00 a.m.	Budget and Finance Committee Meeting	Monticello B
11:00 a.m. - NOON	Council of Administration Meeting	Monticello C
2:30 p.m. - 4:00 p.m.	Joint Memorial Services	Ballroom B C D
4:00 p.m. - 5:00 p.m.	Presentation "Dignity, Respect, and Honor-Decompressing Our Troops"	Tidewater Room

**Friday, June 18, 2004**

8:00 a.m. - 5:00 p.m.	Registration, VFW	Ballroom Foyer
9:00 a.m. - 11:00 a.m.	Joint Opening Session	Ballroom B C D
9:30 a.m. - 1:00 p.m.	Registration, MOC	Ballroom Foyer
11:30 a.m. - 2:00 p.m.	Commanders Club Luncheon	Monticello A B
2:15 p.m. - 5:00 p.m.	Business Session	Ballroom A
5:00 p.m. - 6:30 p.m.	Long Term Health Care Seminar	Potomac Room
5:00 p.m. - 7:00 p.m.	Cootie Grand Scratch	Chesapeake
7:00 p.m. - 10:30 p.m.	Joint Presentation of Awards	Ballroom B C D

**Saturday, June 19, 2004**

7:30 a.m. - 8:30 a.m.	Past State Commanders/Presidents Breakfast	Tidewater Room
9:00 a.m. - 5:00 p.m.	Registration, VFW	Ballroom Foyer
9:00 a.m. - 1:00 p.m.	Business Session (Nomination of State Officers)	Ballroom A
2:00 p.m. - 3:30 p.m.	Long Term Health Care Seminar	Potomac Room
2:00 p.m. - 5:00 p.m.	New District Commanders School	Ballroom C
1:30 p.m. - 4:30 p.m.	Service Officers Meeting	Chesapeake A B
5:45 p.m. - 6:45 p.m.	Reception	Pavilion
7:00 p.m. - 9:00 p.m.	Annual Banquet	Regency Ballroom
9:00 p.m. - 1:00 a.m.	Dance	Regency Ballroom

**Sunday, June 20, 2004**

9:00 a.m. - 9:30 a.m.	Joint Devotional Service	Ballroom BCD
9:30 a.m. - 1:30 p.m.	Business Session (Elections and Installation of Officers)	Ballroom BCD

Council of Administration immediately following close of Convention

TOTAL PRICE: \$38.00

Registration: \$3.00 (ALL PERSONS ARE REQUIRED TO REGISTER) Saturday Banquet and Dance: \$35.00.

Only combination Banquet and Dance Tickets will be sold for Saturday. Tickets will be checked at the Reception.

No Dance Tickets will be sold at door on Saturday night. Bottles will be permitted in the Ballroom during the Dance.

There will be no admittance at the Dance without a Ticket. NO EXCEPTIONS.

**HOSPITALITY ROOMS**

State - Room 147 First and Second Districts - Room 257

Fourth District - Room 267

Cooties - Madison Room Third District - George Washington Room

Tenth District - Room 139

Revised May 25, 2004



VETERANS OF FOREIGN WARS  
DEPARTMENT OF VIRGINIA  
P O BOX 2067  
STAUNTON, VA 24402-2067

GENERAL ORDERS SUBSCRIPTION FORM  
JULY 2004 - JUNE 2005

PRICE - \$24.00 PER YEAR OR \$2.00 PER ISSUE

NAME \_\_\_\_\_

POST \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

Please circle method of payment  
CHECK, MONEY ORDER, OR CREDIT CARD (MASTERCARD/VISA)

CREDITCARD# \_\_\_\_\_ EXPDATE \_\_\_\_\_

**VETERANS OF FOREIGN WARS  
DEPARTMENT OF VIRGINIA  
SCHOOL OF INSTRUCTION**

**Friday, July 16, 2004**

7:30 P.M. Meeting of Department Line Officers & Comrades Making Presentations

**Saturday, July 17, 2004**

6:30 A.M.	Breakfast for Attendees	
8:00 A.M.	Opening Ceremony & General Comments	Dept. Commander
8:15 A.M.	Membership, MIP & Recruiting Programs	Dept. Sr. Vice Cmdr
	Eligibility, SF-180	
	Department & National Membership-Awards Program	
9:30 A.M.	Reports-General Information	Community Service Chairman
	Americanism	J. Gary Wagner
	Community Activities	Lynn Harris
	Safety	Victor Weaver
	Youth Activities	Richard Hoffman
	Hospital	Dept. Surgeon
	Deceased Comrade	Dept. Chaplain
	Homeless Veteran	Leon J. Fields
10:15 A.M.	Break	
10:30 A.M.	Parliamentary Laws and Procedures	Dept Jr. Vice Commander
11:00 A.M.	By-Laws (National/Dept/Post) & SOP	Dept. Judge Advocate
11:30 A.M.	Inspections	Dept. Inspector
11:50 A.M.	Post Visits/Roundups	Dept. Chief-of-Staff
12:00 Noon	Lunch	
1:00 P.M.	Duties & Responsibilities of Post Commander, Sr Vice & Jr Vice Commanders	Dept. Chief-of-Staff
1:15 P.M.	Duties & Responsibilities of Post Adj/QM	Dept. Adj/QM
	Adjutant Records	
	Quartermaster Records (Ledgers & Computer)	
	Dues Processing	
	Quarterly Audits	
5:00 P.M.	Outreach	Fred L. Wolking
5:30 P.M.	Public Relations	Lawrence F. Mattera
6:30 P.M.	Evening Meal	

**Sunday, July 18, 2004**

6:30 A.M.	Breakfast for Attendees	
8:00 A.M.	Rules & Regulations of Canteens/Club Rooms	Dept. Judge Advocate
8:30 A.M.	Voice Of Democracy Program	Earle P. Weekley, Jr.
8:45 A.M.	Patriot's Pen Program	Donald L. Hall
9:00 A.M.	Teachers' Recognition Program	Christopher Birch
9:15 A.M.	Scouting	Stan Hunter
9:30 A.M.	MAP	John King
10:00 A.M.	Interview Participation	Dept. Commander
10:15 A.M.	New Posts	Dept. Chief-of-Staff
	Question and Answer Session	All Presenters
	Wrap Up by Department Commander	

**TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW**

**SUBJECT: SCHOOL OF INSTRUCTION**

There will be a School of Instruction to be held Saturday, July 17, 2004 starting at 8:00 A.M. through Sunday morning, July, 18, 2004 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. The Department of Virginia will furnish the meals from breakfast on Saturday through Sunday morning for VFW members only.

You must call Holiday Inn Select and make your own reservation, phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$65.00 plus tax for hotel.

Subjects to be discussed are Duties and Responsibilities of Post Commanders, Duties of Post Quartermasters, Parliamentary Law and Procedure, National and Department By-Laws, Rules and Regulations of Club Rooms, Program Reporting and Membership Programs.

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters no later than June 15<sup>th</sup>.

No food will be prepared for the ones that do not let the Department know they will be attending.

---

**SCHOOL OF INSTRUCTION**

**July 16-18, 2004**

Post No. \_\_\_\_\_ No. of Persons Attending \_\_\_\_\_

Return to: Department of Virginia, VFW  
P. O. Box 2067  
Staunton, VA 24402

Signed \_\_\_\_\_

Post Commander or Adjutant

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
1	176	96	0	2	94	192	199	11	102.01	NEWPORT NEWS
1	824	50	1	0	25	76	77	5	105.19	GRAFTON
1	960	37	0	0	26	63	74	21	112.51	YORKTOWN
1	2296	16	4	1	45	66	64	1	104.68	TASLEY
1	3219	339	140	22	157	658	551		119.42	PHOEBUS
1	4856	34	0	1	40	75	80		93.75	EXMORE
1	5500	38	2	2	38	80	93	54	144.08	HAMPTON
1	6002	95	1	4	60	160	168	17	105.35	DENBIGH
1	7167	64	2	3	98	167	181		92.27	WARSAW
1	8252	165	8	17	59	249	187	14	140.64	GLOUCESTER
1	8629	11	0	1	20	32	37	5	100	CHINCOTEAGUE
1	9358	9	0	1	15	25	26	6	119.23	TANGIER
1	9636	18	0	2	13	33	36		91.67	DELTAVILLE
<b>District</b>	<b>Totals</b>	<b>972</b>	<b>158</b>	<b>56</b>	<b>690</b>	<b>1876</b>	<b>1773</b>	<b>134</b>	<b>113.36</b>	<b>First</b>
2	392	1000	118	26	384	1528	1515	115	108.44	VIRGINIA BEACH
2	993	94	4	1	54	153	166	19	103.61	PORTSMOUTH
2	1211	39	1	0	19	59	65		90.77	VIRGINIA BEACH
2	2582	28	3	2	19	52	51	1	103.92	SUFFOLK
2	2894	32	3	1	34	70	82	1	86.58	CHESAPEAKE
2	3160	560	28	10	195	793	820	73	105.6	NORFOLK
2	4411	68	2	0	40	110	136		80.88	FRANKLIN
2	4809	906	56	17	430	1409	1465	103	103.2	NORFOLK
2	8545	62	6	0	26	94	85		110.59	SMITHFIELD
2	9382	71	6	3	56	136	144	39	121.52	SUFFOLK
<b>District</b>	<b>Totals</b>	<b>2860</b>	<b>227</b>	<b>60</b>	<b>1257</b>	<b>4404</b>	<b>4529</b>	<b>351</b>	<b>104.99</b>	<b>Third</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
3	394	9	0	DEFUNCT	7	16	33		48.48	MONTPELIER
3	1426	28	1	4	20	53	56	11	114.28	MIDLOTHIAN
3	2239	123	4	2	111	240	249	28	107.63	COLONIAL HEIGHTS
3	2583	9	0	1	18	28	41	34	151.21	ASHLAND
3	3125	6	0	0	9	15	36	23	105.55	DOSWELL
3	4639	76	2	3	62	143	135	9	112.59	WILLIAMSBURG
3	6364	144	10	2	54	210	210	15	107.14	RICHMOND
3	8046	29	7	3	35	74	71		104.23	NORGE
3	8356	46	11	1	54	112	104		107.69	WEST POINT
3	8529	83	5	2	48	138	141	13	107.09	SANDSTON
3	9224	36	1	0	29	66	68	4	102.94	RICHMOND
3	9501	17	1	1	21	40	57	19	103.5	AYLETT
3	9808	556	11	2	146	715	776	263	126.03	MECHANICSVILLE
3	10387	24	0	5	103	132	129		102.33	PETERSBURG
3	10654	89	0	0	11	100	125	26	100.8	RICHMOND
3	10657	86	4	0	3	93	95	9	107.36	GLEN ALLEN
3	11124	14	0	0	17	31	33	6	112.12	QUINTON
<b>District</b>	<b>Totals</b>	<b>1375</b>	<b>57</b>	<b>26</b>	<b>748</b>	<b>2206</b>	<b>2359</b>	<b>460</b>	<b>113.01</b>	<b>Second</b>
4	622	43	26	10	60	139	128		108.59	PETERSBURG
4	637	149	10	3	205	367	395	1	93.16	HOPEWELL
4	2163	46	1	9	46	102	96	1	107.29	CHESTERFIELD
4	2584	20	0	2	22	44	47		93.62	CULLEN
4	5313	53	3	6	31	93	89		104.49	NOTTOWAY
4	5371	16	0	0	18	34	37		91.89	EMPORIA
4	7059	74	17	0	136	227	224		101.34	FARMVILLE
4	7166	148	5	0	124	277	391	5	72.12	SOUTH HILL
4	7559	0	0	DEFUNCT	0	0	26		0	STONEY CREEK
4	7819	76	1	0	49	126	146		86.3	CREWE
4	7897	20	2	3	27	52	51		101.96	BLACKSTONE
4	8048	18	2	0	43	63	69		91.3	LAWRENCEVILLE
4	8163	58	5	0	67	130	142		91.55	CLARKSVILLE
4	8228	4	0	0	43	47	53	3	94.33	CHASE CITY
4	8446	28	4	0	17	49	48		102.08	BUCKINGHAM
4	8599	1	16	0	8	25	11		227.27	BROOKNEAL
4	8617	30	0	1	28	59	64		92.19	GOOCHLAND
4	8759	35	1	0	37	73	87		83.91	AMELIA COURT
4	8902	12	1	0	7	20	26	3	88.46	KEYSVILLE
4	9618	1	0	DEFUNCT	9	10	19		52.63	CUMBERLAND
4	9855	16	28	0	53	97	78		124.36	APPOMATTOX
4	9954	107	0	1	63	171	178	11	102.24	VICTORIA
4	10570	18	2	0	22	42	46		91.3	POWHATAN
4	10571	35	0	0	16	51	55		92.73	PRINCE GEORGE
<b>District</b>	<b>Totals</b>	<b>1008</b>	<b>124</b>	<b>35</b>	<b>1131</b>	<b>2298</b>	<b>2506</b>	<b>24</b>	<b>92.65</b>	<b>Tenth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
5	644	0	0	DEFUNCT	0	0	14		0	DANVILLE
5	647	228	12	6	180	426	449	1	95.1	DANVILLE
5	873	10	1	0	10	21	22		95.45	GRETNA
5	1115	603	25	2	618	1248	1447	3	86.45	HILLSVILLE
5	2820	14	1	0	32	47	56	3	89.28	BASSETT
5	4637	70	11	3	84	168	167	1	101.19	MARTINSVILLE
5	6130	4	0	0	15	19	20	2	105	RIDGEWAY
5	7568	18	0	1	30	49	57		85.96	GALAX
5	7726	131	28	1	217	377	365	5	104.65	INDEPENDENCE
5	7800	77	10	2	46	135	126	4	110.31	STUART
5	8243	43	3	1	64	111	126		88.1	HALIFAX
5	8467	49	15	0	57	121	108	1	112.96	MEADOWS OF DAN
5	10840	27	3	0	25	55	56		98.21	PENHOOK
<b>District</b>	<b>Totals</b>	<b>1274</b>	<b>109</b>	<b>16</b>	<b>1378</b>	<b>2777</b>	<b>3013</b>	<b>20</b>	<b>92.83</b>	<b>Ninth</b>
6	484	38	0	0	29	67	76		88.16	ROANOKE
6	776	114	1	0	44	159	167		95.21	RADFORD
6	1033	109	3	5	186	303	324		93.52	COVINGTON
6	1264	248	14	41	149	452	441		102.49	ROANOKE
6	1444	55	4	13	27	99	96		103.13	ROANOKE
6	1841	54	1	0	96	151	166		90.96	TROUTVILLE
6	2157	120	8	4	136	268	284	16	100	BEDFORD
6	2515	0	0	DEFUNCT	0	0	29		0	MADISON HEIGHTS
6	4165	28	1	0	48	77	79		97.47	ALTAVISTA
6	4299	27	4	1	34	66	84		78.57	CLIFTON FORGE
6	4318	33	1	0	43	77	85		90.59	SALEM
6	4491	69	1	3	47	120	125		96	NEW CASTLE
6	4522	140	6	10	66	222	231	1	96.53	VINTON
6	4920	9	0	1	21	31	33		93.94	ELLISTON
6	5311	66	2	1	71	140	185		75.68	CHRISTIANSBURG
6	5895	15	1	0	10	26	27		96.3	BUCHANAN
6	7854	67	16	6	47	136	125		108.8	FLOYD
6	8184	58	0	0	33	91	101		90.1	LYNCHBURG
6	9805	4	0	2	10	16	18		88.89	RUSTBURG
6	9877	14	2	0	31	47	55	2	89.09	AMHERST
<b>District</b>	<b>Totals</b>	<b>1268</b>	<b>65</b>	<b>87</b>	<b>1128</b>	<b>2548</b>	<b>2731</b>	<b>19</b>	<b>93.99</b>	<b>Eighth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
7	621	125	2	0	121	248	266		93.23	LURAY
7	1150	17	1	0	10	28	28		100	SPERRYVILLE
7	1860	185	9	0	140	334	330		101.21	FRONT ROYAL
7	2123	268	1	5	118	392	437		89.7	WINCHESTER
7	2447	175	10	1	160	346	354		97.74	EDINBURG
7	4698	12	2	0	33	47	50		94	GROTTOES
7	6044	15	1	0	15	31	30		103.33	WINCHESTER
7	7899	17	1	0	45	63	65		96.92	STANLEY
7	8613	117	4	5	81	207	206		100.49	SHENANDOAH
7	9292	108	8	1	84	201	206		97.57	ELKTON
7	9660	55	4	2	86	147	151	19	109.93	BROADWAY
7	9760	85	9	2	129	225	239		94.14	BERRYVILLE
7	9872	39	0	1	37	77	82		93.9	HINTON
<b>District</b>	<b>Totals</b>	<b>1218</b>	<b>52</b>	<b>17</b>	<b>1059</b>	<b>2346</b>	<b>2444</b>	<b>19</b>	<b>96.67</b>	<b>Seventh</b>
8	472	18	0	0	0	18	20		90	MADISON
8	1177	33	0	1	17	51	52		98.08	LEESBURG
8	1811	191	1	0	1	193	190		101.58	MANASSAS PARK
8	2524	205	2	0	93	300	320		93.75	CULPEPER
8	3103	195	11	18	187	411	411	1	100.24	FREDERICKSBURG
8	4468	39	0	0	0	39	42		92.86	PURCELLVILLE
8	7589	138	3	0	81	222	266		83.46	MANASSAS
8	7728	32	0	0	25	57	61		93.44	REMINGTON
8	8208	7	3	1	13	24	23	97	526.08	STANARDSVILLE
8	9835	30	2	1	20	53	50		106	WARRENTON
8	9865	1	0	DEFUNCT	1	2	20		10	MADISON
<b>District</b>	<b>Totals</b>	<b>889</b>	<b>22</b>	<b>21</b>	<b>438</b>	<b>1370</b>	<b>1455</b>	<b>98</b>	<b>100.89</b>	<b>Fifth</b>
9	956	42	6	0	46	94	101		93.07	DANTE
9	1184	123	4	1	85	213	231		92.21	PULASKI
9	2719	28	0	0	33	61	76	2	85.52	WYTHEVILLE
9	4667	511	15	3	403	932	1014		91.91	MARION
9	6000	137	7	10	111	265	290	1	91.72	NARROWS
9	7136	101	5	5	118	229	232		98.71	TAZEWELL
9	7328	29	3	3	69	104	120	2	88.33	SALTVILLE
9	7360	39	0	1	44	84	112		75	GRUNDY
9	7969	19	0	2	34	55	70		78.57	BLAND
9	9343	11	1	0	18	30	32		93.75	HONAKER
9	9640	104	6	1	66	177	183	7	100.54	RICHLANDS
9	9696	105	8	2	92	207	210		98.57	BLUEFIELD
9	9864	55	4	1	21	81	107	1	76.63	LEBANON
<b>District</b>	<b>Totals</b>	<b>1304</b>	<b>59</b>	<b>29</b>	<b>1140</b>	<b>2532</b>	<b>2778</b>	<b>13</b>	<b>91.61</b>	<b>Eleventh</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
10	609	70	3	1	28	102	103		99.03	ALEXANDRIA
10	1503	1096	63	18	572	1749	1725	1	101.44	DALE CITY
10	3150	315	17	6	89	427	426	18	104.46	ARLINGTON
10	5412	44	0	0	34	78	83	1	95.18	BURKE
10	7327	374	23	3	162	562	551	3	102.54	SPRINGFIELD
10	7916	267	11	11	145	434	432	2	100.92	WOODBIDGE
10	8241	150	20	4	83	257	247	3	105.26	MC LEAN
10	8469	145	16	3	61	225	218	1	103.66	FAIRFAX
10	8815	18	1	0	5	24	25	2	104	LORTON
10	9274	215	1	3	43	262	278	1	94.6	FALLS CHURCH
10	9478	46	8	0	17	71	65		109.23	STERLING
<b>District</b>	<b>Totals</b>	<b>2740</b>	<b>163</b>	<b>49</b>	<b>1239</b>	<b>4191</b>	<b>4153</b>	<b>32</b>	<b>101.68</b>	<b>Fourth</b>
11	452	25	0	0	28	53	61		86.89	CRIMORA
11	632	331	6	7	214	558	607	18	94.89	HARRISONBURG
11	1499	73	12	3	53	141	138	4	105.07	LEXINGTON
11	2216	181	11	93	238	523	435	11	122.75	STAUNTON
11	2424	34	1	1	26	62	68		91.18	WAYNESBORO
11	3060	23	1	0	19	43	44	3	104.54	DEERFIELD
11	3136	31	0	0	38	69	83		83.13	MOUNT SOLON
11	4204	27	1	2	39	69	79		87.34	HOT SPRINGS
11	4805	10	0	0	48	58	66	2	90.9	BUENA VISTA
11	4989	61	0	0	0	61	60		101.67	MONTEREY
11	7157	16	DEF	1	16	33	46		71.74	FISHERSVILLE
11	7578	4	0	0	18	22	29		75.86	GLASGOW
11	7701	37	1	0	43	81	94		86.17	LOVINGSTON
11	7814	23	0	1	3	27	30		90	STAUNTON
11	8279	14	0	1	37	52	61		85.25	STEELES TAVERN
11	8479	6	0	0	15	21	29	2	79.31	LYNDHURST
11	8644	109	4	0	82	195	195		100	BRIDGEWATER
11	9339	53	1	2	48	104	116		89.66	STUARTS DRAFT
11	9480	35	2	0	15	52	53		98.11	CRAIGSVILLE
11	9794	0	0	DEFUNCT	0	0	1		0	NELLYSFORD
11	10773	18	0	0	17	35	39		89.74	GOSHEN
11	10826	21	8	0	58	87	84		103.57	VERONA
<b>District</b>	<b>Totals</b>	<b>1132</b>	<b>48</b>	<b>111</b>	<b>1055</b>	<b>2346</b>	<b>2418</b>	<b>40</b>	<b>98.67</b>	<b>Sixth</b>



District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
12	1994	35	18	1	51	105	98	2	109.18	ABINGDON
12	3782	31	3	3	20	57	54	1	107.4	HAYSI
12	4301	68	0	2	27	97	105		92.38	NORTON
12	5715	82	0	1	33	116	121		95.87	BIG STONE GAP
12	6975	379	17	27	469	892	1040	1	85.86	BRISTOL
12	8652	11	1	1	18	31	33		93.94	COEBURN
12	8979	67	23	1	88	179	179	2	101.11	CLINTWOOD
12	9600	77	1	0	119	197	209		94.26	POUND
12	9830	52	0	2	41	95	95		100	DAMASCUS
12	10298	43	4	5	40	92	87		105.75	PENNINGTON GAP
12	10310	33	5	1	32	71	71		100	EWING
12	10611	13	0	1	22	36	38		94.74	GATE CITY
12	10673	0	0	DEFUNCT	0	0	26		0	CLINCHPORT
<b>District</b>	<b>Totals</b>	<b>891</b>	<b>72</b>	<b>45</b>	<b>960</b>	<b>1968</b>	<b>2156</b>	<b>6</b>	<b>91.55</b>	<b>Twelfth</b>
13	1827	127	3	1	111	242	259		93.44	CHARLOTTESVILLE
13	2044	37	2	0	9	48	51		94.12	EARLYSVILLE
13	2217	27	0	0	45	72	81		88.89	ORANGE
13	2613	4	0	1	13	18	26		69.23	COLUMBIA
13	7638	66	1	1	32	100	115		86.96	GORDONSVILLE
13	8169	8	0	0	25	33	33		100	SCOTTSVILLE
13	8436	20	1	1	17	39	44		88.64	YANCEY MILLS
13	8717	43	0	0	17	60	61		98.36	KING GEORGE
13	8947	106	1	1	43	151	155	1	98.06	LOUISA
13	10295	64	1	0	11	76	78		97.44	BOWLING GREEN
13	10546	77	0	3	22	102	125	1	82.4	SPOTSYLVANIA
13	10574	73	3	0	55	131	154		85.06	COLONIAL BEACH
<b>District</b>	<b>Totals</b>	<b>652</b>	<b>12</b>	<b>8</b>	<b>400</b>	<b>1072</b>	<b>1182</b>	<b>2</b>	<b>90.86</b>	<b>Thirteenth</b>
MAL	15048	410	45	53	419	927	840		110.36	STAUNTON
<b>STATE</b>	<b>Totals</b>	<b>17993</b>	<b>1213</b>	<b>613</b>	<b>13042</b>	<b>32861</b>	<b>34337</b>	<b>1218</b>	<b>99.24</b>	