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NYLON U.S. FLAG - Sewn stripes with embroidered stars. Our most popular outdoor flag. 200 denier SolarMax™ nylon offers excellent durability. These flags are finished with strong canvas headers and brass grommets. **Made in the USA.**



FLAG SIZE	COST	QUANTITY ORDERED	TOTAL
2'x3'	\$12.00	x _____ = \$ _____	
3'x5'	\$14.50	x _____ = \$ _____	
4'x6'	\$22.50	x _____ = \$ _____	



NYLON VIRGINIA STATE FLAG - Made with the same high quality nylon as our U.S. flag. Finished with header and brass grommets. **Made in the USA.**



FLAG SIZE	COST	QUANTITY ORDERED	TOTAL
2'x3'	\$17.50	x _____ = \$ _____	
3'x5'	\$18.50	x _____ = \$ _____	



Enclose Payment with Order. No COD's or Open Accounts

Check or Charge my: VISA MC American Express

Acct# _____ / _____ / _____ Expires _____ / _____

Signature _____

Free Freight with
order of 1 doz.
or more flags.

Fax order to: 765-668-4290, or mail order to: CVS Wholesale Flags, 1139 S. Baldwin Ave, Marion, IN 46953

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

SERVING VETERANS AND COMMUNITY

NUMBER 6

403 Lee-Jackson Highway
(540) 886-8112
Website: www.vfwva.org

FAX (540) 886-1731

December 1, 2005

Staunton, Virginia 24401

In Virginia 800-888-3521

Email: stateheadquarters@vfwva.org

COMMANDERS MESSAGE:

Let me begin this month's message by revisiting the Fall Conference issue. The other Department representatives and I will be emphasizing the issue at your District meetings. I want thoughtful input from our membership on this issue. It is too long a tradition and too important an issue to take lightly. If you have never attended the Conference, talk to someone who has so you will gain an appreciation for what goes on. Give your District Commander an informed opinion on this issue rather than blindly voting on something you don't understand. I want our decision, whatever it may be, to be the result of an informed membership.

The first half Community Activity reporting period is past and the results are about the same as previous periods and equally disappointing. Fifteen Posts spread over three Districts dragged their District, their Commander, and the Department down. Five Posts reported no activity at all. Either these Posts did nothing, which is deplorable, or they did something and won't cooperate in reporting, which is equally deplorable. In most cases, these nonconforming Posts are the same, reporting period after reporting period. Commanders before me and I have tried persuasion, explained why the reports are important, and offered help to no avail.

We value each individual membership, but we cannot continue to tolerate stagnation, noncompliance with our By-Laws, and nonsupport of VFW Programs. Holding a Post charter carries obligations and expectations related to our Congressional Charter and By-Laws. Once again, we will offer help and guidance to these Posts and explain their options. Depending on the response, I will take appropriate action.

The annual meeting of the Southern Conference was held in Tunica, Mississippi, 4-6 November. The primary business of the conference was the election of the Southern Conference Candidate for National Junior Vice Commander-in-Chief in 2006. Glen Gardner of Texas is the Conference choice. Also, Johnnie Richard, Adjutant/Quartermaster of Mississippi was elected Vice Chairman of the Conference.

Now, some happy talk. Our membership program is doing well. We are ahead of where we were last year at this time. We have already recruited about 1500 new/reinstated/new life members. We have moved up 10 percentage points since September, currently 84.44%. We are sixth in the Southern Conference and 2.28 percentage points behind Kansas. The third dues notice went out 17 November, and hopefully the response from our annual members will be robust. If so, we should move ahead toward our goal of 103%.

I want to thank all the individuals who have recruited new members. I now get a monthly report, and the number of Comrades out there recruiting is substantial. I'm also pleased to announce that we already have two Century Recruiters in the Department, Comrades who have recruited more than 100 members. Congratulations to Roy Swanner and Doc Crouch.

Some good things are happening in the Virginia Department of Veterans' Services. Vince Burgess was appointed acting Commissioner upon the resignation of Jon Mangis. Vince is a Vietnam veteran and a VFW member. Fourteen new Veterans' Service Representatives have been hired. Ground was officially broken on 1 November for the Sittler-Barfoot Veterans Care Center in Richmond at the VA Medical Center. A \$1 million renovation project also is underway at the Virginia Veterans' Care Center in Roanoke. Finally, with over 400 burials in just 11 months, the Albert G. Horton, Jr. Memorial Veterans' Cemetery in Suffolk is a success and a fitting testament to its namesake.

Your's in Comradeship,
Daniel D Boyer
State Commander

DISTRICT MEETINGS:

FIRST –	TBA POST 3219 PHOEBUS
SECOND –	03-11-2005 POST 4411 FRANKLIN, Lunch 12:00, Meeting at 1:00 PM
THIRD –	12-03-2005 3 rd DISTRICT HEADQUARTERS, 2:00 PM Meal to follow State Representative Commander Daniel Boyer
FOURTH –	02-19-2006 POST 637 HOPEWELL, 2:00 PM
FIFTH –	02-26-2006 POST 8467 MEADOWS OF DAN, 12:00 Lunch, Meeting to follow
SIXTH –	TBA
SEVENTH –	12-11-2005 POST 2123 WINCHESTER 11:30 AM State Representative Commander Daniel Boyer
EIGHTH –	03-12-2005 POST 7589 MANASSAS 1:00 PM
NINTH –	01-29-2006 POST 4667 MARION 10:30 AM State Representative Senior Vice Commander Charles “Doc” Crouch
TENTH –	12-04-2005 POST 7916 WOODBRIDGE 1:00 PM State Representative Commander Daniel Boyer
ELEVENTH –	01-08-2006 POST 9339 STUARTS DRAFT 11:30 AM State Representative Commander Daniel Boyer
TWELFTH –	01-07-2006 POST 1994 ABINGDON Registration at 10:00 AM Meeting at 11:00 AM followed by lunch State Representative Commander Daniel Boyer 05-06-2006 POST 9600 POUND Registration at 10:00 AM Meeting at 11:00 AM followed by lunch
THIRTEENTH –	TBA

IMPORTANT 2005-2006 DATES:

January 1, 2006	Citizenship Education Teachers Award Must submit to State Headquarters; see General Orders for more info.
January 1, 2006	Clair B Poff Public Relations Award Deadline; Must submit to State Headquarters; see General Orders for more info.
January 12, 2006	Legislative Day on the Hill
January 13-15, 2006	Winter Council Meeting, Crowne Plaza Williamsburg at Fort Magruder, 6945 Pocahontas Trail, Williamsburg, Room Rates \$59.00 plus Tax based on single/double occupancy. Room Rates guaranteed until December 21, 2005. Reservation # 757-220-2250
February 1, 2006	Community Service Awards Deadline. Must submit to State Headquarters.
March 5-8, 2006	Legislative/Community Conference
April 22, 2006	Commander and Ladies Auxiliary President's Homecoming, Staunton more information to come
June 15-18, 2006	State Convention, Sheraton Richmond West Hotel, Room Rates are \$85.00 per night Reservations 804-285-1234

July 29, 2006

Satellite Training

August 26-31, 2006

National VFW Convention Reno, Nevada

September 15-17, 2006

Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500

ROSTER CHANGES:

- Post 637 QM Kumiko Lewis, 1373 Butler Branch Rd, Petersburg 23805, Phone 804-722-9175, Cell 804-347-5009
 - Post 647 SVC Joseph S Spence, 1242 Mountain Hill Rd, Ringgold, 24586
 - Post 1499 QM Caryle Camden, 1444 Maple Ave, Buena Vista, 24416, Phone 540-261-2510
 - Post 2163 Meeting Change for month of December new date December 17, 2005
 - Post 7136 SVC Homer R Hardy, PO Box 194, Tazewell 24651, Phone 276-988-6133, Work 276-988-6128
JVC Daniel P Carner, 298 TR Barrett Rd, North Tazewell, 24630, Phone 276-979-0967, Work 276-988-6128
 - Post 7327 CMDR Larry Parham, Address Change, 5995 Queenston St, Springfield, 22152
 - Post 9382 ADJ/QM Russell Ragle, Address Change, 99 Ford St, Chesapeake, 23323, Phone number change 757-485-1990
 - Post 10310 CMDR Darrel Parish, Address Change PO Box 847, Cumberland Gap, TN 37724-0847
 - Post 10657 Post Mailing Address PO Box 1723, Glen Allen 23060
QM Address Change, PO Box 796, Glen Allen 23060
 - Post 10773 QM J.L. "Pete" Minetree, Rt 1 Box 52-1, Millboro 24460, Phone 540-939-4024
- Legislative Committee Phillip "Mike" O'Shea, 9101 Mach Arch, Norfolk, 23503 Phone 757-588-7172, Email: poshea31041@aol.com

ADVANCE REGISTRATION FEE FOR NATIONAL CONVENTION:

Paragraph (d), Section 222 of the National Congressional Charter and By-Laws provides "each" Post shall register, in advance, at least one delegate to the National Convention by the payment of a fee in the amount of ten (\$10.00). Posts that did not pay the advance registration fee for the 106th National Convention held in Salt Lake City, Utah, are reminded that they are delinquent and in arrears. Any such delinquent Post is directed to pay the late registration fee, which is \$12.00 forthwith. Post checks should be forwarded to the VFW National Headquarters immediately.

AMERICA BANDS TOGETHER:

Band Together for America's Troops!

Remember - and support - those in harm's way by wearing this patriotic red wristband that proudly proclaims, "I Support Our Troops." Just think what this heartfelt symbol of support will mean to the soldier in a lonely outpost or the hospitalized veteran. Knowing that millions of Americans carry them in their thoughts - and hearts - each day will mean so much. Order yours today!



AMERICABANDSTOGETHER.ORG

Your donation will support emergency assistance for troops, as well as VFW programs that serve veterans and active-duty service members.

Yes, please send me the following quantity of patriotic wristbands* (price includes S/H):

<input type="checkbox"/> (2) \$4.95	<input type="checkbox"/> (10) \$22.30
<input type="checkbox"/> (50) \$93.75	<input type="checkbox"/> (100) \$175.00

*For order sizes of 300 and 1,200 please call (816) 756-3390

I want to do even more. Here's an additional gift of \$ _____


I'd also like to know more about how to buy an American Flag.

Name _____

Address _____

City _____ State _____ Zip _____

E-mail _____

AMERICA BANDS TOGETHER 

Please return this form to:
AMERICA BANDS TOGETHER VFW State Headquarters
 423 Lee Jackson Hwy
 Staunton, VA 24401 AMERICABANDSTOGETHER.ORG

CITIZENSHIP EDUCATION TEACHERS AWARD:

Deadlines:

December 15, 2005: District judging completed and submitted to State Headquarters no later than January 1, 2006.

I want to remind everyone of the District deadlines for Teacher of the Year. Please follow all instructions and ensure that entries have the necessary enclosures. Based on the nominees submitted by November 1, local VFW Posts can recognize one outstanding teacher from each category - grades K-5, 6-8, and 9-12.

At the Conference in Lynchburg, I provided District Commanders with the report forms Chairmen will need to fill out. If any District Chairman did not receive these report forms, contact me and I will send them to you.

Phone: H: 540-955-3311
C: 540-539-5446

Email: grafarm@visuallink.com

Chris Birch
Department Chairman

CLAIR B. POFF PUBLIC RELATIONS AWARD:

Clair B. Poff Public Relations Award must be submitted to Department Headquarters by January 1, 2006. To enter the Clair B. Poff, send two different copies of your Post newsletter to State Headquarters along with the Editor's name and address.

COMMANDER-IN-CHIEF JAMES MUELLER'S MEMBERSHIP CHALLENGE:

Commander-in-Chief James Mueller has issued a challenge to each Department Commander. This contest will reward individuals converting/reinstating the most unpaid MIP members to Post membership during the period beginning January 1, 2006 and ending June 30, 2006.

Each of the top twenty members converting/reinstating the most MIP members during this period will receive \$500.00 in cash to help defray costs to the National Convention in Reno, Nevada plus special recognition from the Commander-in-Chief during the Joint Opening Ceremony (minimum requirement of 50 MIP conversions to qualify).

Each member who converts at least twenty-five MIP members will have their name entered into a drawing to receive a check in the amount of \$500.00.

COMMUNITY SERVICE DEADLINES:

All nominations for each award (EMT, Law Enforcement, Firefighters) must be submitted to Department Headquarters by February 1, 2006.

All nominations for Citizenship Education Teachers Award must be submitted to Department Headquarters by January 1, 2006.

COPIER FOR SALE:

State Headquarters has a Konica 7065 for sale for \$500.00. Excellent condition and in working order. Copier has 2 sided, staple, sort, and fold capabilities. Copier is black and white only. If interested contact State Headquarters.

GOLDEN AGE GAMES:

Comrades and Sisters it's unreal as to how fast this VFW year is passing us by. In May the Department of Virginia will play a big part in the participation in hosting the Department of Veterans affairs and National VFW Golden Age program. May is not here yet, but time is. It's now time we ask for your Districts/Posts/Auxiliaries/PUP Tents participation. In these General Orders you will find a "Volunteer Form." We are in need of 1,000 volunteers for the entire program, from setup/to break down. We are also in very urgent need of funds, so that different things can be provided for our veteran participants that will be arriving from all over

these United States. These funds will be used to defray the cost of transportation/lodging and meals for some. Please take a moment and go to the Department website and read and do as you feel you can do. All volunteer forms can be electronically sent directly to Judith.Curtis2@Med.VA.GOV. You pick the place/date/times you can assist and she will accommodate as many as possible. There are several positions we need filled immediately and these I find a great need will be "OPERATIONS." (i.e. hospitality/logistics/security) Meetings of individuals that would like to serve in "Operations" need to be coordinated through Volunteer Services so that all procedures go in force from the onset of the project. I've been told several have donated their time to serve on the hospitality committee, this is great, but Judith Curtis, Chief of Volunteer Services needs to know, not only Larry Mattera or Darlene Mays. We are here to represent the Department and its Ladies Auxiliary. We seek monetary/personnel support ONLY. As we will be representing you, you the individual volunteer will be placed as you wish providing it can be done. If that job is not available, we hope you will seek another position that best serves the immediate need.

Again, please help with man hours, monetary donations, and let's keep our Department in the Forefront of the "Veterans of Foreign Wars." There are many that love challenges and so I say unto you "Lets Show National We Believe in keeping our "VETS FIRST".

In closing I Thank all from the bottom of my heart for any help you may render to this endeavor.

LARRY MATTERA
Co-Chair, Golden Age Games

HURRICANE KATRINA RELIEF:

The Department would like to thank the Posts and individuals that responded quickly to the letter requesting funds to aid hurricane victims. As of this date I am proud to say Posts and individuals from our Department have donated over \$85,000 to be given to the Departments of Louisiana and Mississippi to aid victims within their departments. We are continuing to receive donations, if you would like to make a donation, please forward your check to State Headquarters earmarked Hurricane Relief or visit our Website (www.vfwva.org) to donate online.

Kim A DeShano
Adjutant/Quartermaster

LEGISLATIVE:

UPDATE ON VFW DAY ON THE HILL IN RICHMOND

The VFW Department of Virginia will conduct its annual Legislative Day in Richmond on Thursday, 12 January 2006. Since the State Capitol Building is closed for renovation and new construction; the General Assembly will conduct its business sessions in the old State Library, two buildings east of the General Assembly Office Building. Consequently the daily routine of legislators and visitors will be changed for the sixty day session of the General Assembly. The information provided below is current as of 20 November 2005:

1. Our legislative briefing will begin at 8:20 AM in Conference Room 5E of the General Assembly Office Building (GAOB); We will have access to this room from 7:30 to 10:00 AM.
2. Coffee and rolls will be available for attendees in the snack shop on the sixth floor of the GAOB.
3. Visits to the offices of all 140 members of the General Assembly will commence at 9:00 AM and end no later than 11:30 AM.
4. Free parking will be available at the Virginia War Memorial located at 621 S. Belvedere Street. Participants will be shuttled to the GAOB commencing at 7:30 AM. The return shuttle will begin at 12:00 Noon and continue until participants have returned to their vehicles.
5. VFW and Auxiliary members who desire to use commercial parking closer to the State Capital are urged to get their parking spaces no later than 7:30 AM since, after that time, parking spaces will probably be hard to find.

RESOLUTIONS

Additional information will be provided in the January 2006 issue of the General Orders RESOLUTIONS LIST OF RESOLUTIONS APPROVED BY THE 106th NATIONAL CONVENTION IN SALT LAKE CITY, UTAH 20-25 August 2005.

For the record and to comply with requests from fellow VFW members, the list of APPROVED 2005 Resolutions is as shown below. No explanation as to why other resolutions were rejected was provided;

The following amendments to the By-Laws, Manual of Procedure and ritual were Approved: B-2, B-3, B-7, M-1

The following amendments to the By-Laws, Manual of Procedure and ritual were Rejected: B-1, B-4, B-5, B-6

The following resolutions were APPROVED: 307, 310, 318, 401, 402,403, 404, 405, 406, 407, 409, 418, 420, 421, 426, 428, 429, 431, 434, 435, 436, 437, 438, 439, 601, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 625, 626, 627, 628, 629, 632, 633, 634, 635, 636, 637, 638, 640, 641, 642, 643, 644, 648, 650, 652, 653, 654, 655, 656, 665, 674, 678, 679, 693, 696, 698, 703.

The following resolutions were APPROVED AS AMENDED: 303, 315, 317, 408, 410, 411, 412, 413, 414, 415, 416, 417, 419, 423, 424, 425, 427, 430, 432, 433, 602, 623, 624, 630, 631, 639, 645, 646, 647, 649, 651, 657, 658, 659, 663, 673, 682, 684, 685, 689, 692, 697, 701 (Amendments did not alter intent of resolutions.)

The following resolutions were REJECTED: 301, 302, 305, 306, 308, 309, 313, 314, 316, 422, 440, 441, 622, 660, 661, 662, 664, 666, 667, 668, 669, 670, 671, 672, 675, 676, 677, 680, 681, 683, 686, 687, 688, 690, 691, 694, 695, 699, 700, 702 (Many were rejected in favor of other resolutions that already covered the intent.)

John P McAnaw
Chairman, Legislative and Resolutions

MEDICARE CHANGES:

Many VFW members and their families are on Medicare and have received letters or information advising of the Medicare changes. With the new programs, **Medicare Advantage and Medicare Part D**, and the numerous options available, this can be very confusing. That's why VFW has contracted with Pinnacle Financial Services, who has representatives nationally that will visit the members in their homes to discuss their needs and find a plan that is appropriate for them. The representative will have a VFW Badge and identification showing they are approved to discuss VFW programs. **Also**, Posts can arrange for a representative to come to their location and discuss the programs and options.

If you have any questions about Pinnacle Financial Services or the representatives, please contact Sonja Cutright at VFW National Headquarters, (816) 968-1161. If you would like information on Medicare Advantage or Medicare Part D, contact Angela Palo at Pinnacle Financial Services, 1-800-772-6881, ext 3249 between 8:30 am – 5:00 pm EST.

NEW VFW MEMBER VOLUNTEER OF THE YEAR:

Each Post is invited to nominate one VFW member (of less than two years) for their community service work on behalf of the VFW. Nomination forms can be obtained from your Department Headquarters or Community Service Chairman. The nomination form, with no more than five (5) pages of supporting documentation, should be submitted to Department Headquarters by April 1st.

OPERATION UPLINK:

Operation Uplink is a unique program that keeps military personnel and hospitalized veterans in touch with their families and loved ones by providing them with a free phone card. Using contributions from supporters like us, **Operation Uplink** purchases phone cards and distributes them to servicemen and women who are separated from those they care about.

As new threats surface from around the world, military deployments have increased dramatically. **Operation Uplink** is at the forefront of responding to the needs of deploying service members. Over 5,000,000 phone cards since 1996 - almost 900,000 in the last 100 days alone. **Operation Uplink** has always been supported and sustained solely by donations - the majority of which come from VFW and Ladies Auxiliary members.

With the holiday season right around the corner the demand on phone cards will be high. **Operation Uplink** needs donations to continue to supply our troops and hospitalized veterans with phone cards this holiday season. Let us show that Virginia supports **Operation Uplink** make a contribution today. Use the form attached and send donations to State Headquarters.

Kim A. DeShano
State Adjutant/Quartermaster

YEAR 2006 VFW EMPLOYMENT AWARDS PROGRAM:

The VFW Employment Awards program is designed to promote and publicize veterans employment. National awards will be bestowed upon individuals, groups, organizations, and employers who excel in employment assistance for veterans. There are four categories to be presented:

1. National Employment Service Office Award
2. National Employer of the Year Award (Greater than 250 employees)
3. National Employer of the Year Award (Less than 250 employees)
4. James C. Gates Distinguished Service Award (This award gives particular attention to those involved in outreach to homeless, disabled, or long term unemployed veterans.)

The first place national award winners in each category will be flown to the 107th National Convention at Reno, Nevada for presentation during one of the business sessions. In addition, they will receive a \$1,000 honorarium. Applications must be received by JB Young, 5920 Ridge View Drive, Alexandria, VA 22310 no later than March 15, 2006. For further information and/or application forms, contact JB at telephone (703) 329-1357 or e-mail jrbubba3@juno.com.

VFW SPECIAL INTEREST LICENSE PLATE:

Legislation was approved by the General Assembly authorizing the issuance of a VFW license plate. An application form is attached to the General Orders, 350 pre-signed applications must be received within 180 days to avoid reauthorization by the General Assembly. Please complete the License Plate Application and submit along with \$10.00. Applications **MUST BE** submitted to **State Headquarters**. Upon receipt of the 350 required applications, State Headquarters will forward them to DMV to begin production. If you have any questions please contact Dan Watts, Post 4639, 4680 Hickory Signpost Rd, Williamsburg, VA 23185, exseabird@msn.com.

AMERICANISM:

The final reporting for the first half appears below. Thanks and congratulations to all posts which got theirs in. With Veterans Day just behind us and Pearl Harbor Day only hours in front of us, most posts should have an Americanism report in the making. Why wait till later and be harangued by your district officers for months? Snow me under in the days before Christmas and get a first report sent in. You can then send in a follow-up report later...

First Half Final Report: Two hundred-ninety-four reports have been received from 169 posts. Those 169 posts get 2 points towards All-State.

J. Gary Wagner
Americanism

POSTS LISTED BELOW **HAVE NOT** SUBMITTED AN **AMERICANISM REPORT** FOR THE 1st Half AS OF: **1/18/05**

DIST. 1	100%												
DIST. 2	100%												
DIST. 3	8046												
DIST. 4	10570												
DIST. 5	100%												
DIST. 6	100%												
DIST. 7	100%												
DIST. 8	472	2524	3103	4468	7728	9835							
DIST. 9	100%												
DIST. 10	100%												
DIST. 11	100%												
DIST. 12	100%												
DIST. 13	100%												

COMMUNITY ACTIVITIES:

Congratulations to Districts 1, 2, 5, 6, 7, 9, 10, 12, 13 for being 100% reported for the 1st Half.

Lynn Harris
Community Activities

POSTS LISTED BELOW **HAVE NOT** SUBMITTED A **COMMUNITY ACTIVITES REPORT** FOR THE 2ND HALF AS OF: **11/18/05**

DIST. 1	176	824	960	2296	3219	4856	5500	6002	7167	8252	8629	9358	
DIST. 2	392	993	1211	2582	2894	3160	4411	4809	8545	9382			
DIST. 3	1426	2239	2583	3125	4639	6364	8046	8356	8529	9224	9501	10387	10654
	10657	11124											
DIST. 4	622	637	2163	2584	5313	7059	7166	7819	7897	8048	8163	8228	8446
	8599	8617	8759	8902	9855	9954	10570						
DIST. 5	647	873	1115	2820	4637	7568	7800	8243	8467	10840			
DIST. 6	484	776	1033	1444	1841	2157	4165	4299	4318	4491	4522	4920	5311
	5895	7854	8184	9805	9877								
DIST. 7	621	1150	1860	2123	2447	4698	6044	7899	8613	9292	9660	9760	9872
DIST. 8	472	1177	1811	2524	3103	4468	7589	7728	8208	9835			
DIST. 9	956	1184	2719	4667	6000	7136	7328	7360	7969	9343	9640	9696	9864
DIST. 10	609	3150	5412	7327	7916	8469	8815	9274					
DIST. 11	452	632	1499	2424	3060	3136	4204	4805	4989	7701	7814	8279	8479
	8644	9339	9480	10773	10826								
DIST. 12	3782	4301	5715	6975	8652	8979	9600	9830	10298	10310	10611		
DIST. 13	1827	2044	2217	2613	7638	8436	8717	8947	10295	10546	10574		

HOSPITAL:

The First Half Reporting period is now over. Of 178 Posts, 169 reported during this period for a 94.9%. While this is a good effort it is not perfect. With a little more we can be 100% for the second half.

Rex Faris
Surgeon

SAFETY:

Reports were submitted by 166 (93.6%) of the 178 posts in the Department. Congratulations to the District Commanders and members of ten of the thirteen districts (Districts 1, 2, 5, 6, 7, 9, 10, 11, 12 and 13) which were 100% reported, in the area of Safety, for the first reporting period.

Charles B. Harris
Safety Vice-Chairman

POSTS LISTED BELOW HAVE NOT SUBMITTED A SAFETY REPORT FOR THE 1ST HALF AS OF: 11/18/05

DIST. 1	100%	for	1 st	Half									
DIST. 2	100%	for	1 st	Half									
DIST. 3	8046												
DIST. 4	8446	8599	8902	10570									
DIST. 5	100%	for	1 st	Half									
DIST. 6	100%	for	1 st	Half									
DIST. 7	100%	for	1 st	Half									
DIST. 8	472	1177	2524	3103	4468	7728	9835						
DIST. 9	100%	for	1 st	Half									
DIST. 10	100%	for	1 st	Half									
DIST. 11	100%	for	1 st	Half									
DIST. 12	100%	for	1 st	Half									
DIST. 13	100%	for	1 st	Half									

POSTS LISTED BELOW HAVE NOT SUBMITTED A SAFETY REPORT FOR THE 2ND HALF AS OF: 11/18/05

DIST. 1	176	824	960	2296	3219	4856	5500	6002	7167	8252	8629	9358	
DIST. 2	392	993	1211	2582	2894	3160	4411	4809	8545	9382			
DIST. 3	1426	2239	2583	3125	4639	6364	8046	8356	8529	9224	9501	9808	10387
	10654	11124											
DIST. 4	622	637	2163	2584	5313	7059	7166	7819	7897	8048	8163	8228	8446
	8599	8617	8759	8902	9855	9954	10570						
DIST. 5	647	873	1115	2820	4637	7568	7726	7800	8243	8467	10840		
DIST. 6	484	776	1033	1264	1444	1841	2157	4165	4299	4318	4491	4522	4920
	5311	5895	7854	8184	9805	9877							
DIST. 7	621	1150	1860	2123	2447	4698	6044	7899	8613	9292	9660	9760	9872
DIST. 8	472	1177	1811	2524	3103	4468	7589	7728	8208	9835			
DIST. 9	956	1184	2719	4667	6000	7136	7328	7360	7969	9343	9640	9696	9864
DIST. 10	609	1503	3150	5412	7327	7916	8241	8469	8815	9274	9478		
DIST. 11	452	632	1499	2216	2424	3060	3136	4204	4805	4989	7701	7814	8279
	8479	8644	9339	9480	10773	10826							
DIST. 12	1994	3722	4301	5715	6975	8652	8979	9600	9830	10298	10310	10611	
DIST. 13	1827	2044	2217	2613	7638	8169	8436	8717	8947	10295	10546	10574	

YOUTH ACTIVITIES:

Comrades we are now in the 2nd Half reporting period and we have received 10 reports from 09 (05.05%) of 178 Posts. We still have a long way to go to hit our Commander's goal of 100%. My sincere thanks to Post that have submitted their reports. Please do not forget to double-check your reports for accuracy and legibility before you send them to the Department.

Stanley Dixon
Vice Chairman – Youth Activity

POSTS LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** FOR THE 2ND HALF AS OF: **11/18/05**

DIST. 1	176	824	960	2296	3219	4856	5500	6002	7167	8252	8629	9358	
DIST. 2	392	993	1211	2582	2894	3160	4411	4809	8545	9382			
DIST. 3	1426	2239	2583	3125	4639	6364	8046	8356	8529	9224	9501	10387	10654
	10657	11124											
DIST. 4	622	637	2163	2584	5313	7059	7819	7897	8048	8163	8228	8446	8599
	8617	8759	8902	9855	9954	10570							
DIST. 5	647	873	1115	2820	4637	7568	7800	8243	8467	10840			
DIST. 6	484	776	1033	1444	1841	2157	4165	4299	4318	4491	4522	4920	5311
	5895	7854	8184	9805	9877								
DIST. 7	621	1150	1860	2123	2447	4698	6044	7899	8613	9292	9660	9760	9872
DIST. 8	472	1177	1811	2524	3103	4468	7589	7728	8208	9835			
DIST. 9	956	1184	2719	4667	6000	7136	7328	7360	7969	9343	9640	9696	9864
DIST. 10	609	3150	5412	7327	7916	8469	8815						
DIST. 11	452	632	1499	2216	2424	3060	3136	4204	4805	4989	7701	7814	8279
	8479	8644	9339	9480	10773	10826							
DIST. 12	3782	4301	5715	6975	8652	8979	9600	9830	10298	10310	10611		
DIST. 13	1827	2044	2217	2613	7638	8169	8436	8717	8947	10295	10546	10574	

Official:



Kim A. DeShano
State Adjutant

By Order of:



Daniel D. Boyer, Jr.
State Commander

Merry
Christmas!



HAPPY NEW
YEAR!