

**VETERANS OF FOREIGN WARS**



**DEPARTMENT OF VIRGINIA**

**SERVING VETERANS AND COMMUNITY**

**NUMBER 5**

403 Lee-Jackson Highway  
(540) 886-8112  
Website: [www.vfwva.org](http://www.vfwva.org)

FAX (540) 886-1731

**November 1, 2005**

Staunton, Virginia 24401  
In Virginia 800-888-3521  
email: [stateheadquarters@vfwva.org](mailto:stateheadquarters@vfwva.org)

**COMMANDER'S MESSAGE:**

Another busy month is coming to an end, but another looms on the horizon. However, I can truthfully say that time passes fast. I want to discuss two topics this month—the Fall Conference and, of course, membership.

First, the Fall Conference—Where was everyone? Overall attendance was down. Fewer than 100 people attended the banquet. Even some District Commanders did not attend the banquet. Fewer than 40 members attended the Council of Administration meeting. Some complain that the banquet tickets are too expensive, but the rising cost of food and service make the cost a fact of life. Our cost is in line with those of other Departments.

For me, an important part of the Fall Conference is the opportunity to socialize and share in the camaraderie that makes the VFW special. The Fall Council of Administration meeting is not even required by our By-Laws. So, with falling attendance, the cost of camaraderie is becoming prohibitively expensive. Pre-registration for meals has eliminated paying for unused meals. But, it still costs the Department about \$10,000 to conduct the Fall Conference.

So, what do we do? I have asked the Council of Administration to consider a range of options—from ways to improve and increase attendance to elimination. I encourage the membership to provide your ideas/comments to your District Commander. Discuss the Fall Conference at the upcoming District meetings. Give your District Commander a position. Action will be taken at the Winter Conference in January.

Well, that was a depressing discussion. Now for some upbeat words. Our membership program is doing well. We have moved from 74% in September to over 80% on October 21. We have moved up nationally, in our Division, in our Conference, and are catching up with Kansas. Recruitment of new/reinstated/ new Life Members has reached almost 1000. I want to thank the Comrades (and Sisters) who are individually recruiting as well as organizing recruiting events. Membership recruiting is like a fever. Spread it to other people and the fever (and our membership) will grow.

Let's keep at it, Comrades. Working together we can grow. And, with more members, perhaps each of us could work a little less hard.

Yours in Comradeship,  
Daniel D. Boyer

**GENERAL ORDERS:**

The cut off for the General Orders is the 20<sup>th</sup> of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at [stateheadquarters@vfwva.org](mailto:stateheadquarters@vfwva.org). Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

## REPORTS DEADLINE:

The deadline for submitting all Reports for the 1<sup>st</sup> Half is November 10<sup>th</sup>, 2005. Any reports submitted for the 1<sup>st</sup> Half after this date will not be accepted.

## LIFE MEMBERSHIP DRAWING:

Congratulations! Southern Fauquire VFW Post 7728 is the winner of a free Life Membership in the Veterans of Foreign Wars, Department of Virginia. Southern Fauquire VFW Post 7728 was made eligible for this Free Life Membership for having 25 percent of your membership goal reported to State Headquarters by the September 29, 2005.

## HURRICANE KATRINA RELIEF:

The Department would like to thank the Posts and individuals that responded quickly to the letter requesting funds to aid hurricane victims. As of this date I am proud to say Posts and individuals from our Department have donated over \$80,000 to be given to the Departments of Louisiana and Mississippi to aid victims within their departments. We are continuing to receive donations, if you would like to make a donation, please forward your check to State Headquarters earmarked Hurricane Relief or visit our Website ([www.vfwva.org](http://www.vfwva.org)) to donate online.

Kim A DeShano  
Adjutant/Quartermaster

## DISTRICT MEETINGS:

- FIRST –** 11-20-2005 POST 176 NEWPORT NEWS 11:00 AM State Representative Junior Vice Commander Jimmy Lee Wallace
- SECOND –** 11-19-2005 POST 3160 NORFOLK, LUNCH NOON Meeting to follow State Representative Judge Advocate Hal Roesch
- THIRD –** 12-03-2005 3<sup>rd</sup> DISTRICT HEADQUARTERS, 2:00 PM Meal to follow State Representative Commander Daniel Boyer
- FOURTH –** 11-06-2005 POST 7166 SOUTH HILL, 2:00 PM Past Department Commander Peter Snelling
- FIFTH –** 11-13-2005 POST 1115 HILLSVILLE, LUNCH NOON Meeting to follow State Representative Surgeon Rex Faris
- SIXTH –** 11-20-2005 POST 1264 SALEM VAMC 2:00 PM State Representative Commander Daniel Boyer
- SEVENTH –** 12-11-2005 POST 2123 WINCHESTER 11:30 AM State Representative Commander Daniel Boyer
- EIGHTH –** 11-20-2005 POST 7728 REMINGTON 1:00 PM State Representative Adjutant/Quartermaster Kim DeShano
- NINTH –** 01-29-2006 POST 4667 MARION 10:30 AM State Representative Senior Vice Commander Charles "Doc" Crouch
- TENTH –** 12-04-2005 POST 7916 WOODBRIDGE 1:00 PM State Representative Commander Daniel Boyer

- ELEVENTH –** 01-08-2006 POST 9339 STUARTS DRAFT 11:30 AM State Representative Commander Daniel Boyer
- TWELFTH –** 01-07-2006 POST 1994 ABINGDON Registration at 10:00 AM Meeting at 11:00 AM followed by lunch State Representative Commander Daniel Boyer
- 05-06-2006 POST 9600 POUND Registration at 10:00 AM Meeting at 11:00 AM followed by lunch
- THIRTEENTH –** 11-27-2005 POST 8947 MINERAL 1:30 PM State Representative Commander Daniel Boyer

### IMPORTANT 2005-2006 DATES:

- |                       |   |
|-----------------------|---|
| November 4-6, 2005    | Southern Conference <b>CHANGED TO:</b> Sam's Town in Tunica, MS<br>The phone number is 877-429-0711   |
| November 15, 2005     | Make a Difference Day   |
| January 12, 2006      | Legislative Day on the Hill   |
| January 13-15, 2006   | Winter Council Meeting, Crown Plaza Williamsburg at Fort Magruder, 6945 Pocahontas Trail, Williamsburg, Room Rates \$59.00 plus Tax based on single/double occupancy. Room Rates guaranteed until December 21, 2005. Reservation # 757-220-2250 |
| March 5-8, 2006       | Legislative/Community Conference  |
| April 22, 2006        | Department Commander and Presidents Homecoming, Staunton, VA info to come   |
| June 15-18, 2006      | State Convention, Sheraton Richmond West Hotel, Room Rates are \$85.00 per night Reservations 804-285-1234  |
| August 26-31, 2006    | National VFW Convention Reno, Nevada  |
| September 15-17, 2006 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500   |

### ROSTER CHANGES:

- |           |   |
|-----------|---|
| Post 1033 | Meeting time correction, 7:00 PM not 7:30 PM  |
| Post 2044 | Meeting time correction, Last Thursday of each month at 7:30 PM   |
| Post 2123 | QM Name Correction, Patrick Hepner  |
| Post 5715 | ADJ Glen E Phillips, Jr., 401 Wood Ave West, Big Stone Gap 24219, Phone 276-523-2912  |
| Post 7360 | QM Floyd Bright, Rt 2 Box 618, Grundy 24614, Phone 276-935-7325   |
| Post 8208 | SVC, Gerorge Luckacs, 128 Dairy Rd, Ruckersville 22968, Phone 434-985-6523, Work 540-421-8818, email <a href="mailto:draco9th@juno.com">draco9th@juno.com</a> |
| Post 8446 | CMDR Calvin D McIlroy, Address Correction, RR 1 Box 58, Rice 23966  |

Post 9835 SVC Thomas E Robinson, 11709 Freemans Ford Rd, Remington 22734, Phone 540-439-3471

Post 10611 ADJ R. Wayne McClelland, PO Box 254, Gate City, 24251 Phone 276-386-7125, Office 276-386-9561, Email: [mccmella@mounet.com](mailto:mccmella@mounet.com)

Awards Committee Member  
M.H. Bob Loy, 3324 Kensington St, Virginia Beach 23452, Phone 757-340-4266 Email  
[bobloy2@erols.com](mailto:bobloy2@erols.com)

District Recruiting Coordinator for District 8, 10  
Charles Doc Crouch 9691 Lindenbrook St, Fairfax, 22031, Phone 703-319-0845, Cell 703-489-9122, Email: [seniorvice@vfwva.org](mailto:seniorvice@vfwva.org)

District 6 Commander Ronald E Hancock, 1426 S. Carolton Dr, Covington 24426, Phone 540-962-1347, Email [dist6cmdr@vfwva.org](mailto:dist6cmdr@vfwva.org)

Senior Vice Commander Grant Robins, 202 Maywood St, Blacksburg 24060, Phone 540-552-5509

Homeless Chairman  
Jimmy Lee Wallace, 13361 Prospect Ct, Dale City 22193 Phone 703-680-3869 Email  
[juniorvice@vfwva.org](mailto:juniorvice@vfwva.org)

Honor Guard Captain  
Ronald L Mills, 1488 Orphanange Rd, Danville 24540, Post 647, Phone 434-836-1934, Cell 434-251-9625

Patriot's Pen Chairman  
Donald L Hall, Address Change, 836A N. Augusta St, Staunton 24401, Phone 540-887-8024

## OPERATION UPLINK:

**Operation Uplink** is a unique program that keeps military personnel and hospitalized veterans in touch with their families and loved ones by providing them with a free phone card. Using contributions from supporters like us, **Operation Uplink** purchases phone cards and distributes them to servicemen and women who are separated from those they care about.

As new threats surface from around the world, military deployments have increased dramatically. **Operation Uplink** is at the forefront of responding to the needs of deploying service members. Over 5,000,000 phone cards since 1996 - almost 900,000 in the last 100 days alone. **Operation Uplink** has always been supported and sustained solely by donations - the majority of which come from VFW and Ladies Auxiliary members.

With the holiday season right around the corner the demand on phone cards will be high. **Operation Uplink** needs donations to continue to supply our troops and hospitalized veterans with phone cards this holiday season. Let us show that Virginia supports **Operation Uplink** make a contribution today. Use the form attached and send donations to State Headquarters.

Kim A. DeShano  
State Adjutant/Quartermaster

## AMERICA BANDS TOGETHER:

### Band Together for America's Troops!

Remember - and support - those in harm's way by wearing this patriotic red wristband that proudly proclaims, "I Support Our Troops." Just think what this heartfelt symbol of support will mean to the soldier in a lonely outpost or the hospitalized veteran. Knowing that millions of Americans carry them in their thoughts - and hearts - each day will mean so much. Order yours today!



AMERICABANDSTOGETHER.ORG

Your donation will support emergency assistance for troops, as well as VFW programs that serve veterans and active-duty service members.

- Yes, please send me the following quantity of patriotic wristbands:\*(price includes S/H):
- |   |         |  |          |
|---|---------|--|----------|
| <input type="checkbox"/> (2) . . . . .  | \$4.95  | <input type="checkbox"/> (10) . . . . .  | \$22.30  |
| <input type="checkbox"/> (50) . . . . . | \$93.75 | <input type="checkbox"/> (100) . . . . . | \$175.00 |

\*For order sizes of 300 and 1,200 please call (816) 756-3390

- I want to do even more. Here's an additional gift of \$\_\_\_\_\_
- I'd also like to know more about how to buy an American Flag.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

**AMERICABANDSTOGETHER**



Please return this form to:

AMERICA BANDS TOGETHER VFW State Headquarters  
403 Lee Jackson Hwy  
Staunton, VA 24401

AMERICABANDSTOGETHER.ORG

## VFW SPECIAL INTEREST LICENSE PLATE:

Legislation was approved by the General Assembly authorizing the issuance of a VFW license plate. An application form is attached to the General Orders, 350 pre-signed applications must be received within 180 days to avoid reauthorization by the General Assembly. Please complete the License Plate Application and submit along with \$10.00. Applications **MUST BE** submitted to **State Headquarters**. Upon receipt of the 350 required applications, State Headquarters will forward them to DMV to begin production. If you have any questions please contact Dan Watts, Post 4639, 4680 Hickory Signpost Rd, Williamsburg, VA 23185, [exseabird@msn.com](mailto:exseabird@msn.com).

## COPIER FOR SALE:

State Headquarters has a Konica 7065 for sale for \$500.00. Excellent condition and in working order. Copier has 2 sided, staple, sort, and fold capabilities. Copier is black and white only. If interested contact State Headquarters.

## HOLIDAY CLOSINGS:

State Headquarters will be closed for the following holidays:

Veterans Day, Friday November 11

Thanksgiving, Thursday November 24 and Friday November 25

## DEPARTMENT COMMANDER AND DEPARTMENT PRESIDENT'S HOMECOMING FUNDRAISER:

Shirts are available through State Headquarters for purchase. Men's have a pocket on the left side and the Cross of Malta and the State of Virginia filled in with a flag design. Ladies Auxiliary has the Auxiliary emblem and the State of Virginia with a flag design on the left side and no pocket. Shirts are \$25.00 plus shipping and order form is enclosed.

## **GOLDEN AGE GAMES:**

Comrades and Sisters it's unreal as to how fast this VFW year is passing us by. In May the Department of Virginia will play a big part in the participation in hosting the Department of Veterans affairs and National VFW Golden Age program. May is not here yet, but time is. It's now time we ask for your Districts/Posts/Auxiliaries/PUP Tents participation. In these General Orders you will find a "Volunteer Form." We are in need of 1,000 volunteers for the entire program, from setup/to break down. We are also in very urgent need of funds, so that different things can be provided for our veteran participants that will be arriving from all over these United States. These funds will be used to defray the cost of transportation/lodging and meals for some. Please take a moment and go to the Department website and read and do as you feel you can do. All volunteer forms can be electronically sent directly to [Judith.Curtis2@Med.VA.GOV](mailto:Judith.Curtis2@Med.VA.GOV). You pick the place/date/times you can assist and she will accommodate as many as possible. There are several positions we need filled immediate and these I find a great need will be "OPERATIONS." (i.e. hospitality/logistics/security) Meetings of individuals that would like to serve in "Operations" need to be coordinated through Volunteer Services so that all procedures go in force from the onset of the project. I've been told several have donated their time to serve on the hospitality committee, this is great, but Judith Curtis, Chief of Volunteer Services needs to know, not only Larry Mattera or Darlene Mays. We are here to represent the Department and its Ladies Auxiliary. We seek monetary/personnel support ONLY. As we will be representing you, you the individual volunteer will be placed as you wish providing it can be done. If that job is not available, we hope you will seek other position that best serves the immediate need.

Again, please help with man hours, monetary donations, and let's keep our Department in the Forefront of the "Veterans of Foreign Wars." There are many that love challenges and so I say unto you "Lets Show National We Believe in keeping our "VETS FIRST".

In closing I "Thank all from the bottom of my heart for any help you may render to this endeavor.

LARRY MATTERA  
Co-Chair, Golden Age Games

## **NATIONAL HOME FOR CHILDREN:**

Who: Department of Virginia Comrades, you and I

What: Support the VFW National Home for Children, they do need our help and whatever we can do for them at this time

When: The time is now come, through and show that our true colors are Red-White & Blue

Where: No matter where you are located there are always children and some of them one day may need our VFW Home to survive and we will be there for them if we keep on with the good work we are doing at this time

Why: Referring a child or family to the National Home for Children gives them a chance for a better life. A safe home, warm or cool as necessary, a great education along with help and assistance as necessary to achieve their potential and develop their talents. Most important, they are part of something greater than themselves. They are part of a community built and supported by millions of people who care about their well being and success.

How: Comrades, Posts, Districts & Department contribute to the Veterans of Foreign Wars National Home for Children, can provide necessary funds to keep our National Home up to the standards we expect.

WJ Leonard  
Department of Virginia  
Chairman for the Nat'l Home for Children

## **LEGISLATIVE:**

### **COMMISSIONER JON A. MANGIS STEPS DOWN AS HEAD OF THE VIRGINIA DEPARTMENT OF VETERANS SERVICES**

Jon A. Mangis has been the Commissioner of the reorganized Virginia Department of Veterans Services (VDVS) since 16 September 2003. In fact, he was the first individual to fill that position. His last duty day will be on 21 October 2005. The following day he will depart by vehicle for his hometown of Salem, Oregon. The effective date of his resignation as Commissioner will be 9 November 2005.

Commissioner Mangis was a true friend of the VFW community here in Virginia and will be sorely missed by the many VFW and Auxiliary members that knew him. Commissioner Mangis spent 36 years of his distinguished career, in various capacities, as a Veterans' Advocate.

His two-plus year tenure as Commissioner was marked by a number of positive developments. Foremost was the major increase in the number of Claims Agents, a.k.a. Veterans Service Officers, in the Benefits Division of the VDVS. I spoke with Commissioner Mangis on 20 October 2005 and he informed me that the number of Claims Agents present for duty will shortly be 28! At the beginning of CY 2005 there were only 12 Claims Agents present for duty! Also, through his efforts the Joint Leadership Council and the Board of Veterans Services have evolved into functioning organizations.

Another reason why Commissioner Mangis was respected by members of the VFW, including myself, was his accessibility. He was always responsive to inquiries and comments. When you called the Commissioner you either spoke to him immediately or he personally returned your call in a timely manner.

The Commissioner attended various VFW functions, including our annual Department Conventions. At these events he could often be seen helping VFW members on questions pertaining to claims or to other Veterans-related subjects.

Commissioner Mangis was a superb Veterans' Advocate. We extend our sincere thanks to him and wish him good health and a happy retirement. He is a VFW member who made a difference!

## **VFW DAY ON THE HILL IN RICHMOND:**

The VFW Department of Virginia will conduct its annual Legislative Day in Richmond on Thursday, 12 January 2006. Due to the fact that the State Capitol Building will be closed for renovation and new construction, specifics regarding some of our scheduled activities are not presently available. Based on my visits to Richmond on 5 and 17 October 2005, permit me to pass on what I do know as of 20 October:

1. We will commence our legislative briefing at 8:20 AM either in a meeting room in the General Assembly Office Building (GAOB) or in the Old State Library which will be used for sessions of the General Assembly.
2. Coffee and rolls will be available at snack shops on the sixth floor of the GAOB and in the basement of the Old State Library.
3. Visits to the offices of the 140 members of the General Assembly will commence at 9:00 AM and continue until 11:30 AM.
4. No cost parking will be available at the Virginia War Memorial located at 621 S. Belvedere Street. Participants will be shuttled by bus to the General Assembly Office Building, beginning at 7:30 AM. The return shuttle to the Virginia War Memorial will commence at 12:00 Noon and continue until everyone is returned to their vehicles.

5. VFW and Auxiliary members who desire to use commercial parking closer to the State Capital are encouraged to get their parking spaces no later than 7:30 AM, otherwise parking spaces will be difficult to find.

More details will be provided in the December issue of the General Orders.

## **GENERAL ELECTION -8 NOVEMBER 2005:**

All VFW and Auxiliary members are encouraged to vote and also help "Get Out the Vote" on Tuesday 8 November. Not only will the Governor, Lieutenant Governor and the Attorney General be decided by this election, but also all 100 seats in the House of Delegates for 2006-2007. See you at the polls.

## **RESOLUTIONS:**

The policy of the Veterans of Foreign Wars of the United States is established by resolutions adopted at Department and National Conventions. Most of these resolutions originate at the Post level. All resolutions of statewide, regional or national concern must be acted upon at the Department Convention.

During the past VFW year only 15 resolutions were submitted by the 177 Posts in the Department. To understate the case, 15 resolutions is a poor showing for the Department. We, the membership must have a stronger voice in establishing the policies of our national organization. The vast majority of resolutions received each year for consideration at our Department Convention were actually prepared by the staff at National VFW Headquarters.

The current VFW Commanders Manual has an excellent section on resolutions and all Department officers and members are encouraged to review its contents. In a nutshell, a resolution is divided into two parts: Part I-Statement of the problem to be solved. The problem is described in the "WHEREAS" clauses, and

Part II-Proposed solution to the problem. The solution is provided in the "RESOLVED" section.

When submitting resolutions for consideration at the Department Convention, a notation on the bottom, should indicate previous action taken, e.g., approval by the Post and, if applicable, by the District (along with the date).

Please note that Post resolutions must be acted upon and submitted to the Department Adjutant at least one month prior to the commencement of the Department Convention.

John P. McAnaw, Chairman  
Legislative and Resolutions Committees

## **WOUNDED WARRIORS WEEKEND AT WINTERGREEN RESORT JANUARY 27-29, 2006:**

It is difficult to imagine anything more terrifying in human experience than to be horribly wounded on a distant battlefield. Last year a courageous group of seven warriors who were wounded in action in Iraq came to the Wintergreen Resort for the first Wounded Warriors Weekend and learned to ski and snow board. The lead organization for the weekend was Wintergreen Adaptive Skiing (WAS), a chapter of Disabled Sports USA (DS/USA). WAS is one of the finest adaptive ski schools in the Atlantic region, and was approached by DS/USA to host what was then a pilot program. It turned out to be a pivotal event that had a profound impact on the soldiers, the instructors, and the entire Wintergreen community.

While we are saddened that soldiers are still in harm's way and still sustaining battlefield wounds, WAS remains grateful for their service, and we are thrilled to be hosting the second annual Wounded Warriors Weekend (WWW2) taking place on January 27-29. We expect that WWW2 will be significantly larger than last year, with as many as 20 soldiers and 10 spouses/children attending. Our mission is to help these wounded heroes rebuild



their shattered lives and shattered bodies. We will remind them that they can overcome physical and psychological challenges and discover new abilities as they learn to ski and snowboard.

WAS is a small non-profit organization that is partially supported by, but entirely separate from the Wintergreen Resort. As a non-profit organization our budget is small and our income does not cover our expenses. However, every aspect of WWW2 including food, lodging, lift tickets, equipment rentals, instruction, and more, is provided free to the wounded warriors.

The logistics for planning WWW2 are staggering for our organization. All of our instructors are volunteers and their primary focus is on teaching our students to overcome challenges and obstacles and to share with them the joy of skiing and snow boarding. With the vast majority of our volunteers focused on instruction, we only have a small core of volunteers to organize and manage all the different aspects of WWW2. Despite the logistical challenges and the expense, we are proud and pleased to provide this weekend as one small way of saying "Thank you for your service and your sacrifice."

As a reader of General Orders you may find WWW2 to be a worthwhile event. Here are three things you can do to help:

1. Attend our annual fund raising event "Mardi Gras" on March 4, 2006. This fun event helps us pay for WWW2. Mardi Gras offers a variety all-day on-snow events, plus our famous dinner/dance party called the Thrift Store Formal, and a silent auction. Snow sports enthusiasts can participate in all events for \$100 per person; if you don't ski or snowboard you can attend the dinner dance for just \$50 per person.
2. You can volunteer to help with non-instructional tasks such as serving meals, working at the welcoming ceremony, planning activities, or a dozen other things.
3. You can become a sponsor or a donor by donating goods, services, or money.

General Colin Powell once said "Spare me the grim litany of the realist. Give me the unrealistic aspirations of the optimist any day." At WAS we believe in the spirit of General Powell's philosophy when we say "From the top of our mountain all you see is possibility". WAS is committed to overcoming the grim reality of small budgets and logistical challenges. We are committed to making our optimistic aspirations for WWW2 into a new reality. We are committed to taking these wounded warriors to the top of the mountain where all they will see is Possibility. Will you help?

For more information about WWW2 or how you can help, contact Tom Brown, WAS Director of Development at [tom@business-jungle.com](mailto:tom@business-jungle.com) or call him at 434-851-9890. For more information about WAS please visit our website at [www.skiwas.org](http://www.skiwas.org).

Tom Brown  
WAS Director of Development





**HOSPITAL:**

As the first half reporting period closes, there are 17 Posts that did not issue at least one Hospital Report. 90.44% of the Department Posts reported their hospital activities while 9.56% did not bother. While 90.44% is good, 100% is best. All Districts should strive for 100% during the second half reporting period.

The deadline for submitting all Reports for the 1<sup>st</sup> Half is November 10<sup>th</sup>, 2005. Any reports submitted for the 1<sup>st</sup> Half after this date will not be accepted.

Rex Faris  
Hospital Chairman

**POST LISTED BELOW HAVE NOT SUBMITTED A HOSPITAL REPORT AS OF: 10/14/05**

<b>DIST. 1</b>	100%											
<b>DIST. 2</b>	8545											
<b>DIST. 3</b>	4639											
<b>DIST. 4</b>	8599	8902	9855	10570								
<b>DIST. 5</b>	100%											
<b>DIST. 6</b>	100%											
<b>DIST. 7</b>	1150											
<b>DIST. 8</b>	472	3103	4468	7728								
<b>DIST. 9</b>	100%											
<b>DIST. 10</b>	609	9274										
<b>DIST. 11</b>	452	4989										
<b>DIST. 12</b>	100%											
<b>DIST. 13</b>	7638	10295										

**INSPECTIONS:**

63% OF THE Posts have been inspected as of October 14, 2005.

Yours In Comradeship,  
William R Shifflett  
Inspector

**POST LISTED BELOW HAVE NOT SUBMITTED AN INSPECTION REPORT AS OF: 10/14/05**

<b>DIST. 1</b>	176	4856	6002	7167	8252	9358							
<b>DIST. 2</b>	392	993	1211	2582	2894	3160	4411	4809	8545	9382	District		
<b>DIST. 3</b>	2239	2583	3125	4639	8529	9501	9808	10387	10654	10657	11124	District	
<b>DIST. 4</b>	622	637	2163	2584	7166	8163	8228	8902	9954	10570	District		
<b>DIST. 5</b>	100%												
<b>DIST. 6</b>	100%												
<b>DIST. 7</b>	100%												
<b>DIST. 8</b>	472	1177	3103	4468	7728	8208	9835						
<b>DIST. 9</b>	100%												
<b>DIST. 10</b>	609	1503	3150	5412	7327	7916	8241	8469	8815	9274	9478		
<b>DIST. 11</b>	452	2424	4989	8279	10826								
<b>DIST. 12</b>	100%												
<b>DIST. 13</b>	1827	2217	10295	10546	10574	District							

## SAFETY:

With just a few days remaining in the First Reporting Period, reports have been received from 158 or 88.8% of the 178 posts in the department.

Congratulations to Districts 1, 5, 9 and 12 on joining District 6 in achieving 100% reporting in Safety for the first reporting period. The final results for the first reporting period, which ends on October 31, 2005, will be shown in next months General Orders.

The deadline for submitting all Reports for the 1<sup>st</sup> Half is November 10<sup>th</sup>, 2005. Any reports submitted for the 1<sup>st</sup> Half after this date will not be accepted.

Charles B. Harris  
Safety Vice-Chairman

### POST LISTED BELOW **HAVE NOT** SUBMITTED A **SAFETY REPORT** AS OF: **10/14/05**

<b>DIST. 1</b>	<b>100%</b>	for	1 <sup>st</sup>	Half																
<b>DIST. 2</b>	8545																			
<b>DIST. 3</b>	8046																			
<b>DIST. 4</b>	8446	8599	8617	8902	10570															
<b>DIST. 5</b>	<b>100%</b>	for	1 <sup>st</sup>	Half																
<b>DIST. 6</b>	<b>100%</b>	for	1 <sup>st</sup>	Half																
<b>DIST. 7</b>	1150																			
<b>DIST. 8</b>	472	1177	2524	3103	4468	7728	9835													
<b>DIST. 9</b>	<b>100%</b>	for	1 <sup>st</sup>	Half																
<b>DIST. 10</b>	609	9274																		
<b>DIST. 11</b>	4989																			
<b>DIST. 12</b>	<b>100%</b>	for	1 <sup>st</sup>	Half																
<b>DIST. 13</b>	7638	10295																		

## YOUTH ACTIVITIES:

Comrades, thus far 224 reports from **160 (89.89%) of 178 Posts** have been submitted for our 1<sup>st</sup> Half Reporting period.

We have a little over **2 weeks** left in the 1<sup>st</sup> half reporting period, so get your reports in so we can all be at 100%.

Please do not forget to double-check your reports for accuracy and legibility before you send them off to the Department.

**Congratulations to Districts 5, 6, 7, 9 & 12 on reaching 100% in 1<sup>st</sup> Half reports.**

The deadline for submitting all Reports for the 1<sup>st</sup> Half is November 10<sup>th</sup>, 2005. Any reports submitted for the 1<sup>st</sup> Half after this date will not be accepted.

Stanley Dixon  
Vice Chairman – Youth Activity

POST LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** AS OF: **10/14/05**

<b>DIST. 1</b>	176												
<b>DIST. 2</b>	8545												
<b>DIST. 3</b>	8046	10387											
<b>DIST. 4</b>	8617	10570											
<b>DIST. 5</b>	<b>100%</b>												
<b>DIST. 6</b>	<b>100%</b>												
<b>DIST. 7</b>	<b>100%</b>												
<b>DIST. 8</b>	472	2524	3103	4468	7728	9835							
<b>DIST. 9</b>	<b>100%</b>												
<b>DIST. 10</b>	609	7327	9274										
<b>DIST. 11</b>	4989												
<b>DIST. 12</b>	<b>100%</b>												
<b>DIST. 13</b>	7638	10295											

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Daniel D. Boyer, Jr  
State Commander