



**PLEASE READ  
VERY IMPORTANT!**

State Convention will be held June 16 – 19, 2005 at the Sheraton  
Richmond West Hotel  
6624 West Broad Street  
Richmond  
804-285-1234

The banquet dance will be held on June 18<sup>th</sup>. You will **NOT** be able to purchase tickets the weekend of the convention.

You **MUST PRE-REGISTER**.  
Dinner/Dance tickets are \$40.00

Your choice of:

**London Broil with Wild Mushroom Sauce**

~or~

**Almond Crusted Halibut with Mandarin Orange Relish and Ginger Sauce**

Both Served with:

House Salad with Mixed Greens, Red Cabbage, Cucumbers, Carrots, Cherry Tomatoes, Served with Ranch Dressing  
Baked Potato  
Green Bean Almondine  
Warm Rolls and Butter

Strawberry Shortcake with Whipped Cream

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

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RETURN THIS PORTION TO STATE HEADQUARTERS BY **JUNE 10<sup>th</sup>**, 2005 NO EXCEPTIONS  
Check, Visa, or MasterCard Accepted

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ POST #: \_\_\_\_\_

Number of Fish Dinners: \_\_\_\_\_ Number of Beef Dinners: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

***Pre-paid tickets will not be mailed to you; they will be available for pick up at registration table***

## GENERAL ORDERS

**VETERANS OF FOREIGN WARS**



**DEPARTMENT OF VIRGINIA**

**WORKING FOR THE FUTURE**

**NUMBER 8**

403 Lee-Jackson Highway  
(540) 886-8112

FAX (540) 886-1731

**FEBRUARY 1, 2005**

Staunton, Virginia 24401  
In Virginia 800-888-3521

### STATE COMMANDERS MESSAGE:

Comrades, we have just returned from our winter conference. If you attended, thanks for coming. If not I hope to visit with you soon. The State Officers are still working with the cooperation of the District Commanders to get all of our Post's up to 100% in all categories. Of course we would like to have membership at 105%. I feel that you have made a tremendous effort up to this point. This is the most important time of my year, as your Commander. We have worked hard up to this point. Now the weather is getting cold and you are getting a little worn out. I'm feeling the same way, however, now is the time that we can really make a difference in our Posts. By avoiding down-time, until the weather warms up, your Post could make All-State or All-American. Look at it as an extra two months that you have to accomplish your goals. As always, the State and District Officers are ready to assist you in anyway that you desire. Give us a call, you'll like results.

Our recruiting team has planned trips into several districts in January and February. Our main goal is to help you with membership. We will try to help with other problems that you may have also. We are having a great year so far in recruiting new members. Keep working and maybe one of these new members will be the one that can make a difference at your Post.

Things have been moving so fast this year; I can't believe its half over already. Some of our Past Department Commanders have expressed an interest in becoming more involved. I welcome this suggestion. I would like all Past Commanders to become involved. It would be a tremendous help to us all if you would work within your Post and District on Membership and any other problems that arise. I think of PDC's as a part of the state team and have called on many of you this year. Your knowledge is invaluable and the state team welcomes the guidance.

I set goals for this year as all Commanders have in the past. I would be unable to achieve any of them without your help. I feel that we are well on our way of making Virginia a leader in the Southern Conference as well as the Veterans of Foreign Wars. We have endorsed a candidate from the Southern Conference sooner than usual. This shows our intent to be an integral part of the Election process. We are third in Membership in the Southern Conference in percentage. Can we become first in Membership percentage and lead the Southern Conference? I think so. We certainly have the resources to make that goal obtainable. Let's make Virginia number one.

My goal was to have all Post's in good working condition. This has proven to be the most difficult. PDC's this is where I really need your help. Help the Post in your District first, and then branch out to any other Posts that have problems. If we work together, Virginia will benefit. Do not worry about going to a Post that the State Officers has or scheduled a visit. We are a team and if you solve the problem before us, we have time to go elsewhere.

Again, I would like to thank all of you that have worked so hard up to this point. No Commander has ever had a successful year without the help of his comrades. That is what makes this organization so great. I know that we don't always agree, but as long as we can agree to disagree, the Department can move forward. Thanks.

Tom Hines  
State Commander

## **ENDORSEMENT FOR NATIONAL JUNIOR COMMANDER IN CHIEF:**

The Council of Administration voted at the Winter Council meeting on January 15, 2005 to endorse the candidacy of Preston F. Garris from North Carolina for National Junior Vice Commander in Chief for 2006-2007.

## **GENERAL ORDERS:**

The cut off for General Orders is the 24<sup>th</sup> of the month. **NO EXCEPTIONS.** If you receive a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or e-mail us at [stateheadquarters@vfwva.org](mailto:stateheadquarters@vfwva.org) so we can remove your name from the mailing label file.

## **STATE HEADQUARTERS ADDRESS:**

Please note that the mailing address for State Headquarters is 403 Lee Jackson Highway, Staunton, VA 24401. State Headquarters no longer uses the PO Box. There is still a lot of mail being sent to the PO Box and then forwarded to us delaying correspondence getting to our office on time. Please pass this along to anyone in the Post that would send correspondence to State Headquarters.

## **AWARDS JUDGING DATE:**

**The deadline for the awards judging has been changed to May 20, 2005.** You must have everything turned into State Headquarters no later than 1700 on May 20, 2005. Judging will be held May 21<sup>st</sup> and 22<sup>nd</sup>, 2005.

## **STATE CONVENTION:**

**VERY IMPORTANT PLEASE READ.** The State Convention will be held June 16- 19, 2005 at the Sheraton Richmond West Hotel, 6624 West Broad Street, Richmond. 804-285-1234. You **MUST pre-register** for the Dinner/Dance. Tickets are \$40.00. You will not be able to purchase tickets the weekend of the convention. The order form is attached and must be returned to State Headquarters by June 10<sup>th</sup>, 2005.

## **DUES INCREASES:**

At the State Convention which was held June 17-20, 2004 motion was made and passed to increase State Per-Capita Tax by \$5.00 effective January 1, 2005. The State Per-Capita Tax as of January 1, 2005 is \$8.00. **You should be sending \$16.50 per annual member to National.**

## **REPORT FORMS:**

Please mail all Reports to State Headquarters. This includes AMERICANISM, COMMUNITY ACTIVITIES, DEATH REPORTS, HOMELESS VETERANS, HOSPITAL, INSPECTION, SAFETY AND YOUTH ACTIVITIES. **PLEASE MAKE SURE THAT THE DATES FOR THE REPORTING PERIODS BEGIN NOVEMBER 1, 2004.** Any reports sent in with dates from the first half reporting period will be returned.

## **DUTY OF TRUSTEES:**

Attention of Post Commanders is directed to Section 218, Manual of Procedure, Duty of Trustees. Trustees Report of Audit must be completed in detail at the close of each Quarter, one of which ends December 31, 2004. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

## **NATIONAL SENIOR VICE COMMANDER-IN-CHIEF VISIT:**

The National Sr. Vice Commander-in-Chief, Jim Mueller will be visiting the State February 21<sup>st</sup> through February 27<sup>th</sup>. Attached to the General Orders is a copy of his itinerary, we are trying to have him in as many Districts and Post's as possible during his visit please try to attend the Post that is closest to you that he will be visiting.

In the Commanders Manual it has some suggestions for when National Officers visit your town. Let's see if we can get some newspapers, television stations, or radio stations to do some publicity for us as well as have them do an interview with the Sr. Vice C-in-C. Let's use this visit to get the VFW word out to our communities.

If you are planning to attend one of the Posts that will be hosting the Sr. Vice C-in-C please give that Post a call and let them know so they will know how many attendees they will have so they can plan accordingly. The Ladies Auxiliary is welcome to attend.

## **ROSTER CHANGES:**

Meeting Place, Post 4805, 2010 Sycamore Ave, 1<sup>st</sup> Thursday of the Month  
Post 5371, Commander John Barrows, Sr. resigned. New Commander TBA  
Post 3060, Quartermaster John Letner, Rt. 60 Box 141, Deerfield 24432

## **DISTRICT MEETINGS:**

- FIRST** – 02-19-05, POST 3219 MCCUE PHOEBUS CRAIGS 11:00 AM, Rep. State Commander Tom Hines
- SECOND** – 3-12-05, POST 4411 FRANKLIN 12:00 lunch, Meeting 1:00 PM Rep. State Commander Tom Hines
- THIRD** – 02-05-05, 3<sup>rd</sup> District Headquarters, Meeting 2:00 PM Representative State Commander Tom Hines
- FOURTH** – 02-06-05, POST 8759, AMELIA VETERANS CENTER 1:00 PM meal to follow Rep. State Commander Tom Hines
- FIFTH** – 02-27-05, POST 647 DANVILLE NOON lunch meeting to follow Rep. State Commander Tom Hines
- SIXTH** – 02-06-05, VA MED CENTER BLDG 76 2<sup>ND</sup> FLOOR 2:00 PM, hosted by Post 484, Rep. State PDC Pete Snelling
- SEVENTH** – 03-13-05, POST 2447 EDINBURG 11:30 AM lunch, meeting at 1:00 PM Rep. State JVC Doc Crouch  
05-08-05, POST 1860 FRONT ROYAL 11:30 AM lunch, meeting at 1:00 PM
- EIGHTH** – 03-13-05, POST 3103 FREDERICKSBURG 1:00 PM Rep. State Judge Advocate Jimmy Lee Wallace
- NINTH** – 05-01-05, POST 9696 BLUEFIELD 1:00 PM
- TENTH** – 02-20-05, POST 8241 McLEAN 1:00 PM (JOINT SESSION) Rep. State JVC Charles (Doc) Crouch  
05-22-05, POST 1503 DALE CITY 1:00 PM Rep. State Commander Tom Hines
- ELEVENTH** – 03-06-05, POST 2216 STAUNTON 11:30 AM Rep. State JVC Charles (Doc) Crouch  
05-15-05, POST 632 HARRISONBURG 11:30 AM
- TWELFTH** – 05-07-05 STRINGERS RESTAURANT MEETING ROOM, BIG STONE GAP, hosted by POST 5715  
Registration at 9:00 AM Joint Session 10:00 AM and full free buffet at NOON
- THIRTEENTH** – 02-13-05 POST 8947 LOUISA 1:00 PM Rep. State Chief-of-Staff Rex Faris

## **IMPORTANT 2005-2006 DATES:**

- |                       |  |
|-----------------------|--|
| May 21 -22, 2005      | All State Judging, Virginia State Headquarters, Staunton, Virginia   |
| June 16-19, 2005      | State Convention, Sheraton Richmond West Hotel, 6624 West Broad St.<br>Richmond, 804-285-1234 Room Rates are \$82.00 per night |
| July 16-16, 2005      | School of Instruction Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night.<br>Telephone # 434-528-2500   |
| August 20-26, 2005    | National VFW Convention, Salt Lake City, Utah  |
| September 16-18, 2005 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night.<br>Telephone # 434-528-2500   |
| September 15-17, 2006 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night.<br>Telephone # 434-528-2500   |

## SCOUTING:

Submissions for Scout of the year are due to posts by 1 March 2005. Posts must have judging complete and submit to district Scouting team representative by 15 March.

District selection must be in hands of Stan Hunter or Ron Knowles by 1 April.

Districts 1, 4, 5, 6, 7, 10, 11 have a scouting team representative. If your district does not have a rep, please contact Stan Hunter or Ron Knowles for assistance in finding one.

Stan Hunter  
15617 Neath Dr  
Woodbridge, VA 22193-1042  
703-670-9084

Ron Knowles  
9011 Longstreet Dr  
Manassas, VA 20110-4904  
703-368-4743

## DEPARTMENT RAFFLE TICKET WINNERS:

1<sup>st</sup> Place – \$1000 Gregory Austin, Purchased from VFW Post 3219

2<sup>nd</sup> Place- \$500 Patty Stokes, from VFW Auxiliary Post 392

3<sup>rd</sup> Place- \$250 Vicki Willis

## HOMECOMING:

State Commander Tom Hines and Auxiliary President Peggy Grimes Homecoming will be held April 23, 2005 at the Gypsy Hill Park in Staunton. A schedule of events is attached to the end of the General Orders.

## LIFE MEMBERSHIP DRAWING:

Congratulations! Albert Lee Mills VFW Post 10387 is the winner of a free Life Membership in the Veterans of Foreign Wars, Department of Virginia. Albert Lee Mills VFW Post 10387 was made eligible for this Free Life Membership for having 100 percent of their membership goal reported to State Headquarters by the 3<sup>rd</sup> of January, 2005.

## LIFE MEMBERSHIP:

The 16 year-old VFW Life Membership Installment Plan offers an easy way to cover the cost of life membership fee, according to VFW's Membership Director Jim Rowoldt.

“Life membership in the VFW is already a bargain”, he said. “This interest-free installment plan makes it relatively painless for anyone to joining the ranks of VFW life members.”

Upon receipt of a completed agreement form and payment of the first quarterly installment, national headquarters will bill the member for three remaining installments, which are due June 30, September 30, and December 15. **The enrollment period ends March 31.**

Before a person can enroll in the installment plan, though, he or she must be a paid annual VFW member for 2005. For more information see your Post Quartermaster or call State Headquarters.

## LAKE COUNTRYFEST FUNDRAISER:

State Headquarters is involved with a mega entertainment event that will be held Saturday August 13, 2005 in South Hill at the Roanoke River Business Park. Lake Countryfest is an outdoor Country Music Concert featuring country music superstars Travis Tritt, Marty Stuart, Emerson Drive, and Cowboy Crush. Tickets for this event are \$40.00 at the gate but can be purchased for \$10.00 through State Headquarters. These tickets may be sold by the Posts as a fundraiser for \$20.00 each. For every 250 tickets that are sold the Post will receive 50 free tickets which can be sold for the \$20.00. Please keep in mind that this is a very easy way for your Post to raise money. A flyer is attached with an order form. Tickets will be ordered through State Headquarters.

## EMAIL ACCOUNT ACCESS:

All Post Commanders and Quartermasters

I have set up e-mail accounts for all Post Quartermasters, and Post Commanders. I hope this will be a primary means of sending correspondence from State Headquarters to all Post's.

This is the Second phase, at the beginning of the year (phase one) I created e-mail address for the State Line Officers, District Commanders and Quartermasters. I have been using e-mail to correspond between them and State Headquarters and to disseminate information to them.

I plan on sending all General Orders, special notices and any other documentation that you may request via email. This will help cut down on postal expenses and speed up the response time for you receiving the information.

Below are the directions on how to log into your Department email account. All email address will be [yourusername@vfwva.org](mailto:yourusername@vfwva.org) .

- Step 1.** Go to Department web site [www.vfwva.org](http://www.vfwva.org)
- Step 2.** Click on Dept. email button on the left
- Step 3.** Click on the Icon in the middle of the page named Web Based Mail
- Step 4.** Enter you user name. Your user name will be post\_\_cmdr where the \_\_ is you will put your appropriate Post number i.e. 1503, 392, 4809 and so on. Example: post1503cmdr
- Step 5.** You will enter your password by default your password is the same as your user name you can change this after you log in if you wish.
- Step 6.** From here you will be able to read your email and send email

For your Quartermaster their user name will be post\_\_qm and again where the \_\_ you will put your appropriate Post number i.e. 1503, 392, 4809 and so on. Example: post1503qm

This should also help you keep in touch with other Posts thru out the Department with just a simple email.

Kim DeShano  
Adjutant/Quartermaster

## HISTORIAN:

One of my duties as State Historian is to put together a scrap book for Tom Hines' year as State Commander. Due to my work requirements I can not travel with the State Commander and get pictures and stories about his activities. Therefore, I am putting out a request to all Posts & Districts to send copies of photos and articles written about any activities that included the State Commander, or other State Officers appearing on his behalf.

My address is: Sam Nealey  
State Historian  
9347 Inkberry Court  
Manassas, VA 20110-4616  
[jnealey@erols.com](mailto:jnealey@erols.com)  
703-368-7636

Thank you for any help you can give me.

Yours in  
Comradeship,  
Sam Nealey  
State Historian

## FROM YOUR OUTREACH CHAIRMAN:

1. In November I spent two days at the Richmond Marriott as a presenter at the annual Citizens Corps Conference. Although I did not give out the names and addresses of the individual posts in the state I did tell the delegates at the conference that there are about 33,350 Veterans in 182 local VFW Posts in Virginia, and that 113 of these Posts have Ladies Auxiliaries, with about 9,200 Veteran's wives, mothers, sisters, or daughters. I identified each of the Posts and Auxiliaries as organizations that were involved in volunteer work within their community. If someone comes to you and asks if your Post is interested in helping the local Citizens Corps, it means someone was listening to my presentation.
2. I received a letter from the Library of Virginia, 800 East Broad Street, Richmond, 23219. Although it was addressed to me, the message in it was really for all of you. The Library of Virginia is seeking your help in telling the stories of Virginians who served their Country at home and abroad during America's 20<sup>th</sup> century wars and military actions.

Help the Library of Virginia preserve *your story* for future generations and honor those Virginians who have served our nation by donating materials to the Library concerning their service. We ask for your help in preserving and making available the permanent records of those who fought and of those who supported the war effort and [those who] protested [those] wars.

History begins with you. Those who fought in America's 20<sup>th</sup> century wars have a rich and vital story, as do those who opposed [those] wars or served as conscientious objectors. Your records will join the extensive records already available at the Library documenting the lives of Virginians across four centuries. These items will be made available to visitors, students, scholars, and researchers.

"Veterans have an important story to tell. Now, as many Veterans and their families age, their stories and the stories of those who stayed behind to work at home or in wartime industry, are in danger of being lost. It's not unusual for us to hear from Library patrons that letters and memorabilia were discarded upon the death of family members," said State Archivist Conley L. Edwards, III. "We want Virginians to know that those family letters, diaries, scrapbooks, ration books, discharges and photographs would all have a welcome and honored place at the Library of Virginia."

You can contact the Archive Research Service of the Library of Virginia at 800 East Broad Street, Richmond, Virginia, 23219, or by telephone at 804-692-3888, or on the internet at [www.lva.lib.va.us](http://www.lva.lib.va.us)

Fred Wolking  
Outreach Chairman

## PATRIOTS PEN WINNERS:

Many thanks to each Chairman; Post Commander and Ladies Auxiliary President who helped make this program successful. We had a lot of anxious minutes (hours) to get the reports in on time. I hope that next year National will supply ALL the material that is needed. Thanks to each of you for a job well done.

The Department winners:

1<sup>st</sup> Place: James Adam Marsh, Home Schooled, Grade 6  
5814 Middlebrook Road  
Middlebrook, Va. 24459  
Sponsored by VFW Post 2216 and Ladies Auxiliary  
VFW Post 3060, District 11

2<sup>nd</sup> Place: Austin W. Grubb, Independence Middle School, Grade 7  
707 Carsonvill Road  
Elk Creek, Va. 24326  
Sponsored by VFW Post 7726 and Ladies Auxiliary, District 5

3<sup>rd</sup> Place: Luke Emmett Hildebrand, Home Schooled, Grade 7  
915 Gammon Trail  
Chesapeake, Va. 23322  
Sponsored by VFW Post 3160 and Ladies Auxiliary, District 2

Total Posts Participating: 66

Total Auxiliaries Participating: 53  
 Districts Participating: 13 of 13 (THANK YOU)  
 Number of students served: 2071  
 Number of winners advanced: 103  
 Awards: (Money Expended: Posts: \$20,433.00  
 Districts: \$ \$3770.00  
 Department: \$1000.00  
 1st Place: \$500.00  
 2<sup>nd</sup> Place: \$300.00  
 3<sup>rd</sup> Place: \$200.00  
 Additional Expenses: Posts: \$5467.42  
 Districts: \$\$3825.00  
 Department: \$150.00

Grand Total Awards: \$44,545.42

These totals are double last year's totals. Thanks to all –Let's try to do even better next year.

Here are the 2005-2006 Themes: Patriot's Pen will be: "WHO ARE TODAY'S PATRIOTS?"

Voice of Democracy will be: "HOW I DEMONSTRATE MY FREEDOM"  
 It is not too early to start!

Don Hall  
 Patriot's Pen Chairman

**VOICE OF DEMOCRACY WINNERS FOR 2004-2005:**

First Place	Travis J. Mitchell	District 9
	Sponsoring Post 7136 and Auxiliary	
Second Place	Brandi A. Buisset	District 3
	Sponsoring Post 9808	
Third Place	Maggie S. Price	District 5
	Sponsoring Post 7726 and Auxiliary	
Fourth Place	District 4	Ninth Place
Fifth Place	District 7	Tenth Place
Sixth Place	District 2	Eleventh Place
Seventh Place	District 6	Twelfth Place
Eighth Place	District 1	Thirteenth Place
		District 10
		District 11
		District 8
		District 12
		District 13

Buddy Weekley, Jr.  
 VOD Chairman

**VFW 'LEGISLATIVE DAY ON THE HILL' IN RICHMOND:**

A total of 34 VFW and VFW Ladies Auxiliary members participated in our annual "Legislative Day on the Hill" in Richmond on Thursday, 13 January 2005. Despite the fact that the number of participants was down from the previous four years, our visit was notably successful.

Shortly after assembling in House Room #2 of the State Capitol at 8:20 a.m., we were visited by the two leading candidates for the Office of Governor: Lieutenant Governor Tim Kaine and Attorney General Jerry Kilgore. Each spent about 20 minutes speaking to VFW participants and answering questions. Both stated that if elected Governor, the Veteran community would be a top priority of their administration.

After an orientation and the issuance of VFW legislative agenda and team guide booklets, participants were divided into five teams led by J.B. Young, Ed Essertier, Ken Ward, W.J. Leonard and Doc Crouch. These teams, plus the senior leaders, then proceeded to visit the offices of all 140 legislators in the General Assembly. We were able to meet with many key Senators and Delegates. Our legislative agenda was well received by these individuals or in their absence by the concerned legislative staffers.



Shortly before noon, the participants assembled either in the Senate gallery or the House of Delegates gallery. The presence of these dedicated VFW and VFW Auxiliary members was recognized by Senator Frank Ruff (35th District) and Delegate Thomas Wright (61st District) respectively. All were impressed by the warm round of applause they received. This recognition concluded the events of our productive "Legislative Day on the Hill."

It took a considerable amount of preparation for our legislative visit to Richmond. The help given by J.B. Young, Ed Essertier and Ken Ward was invaluable. I extend my thanks to every member of the Legislative Committee for their recommendations and support, and in particular to the following Department members who were personally involved on 13 January in Richmond:

Senior Line Officers

Commander Tom Hines (Post 7166)  
Sr. Vice Cmdr. Dan Boyer, Jr. (Post 7726)  
Jr. Vice Cdr. Doc Crouch (Post 3150)  
Surgeon Hal Roesch, II (Post 3219)  
Chaplain Ed Powers (Post 392)

Past Department Commanders

Jim Tucker (Post 10654)  
Larry Mattera (Post 5500)  
Pete Snelling (Post 7726)

Legislative Committee

J. B. Young (Post 7327)  
Ed Essertier (Post 8469)  
Ken Ward (Post 7327)  
John King (Post 5500)

Ladies Auxiliary President

Peggy Grimes

Other

Bill Elliott (Post 9808) who drove the shuttle between the Virginia War Memorial and the State Capitol

**LEGISLATIVE ALERT!! URGE YOUR STATE SENATOR AND DELEGATE TO SUPPORT HOUSE BILL 2851 AND HOUSE BILL 2850**

On 24 January 2005, Delegate Kirk Cox (66th District) and Senator Frank Ruff (15th District) announced, at a packed gathering in House Room # 5 of the State Capitol Building, a legislative package to address the two top priorities of the VFW Department of Virginia.

House Bill 2851, coupled with companion budget amendments being introduced by Delegate Cox and Senator Ruff, will significantly increase the number of claims agent personnel in the Virginia Department of Veterans Services available to more than 763,000 Veterans in the Commonwealth. Cited bill and related budget amendments will reduce the ratio of claims agents to Veterans in Virginia from one claims agent for 49,147 Veterans served to one agent for 26,212 Veterans served.

House Bill 2850, again coupled with companion budget amendments being introduced by Delegate Cox and Senator Ruff, will address the 80-bed shortfall in the planned 240-bed Richmond Veterans Care Center. Originally designed as a 240-bed facility, construction costs and changes in health care delivery practices have reduced the Richmond facility to 160 beds. (The 80-bed domiciliary wing was dropped from construction plans.) This bill and budget amendments will correct the 80-bed shortfall.

Representing the VFW at this meeting were Commander Tom Hines, Chief-of-Staff Rex Faris and Legislative Chairman John McAnaw.

Contact your State Delegates and Senators and urge them to support House Bill 2851 and House Bill 2850. I cannot stress how important it is for every VFW and VFW Ladies Auxiliary member to get involved and help assure passage of these two very important bills. Please help out.

This is an election year for all 100 members of the House of Delegates. House Bill 2851 and House Bill 2850 are two ways that serving Delegates can show their support of the Veteran community.

John P. McAnaw  
State Legislative Chairman

**SAFETY REPORTS:**

POSTS LISTED BELOW **HAVE NOT** SUBMITTED A **SAFETY REPORT** AS OF 1/21/05

<b>DIST. 1</b>	2296	8629											
<b>DIST. 2</b>	392	993	1211	2894	4411	4809	9382						
<b>DIST. 3</b>	1426	2239	3125	6364	8046	9224	10387						
<b>DIST. 4</b>	637	2163	2584	5313	5371	8048	8163	8228	8902	9855	9954	10570	
<b>DIST. 5</b>	647	1115	2820	6130	8243	10840							
<b>DIST. 6</b>	484	776	1033	1444	1841	2157	4165	4920	5895	7854	8184	9805	
<b>DIST. 7</b>	1150	1860	2123	4698	9292	9660							
<b>DIST. 8</b>	472	1177		3103	4468	7589	7728	8208	9835				
<b>DIST. 9</b>	956	4667	6000	7136	7969			9864					
<b>DIST. 10</b>	609	1503	3150	8469	8815	9274							
<b>DIST. 11</b>	452	632	3136	4204	4805	4989	7578	7701	8479	9339	9480	10773	
<b>DIST. 12</b>	3782	4301	6975	9600	9830	10298	10310	10611					
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8169	8436	8717	8947				

Charles B. Harris  
Safety Vice Chairman

**COMMUNITY ACTIVITIES:**

POSTS LISTED BELOW **HAVE NOT** SUBMITTED A **COMMUNITY REPORT** AS OF: 01/14/05

<b>DIST. 1</b>	176	2296	7167	8629									
<b>DIST. 2</b>	392	993	2894	4411	4809	8545	9382						
<b>DIST. 3</b>	2583	3125	6364	9224	10387	10657							
<b>DIST. 4</b>	637	2163	2584	5313	5371	7897	8048	8228	8902	9855	9954	10570	
<b>DIST. 5</b>	647	873	2820	6130	7568	7800	8243	10840					
<b>DIST. 6</b>	484	776	1033	1444	1841	2157	4165	4920	5895	7854	8184	9805	9877
<b>DIST. 7</b>	1150	1860	2123	4698	7899	9292							
<b>DIST. 8</b>	472	1177	2524	3103	4468	7589	7728	8208					
<b>DIST. 9</b>	956	2719	4667	6000	7136	7969	9343	9696	9864				
<b>DIST. 10</b>	609	1503	8469	8815	9274								
<b>DIST. 11</b>	452	632	3136	4204	4805	4989	7578	7701	8479	9339	9480	10773	
<b>DIST. 12</b>	3782	6975	9600	9830	10298	10310							
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8169	8436	8717	8947	10295			

Community reports have been received from only 75 (41.6%) of the 180 posts in the Department for the Second Reporting Period. I know you are doing the work; all you have to do is report it. The **71** Posts that have reported have completed **1,070** Projects, using **5,127** Volunteers, **27,336** Hours, traveled **96,960** miles and spent **\$85,869.78**.

Yours in Comradeship,  
Sam Nealey,  
Community Vice Chairman

**YOUTH ACTIVITIES:**

POST LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** AS OF: **01/21/05**

<b>DIST. 1</b>	2296	7167	8629										
<b>DIST. 2</b>	392	993	2582	2894	4411	4809	9382						
<b>DIST. 3</b>	1426	3125	8046	9224	10387	10657							
<b>DIST. 4</b>	637	2163	2584	5313	5371	8048	8228	8902	9855	9954	10570		
<b>DIST. 5</b>	647	2820	6130	8243	10840								
<b>DIST. 6</b>	484	776	1033	1444	1841	2157	4165	4920	5895	7854	8184	9805	
<b>DIST. 7</b>	1150	1860	2123	4698	9292								
<b>DIST. 8</b>	472	1177	2524	3103	4468	7589	7728	8203					
<b>DIST. 9</b>	956	4667	6000	7136	7969	9864							
<b>DIST. 10</b>	609	1503	8469	8815	9274								
<b>DIST. 11</b>	452	632	3136	4204	4805	4989	7578	7701	8479	9339	9480	10773	
<b>DIST. 12</b>	3782	6975	9600	9830	10298	10310							
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8169	8436	8717	8947				

Comrades we are now just about half way thru the 2nd Half reporting period and 86 of 181 Posts have submitted their reports. So far we are at 47.51% completion. We need to step us the pace just a bit or else we will not make our 100% goal. My sincere thanks to those Posts that have already submitted their reports.

Please do not forget to double-check your reports for accuracy and legibility before you send them off to the Department.

Stanley Dixon  
Vice Chairman Youth Activity

**AMERICANISM REPORTS:**

POSTS LISTED BELOW **HAVE NOT** SUBMITTED AN **AMERICANISM REPORT** AS OF 1/21/05

<b>DIST. 1</b>	2296	8629											
<b>DIST. 2</b>	392	993	2894	4411	4809	9382							
<b>DIST. 3</b>	1426	3125	8046	9224	10387	10657							
<b>DIST. 4</b>	637	2163	2584	5313	5371	8048	8228	8902	9855	9954	10570		
<b>DIST. 5</b>	647	2820	6130	8243	10840								
<b>DIST. 6</b>	484	776	1033	1444	2157	4165	4299	4920	5895	7854	8184	9805	
<b>DIST. 7</b>	1150	2123	4698	9292									
<b>DIST. 8</b>	472	1177	2524	3103	4468	7589	7728	8208					
<b>DIST. 9</b>	956	4667	6000	7136	7969	9864							
<b>DIST. 10</b>	609	1503	8469	8815	9274								
<b>DIST. 11</b>	452	632	3136	4204	4805	4989	7578	7701	8479	9339	9480	10773	
<b>DIST. 12</b>	3782	6975	9600	9830	10298	10310							
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8169	8436	8717	8947				

One hundred four reports have been received from 89 posts. Well done to about one half of the state! All of a sudden I've received reports claiming Loyalty Day, Memorial Day, and Flag Day. These are May and June events which are NOT reportable during the second half. However, every post likely did something for Veterans Day. Report that now. NOTE: If you need to fill in your events, see the VFW calendar for upcoming possibilities.

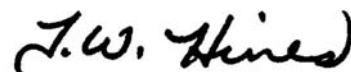
J. Gary Wagner  
Vice Chairman for Americanism

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Tom W. Hines  
State Commander

## **NATIONAL SENIOR VICE COMMANDER IN CHIEF VISIT TO VIRGINIA:**

The following is the schedule for National Senior Vice Commander Jim Mueller's visit to Virginia.

**Monday, February 21:** arrive Roanoke Airport at 03:13 pm.

Arrive Salem VAMC at 04:30 pm.

Depart Salem VAMC at 05:30 pm for Holiday Inn Christiansburg to spend the night.

**Tuesday, February 22:** arrive Narrows Post 6000 at 09:00 am.

Depart Narrows at 11:00 am.

Arrive Bluefield Post 9696 at 12 noon for lunch.

Depart Bluefield at 02:00 pm.

Arrive Tazewell Post 7136 at 03:00 pm.

Depart Tazewell at 04:30 pm.

Arrive Bristol Post 6975 at 06:30 pm.

Depart Bristol at 08:30 for Holiday Inn to spend the night.

**Wednesday, February 23:** arrive Abingdon Post 1994 at 09:00 am.

Depart Abingdon at 11:00 am.

Arrive Saltville Post 7328 at 12 noon.

Depart Saltville at 02:00 pm.

Arrive Independence Post 7726 at 03:00 pm.

Depart Independence at 05:00 pm.

Arrive Hillsville Post 1115 at 06:00 pm for dinner. Spend the night at the Holiday Inn Hillsville.

**Thursday, February 24:** arrive Martinsville Post 4637 at 09:00 am.

Depart Hillsville at 11:00 am.

Arrive Danville Post 647 at 12 noon for lunch.

Depart Danville Post at 02:00 pm.

Arrive South Hill Post 7166 at 03:00 pm.

Depart South Hill at 04:00 pm.

Arrive Virginia Beach Post 392 at 06:00 pm for dinner. Spend the night.

**Friday, February 25:** arrive Newport News Post 176 at 09:00 am.

Depart Newport News at 10:30 am.

Arrive West Point Post 8356 at 12 noon for lunch.

Depart West Point 01:30 pm.

Arrive Warsaw Post 7167 at 03:00 pm.

Depart Warsaw at 04:30 pm.

Arrive Colonial Beach Post 10574 at 06:00 pm for dinner. Spend the night.

**Saturday, February 26:** arrive Dale City Post 1503 at 08:00 am for breakfast.

Depart Dale City at 09:15 am.

Arrive Springfield Post 7327 at 10:00 am.

Depart Springfield at 11:00 am.

Arrive Arlington Post 3150 at 12 noon for lunch.

Depart Arlington at 02:00 pm.

Arrive Falls Church Post 9274 at 03:00 pm.

Depart Falls Church at 04:30 pm.

Arrive Fredericksburg Post 3103 at 06:00 pm for dinner.

Depart Fredericksburg at 09:00 pm and drive to Richmond to spend night.

**Sunday, February 27:** Sr. Vice Mueller departs Richmond at 09:05 am.

# ***LAKE COUNTRYFEST***

**SATURDAY AUGUST 13, 2005  
ROANOKE RIVER BUSINESS PARK, SOUTH HILL  
AN OUTDOOR COUNTRY MUSIC CONCERT/FESTIVAL**

**FEATURING COUNTRY MUSIC SUPERSTARS:**

**TRAVIS TRITT  
MARTY STUART \* EMERSON DRIVE  
COWBOY CRUSH**

**TICKETS - \$40 AT THE GATE OR GET THEM  
NOW FOR \$20  
SUPPORT YOUR LOCAL VFW POST**

***www.lakecountryfest.com***

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RETURN THIS PORTION TO STATE HEADQUARTERS BY AUGUST 5<sup>TH</sup>, 2005

POST #: \_\_\_\_\_ Phone: \_\_\_\_\_ Attention: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

LAKE COUNTRYFEST TICKETS: # OF TICKETS: \_\_\_\_\_ @ \$10.00 (minimum 25)

Total: \_\_\_\_\_

*Tickets will not be sold individually by State Headquarters. You must purchase a minimum of 25 to be sold by the Post for \$20.00 per ticket.*

**STATE COMMANDER  
TOM HINES  
&  
AUXILIARY PRESIDENT  
PEGGY GRIMES  
HOMECOMING**

Scheduled for  
April 23, 2005

Location, Staunton Gypsy  
Hill Park

**Schedule of  
Events**

- Fishing tournament will start at 8am till 11am at the fishing pond in Gypsy Hill Park, with a prize to the one who catches the largest fish and a prize to the biggest fish story.
- Golf at the Country Club of Staunton \$49 per person includes cart. Tee times will start at 8am. Anyone wishing to play must pre register please return form by April 1<sup>st</sup> with payment.
- Shopping trip to downtown Staunton from 9am to 11:30am. Transportation provided from hotel to downtown and back to hotel. (23<sup>rd</sup> & 24<sup>th</sup> is Staunton Victorian Days main street will be closed and all kinds of activities will be going on). The shuttle departs @ approx 9 am with pick-up @11:30 am to return to the hotel.
- Lunch at the Park starts at 12:30pm with presentations starting at 1:30pm rain or shine covered shelter available. (no alcohol permitted in park)
- Dance at the National Guard Armory from 7pm to 12am with live band. Adult beverages and non alcohol drinks provided.
- Hotel prices are \$55 for single and double occupancy at the Comfort Inn (540-886-5000) and at the Sleep Inn (800-488-8750) mention VFW.

Anyone or Post wishing to make a donation towards a gift for the Commander may do so by sending a check to State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401 Earmarked Commander's Homecoming.

# Commanders Homecoming Golf Outing Form

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Amount \_\_\_\_\_ (\$49.00 per person)

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ VISA  Master Card  Check

*MUST BE RETURN TO STATE HQ BY APRIL 1<sup>st</sup> 2005  
403 Lee Jackson Highway, Staunton, VA 24401*

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
1	176	93	2	0	65	160	192		83.33	NEWPORT NEWS
1	824	52	2	5	22	81	78	14	121.79	GRAFTON
1	960	38	8	3	20	69	63	3	114.29	YORKTOWN
1	2296	17	1	0	47	65	66		98.48	TASLEY
1	3219	357	133	9	143	642	691	2	93.19	PHOEBUS
1	4856	34	2	0	26	62	75		82.67	EXMORE
1	5500	41	2	2	26	71	82	13	90.24	HAMPTON
1	6002	95	2	0	55	152	163		93.25	DENBIGH
1	7167	62	1	2	80	145	169		85.8	WARSAW
1	8252	210	14	0	97	321	315		101.9	GLOUCESTER
1	8629	10	0	0	20	30	32		93.75	CHINCOTEAGUE
1	9358	9	5	0	12	26	25		104	TANGIER
1	9636	Defunct	0	0	0	0	40		0	DELTAVILLE
<b>District</b>	<b>Totals</b>	<b>1018</b>	<b>172</b>	<b>21</b>	<b>613</b>	<b>1824</b>	<b>1991</b>	<b>32</b>	<b>93.21</b>	<b>Eighth</b>
2	392	1075	89	22	317	1503	1549	25	98.64	VIRGINIA BEACH
2	993	97	3	2	46	148	156	1	95.51	PORTSMOUTH
2	1211	38	0	1	14	53	59		89.83	VIRGINIA BEACH
2	2582	31	2	0	20	53	52		101.92	SUFFOLK
2	2894	32	1	2	32	67	81		82.72	CHESAPEAKE
2	3160	587	14	4	169	774	801	3	97	NORFOLK
2	4411	67	5	3	31	106	110		96.36	FRANKLIN
2	4809	917	24	18	342	1301	1428	23	92.71	NORFOLK
2	8545	65	5	0	27	97	95		102.11	SMITHFIELD
2	9382	75	1	3	44	123	138	5	92.75	SUFFOLK
<b>District</b>	<b>Totals</b>	<b>2984</b>	<b>144</b>	<b>55</b>	<b>1042</b>	<b>4225</b>	<b>4469</b>	<b>57</b>	<b>95.81</b>	<b>Third</b>



District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
3	394	Defunct	0	0	0	0	16		0	MONTPELIER
3	1426	30	3	2	15	50	54		92.59	MIDLOTHIAN
3	2239	125	14	5	97	241	240	1	100.83	COLONIAL HEIGHTS
3	2583	9	0	1	15	25	29		86.21	ASHLAND
3	3125	6	0	0	6	12	22		54.55	DOSWELL
3	4639	82	4	3	45	134	146	1	92.46	WILLIAMSBURG
3	6364	153	6	1	46	206	211		97.63	RICHMOND
3	8046	30	2	0	21	53	74		71.62	NORGE
3	8356	45	1	4	62	112	113		99.12	WEST POINT
3	8529	77	4	3	40	124	140		88.57	SANDSTON
3	9224	36	0	0	24	60	66		90.91	RICHMOND
3	9501	22	0	2	17	41	43		95.35	AYLETT
3	9808	555	3	8	147	713	718		99.3	MECHANICSVILLE
3	10387	24	1	0	109	134	132		101.52	PETERSBURG
3	10654	88	0	0	7	95	103		92.23	RICHMOND
3	10657	86	4	0	5	95	93		102.15	GLEN ALLEN
3	11124	15	1	0	13	29	31		93.55	QUINTON
<b>District</b>	<b>Totals</b>	<b>1383</b>	<b>43</b>	<b>29</b>	<b>669</b>	<b>2124</b>	<b>2231</b>	<b>2</b>	<b>95.29</b>	<b>Fourth</b>
4	622	48	13	1	54	116	139		83.45	PETERSBURG
4	637	152	9	3	175	339	367	1	92.64	HOPEWELL
4	2163	48	11	3	50	112	102		109.8	CHESTERFIELD
4	2584	20	0	0	21	41	46		89.13	CULLEN
4	5313	53	0	0	18	71	93		76.34	NOTTOWAY
4	5371	15	1	0	16	32	34		94.12	EMPORIA
4	7059	81	15	2	136	234	227	1	103.52	FARMVILLE
4	7166	150	9	7	138	304	324	1	94.13	SOUTH HILL
4	7819	75	0	0	45	120	127		94.49	CREWE
4	7897	20	3	0	31	54	53		101.89	BLACKSTONE
4	8048	16	1	0	37	54	63		85.71	LAWRENCEVILLE
4	8163	60	2	1	64	127	135		94.07	CLARKSVILLE
4	8228	4	0	0	24	28	47		59.57	CHASE CITY
4	8446	27	0	1	22	50	49		102.04	BUCKINGHAM
4	8599	2	1	0	21	24	26		92.31	BROOKNEAL
4	8617	30	0	0	24	54	59		91.53	GOOCHLAND
4	8759	33	0	4	37	74	74		100	AMELIA COURT HSE
4	8902	13	0	0	6	19	20		95	KEYSVILLE
4	9618	Defunct	0	0	0	0	10		0	CUMBERLAND
4	9855	23	9	1	65	98	99		98.99	APPOMATTOX
4	9954	109	0	0	54	163	173	1	94.79	VICTORIA
4	10570	19	2	1	23	45	43		104.65	POWHATAN
4	10571	Defunct	0	0	1	1	51		1.96	PRINCE GEORGE
<b>District</b>	<b>Totals</b>	<b>998</b>	<b>76</b>	<b>24</b>	<b>1062</b>	<b>2160</b>	<b>2361</b>	<b>4</b>	<b>91.65</b>	<b>Tenth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
5	647	233	12	1	166	412	426		96.71	DANVILLE
5	873	13	0	0	7	20	22		90.91	GRETNA
5	1115	602	4	12	505	1123	1264	1	88.92	HILLSVILLE
5	2820	13	1	0	22	36	49		73.47	BASSETT
5	4637	75	6	0	74	155	168	1	92.85	MARTINSVILLE
5	6130	4	Defunct	0	12	16	20		80	RIDGEWAY
5	7568	20	2	0	26	48	59		81.36	GALAX
5	7726	137	4	1	212	354	380	21	98.68	INDEPENDENCE
5	7800	77	22	0	46	145	136		106.62	STUART
5	8243	44	16	1	55	116	125		92.8	HALIFAX
5	8467	54	12	0	57	123	121		101.65	MEADOWS OF DAN
5	10840	29	0	0	21	50	55		90.91	PENHOOK
<b>District</b>	<b>Totals</b>	<b>1301</b>	<b>79</b>	<b>15</b>	<b>1203</b>	<b>2598</b>	<b>2825</b>	<b>23</b>	<b>92.77</b>	<b>Ninth</b>
6	484	34	0	0	23	57	69		82.61	ROANOKE
6	776	109	0	0	36	145	167		86.83	RADFORD
6	1033	119	0	6	144	269	307		87.62	COVINGTON
6	1264	255	7	5	125	392	455	1	86.37	ROANOKE
6	1444	53	2	4	18	77	100		77	ROANOKE
6	1841	55	3	4	83	145	154		94.16	TROUTVILLE
6	2157	115	0	3	120	238	268		88.81	BEDFORD
6	4165	29	1	1	39	70	77		90.91	ALTAVISTA
6	4299	27	0	2	26	55	67		82.09	CLIFTON FORGE
6	4318	34	1	0	35	70	78		89.74	SALEM
6	4491	70	1	1	37	109	120		90.83	NEW CASTLE
6	4522	151	11	4	57	223	222		100.45	VINTON
6	4920	9	0	0	17	26	33		78.79	ELLISTON
6	5311	71	10	2	56	139	141		98.58	CHRISTIANSBURG
6	5895	15	1	0	8	24	26		92.31	BUCHANAN
6	7854	73	20	1	43	137	136		100.74	FLOYD
6	8184	58	0	0	27	85	92		92.39	LYNCHBURG
6	9805	3	0	2	12	17	16		106.25	RUSTBURG
6	9877	14	0	3	22	39	48		81.25	AMHERST
<b>District</b>	<b>Totals</b>	<b>1294</b>	<b>57</b>	<b>38</b>	<b>928</b>	<b>2317</b>	<b>2576</b>	<b>1</b>	<b>89.98</b>	<b>Thirteenth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
7	621	126	4	1	99	230	249		92.37	LURAY
7	1150	17	0	0	10	27	28		96.43	SPERRYVILLE
7	1860	202	4	0	128	334	336		99.4	FRONT ROYAL
7	2123	269	5	2	98	374	395		94.68	WINCHESTER
7	2447	174	1	0	151	326	348		93.68	EDINBURG
7	4698	13	1	0	26	40	47		85.11	GROTTOES
7	6044	15	1	0	12	28	31		90.32	WINCHESTER
7	7899	17	0	0	38	55	63		87.3	STANLEY
7	8613	112	3	2	67	184	207		88.89	SHENANDOAH
7	9292	107	0	1	71	179	201		89.05	ELKTON
7	9660	55	2	0	68	125	147		85.03	BROADWAY
7	9760	97	12	3	120	232	226		102.65	BERRYVILLE
7	9872	74	0	0	0	74	77		96.1	HINTON
<b>District</b>	<b>Totals</b>	<b>1278</b>	<b>33</b>	<b>9</b>	<b>888</b>	<b>2208</b>	<b>2355</b>	<b>0</b>	<b>93.76</b>	<b>Sixth</b>
8	472	18	0	1	0	19	18		105.56	MADISON
8	1177	34	0	0	14	48	51		94.12	LEESBURG
8	1811	190	0	0	1	191	193		98.96	MANASSAS PARK
8	2524	198	3	2	78	281	301		93.36	CULPEPER
8	3103	186	1	3	163	353	415		85.06	FREDERICKSBURG
8	4468	39	0	0	0	39	39		100	PURCELLVILLE
8	7589	141	6	4	64	215	223		96.41	MANASSAS
8	7728	32	1	3	24	60	57		105.26	REMINGTON
8	8208	8	0	1	15	24	24	44	283.33	STANARDSVILLE
8	9835	33	0	0	13	46	53		86.79	WARRENTON
8	9865	Defunct	0	0	0	0	2		0	MADISON
<b>District</b>	<b>Totals</b>	<b>879</b>	<b>11</b>	<b>14</b>	<b>372</b>	<b>1276</b>	<b>1376</b>	<b>44</b>	<b>95.93</b>	<b>Secound</b>
9	956	43	0	2	43	88	96		91.67	DANTE
9	1184	122	3	4	70	199	216	2	93.05	PULASKI
9	2719	26	0	2	29	57	61		93.44	WYTHEVILLE
9	4667	513	23	11	315	862	936		92.09	MARION
9	6000	138	7	6	100	251	272		92.28	NARROWS
9	7136	104	3	4	96	207	229		90.39	TAZEWELL
9	7328	28	2	3	59	92	104		88.46	SALTVILLE
9	7360	36	0	2	39	77	84		91.67	GRUNDY
9	7969	18	3	1	28	50	56		89.29	BLAND
9	9343	9	0	0	14	23	30		76.67	HONAKER
9	9640	103	2	3	54	162	180	2	91.11	RICHLANDS
9	9696	108	5	1	74	188	210		89.52	BLUEFIELD
9	9864	55	2	3	21	81	81		100	LEBANON
<b>District</b>	<b>Totals</b>	<b>1303</b>	<b>50</b>	<b>42</b>	<b>942</b>	<b>2337</b>	<b>2555</b>	<b>4</b>	<b>91.62</b>	<b>Eleventh</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
10	609	70	7	4	22	103	104		99.04	ALEXANDRIA
10	1503	1165	61	39	430	1695	1749	1	96.96	DALE CITY
10	3150	321	6	4	79	410	428	36	104.2	ARLINGTON
10	5412	48	4	0	28	80	79		101.27	BURKE
10	7327	384	3	2	118	507	562		90.21	SPRINGFIELD
10	7916	287	17	7	115	426	436		97.71	WOODBIDGE
10	8241	150	5	1	106	262	257		101.95	MC LEAN
10	8469	151	2	0	61	214	226		94.69	FAIRFAX
10	8815	18	1	0	2	21	24		87.5	LORTON
10	9274	212	0	2	39	253	264	1	96.21	FALLS CHURCH
10	9478	52	5	2	23	82	72		113.89	STERLING
<b>District</b>	<b>Totals</b>	<b>2858</b>	<b>111</b>	<b>61</b>	<b>1023</b>	<b>4053</b>	<b>4201</b>	<b>38</b>	<b>97.38</b>	<b>First</b>
11	452	25	0	0	19	44	61		72.13	CRIMORA
11	632	336	5	7	180	528	563		93.78	HARRISONBURG
11	1499	74	1	0	50	125	141		88.65	LEXINGTON
11	2216	189	37	28	316	570	545		104.59	STAUNTON
11	2424	33	0	0	24	57	63		90.48	WAYNESBORO
11	3060	22	5	0	16	43	43	1	102.33	DEERFIELD
11	3136	32	0	2	33	67	71		94.37	MOUNT SOLON
11	4204	26	1	1	33	61	70		87.14	HOT SPRINGS
11	4805	10	0	0	37	47	59		79.66	BUENA VISTA
11	4989	58	0	0	0	58	61		95.08	MONTEREY
11	7157	Defunct	0	0	0	0	33		0	FISHERSVILLE
11	7578	4	0	0	13	17	22		77.27	GLASGOW
11	7701	40	0	4	32	76	82		92.68	LOVINGSTON
11	7814	25	0	1	1	27	28		96.43	STAUNTON
11	8279	15	2	1	35	53	54		98.15	STEELES TAVERN
11	8479	6	0	0	10	16	21		76.19	LYNDHURST
11	8644	109	6	1	71	187	195		95.9	BRIDGEWATER
11	9339	59	1	0	42	102	106		96.23	STUARTS DRAFT
11	9480	34	0	0	14	48	54		88.89	CRAIGSVILLE
11	10773	17	0	0	12	29	35		82.86	GOSHEN
11	10826	25	14	1	57	97	87		111.49	VERONA
<b>District</b>	<b>Totals</b>	<b>1139</b>	<b>72</b>	<b>46</b>	<b>995</b>	<b>2252</b>	<b>2394</b>	<b>1</b>	<b>94.11</b>	<b>Fifth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	City
12	1994	38	3	2	49	92	112		82.14	ABINGDON
12	3782	34	0	0	20	54	58		93.1	HAYSI
12	4301	67	1	1	24	93	100		93	NORTON
12	5715	86	7	2	30	125	116	10	116.37	BIG STONE GAP
12	6975	383	9	19	408	819	898		91.2	BRISTOL
12	8652	12	6	0	15	33	32		103.13	COEBURN
12	8979	74	2	2	65	143	182		78.57	CLINTWOOD
12	9600	74	7	1	110	192	198		96.97	POUND
12	9830	54	1	1	38	94	95	1	100	DAMASCUS
12	10298	41	1	2	31	75	93		80.64	PENNINGTON GAP
12	10310	35	3	1	21	60	72		83.33	EWING
12	10611	13	0	0	14	27	38	1	73.68	GATE CITY
<b>District</b>	<b>Totals</b>	<b>911</b>	<b>40</b>	<b>31</b>	<b>825</b>	<b>1807</b>	<b>1994</b>	<b>12</b>	<b>91.22</b>	<b>Twelfth</b>
13	1827	128	4	1	86	219	243		90.12	CHARLOTTESVILLE
13	2044	36	0	1	6	43	49		87.76	EARLYSVILLE
13	2217	29	1	1	36	67	72		93.06	ORANGE
13	2613	4	2	3	11	20	19		105.26	COLUMBIA
13	7638	69	1	0	27	97	102		95.1	GORDONSVILLE
13	8169	8	0	0	23	31	33		93.94	SCOTTSVILLE
13	8436	19	0	2	15	36	39		92.31	YANCEY MILLS
13	8717	43	0	0	14	57	60		95	KING GEORGE
13	8947	105	1	0	34	140	151		92.72	LOUISA
13	10295	52	3	0	13	68	82	2	85.36	BOWLING GREEN
13	10546	80	1	2	19	102	104		98.08	SPOTSYLVANIA
13	10574	73	6	4	54	137	135		101.48	COLONIAL BEACH
<b>District</b>	<b>Totals</b>	<b>646</b>	<b>19</b>	<b>14</b>	<b>338</b>	<b>1017</b>	<b>1089</b>	<b>2</b>	<b>93.39</b>	<b>Seventh</b>
	<b>MAL</b>	468	117	14	408	1007	945		106.56	STAUNTON
<b>State</b>	<b>Totals</b>	<b>18460</b>	<b>1024</b>	<b>413</b>	<b>11308</b>	<b>31205</b>	<b>33362</b>	<b>220</b>	<b>94.19</b>	