

**TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW**

**SUBJECT: SCHOOL OF INSTRUCTION**

There will be a School of Instruction to be held Saturday, July 16, 2005 starting at 8:00 A.M. through Sunday morning, July, 17, 2005 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. The Department of Virginia will furnish the meals from breakfast on Saturday through Sunday morning for VFW members only.

You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$63.00 plus tax for hotel.

Subjects to be discussed are Duties and Responsibilities of Post Commanders, Duties of Post Quartermasters, Parliamentary Law and Procedure, National and Department By-Laws, Rules and Regulations of Club Rooms, Program Reporting and Membership Programs.

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters no later than July 8<sup>th</sup>.

No food will be prepared for the ones that do not let the Department know they will be attending.

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**SCHOOL OF INSTRUCTION**

**July 16-17, 2005**

Post No. \_\_\_\_\_

No. of Persons Attending \_\_\_\_\_

Return to:  
Department of Virginia, VFW  
403 Lee Jackson Hwy  
Staunton, VA 24401

Signed \_\_\_\_\_

Post Commander or Adjutant

**SOUTHERN CONFERENCE SHIRT ORDER FORM**

Quantity	
Small	
Medium	
Large	
XL	
2X	
3X	
4X	
5X	

\_\_\_\_\_ Southern Conference Shirt @ \$25.00 each

TOTAL AMOUNT ENCLOSED    \$\_\_\_\_\_

\_\_\_\_\_  
Name Post

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                      State                      Zip Code

Make Checks Payable to:  
Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401

To Charge by Mastercard or Visa:

Please charge my card: \$\_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard    or    Visa                      Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**DEADLINE TO STATE HEADQUARTERS IS JULY 14, 2005**

NATIONAL CONVENTION  
SALT LAKE CITY, UTAH  
AUGUST 20-26, 2005

\_\_\_\_\_ DISTINGUISHED BANQUET TICKETS @ \$50.00 EACH

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Post

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

State

\_\_\_\_\_  
Zip Code

Make Checks Payable to:  
Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401

To Charge by Mastercard or Visa:

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DEADLINE TO STATE HEADQUARTERS IS JULY 15, 2005

# ***LAKE COUNTRYFEST***

**SATURDAY AUGUST 13, 2005  
ROANOKE RIVER BUSINESS PARK, SOUTH HILL  
AN OUTDOOR COUNTRY MUSIC CONCERT/FESTIVAL**

**FEATURING COUNTRY MUSIC SUPERSTARS:**

**TRAVIS TRITT  
MARTY STUART \* EMERSON DRIVE  
COWBOY CRUSH**

**TICKETS - \$40 AT THE GATE OR GET THEM  
NOW FOR \$20  
SUPPORT YOUR LOCAL VFW POST**

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RETURN THIS PORTION TO STATE HEADQUARTERS BY AUGUST 5<sup>TH</sup>, 2005

POST #: \_\_\_\_\_ Phone: \_\_\_\_\_ Attention: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

LAKE COUNTRYFEST TICKETS: # OF TICKETS: \_\_\_\_\_ @ \$10.00 (minimum 25)

Total: \_\_\_\_\_

*Tickets will not be sold individually by State Headquarters. You must purchase a minimum of 25 tickets (10.00 per ticket) to be sold by the Post for \$20.00 per ticket.*

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**AMERICANISM REPORT**

REPORTING YEAR

FIRST HALF - MAY 1 TO OCTOBER 31

SECOND HALF - NOVEMBER 30 TO APRIL 30

POST/AUX NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_  
REPORTING PERIOD: FROM \_\_\_\_\_ TO \_\_\_\_\_  
DATE DATE

THE FOLLOWING AMERICANISM PROJECTS HAVE BEEN COMPLETED:

- \_\_\_\_\_ FLAG PRESENTATION
- \_\_\_\_\_ FLAG RAISING
- \_\_\_\_\_ COLOR GUARD
- \_\_\_\_\_ HONOR GUARD
- \_\_\_\_\_ DISTRIBUTED PATRIOTIC LITERATURE
- \_\_\_\_\_ PATRIOTIC ASSEMBLY
- \_\_\_\_\_ SCHOOL FLAG EDUCATION PROGRAM
- \_\_\_\_\_ COMMUNITY FLAG EDUCATION PROGRAM
- \_\_\_\_\_ LOYALTY DAY PROGRAM
- \_\_\_\_\_ MEMORIAL DAY PROGRAM
- \_\_\_\_\_ FLAG DAY PROGRAM
- \_\_\_\_\_ FLAG RETIREMENT CEREMONY
- \_\_\_\_\_ INDEPENDENCE DAY PROGRAM
- \_\_\_\_\_ POW/MIA PROGRAM
- \_\_\_\_\_ GET OUT THE VOTE
- \_\_\_\_\_ VETERANS DAY PROGRAM
- \_\_\_\_\_ PEARL HARBOR DAY PROGRAM
- \_\_\_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

- \_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**YOUTH ACTIVITY REPORT**

REPORTING YEAR

FIRST HALF - MAY 1 TO OCTOBER 31

SECOND HALF - NOVEMBER 1 TO APRIL 30

POST/AUX NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_  
REPORTING PERIOD: FROM \_\_\_\_\_ TO \_\_\_\_\_  
DATE DATE

THE FOLLOWING YOUTH ACTIVITY PROJECTS HAVE BEEN COMPLETED:

- \_\_\_ SPORTS/ATHLETICS
- \_\_\_ CONTEST
- \_\_\_ EDUCATIONAL INSTRUCTION
- \_\_\_ SCOUTING
- \_\_\_ RECOGNITION
- \_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

\_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**SAFETY REPORT**

REPORTING YEAR

FIRST HALF - MAY 1 TO OCTOBER 31

SECOND HALF - NOVEMBER 1 TO APRIL 30

POST/AUX NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_  
REPORTING PERIOD: FROM \_\_\_\_\_ TO \_\_\_\_\_  
DATE DATE

THE FOLLOWING SAFETY PROJECTS HAVE BEEN COMPLETED:

- \_\_\_ PEDESTRIAN SAFETY
- \_\_\_ DRUG AWARENESS
- \_\_\_ RECREATIONAL SAFETY
- \_\_\_ HIGHWAY SAFETY
- \_\_\_ HOME SAFETY
- \_\_\_ RECOGNITION
- \_\_\_ HUNTER SAFETY
- \_\_\_ FIRE SAFETY
- \_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

- \_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401



## Instruction for Completion of Hospital Committee Report

The reporting chain is from the Post Hospital Chairman to the Department Hospital Committee Chairman. The Department Hospital Committee Chairman will submit two(2) combined reports to the National Hospital Committee, National Veterans Service, 200 Maryland Avenue, NE, Washington D.C. 20002

The first report will be in November and the second in May.

1. Enter the date of the actual event in the "Date" column.
2. A brief entry identifying the activity should be made in the "Description" column
3. The "Number of Individuals Participating In Each Visit" column is the total VFW members who actively served to support the activity.
4. "Total Hours" is the sum of the time devoted to the event (including travel to and from).
5. "Patients Benefited" is the total number of veterans (all veterans; not just members of your Post) served by the particular visit or activity.
6. The "Value of Services Or Donations" column requires an entry of the estimated dollar value of goods or services contributed in support of the activity. Including value of mileage (14 cent per mile) in the column.
7. A report should be submitted if you visited any of the following: VA Medical Center, VA Nursing Home, VA Domiciliary, State Care Center, State Hospital, State Nursing Home, Community Hospital, Community Nursing Home, Private Home or if you donated the use of medical equipment.
8. Questions about this form should be directed to the Department Hospital Committee Chairman or the Department Adjutant.
9. When the form is completed, it should be mailed to:

**403 Lee Jackson Highway, Staunton, VA 24401**

### EXAMPLE:

Four (4) Post members travel to a VA Medical Center to visit with Patients. They each drive two (2) miles to meet at the Post and will drive two (2) miles to return home. They all ride in one (1) car to the center. It is 25 miles each way to the facility. It takes one (1) hour to drive each way. In route they purchase ten (10) newspapers at a cost of 50 cents each. While at the facility they pass out the newspaper and spend three (3) hours visiting 20 patients.

- 4 members drive 4 miles each:  $4 \times 4 \text{ miles} = 16 \text{ miles}$ .
- 1 trip of 25 miles each way:  $2 \times 25 \text{ miles} = 50 \text{ miles}$ .
- $16 \text{ miles} + 50 \text{ miles} = 66 \text{ miles} \times 14 \text{ cents per mile} = \$9.24$ .
- 10 newspapers at 50 cents each:  $10 \times 50 \text{ cents} = \$5.00$

each member donates a total of five (5) hours [1 hr to get there, 3hrs visiting & 1 hr to return]  
 4 members x 5 hours each = 20 hrs.

Date	Description	No. of VFW	Hours	Patients	Value
8/17	Visit to VA medical Center	4	20	20	\$14.24



VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA  
REPORT OF DECEASED COMRADE

Post No. \_\_\_\_\_

District No. \_\_\_\_\_

NAME OF COMRADE \_\_\_\_\_  
*Last First Middle Initial*

Annual Membership Number \_\_\_\_\_ Life Membership Number \_\_\_\_\_

DATE OF DEATH: \_\_\_\_\_  
*Month/Day/Year*

Address \_\_\_\_\_  
*Street City State Zip*

Signed \_\_\_\_\_

Date \_\_\_\_\_

**IMMEDIATELY AFTER INTERMENT, MAIL OR FAX THIS REPORT TO:**

*Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401  
Phone: (540) 886-8112  
FAX (540) 886-1731*

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**COMMUNITY ACTIVITY REPORT**

REPORTING YEAR

FIRST HALF - MAY 1 OCTOBER 31

SECOND HALF - NOVEMBER 1 TO APRIL 30

POST/AUX NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_  
REPORTING PERIOD: FROM \_\_\_\_\_ TO \_\_\_\_\_  
DATE DATE

THE FOLLOWING ACTIVITY PROJECTS HAVE BEEN COMPLETED:

1. COMMUNITY INVOLVEMENT:

- \_\_\_\_\_ ORGANIZED BLOOD DRIVE
- \_\_\_\_\_ ASSISTED IN BLOOD DRIVE
- \_\_\_\_\_ ORGANIZED CPR CLASS
- \_\_\_\_\_ RECYCLING PROGRAM
- \_\_\_\_\_ NEIGHBORHOOD BEAUTIFICATION
- \_\_\_\_\_ HIGHWAY BEAUTIFICATION
- \_\_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

2. COOPERATION WITH OTHER ORGANIZATIONS:

- \_\_\_\_\_ ORGANIZED FUND RAISING DRIVES (MARCH OF DIMES, ETC.)
- \_\_\_\_\_ ASSISTED IN FUND RAISING DRIVES (MARCH OF DIMES, ETC.)
- \_\_\_\_\_ U.S. SAVINGS BOND PROMOTION
- \_\_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

3. AID TO OTHERS:

- \_\_\_\_\_ COMMUNITY HOSPITAL
- \_\_\_\_\_ NURSING HOME
- \_\_\_\_\_ VA MEDICAL CENTER
- \_\_\_\_\_ SENIOR CITIZENS
- \_\_\_\_\_ SPECIAL NEEDS INDIVIDUAL
- \_\_\_\_\_ PERSONAL OR FAMILY TRAGEDY/ILLNESS
- \_\_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

4. SCHOOL AND CHURCH ASSISTANCE:

- \_\_\_\_\_ VOLUNTEER IN SCHOOL
- \_\_\_\_\_ VOLUNTEER IN CHURCH
- \_\_\_\_\_ SPEAKER PROGRAM IN SCHOOL
- \_\_\_\_\_ SPEAKER PROGRAM IN CHURCHES
- \_\_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

5. VFW FUND RAISER:

\_\_\_\_ BUDDY POPPY  
\_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

**PROGRAMS SUMMARY**

\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**  
\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**  
\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**  
\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**  
\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

SENT REPORT TO: Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401

INDIVIDUAL RECRUITING AWARDS  
NEW/REINSTATED MEMBER AWARDS

This is to certify that the comrade listed below has qualified for the following by recruiting the amount required of new/reinstated members for \_\_\_\_\_ year. Name and Post number of the new/reinstated members must be shown in the space provided on this application form.

AWARDS

_____ 5 new/reinstated members	Annual Dues paid, entry into a drawing for a Life Membership, each additional 5 members an additional entry will be made in the Life Drawing (Life Members will be entered into a drawing for \$300.00, each additional 5 members an additional entry will be entered)
_____ 10 new/reinstated members	VFW Pen and Pencil Set
_____ 25 new/reinstated members	Department Aide-de-Camp Recruiting Award with engraved citation and an official cap
_____ 50 new/reinstated members	National Aide-de-Camp Recruiting Award with engraved citation and an official cap;
_____ 100 new/reinstated members	Century Recruiter Award with engraved citation, an official cap, and a pen and pencil set

NAME OF RECRUITER \_\_\_\_\_ POST NO. \_\_\_\_\_  
ADDRESS \_\_\_\_\_

CAP SIZE \_\_\_\_\_ JACKET SIZE \_\_\_\_\_

Application deadline is MAY 12. 5PM.

Completed applications are to be mailed to DEPARTMENT OF VIRGINIA, VFW,  
403 LEE JACKSON HIGHWAY, STAUNTON, VA 24401.

CERTIFICATION: We certify that the recruiter listed above recruited \_\_\_\_\_ new/reinstated members for \_\_\_\_\_ year as listed on the back of this application.

Signed \_\_\_\_\_ Signed \_\_\_\_\_  
Post Commander Post Quartermaster

New/reinstated members from any Post can be used to qualify recruiter for this award...all applications for recruiter awards are checked against department tax records for verification...awards will not be mailed until verification is made.

NEW/REINSTATED MEMBERS RECRUITED

Name of member	Post no.	Name of member	Post no.
1.		26.	
2.		27.	
3.		28.	
4.		29.	
5.		30.	
6.		31.	
7.		32.	
8.		33.	
9.		34.	
10.		35.	
11.		36.	
12.		37.	
13.		38.	
14.		39.	
15.		40.	
16.		41.	
17.		42.	
18.		43.	
19.		44.	
20.		45.	
21.		46.	
22.		47.	
23.		48.	
24.		49.	
25.		50.	

# VFW QUARTERMASTER BOND

<u>\$4.00 Per Thousand</u>	<u>\$3.50 Per Thousand</u>	<u>\$2.50 Per Thousand</u>	<u>\$2.00 Per Thousand</u>
\$ 3,000.----\$12.00	\$ 26,000.----\$ 91.00	\$251,000.----\$ 627.50	\$501,000.---\$1,002.00
\$ 4,000.----\$16.00	\$ 27,000.----\$ 94.50	\$252,000.----\$ 630.00	\$502,000.---\$1,004.00
\$ 5,000.----\$20.00	\$ 28,000.----\$ 98.00	\$253,000.----\$ 632.50	\$503,000.---\$1,006.00
\$ 6,000.----\$24.00	\$ 29,000.----\$ 101.50	\$254,000.----\$ 635.00	\$504,000.---\$1,008.00
\$ 7,000.----\$28.00	\$ 30,000.----\$ 105.00	\$255,000.----\$ 637.50	\$505,000.---\$1,010.00
\$ 8,000.----\$32.00	\$ 40,000.----\$ 140.00	\$256,000.----\$ 640.00	\$506,000.---\$1,012.00
\$ 9,000.----\$36.00	\$ 50,000.----\$ 175.00	\$257,000.----\$ 642.50	\$507,000.---\$1,014.00
\$ 10,000.----\$40.00	\$ 60,000.----\$ 210.00	\$258,000.----\$ 645.00	\$508,000.---\$1,016.00
\$ 11,000.----\$44.00	\$ 70,000.----\$ 245.00	\$259,000.----\$ 647.50	\$509,000.---\$1,018.00
\$ 12,000.----\$48.00	\$ 80,000.----\$ 280.00	\$260,000.----\$ 650.00	\$510,000.---\$1,020.00
\$ 13,000.----\$52.00	\$ 90,000.----\$ 315.00	\$270,000.----\$ 675.00	\$520,000.---\$1,040.00
\$ 14,000.----\$56.00	\$100,000.----\$ 350.00	\$280,000.----\$ 700.00	\$530,000.---\$1,060.00
\$ 15,000.----\$60.00	\$110,000.----\$ 385.00	\$290,000.----\$ 725.00	\$540,000.---\$1,080.00
\$ 16,000.----\$64.00	\$120,000.----\$ 420.00	\$300,000.----\$ 750.00	\$550,000.---\$1,100.00
\$ 17,000.----\$68.00	\$130,000.----\$ 455.00	\$310,000.----\$ 775.00	\$560,000.---\$1,120.00
\$ 18,000.----\$72.00	\$140,000.----\$ 490.00	\$320,000.----\$ 800.00	\$570,000.---\$1,140.00
\$ 19,000.----\$76.00	\$150,000.----\$ 525.00	\$330,000.----\$ 825.00	\$580,000.---\$1,160.00
\$ 20,000.----\$80.00	\$160,000.----\$ 560.00	\$340,000.----\$ 850.00	\$590,000.---\$1,180.00
\$ 21,000.----\$84.00	\$170,000.----\$ 595.00	\$350,000.----\$ 875.00	\$600,000.---\$1,200.00
\$ 22,000.----\$88.00	\$180,000.----\$ 630.00	\$360,000.----\$ 900.00	
\$ 23,000.----\$92.00	\$190,000.----\$ 665.00	\$370,000.----\$ 925.00	
\$ 24,000.----\$96.00	\$200,000.----\$ 700.00	\$380,000.----\$ 950.00	(\$501,000. And UP)
\$ 25,000.----\$100.00	\$210,000.----\$ 735.00	\$390,000.----\$ 975.00	\$2.00 Per Thousand
	\$220,000.----\$ 770.00	\$400,000.----\$ 1,000.00	
(\$3,000. To \$25,000.)	\$230,000.----\$ 805.00	\$410,000.----\$ 1,025.00	
\$4.00 Per Thousand	\$240,000.----\$ 840.00	\$420,000.----\$ 1,050.00	
	\$250,000.----\$ 875.00	\$430,000.----\$ 1,075.00	
		\$440,000.----\$ 1,100.00	
	(\$26,000. To \$250,000.)	\$450,000.----\$ 1,125.00	
	\$2.50 Per Thousand	\$460,000.----\$ 1,150.00	
		\$470,000.----\$ 1,175.00	
		\$480,000.----\$ 1,200.00	
		\$490,000.----\$ 1,225.00	
		\$500,000.----\$ 1,250.00	
		(\$251,000. To \$500,000.)	
		\$2.50 Per Thousand	

TALLMAN INSURANCE AGENCY  
406 WEST 34<sup>TH</sup> STREET – SUITE 806  
KANSAS CITY, MISSOURI 64111  
816-753-2345

VFW CLUB MANAGERS AND BINGO RATE SCHEDULE

\$ 3,000.----- \$ 21.00 Minimum Premium

Rates \$4,000. And Over - \$7.00 Per Thousand

\$ 4,000.-----	\$ 28.00
\$ 5,000.-----	\$ 35.00
\$ 6,000.-----	\$ 42.00
\$ 7,000.-----	\$ 49.00
\$ 8,000.-----	\$ 56.00
\$ 9,000.-----	\$ 63.00
\$ 10,000.-----	\$ 70.00
\$ 15,000.-----	\$105.00
\$ 20,000.-----	\$140.00

Rates \$25,000. And Over - \$5.00 Per Thousand

\$ 25,000.-----	\$125.00
\$ 30,000.-----	\$150.00
\$ 35,000.-----	\$175.00
\$ 40,000.-----	\$200.00

Rates \$50,000. And Over - \$4.00 Per Thousand

\$ 50,000.-----	\$200.00
\$ 55,000.-----	\$220.00
\$ 60,000.-----	\$240.00
\$ 65,000.-----	\$260.00
\$ 70,000.-----	\$280.00
\$ 75,000.-----	\$320.00
\$ 80,000.-----	\$320.00
\$ 85,000.-----	\$340.00
\$ 90,000.-----	\$360.00
\$100,000.-----	\$400.00

Form (9/00)

## BONDING YOUR ACCOUNTABLE OFFICER

The National By-Laws state your Post must be bonded and if not, you are in violation of the National By-Laws Section 703.

It is recommended the Quartermaster be bonded for one and one-half times the amount of money and liquid assets he/she normally handles.

The minimum Bond is \$3,000.00 for the price of \$12.00 for a one-year period, beginning September 1, 2005 and ending August 31, 2006, made payable to the Department of Virginia through the Tallman Insurance Agency.

Use the attached chart to determine the amount of the Bond, please fill out and return the lower section to State Headquarters along with your check made payable to the Department of Virginia, VFW.

The Quartermaster Bond is by Position not individuals.

Separate Bonds are needed for the Canteen Manager, Bartenders, Bingo Chairman and anyone else who handles money. These Bonds are not by the Position. We must have the person's name to complete the Bond.

Please note your current Bond will expire August 31, 2005.

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RETURN THIS PORTION TO STATE HEADQUARTERS  
(NEED SEPERATE FORM FOR EACH PERSON)

POST NO. \_\_\_\_\_ AMOUNT OF BOND \$ \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_

POSITION BONDING FOR \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

City

State

Zip Code

All Bonds will be mailed to the District or Post Commander



### **Additional Information**

- Heritage or Scenic background is available with DMV-issued numbers or personalized license plate messages. These plates may also carry the International Symbol of Access.
- The Department of Motor Vehicles (DMV) will not honor a change of choice or refund after the order has been sent to the manufacturer.
- DMV reserves the right to refuse to issue any combination of objectionable characters. DMV will make the final determination.
- The one-time fee for Heritage and Scenic license plates is \$10.00. However, another one-time \$10.00 fee will be required if you obtain a Scenic or Heritage license plate with a different message.
- The personalized license plate registration fee is \$10.00 annually in addition to the regular registration fee. The fee is doubled for a 2-year registration period.

### **Prorated Fee Schedule**

The months remaining in current registration period correspond to the prorated fees listed below.

Months	Fees	Months	Fees
1	\$ .83	13	\$10.83
2	1.67	14	11.67
3	2.50	15	12.50
4	3.33	16	13.33
5	4.17	17	14.17
6	5.00	18	15.00
7	5.83	19	15.83
8	6.67	20	16.67
9	7.50	21	17.50
10	8.33	22	18.33
11	9.17	23	19.17
12	10.00	24	20.00
Month of Renewal	10.00	Month of Renewal	20.00

- Personalized license plates require special handling. Allow 60 days for delivery. Plates will be mailed directly to you.
- You may apply on-line at [www.dmvNOW.com](http://www.dmvNOW.com) or submit your application and payment to any customer service center or license agent or mail to:

Department of Motor Vehicles  
Post Office Box 27412  
Richmond, Virginia 23269-0001

Questions – Call DMV’s customer service center at 1-866-DMV-LINE, 1-866-368-5463 or 1-800-435-5137 or visit our website at [www.dmvNOW.com](http://www.dmvNOW.com).

**TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW**

**SUBJECT: SCHOOL OF INSTRUCTION**

There will be a School of Instruction to be held Saturday, July 16, 2005 starting at 8:00 A.M. through Sunday morning, July, 17, 2005 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. The Department of Virginia will furnish the meals from breakfast on Saturday through Sunday morning for VFW members only.

You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$63.00 plus tax for hotel.

Subjects to be discussed are Duties and Responsibilities of Post Commanders, Duties of Post Quartermasters, Parliamentary Law and Procedure, National and Department By-Laws, Rules and Regulations of Club Rooms, Program Reporting and Membership Programs.

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters no later than July 8<sup>th</sup>.

No food will be prepared for the ones that do not let the Department know they will be attending.

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**SCHOOL OF INSTRUCTION**

**July 15-17, 2005**

Post No. \_\_\_\_\_ No. of Persons Attending \_\_\_\_\_

Return to:  
Department of Virginia, VFW  
403 Lee Jackson Hwy  
Staunton, VA 24401

Signed \_\_\_\_\_  
Post Commander or Adjutant