



**DEADLINE JUNE 10TH
VERY IMPORTANT!**

State Convention will be held June 16 – 19, 2005 at the Sheraton
Richmond West Hotel
6624 West Broad Street
Richmond
804-285-1234

The banquet and dance will be held on June 18th. You will **NOT** be able to purchase tickets the weekend of the Convention.

You **MUST** PRE-REGISTER.

Featuring The Mixx Band
Dinner/Dance tickets are \$40.00

Your choice of:

London Broil with Wild Mushroom Sauce

~or~

Almond Crusted Halibut with Mandarin Orange Relish and Ginger Sauce

Both Served with:

House Salad with Mixed Greens, Red Cabbage, Cucumbers, Carrots, Cherry Tomatoes, Served with Ranch Dressing
Baked Potato
Green Bean Almondine
Warm Rolls and Butter

Strawberry Shortcake with Whipped Cream

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JUNE 10th**, 2005 NO EXCEPTIONS
Check, Visa, or MasterCard Accepted

Name: _____ Phone: _____ POST #: _____

Number of Fish Dinners: _____ Number of Beef Dinners: _____ Amount Enclosed: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration table

GENERAL ORDERS

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

WORKING FOR THE FUTURE

NUMBER 12

403 Lee-Jackson Highway
(540) 886-8112
Website: www.vfwva.org

FAX (540) 886-1731

June 1, 2005

Staunton, Virginia 24401
In Virginia 800-888-3521
email: stateheadquarters@vfwva.org

STATE COMMANDERS MESSAGE:

Comrades, this will be my last message as your State Commander. I must say that it has been a very rewarding year. I have enjoyed visiting and working with all of you. I can assure each and every one of you that you have my everlasting gratitude. The months seem to have passed by too quickly. There are still things that I want to accomplish, but I am afraid there is too little time left. There must be at least twenty or thirty thousand veterans that we haven't recruited yet. Guess we'll get them for Dan next year.

The Department has tried to reach out to the Posts this year. The Line Officers and District Commanders have tried to instill the need to follow the Manual of Procedure in all aspects of the Post. We have discovered that a lot of Posts do not follow the manual as it pertains to running a meeting. If the Post let a little thing slide here and another thing slide there, pretty soon it's a group sitting around instead of a meeting. Officers are being elected at Post level and sometimes even District level that do not have the experience or knowledge to hold the position. The Department is still committed to correcting this problem. Every attempt is made at the School of Instruction and some Districts have their own School of Instruction. In most cases the Officers of the Post that need the help, don't attend. If you have been elected and feel that you need some help, please attend the school of Instruction in Lynchburg.

I am looking forward to seeing everyone at the State Convention in June. Again I want to thank all of you for working so hard for the Department this year. Your effort really made a difference.

Tom Hines
State Commander

SPECIAL ORDER NO. 223

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 210 of the National By-Laws, the Charter of Emporia Post No. 5371, Emporia, Virginia mustered January 16, 1946, is hereby canceled and the Post declared defunct.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia, and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By order of
John Furgess
Commander-in-Chief

GENERAL ORDERS:

The cut off for General Orders has been changed to the 20th of the month. NO EXCEPTIONS. If you receive a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or e-mail us at stateheadquarters@vfwva.org so we can remove your name from the mailing label file.

DUTY OF TRUSTEES:

Attention of Post Commanders is directed to Section 218, Manual of Procedure, Duty of Trustees. Trustees Report of Audit must be completed in detail at the close of each Quarter, one of which ended March 31, 2005 and

is now **PAST DUE**. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

IMPORTANT 2005-2006 DATES:

| | |
|-----------------------|--|
| June 16-19, 2005 | State Convention, Sheraton Richmond West Hotel, 6624 West Broad St. Richmond, 804-285-1234 |
| July 16-17, 2005 | School of Instruction Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500 |
| July 30, 2005 | Satellite Training 1:00 PM until 3:00 PM, Post locations 3 rd District Hdqtrs, 392, 637, 1115, 2216, 7327 |
| August 20-26, 2005 | National VFW Convention, Salt Lake City, Utah Banquet tickets must be purchased through State Headquarters |
| September 23-25, 2005 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500 |
| November 4-6, 2005 | Southern Conference, Biloxi, Mississippi, Imperial Palace Hotel & Casino Resort, Room Rates are \$65.00 for double occupancy, cut off date for reservations is October 4, 2005, Telephone # 1-888-946-2847 |
| January 13-15, 2006 | Winter Council Meeting, Radisson Fort Magruder Hotel & Conference Center, 6945 Pocahontas Trail, Williamsburg, Room Rates \$65.00 plus Tax based on single/double occupancy. Reservation # 1-8000-333-3333 |
| September 15-17, 2006 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500 |

DISTRICT MEETINGS:

| | |
|---------------------|---|
| FIRST – | DATE TBD POST 2296 TASLEY 11:00 AM |
| SECOND – | 08-06-2005 POST 392 VIRGINIA BEACH NOON LUNCH MEETING AT 1:00 PM |
| THIRD – | 09-10-2005 3 RD DISTRICT HDQTRS 1400 |
| FOURTH – | TBA |
| FIFTH – | 08-14-05 POST 1115 HILLSVILLE MEETING AT NOON Lunch to follow |
| SIXTH – | TBA |
| SEVENTH – | TBA |
| EIGHTH – | TBA |
| NINTH – | 09-11-05 POST 1184 PULASKI Registration 10:30 AM |
| TENTH – | TBA |
| ELEVENTH – | TBA |
| TWELFTH – | 09-17-2005 POST 9830 DAMASCUS MEETING 11:00 AM Registration at 10:00 AM Meeting at 11:00 AM followed by lunch 01-07-2006 POST 1994 ABINGDON Registration at 10:00 AM Meeting at 11:00 AM followed by lunch 05-12-2006 POST 9600 POUND Registration at 10:00 AM Meeting at 11:00 AM followed by lunch |
| THIRTEENTH – | DATE TBA POST 7638 GORDONSVILLE TIME TBA |

ROSTER CHANGES:

| | | | |
|-------------|-----------------|--------------------------|--|
| 4698 | GROTTOES | GROTTOES | DISTRICT 7 |
| CMDR | John Cupp | 14371 South Eastside Hwy | Grottoes 24441 540-249-4394 |
| SVC | Robert Good | Rt 2 Box 499 | Grottoes 24441 |
| JVC | Dennis Morris | PO Box 1122 | Grottoes 24441 |
| ADJ | Lyall Steger | 41 Circle Lane | Grottoes 24441 540-249-4356 |
| QM | Delmar D Self | PO Box 122 | Grottoes 24441 540-249-5429 Cell: 540-246-1556 |

Quartermaster George C Farrar, Post 9808 Phone number correction 804-746-4345.

STATE CONVENTION BANQUET REGISTRATION DEADLINE IS JUNE 10TH:

VERY IMPORTANT PLEASE READ. The State Convention will be held June 16- 19, 2005 at the Sheraton Richmond West Hotel, 6624 West Broad Street, Richmond. 804-285-1234. You **MUST pre-register** for the Dinner/Dance. Tickets are \$40.00. You will not be able to purchase tickets the weekend of the Convention. The order form is attached and must be returned to State Headquarters by June 10th, 2005.

FALL COUNCIL MEETING CHANGE:

Due to a conflict with the National Commander's Homecoming, the Fall Council Meeting has been changed to September 23rd-25th, 2005. The location remains the same, Holiday Inn Select, Lynchburg, Telephone # 434-528-2500.

SCHOOL OF INSTRUCTION:

The School of Instruction will be held July 15-17 at the Holiday Inn Select, Lynchburg, Room rate \$63.00 per night. Telephone # 434-528-2500. Registration form is attached and must be submitted no later than **July 8th**.

SATELLITE TRAINING LOCATIONS:

Satellite training will be held on July 30th from 1:00 PM until 3:00 PM at the following locations.

| | | |
|------------|---------------------|---------------|
| Locations: | VFW 3rd District HQ | VFW Post 1115 |
| | VFW Post 392 | VFW Post 2216 |
| | VFW Post 637 | VFW Post 7327 |

A MESSAGE FROM RADISSON HOTEL:

Radisson Fort Magruder Hotel and Conference Center Renamed

Thank you for your past support of the Radisson Fort Magruder Hotel and Conference Center.

We are very excited to announce our new name, the Crowne Plaza Williamsburg at Fort Magruder. The Crowne Plaza is also bringing many more enhancements to the hotel. As you know we have already renovated our guestrooms and lobby area in 2004. The \$4 million renovation was primarily focused in our guestroom area. One of the new enhancements in 2005 with the Crowne flag will be the "Sleep advantage Program". This program will include a new plush duvet and luxurious sheets, sleep CD that can be played in the new CD alarm clock in the room, and a sleep amenity gift at check-in. Other added features to our hotel include high-speed internet in all guestrooms and suites, exterior sense of arrival and check-in image for the guests plus much more.

We wanted to take time to let you know all of the great things that are happening, and again thank you for choosing us to take care of all your meeting and guestroom needs. For any group that will be making its own reservations, please contact **Crowne Plaza** reservations at: 1-800-227-6963 (1-800-2CROWNE)

WEBSITE:

The Department of Virginia has another website, the address is <http://www.manilasites.com/vfwva/>. This new form of website is called blogging and allows communication between Members, Post's, State, and National. Any Post or Member wishing to set up a free site needs to contact State Headquarters.

SENIOR VICE PINS:

All District Commander please turn in all monies or unsold National Senior Vice Commander-in-Chief pins to the Department Senior Vice at the State Convention.

NATIONAL CONVENTION BANQUET:

The National Convention Banquet will be held on Monday, August 22, 2005 at 7:00 p.m. Tickets are \$50.00 each and must be purchased through your Department Headquarters.

2006 MEMBERSHIP KIT:

The 2006 Membership Kits are scheduled to begin mailing the end of May. Please remind your Posts to submit their election report as soon as possible to ensure that they receive their kit in a timely fashion.

PROOF OF ELIGIBILITY:

Post, District, Department Commanders, Adjutants and Quartermasters are reminded of the requirements of Sections 216(c), 316, 414(c) and 515(d) of the National By-Laws with regard to proof of eligibility for all newly-elected and appointed officers. Elected and appointed officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Failure or refusal to submit proof of eligibility within sixty (60) days of election or appointment shall result in the office being declared vacant.

ELIGIBILITY TO VOTE AT STATE CONVENTION:

National By-Laws, Section 213-Arrearage, Any Post in arrears for National, Department, County Council, or District dues, poppy money, supply money, or other financial obligations, or failing to have the office of Quartermaster properly bonded in accordance with section 703, or failing to submit properly completed Quarterly Post Trustees Report of Audit or post Election Report shall be deprived of all representation in County Council meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

PROPOSED RESOLUTION:

RESOLUTION NO. V-4

AMEND ARTICLE I, SECTION 3 OF THE BY-LAWS OF THE DEPARTMENT OF VIRGINIA, VETERANS OF FOREIGN WARS OF THE UNITED STATES

WHEREAS, the Commonwealth of Virginia has effected a name change to Greenville Avenue, Staunton, Virginia with a subsequent mailing address change associated thereunto, and

WHEREAS, the aforementioned renaming and address change has in no way altered the physical location of the Headquarters, Department of Virginia, Veterans of Foreign Wars, therefore be it

RESOLVED, that Article I, Section 3 of the By-laws of the Department of Virginia, Veterans of Foreign Wars be changed to read as follows: The permanent location of the Headquarters of the Department of Virginia, Veterans of Foreign Wars of the United States shall be at 403 Lee Jackson Highway, Staunton, Virginia 24401.

C. D. Crouch
Junior Vice Commander and
Chair, By-laws and SOP Committee
7 April, 2005

AMERICA BANDS TOGETHER:

Band Together for America's Troops!

Remember - and support - those in harm's way by wearing this patriotic red wristband that proudly proclaims, "I Support Our Troops." Just think what this heartfelt symbol of support will mean to the soldier in a lonely outpost or the hospitalized veteran. Knowing that millions of Americans carry them in their thoughts - and hearts - each day will mean so much. Order yours today!



AMERICABANDSTOGETHER.ORG

Your donation will support emergency assistance for troops, as well as VFW programs that serve veterans and active-duty service members.

Yes, please send me the following quantity of patriotic wristbands* (price includes S/H):

(2) \$4.95 (10) \$22.30

(50) \$93.75 (100) \$175.00

*For order sizes of 300 and 1,200 please call (816) 756-3390

I want to do even more. Here's an additional gift of \$ _____

I'd also like to know more about how to buy an American Flag.

Name _____

Address _____

City _____ State _____ Zip _____

E-mail _____

AMERICA BANDS TOGETHER

Please return this form to:

AMERICA BANDS TOGETHER VFW State Headquarters
403 Lee Jackson Hwy
Staunton, VA 24401

AMERICABANDSTOGETHER.ORG

AMERICANISM:

Outgoing Commanders: Loyalty Day, Vietnam Veterans Appreciation Week, Memorial Day, Flag Day. At least these four Americanism events will have occurred before the Department Convention in June. Do your in-coming commanders a favor and get these events reported before Richmond. Use it as a training exercise! And maybe they will do the same next year for their successors. Your Post can only benefit!

Two hundred thirty-one reports have been received from 157 posts during the Second Half. Final report of the year.

J.Gary Wagner
Vice Chairman for Americanism

POST LISTED BELOW **HAVE NOT** SUBMITTED AN **AMERICANISM REPORT** AS OF: **05/20/05**

| | | | | | | | | | | | | | | | | | | | |
|----------|------|------|------|------|------|------|-----|--|--|--|--|--|--|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 3 | 3125 | 95% | | | | | | | | | | | | | | | | | |
| DIST. 4 | 5371 | 8048 | 8902 | 85% | | | | | | | | | | | | | | | |
| DIST. 5 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 4920 | 5895 | 8184 | 9805 | 70% | | | | | | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 4468 | 7728 | 60% | | | | | | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 11 | 4204 | 4989 | 7578 | 8479 | 80% | | | | | | | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | 60% | | | | | | | | | | | | | |

SAFETY REPORTS:

POST LISTED BELOW **HAVE NOT** SUBMITTED A **SAFETY REPORT** AS OF: **05/20/05**

| | | | | | | | | | | | | | | | | | | | |
|----------|------|------|------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 3 | 3125 | | | | | | | | | | | | | | | | | | |
| DIST. 4 | 5371 | 8048 | 8902 | | | | | | | | | | | | | | | | |
| DIST. 5 | 2820 | 6130 | | | | | | | | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 1841 | 4920 | 8184 | 9805 | | | | | | | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 4468 | 9835 | | | | | | | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 11 | 4204 | 4989 | 7578 | 8479 | | | | | | | | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | | | | | | | | | | | | | | |

COMMUNITY ACTIVITIES:

Districts 1, 2, 7, 9, 10, and 12 are 100% - Congratulations.

Community reports have been received from **only 156 (86.67%) of the 180 posts** in the Department for the Second Reporting Period. I know you did the work; all you had to do was report it. The 156 Posts that reported completed **3,745 Projects**, using **14,360 Volunteers**, **86825.6 Hours**, traveled **317,997 miles** and spent **\$296,231.53**. **These are the final numbers for the second half.**

Yours in Comradeship,
Sam Nealey
Community Vice Chairman

POST LISTED BELOW **HAVE NOT** SUBMITTED A **COMMUNITY REPORT** AS OF: **05/20/05**

| | | | | | | | | | | | | | |
|----------|------|------|------|------|------|-----|--|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | |
| DIST. 3 | 3125 | 94% | | | | | | | | | | | |
| DIST. 4 | 2163 | 5371 | 8048 | 8902 | 86% | | | | | | | | |
| DIST. 5 | 6130 | 7568 | 83% | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 4920 | 8184 | 9805 | 80% | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 4468 | 70% | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | |
| DIST. 11 | 4204 | 4989 | 7578 | 8479 | 80% | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | 58% | | | | | | | |

HOSPITAL REPORTS:

| | # of Reports | Participating VFW Members | Hours | Patients | Value |
|----------|--------------|---------------------------|--------|-----------|--------------|
| YR Total | 634 | 10014.00 | 46,242 | 56,430.10 | \$237,516.48 |

Now is the time to start NEXT years reporting!!!!!!!!!!!!!!

Thanks for letting me serve as your Hospital Chairman,

Hal Roesch

POST LISTED BELOW **HAVE NOT** SUBMITTED A **HOSPITAL REPORT** AS OF: **05/20/05**

| | | | | | | | | | | | | | |
|----------|------|------|------|------|------|--|--|--|--|--|--|--|--|
| DIST. 1 | | | | | | | | | | | | | |
| DIST. 2 | | | | | | | | | | | | | |
| DIST. 3 | 3125 | | | | | | | | | | | | |
| DIST. 4 | 5371 | 8048 | 8902 | | | | | | | | | | |
| DIST. 5 | 6130 | | | | | | | | | | | | |
| DIST. 6 | 484 | 4920 | 8184 | 9805 | | | | | | | | | |
| DIST. 7 | | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | | | | | | | | | | | |
| DIST. 9 | | | | | | | | | | | | | |
| DIST. 10 | | | | | | | | | | | | | |
| DIST. 11 | 4204 | 4989 | 7578 | 8479 | | | | | | | | | |
| DIST. 12 | | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | | | | | | | | |

YOUTH ACTIVITIES REPORT:

Comrades here are the final 2004-2005 2nd Half reporting period results. 158 of 180 Posts submitted their reports for a completion percentage of **87.77%**. My sincere thanks to all the Posts that submitted their reports.

Congratulations to District 1, 2, 5, 7, 9, 10 & 12 for being at 100%.

Stanley Dixon
Vice Chairman Youth Activity

POST LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** AS OF: **05/20/05**


| | | | | | | | | | | | | | |
|-----------------|-------------|------|------|------|------|------|--|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | |
| DIST. 3 | 3125 | | | | | | | | | | | | |
| DIST. 4 | 5371 | 8048 | 8902 | | | | | | | | | | |
| DIST. 5 | 100% | | | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 4165 | 4920 | 8184 | 9805 | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 4468 | | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | |
| DIST. 11 | 4204 | 4989 | 7578 | 8479 | | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | | | | | | | | |

Official:



Kim A. DeShano
State Adjutant

By Order of:



Tom W. Hines
State Commander

Virginia War Memorial
621 South Belvidere Street
Richmond, Virginia 23220-6504
(804) 786-2060 (Office)
info@vawarmemorial.org (Email)

COMING EVENTS AT THE VIRGINIA WAR MEMORIAL

All events at the Virginia War Memorial are family friendly and free to the public. Unless indicated otherwise, all events will take place in the Memorial's Hall of Honor Auditorium. Those events scheduled to take place in the Memorial's Shrine of Memory are marked with an asterisk (*).

Fallen But Not Forgotten: A Search for MIA's - Thursday, June 16, 2005 – 7:00 p.m.

COL Ward B. Nickisch, USA (Ret.), will provide an update on our nation's search and recovery operations to bring home the remains of our service members who are still missing from WWII, Korea, and Vietnam. Through the use of colored slides the audience will be able to see actual recovery missions and will be exposed to some of the scientific processes used to identify the recovered remains and return them to the service member's family.

USAF Tradewinds Quintet Concert * - Saturday, June 18, 2005 – 5:00 p.m. - The five-member group's repertoire includes a balance of chamber and patriotic music and is comprised of a flute, clarinet, horn, bassoon, and oboe. They are part of the US Air Force Heritage of America Band based at Langley Air Force Base in Virginia.

Fort Lee Army Band (Planned but not confirmed – call 804-786-2060 for information) Tuesday, July 12, 2005 – 7:00 p.m. The 392nd Army Band will celebrate America's national heritage, pride, and patriotism through a free concert at the Virginia War Memorial.

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction to be held Saturday, July 16, 2005 starting at 8:00 A.M. through Sunday morning, July, 17, 2005 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. The Department of Virginia will furnish the meals from breakfast on Saturday through Sunday morning for VFW members only.

You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$63.00 plus tax for hotel.

Subjects to be discussed are Duties and Responsibilities of Post Commanders, Duties of Post Quartermasters, Parliamentary Law and Procedure, National and Department By-Laws, Rules and Regulations of Club Rooms, Program Reporting and Membership Programs.

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters no later than July 8th.

No food will be prepared for the ones that do not let the Department know they will be attending.

SCHOOL OF INSTRUCTION

July 16-17, 2005

Post No. _____

No. of Persons Attending _____

Return to:
Department of Virginia, VFW
403 Lee Jackson Hwy
Staunton, VA 24401

Signed _____

Post Commander or Adjutant

83rd ANNUAL CONVENTION
 DEPARTMENT OF VIRGINIA
 VETERANS OF FOREIGN WARS OF THE UNITED STATES
 SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
 JUNE 16 -19, 2005

Harry Huff
 Convention Chairman

Charles B. Harris
 Convention Vice Chairman

**Thursday,
 June 16, 2005**

| | | | |
|----------|----------|------------------------------------|----------------|
| 8:00 AM | 5:00 PM | REGISTRATION, VFW | BALLROOM FOYER |
| 9:30 AM | 1:00 PM | REGISTRATION, MOC | BALLROOM FOYER |
| 9:00 AM | 10:00 AM | ADVISORY MEETING | TIDEWATER ROOM |
| 10:00 AM | 11:00 AM | BUDGET & FINANCE COMMITTEE MEETING | TIDEWATER ROOM |
| 11:00 AM | NOON | COUNCIL OF ADMINISTRATON MEETING | CAPITOL ROOM |
| 2:30 PM | 4:00 PM | JOINT MEMORIAL SERVICES | BALLROOM B/C/D |
| 7:00 PM | 10:30 PM | JOINT PRESENTATION OF AWARDS | BALLROOM B/C/D |

**Friday,
 June 17, 2005**

| | | | |
|----------|----------|---------------------------|------------------|
| 8:00 AM | 5:00 PM | REGISTRATION, VFW | BALLROOM FOYER |
| 9:00 AM | 11:00 AM | JOINT OPENING SESSION | BALLROOM B/C/D |
| 9:30 AM | 1:00 PM | REGISTRATION, MOC | BALLROOM FOYER |
| 11:30 AM | 2:00 PM | COMMANDERS CLUB LUNCHEON | MONTICELLO A/B |
| 2:30 PM | 5:00 PM | BUSINESS SESSION | BALLROOM A |
| 5:30 PM | 8:00 PM | COOTIE GRAND SCRATCH | TIDEWATER ROOM |
| 9:00 PM | MIDNIGHT | DANCE- LIVE BAND THE MIXX | REGENCY BALLROOM |

**Saturday,
 June 18, 2005**

| | | | |
|---------|---------|---|------------------|
| 7:30 AM | 8:30 AM | PAST STATE COMMANDERS/PRESIDENTS BREAKFAST | TIDEWATER ROOM |
| 9:00 AM | 5:00 PM | REGISTRATION, VFW | BALLROOM FOYER |
| 9:00 AM | 1:00 PM | BUSINESS SESION (NOMINATION OF STATE OFFICERS) | BALLROOM A |
| 2:00 PM | 5:00 PM | NEW DISTRICT COMMANDERS SCHOOL | BALLROOM C |
| 1:30 PM | 4:30 PM | SERVICE OFFICERS MEETING | MONTICELLO A/B |
| 6:00 PM | 7:00 PM | RECEPTION | MONTICELLO A/B |
| 7:00 PM | 9:00 PM | ANNUAL BANQUET | REGENCY BALLROOM |
| 9:00 PM | 1:00 AM | DANCE- LIVE BAND THE MIXX | REGENCY BALLROOM |

**Sunday,
 June 19, 2005**

| | | | |
|---------|---------|---|------------|
| 9:00 AM | 9:30 AM | JOINT DEVOTIONAL SERVICE | BALLROOM |
| 9:30 AM | 1:30 PM | BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS) | BALLROOM A |
| 1:30 PM | 3:00 PM | COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION | BALLROOM A |

Registration \$3.00 (**All persons are required to register**)

FRIDAY DANCE: \$10.00 per person

SATURDAY BANQUET AND DANCE TICKETS

MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State – Room 147 ** First & Second Districts – Room 139 ** Third District – George Washington Room **
 Fourth District - Room 267 ** Tenth District – Room 257 ** Cooties – Madison Room

GENERAL ORDERS SUBSCRIPTION FORM

JULY 2005 – JUNE 2006

PRICE \$24.00 PER YEAR OR \$2.00 PER ISSUE

Name: _____

Post: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone number: _____

Please circle method of payment:

CHECK MONEY ORDER CREDIT CARD (MASTERCARD/VISA ONLY)

CREDIT CARD # _____

EXPIRATION DATE: _____

VFW GOLF AT THE HOLLOWES JUNE 15, 2005

Entry Fee is \$45.00 Per Person
This includes Green Fees, Cart Fees, and Box Lunch.

Shotgun Start at 9:00 AM

For more information please call Fred Brooks 804-798-2949

Mail Entries To:

VFW POST 10657
PO BOX 2202
Ashland, VA 23005

It's time to grab your clubs and get your team together and come join the fun at the hollows.

Name _____

Address _____

City _____ State _____ Zip _____

Name Handicaps

LAKE COUNTRYFEST

**SATURDAY AUGUST 13, 2005
ROANOKE RIVER BUSINESS PARK, SOUTH HILL
AN OUTDOOR COUNTRY MUSIC CONCERT/FESTIVAL**

FEATURING COUNTRY MUSIC SUPERSTARS:

**TRAVIS TRITT
MARTY STUART * EMERSON DRIVE
COWBOY CRUSH**

**TICKETS - \$40 AT THE GATE OR GET THEM
NOW FOR \$20
SUPPORT YOUR LOCAL VFW POST**

RETURN THIS PORTION TO STATE HEADQUARTERS BY AUGUST 5TH, 2005

POST #: _____ Phone: _____ Attention: _____

Address: _____

City: _____ State: _____ Zip Code: _____

LAKE COUNTRYFEST TICKETS: # OF TICKETS: _____ @ \$10.00 (minimum 25)

Total: _____

Tickets will not be sold individually by State Headquarters. You must purchase a minimum of 25 to be sold by the Post for \$20.00 per ticket.

| District | Post | Life | New | Reinstate | Continous | Current | Prior | % | MIPS | % with MIPS | Post_City |
|-----------------|---------------|-------------|------------|-----------|-------------|-------------|-------------|---------------|------------|---------------|----------------|
| 1 | 176 | 93 | 26 | 0 | 83 | 202 | 192 | 105.21 | | | NEWPORT NEWS |
| 1 | 824 | 52 | 2 | 5 | 23 | 82 | 78 | 105.13 | 14 | 123.08 | GRAFTON |
| 1 | 960 | 40 | 9 | 3 | 21 | 73 | 63 | 115.87 | 3 | 120.63 | YORKTOWN |
| 1 | 2296 | 17 | 2 | 0 | 48 | 67 | 66 | 101.52 | | | TASLEY |
| 1 | 3219 | 361 | 226 | 11 | 162 | 760 | 691 | 109.99 | 2 | 110.27 | PHOEBUS |
| 1 | 4856 | 34 | 4 | 1 | 38 | 77 | 75 | 102.67 | | | EXMORE |
| 1 | 5500 | 41 | 5 | 7 | 37 | 90 | 82 | 109.76 | 13 | 125.61 | HAMPTON |
| 1 | 6002 | 95 | 12 | 2 | 56 | 165 | 163 | 101.23 | | | DENBIGH |
| 1 | 7167 | 62 | 7 | 4 | 91 | 164 | 169 | 97.04 | | | WARSAW |
| 1 | 8252 | 218 | 17 | 0 | 115 | 350 | 315 | 111.11 | | | GLOUCESTER |
| 1 | 8629 | 10 | 0 | 0 | 20 | 30 | 32 | 93.75 | | | CHINCOTEAGUE |
| 1 | 9358 | 9 | 6 | 0 | 12 | 27 | 25 | 108 | | | TANGIER |
| 1 | 9636 | Defunct | 0 | 0 | 0 | 0 | 40 | 0 | | | DELTAVILLE |
| District | Totals | 1032 | 316 | 33 | 706 | 2087 | 1991 | 104.82 | 32 | 106.42 | First |
| 2 | 392 | 1096 | 130 | 35 | 368 | 1629 | 1549 | 105.16 | 92 | 111.1 | VIRGINIA BEACH |
| 2 | 993 | 97 | 9 | 2 | 50 | 160 | 156 | 102.56 | 9 | 108.33 | PORTSMOUTH |
| 2 | 1211 | 38 | 1 | 2 | 16 | 57 | 59 | 96.61 | | | VIRGINIA BEACH |
| 2 | 2582 | 32 | 2 | 0 | 20 | 54 | 52 | 103.85 | | | SUFFOLK |
| 2 | 2894 | 32 | 4 | 2 | 37 | 75 | 81 | 92.59 | | | CHESAPEAKE |
| 2 | 3160 | 592 | 30 | 12 | 192 | 826 | 801 | 103.12 | 11 | 104.49 | NORFOLK |
| 2 | 4411 | 67 | 6 | 3 | 35 | 111 | 110 | 100.91 | | | FRANKLIN |
| 2 | 4809 | 932 | 82 | 27 | 380 | 1429 | 1428 | 100.07 | 36 | 102.59 | NORFOLK |
| 2 | 8545 | 66 | 6 | 0 | 31 | 103 | 95 | 108.42 | | | SMITHFIELD |
| 2 | 9382 | 76 | 3 | 3 | 48 | 130 | 138 | 94.2 | 6 | 98.55 | SUFFOLK |
| District | Totals | 3028 | 273 | 86 | 1177 | 4572 | 4469 | 102.3 | 154 | 105.75 | Second |

| District | Post | Life | New | Reinstate | Continous | Current | Prior | % | MIPS | % with MIPS | Post_City |
|-----------------|---------------|-------------|------------|-----------|-------------|-------------|-------------|---------------|-----------|---------------|------------------|
| 3 | 394 | Defunct | 0 | 0 | 0 | 0 | 16 | 0 | | | MONTPELIER |
| 3 | 1426 | 30 | 6 | 5 | 19 | 60 | 54 | 111.11 | | | MIDLOTHIAN |
| 3 | 2239 | 127 | 16 | 5 | 99 | 247 | 240 | 102.92 | 3 | 104.17 | COLONIAL HEIGHTS |
| 3 | 2583 | 9 | 7 | 3 | 16 | 35 | 29 | 120.69 | | | ASHLAND |
| 3 | 3125 | 6 | 0 | 6 | 16 | 28 | 22 | 127.27 | | | DOSWELL |
| 3 | 4639 | 82 | 9 | 4 | 54 | 149 | 146 | 102.05 | 1 | 102.74 | WILLIAMSBURG |
| 3 | 6364 | 155 | 9 | 1 | 51 | 216 | 211 | 102.37 | | | RICHMOND |
| 3 | 8046 | 30 | 5 | 1 | 43 | 79 | 74 | 106.76 | | | NORGE |
| 3 | 8356 | 45 | 2 | 4 | 62 | 113 | 113 | 100 | | | WEST POINT |
| 3 | 8529 | 78 | 5 | 4 | 44 | 131 | 140 | 93.57 | | | SANDSTON |
| 3 | 9224 | 36 | 0 | 0 | 26 | 62 | 66 | 93.94 | | | RICHMOND |
| 3 | 9501 | 23 | 0 | 2 | 19 | 44 | 43 | 102.33 | | | AYLETT |
| 3 | 9808 | 562 | 8 | 21 | 147 | 738 | 718 | 102.79 | | | MECHANICSVILLE |
| 3 | 10387 | 24 | 1 | 0 | 109 | 134 | 132 | 101.52 | | | PETERSBURG |
| 3 | 10654 | 88 | 2 | 0 | 10 | 100 | 103 | 97.09 | | | RICHMOND |
| 3 | 10657 | 86 | 5 | 1 | 5 | 97 | 93 | 104.3 | | | GLEN ALLEN |
| 3 | 11124 | 15 | 1 | 0 | 14 | 30 | 31 | 96.77 | | | QUINTON |
| District | Totals | 1396 | 76 | 57 | 734 | 2263 | 2231 | 101.43 | 4 | 101.61 | Sixth |
| 4 | 622 | 51 | 25 | 8 | 62 | 146 | 139 | 105.04 | | | PETERSBURG |
| 4 | 637 | 154 | 12 | 10 | 193 | 369 | 367 | 100.54 | 1 | 100.82 | HOPEWELL |
| 4 | 2163 | 48 | 12 | 3 | 50 | 113 | 102 | 110.78 | 2 | 112.75 | CHESTERFIELD |
| 4 | 2584 | 20 | 0 | 0 | 21 | 41 | 46 | 89.13 | | | CULLEN |
| 4 | 5313 | 53 | 0 | 1 | 26 | 80 | 93 | 86.02 | | | NOTTOWAY |
| 4 | 5371 | 15 | 1 | Defunct | 16 | 32 | 34 | 94.12 | | | EMPORIA |
| 4 | 7059 | 81 | 15 | 2 | 138 | 236 | 227 | 103.96 | 58 | 129.52 | FARMVILLE |
| 4 | 7166 | 153 | 25 | 8 | 142 | 328 | 324 | 101.23 | 1 | 101.54 | SOUTH HILL |
| 4 | 7819 | 75 | 1 | 15 | 49 | 140 | 127 | 110.24 | | | CREWE |
| 4 | 7897 | 20 | 3 | 0 | 32 | 55 | 53 | 103.77 | | | BLACKSTONE |
| 4 | 8048 | 16 | 1 | 0 | 37 | 54 | 63 | 85.71 | | | LAWRENCEVILLE |
| 4 | 8163 | 61 | 3 | 1 | 66 | 131 | 135 | 97.04 | | | CLARKSVILLE |
| 4 | 8228 | 4 | 0 | 0 | 30 | 34 | 47 | 72.34 | | | CHASE CITY |
| 4 | 8446 | 27 | 0 | 1 | 22 | 50 | 49 | 102.04 | | | BUCKINGHAM |
| 4 | 8599 | 2 | 1 | 0 | 23 | 26 | 26 | 100 | | | BROOKNEAL |
| 4 | 8617 | 30 | 0 | 0 | 24 | 54 | 59 | 91.53 | | | GOOCHLAND |
| 4 | 8759 | 33 | 0 | 4 | 37 | 74 | 74 | 100 | | | AMELIA COURT HSE |
| 4 | 8902 | 13 | 0 | 0 | 6 | 19 | 20 | 95 | 1 | 100 | KEYSVILLE |
| 4 | 9618 | Defunct | 0 | 0 | 0 | 0 | 10 | 0 | | | CUMBERLAND |
| 4 | 9855 | 23 | 11 | 3 | 67 | 104 | 99 | 105.05 | | | APPOMATTOX |
| 4 | 9954 | 112 | 2 | 0 | 58 | 172 | 173 | 99.42 | 1 | 100 | VICTORIA |
| 4 | 10570 | 19 | 2 | 1 | 24 | 46 | 43 | 106.98 | | | POWHATAN |
| 4 | 10571 | Defunct | 0 | 0 | 1 | 1 | 51 | 1.96 | | | PRINCE GEORGE |
| District | Totals | 1010 | 114 | 57 | 1124 | 2305 | 2361 | 97.63 | 64 | 100.33 | Ninth |

| District | Post | Life | New | Reinstate | Continous | Current | Prior | % | MIPS | % with MIPS | Post_City |
|-----------------|---------------|-------------|------------|-----------|-------------|-------------|-------------|--------------|------------|---------------|-------------------|
| 5 | 647 | 234 | 16 | 4 | 174 | 428 | 426 | 100.47 | | | DANVILLE |
| 5 | 873 | 13 | 0 | 0 | 7 | 20 | 22 | 90.91 | | | GRETNA |
| 5 | 1115 | 604 | 4 | 12 | 543 | 1163 | 1264 | 92.01 | 1 | 92.09 | HILLSVILLE |
| 5 | 2820 | 14 | 1 | 0 | 26 | 41 | 49 | 83.67 | | | BASSETT |
| 5 | 4637 | 76 | 12 | 1 | 80 | 169 | 168 | 100.6 | 97 | 158.33 | MARTINSVILLE |
| 5 | 6130 | 4 | Defunct | 0 | 12 | 16 | 20 | 80 | | | RIDGEWAY |
| 5 | 7568 | 20 | 2 | 0 | 28 | 50 | 59 | 84.75 | | | GALAX |
| 5 | 7726 | 138 | 13 | 1 | 234 | 389 | 380 | 102.36 | 29 | 110 | INDEPENDENCE |
| 5 | 7800 | 77 | 22 | 1 | 47 | 147 | 136 | 108.09 | | | STUART |
| 5 | 8243 | 45 | 16 | 3 | 64 | 128 | 125 | 102.4 | | | HALIFAX |
| 5 | 8467 | 54 | 13 | 0 | 65 | 132 | 121 | 109.09 | | | MEADOWS OF DAN |
| 5 | 10840 | 29 | 1 | 1 | 24 | 55 | 55 | 100 | | | PENHOOK |
| District | Totals | 1308 | 100 | 23 | 1304 | 2738 | 2825 | 96.92 | 127 | 101.41 | Seventh |
| 6 | 484 | 34 | 0 | 0 | 23 | 57 | 69 | 82.61 | | | ROANOKE |
| 6 | 776 | 109 | 1 | 0 | 38 | 148 | 167 | 88.62 | | | RADFORD |
| 6 | 1033 | 120 | 0 | 7 | 150 | 277 | 307 | 90.23 | | | COVINGTON |
| 6 | 1264 | 257 | 13 | 6 | 137 | 413 | 455 | 90.77 | 1 | 90.99 | ROANOKE |
| 6 | 1444 | 54 | 5 | 4 | 26 | 89 | 100 | 89 | | | ROANOKE |
| 6 | 1841 | 57 | 4 | 5 | 84 | 150 | 154 | 97.4 | | | TROUTVILLE |
| 6 | 2157 | 115 | 0 | 4 | 125 | 244 | 268 | 91.04 | | | BEDFORD |
| 6 | 4165 | 29 | 4 | 1 | 40 | 74 | 77 | 96.1 | | | ALTAVISTA |
| 6 | 4299 | 27 | 1 | 3 | 36 | 67 | 67 | 100 | | | CLIFTON FORGE |
| 6 | 4318 | 34 | 1 | 0 | 38 | 73 | 78 | 93.59 | | | SALEM |
| 6 | 4491 | 72 | 3 | 1 | 41 | 117 | 120 | 97.5 | | | NEW CASTLE |
| 6 | 4522 | 151 | 13 | 4 | 60 | 228 | 222 | 102.7 | | | VINTON |
| 6 | 4920 | 9 | 1 | 0 | 17 | 27 | 33 | 81.82 | | | ELLISTON |
| 6 | 5311 | 73 | 11 | 3 | 57 | 144 | 141 | 102.13 | | | CHRISTIANSBURG |
| 6 | 5895 | 15 | 2 | 0 | 8 | 25 | 26 | 96.15 | | | BUCHANAN |
| 6 | 7854 | 73 | 23 | 1 | 59 | 156 | 136 | 114.71 | | | FLOYD |
| 6 | 8184 | 59 | 7 | 0 | 28 | 96 | 92 | 104.34 | | | LYNCHBURG |
| 6 | 9805 | 3 | 0 | 3 | 12 | 18 | 16 | 112.5 | | | RUSTBURG |
| 6 | 9877 | 15 | 0 | 3 | 27 | 45 | 48 | 93.75 | | | AMHERST |
| District | Totals | 1306 | 89 | 45 | 1006 | 2448 | 2576 | 95.03 | 1 | 95.06 | Thirteenth |

| District | Post | Life | New | Reinstate | Continous | Current | Prior | % | MIPS | % with MIPS | Post_City |
|-----------------|---------------|-------------|-----------|-----------|-------------|-------------|-------------|---------------|-----------|---------------|-----------------|
| 7 | 621 | 128 | 6 | 1 | 111 | 246 | 249 | 98.8 | | | LURAY |
| 7 | 1150 | 17 | 1 | 0 | 10 | 28 | 28 | 100 | | | SPERRYVILLE |
| 7 | 1860 | 204 | 8 | 3 | 134 | 349 | 336 | 103.87 | | | FRONT ROYAL |
| 7 | 2123 | 273 | 14 | 3 | 107 | 397 | 395 | 100.51 | | | WINCHESTER |
| 7 | 2447 | 175 | 3 | 0 | 157 | 335 | 348 | 96.26 | | | EDINBURG |
| 7 | 4698 | 13 | 3 | 2 | 29 | 47 | 47 | 100 | | | GROTTOES |
| 7 | 6044 | 15 | 1 | 0 | 16 | 32 | 31 | 103.23 | | | WINCHESTER |
| 7 | 7899 | 17 | 0 | 0 | 39 | 56 | 63 | 88.89 | | | STANLEY |
| 7 | 8613 | 112 | 4 | 3 | 76 | 195 | 207 | 94.2 | | | SHENANDOAH |
| 7 | 9292 | 108 | 6 | 1 | 83 | 198 | 201 | 98.51 | | | ELKTON |
| 7 | 9660 | 56 | 5 | 0 | 79 | 140 | 147 | 95.24 | 1 | 95.92 | BROADWAY |
| 7 | 9760 | 98 | 14 | 8 | 125 | 245 | 226 | 108.41 | | | BERRYVILLE |
| 7 | 9872 | 74 | 0 | 0 | 0 | 74 | 77 | 96.1 | | | HINTON |
| District | Totals | 1290 | 65 | 21 | 966 | 2342 | 2355 | 99.45 | 1 | 99.49 | Eleventh |
| 8 | 472 | 18 | 0 | 1 | 0 | 19 | 18 | 105.56 | | | MADISON |
| 8 | 1177 | 34 | 0 | 0 | 17 | 51 | 51 | 100 | | | LEESBURG |
| 8 | 1811 | 190 | 1 | 0 | 1 | 192 | 193 | 99.48 | | | MANASSAS PARK |
| 8 | 2524 | 198 | 16 | 3 | 84 | 301 | 301 | 100 | | | CULPEPER |
| 8 | 3103 | 191 | 9 | 5 | 187 | 392 | 415 | 94.46 | | | FREDERICKSBURG |
| 8 | 4468 | 39 | 0 | 0 | 0 | 39 | 39 | 100 | | | PURCELLVILLE |
| 8 | 7589 | 141 | 13 | 7 | 71 | 232 | 223 | 104.04 | | | MANASSAS |
| 8 | 7728 | 32 | 3 | 3 | 25 | 63 | 57 | 110.53 | | | REMINGTON |
| 8 | 8208 | 8 | 1 | 1 | 16 | 26 | 24 | 108.33 | 45 | 295.83 | STANARDSVILLE |
| 8 | 9835 | 33 | 0 | 0 | 15 | 48 | 53 | 90.57 | | | WARRENTON |
| 8 | 9865 | 0 | Defunct | 0 | 0 | 0 | 2 | 0 | | | MADISON |
| District | Totals | 884 | 43 | 20 | 416 | 1363 | 1376 | 99.06 | 45 | 102.32 | Fifth |
| 9 | 956 | 43 | 0 | 3 | 46 | 92 | 96 | 95.83 | | | DANTE |
| 9 | 1184 | 122 | 4 | 9 | 86 | 221 | 216 | 102.31 | 2 | 103.24 | PULASKI |
| 9 | 2719 | 27 | 1 | 2 | 30 | 60 | 61 | 98.36 | | | WYTHEVILLE |
| 9 | 4667 | 515 | 26 | 18 | 356 | 936 | 936 | 100 | | | MARION |
| 9 | 6000 | 140 | 12 | 9 | 114 | 275 | 272 | 101.1 | | | NARROWS |
| 9 | 7136 | 104 | 12 | 14 | 115 | 245 | 229 | 106.99 | | | TAZEWELL |
| 9 | 7328 | 29 | 2 | 6 | 65 | 102 | 104 | 98.08 | | | SALTVILLE |
| 9 | 7360 | 36 | 6 | 3 | 40 | 85 | 84 | 101.19 | | | GRUNDY |
| 9 | 7969 | 21 | 5 | 3 | 30 | 59 | 56 | 105.36 | | | BLAND |
| 9 | 9343 | 9 | 0 | 0 | 16 | 25 | 30 | 83.33 | | | HONAKER |
| 9 | 9640 | 105 | 7 | 4 | 66 | 182 | 180 | 101.11 | 3 | 102.78 | RICHLANDS |
| 9 | 9696 | 108 | 17 | 3 | 92 | 220 | 210 | 104.76 | | | BLUEFIELD |
| 9 | 9864 | 55 | 3 | 4 | 22 | 84 | 81 | 103.7 | | | LEBANON |
| District | Totals | 1314 | 95 | 78 | 1078 | 2586 | 2555 | 101.21 | 5 | 101.4 | Eighth |

| District | Post | Life | New | Reinstate | Continous | Current | Prior | % | MIPS | % with MIPS | Post_City |
|-----------------|---------------|-------------|------------|-----------|-------------|-------------|-------------|--------------|------------|--------------|----------------|
| 10 | 609 | 71 | 7 | 5 | 24 | 107 | 104 | 102.88 | | | ALEXANDRIA |
| 10 | 1503 | 1184 | 79 | 45 | 504 | 1812 | 1749 | 103.6 | 1 | 103.66 | DALE CITY |
| 10 | 3150 | 327 | 14 | 4 | 92 | 439 | 428 | 102.57 | 69 | 118.69 | ARLINGTON |
| 10 | 5412 | 48 | 4 | 0 | 28 | 80 | 79 | 101.27 | | | BURKE |
| 10 | 7327 | 393 | 32 | 3 | 141 | 584 | 562 | 103.91 | | | SPRINGFIELD |
| 10 | 7916 | 290 | 21 | 9 | 128 | 448 | 436 | 102.75 | | | WOODBIDGE |
| 10 | 8241 | 152 | 7 | 1 | 107 | 267 | 257 | 103.89 | | | MC LEAN |
| 10 | 8469 | 153 | 12 | 1 | 68 | 235 | 226 | 103.98 | 34 | 119.02 | FAIRFAX |
| 10 | 8815 | 19 | 1 | 1 | 4 | 25 | 24 | 104.17 | | | LORTON |
| 10 | 9274 | 214 | 0 | 2 | 40 | 256 | 264 | 96.97 | 1 | 97.35 | FALLS CHURCH |
| 10 | 9478 | 53 | 6 | 2 | 24 | 85 | 72 | 118.06 | | | STERLING |
| District | Totals | 2904 | 183 | 73 | 1160 | 4323 | 4201 | 102.9 | 105 | 105.4 | Third |
| 11 | 452 | 25 | 0 | 0 | 24 | 49 | 61 | 80.33 | | | CRIMORA |
| 11 | 632 | 336 | 6 | 9 | 193 | 544 | 563 | 96.63 | | | HARRISONBURG |
| 11 | 1499 | 75 | 1 | 0 | 53 | 129 | 141 | 91.49 | | | LEXINGTON |
| 11 | 2216 | 189 | 44 | 27 | 318 | 578 | 545 | 106.06 | | | STAUNTON |
| 11 | 2424 | 33 | 0 | 0 | 24 | 57 | 63 | 90.48 | | | WAYNESBORO |
| 11 | 3060 | 22 | 8 | 0 | 20 | 50 | 43 | 116.28 | 8 | 134.88 | DEERFIELD |
| 11 | 3136 | 32 | 0 | 3 | 33 | 68 | 71 | 95.77 | | | MOUNT SOLON |
| 11 | 4204 | 26 | 1 | 1 | 38 | 66 | 70 | 94.29 | | | HOT SPRINGS |
| 11 | 4805 | 10 | 0 | 2 | 44 | 56 | 59 | 94.92 | | | BUENA VISTA |
| 11 | 4989 | 58 | 0 | 0 | 0 | 58 | 61 | 95.08 | | | MONTEREY |
| 11 | 7157 | Defunct | 0 | 0 | 0 | 0 | 33 | 0 | | | FISHERSVILLE |
| 11 | 7578 | 4 | 0 | 0 | 16 | 20 | 22 | 90.91 | | | GLASGOW |
| 11 | 7701 | 40 | 1 | 7 | 35 | 83 | 82 | 101.22 | | | LOVINGSTON |
| 11 | 7814 | 25 | 0 | 1 | 2 | 28 | 28 | 100 | | | STAUNTON |
| 11 | 8279 | 15 | 2 | 2 | 35 | 54 | 54 | 100 | | | STEELES TAVERN |
| 11 | 8479 | 6 | 0 | 0 | 12 | 18 | 21 | 85.71 | | | LYNDHURST |
| 11 | 8644 | 111 | 7 | 1 | 76 | 195 | 195 | 100 | | | BRIDGEWATER |
| 11 | 9339 | 59 | 3 | 1 | 44 | 108 | 106 | 101.88 | | | STUARTS DRAFT |
| 11 | 9480 | 35 | 3 | 0 | 15 | 53 | 54 | 98.15 | | | CRAIGSVILLE |
| 11 | 10773 | 17 | 0 | 0 | 12 | 29 | 35 | 82.86 | | | GOSHEN |
| 11 | 10826 | 25 | 16 | 2 | 60 | 103 | 87 | 118.39 | | | VERONA |
| District | Totals | 1143 | 92 | 56 | 1054 | 2346 | 2394 | 97.99 | 8 | 98.32 | Twelfth |

| District | Post | Life | New | Reinstate | Continous | Current | Prior | % | MIPS | % with MIPS | Post_City |
|-----------------|---------------|--------------|-------------|------------|--------------|--------------|--------------|---------------|------------|---------------|-----------------|
| 12 | 1994 | 41 | 11 | 6 | 63 | 121 | 112 | 108.04 | | | ABINGDON |
| 12 | 3782 | 34 | 2 | 1 | 30 | 67 | 58 | 115.52 | | | HAYSI |
| 12 | 4301 | 68 | 1 | 8 | 27 | 104 | 100 | 104 | | | NORTON |
| 12 | 5715 | 86 | 11 | 2 | 29 | 128 | 116 | 110.34 | 10 | 118.97 | BIG STONE GAP |
| 12 | 6975 | 384 | 13 | 21 | 431 | 849 | 898 | 94.54 | | | BRISTOL |
| 12 | 8652 | 12 | 6 | 0 | 15 | 33 | 32 | 103.13 | | | COEBURN |
| 12 | 8979 | 75 | 12 | 5 | 93 | 185 | 182 | 101.65 | 1 | 102.2 | CLINTWOOD |
| 12 | 9600 | 75 | 10 | 3 | 112 | 200 | 198 | 101.01 | | | POUND |
| 12 | 9830 | 54 | 2 | 4 | 38 | 98 | 95 | 103.16 | 1 | 104.21 | DAMASCUS |
| 12 | 10298 | 41 | 2 | 3 | 35 | 81 | 93 | 87.1 | | | PENNINGTON GAP |
| 12 | 10310 | 35 | 5 | 2 | 31 | 73 | 72 | 101.39 | | | EWING |
| 12 | 10611 | 13 | 8 | 1 | 19 | 41 | 38 | 107.89 | 1 | 110.53 | GATE CITY |
| District | Totals | 918 | 83 | 56 | 923 | 1980 | 1994 | 99.3 | 13 | 99.94 | Tenth |
| 13 | 1827 | 130 | 22 | 3 | 93 | 248 | 243 | 102.06 | | | CHARLOTTESVILLE |
| 13 | 2044 | 36 | 0 | 1 | 7 | 44 | 49 | 89.8 | | | EARLYSVILLE |
| 13 | 2217 | 29 | 1 | 1 | 42 | 73 | 72 | 101.39 | | | ORANGE |
| 13 | 2613 | 4 | 2 | 3 | 14 | 23 | 19 | 121.05 | | | COLUMBIA |
| 13 | 7638 | 69 | 3 | 1 | 30 | 103 | 102 | 100.98 | | | GORDONSVILLE |
| 13 | 8169 | 8 | 3 | 0 | 24 | 35 | 33 | 106.06 | | | SCOTTSVILLE |
| 13 | 8436 | 19 | 4 | 3 | 16 | 42 | 39 | 107.69 | | | YANCEY MILLS |
| 13 | 8717 | 43 | 0 | 0 | 15 | 58 | 60 | 96.67 | | | KING GEORGE |
| 13 | 8947 | 106 | 5 | 0 | 38 | 149 | 151 | 98.68 | | | LOUISA |
| 13 | 10295 | 52 | 12 | 1 | 14 | 79 | 82 | 96.34 | 2 | 98.78 | BOWLING GREEN |
| 13 | 10546 | 80 | 9 | 4 | 21 | 114 | 104 | 109.62 | | | SPOTSYLVANIA |
| 13 | 10574 | 74 | 11 | 5 | 57 | 147 | 135 | 108.89 | | | COLONIAL BEACH |
| District | Totals | 650 | 72 | 22 | 371 | 1115 | 1089 | 102.39 | 2 | 102.57 | Fourth |
| MAL | | 474 | 186 | 57 | 485 | 1202 | 945 | 127.2 | | | STAUNTON |
| State | Totals | 18657 | 1787 | 684 | 12504 | 33632 | 33362 | 100.81 | 561 | 102.49 | |