



**PLEASE READ
VERY IMPORTANT!**

State Convention will be held June 16 – 19, 2005 at the Sheraton
Richmond West Hotel
6624 West Broad Street
Richmond
804-285-1234

The banquet dance will be held on June 18th. You will **NOT** be able to purchase tickets the weekend of the convention.

You **MUST PRE-REGISTER.**
featuring The Mixx Band
Dinner/Dance tickets are \$40.00

Your choice of:

London Broil with Wild Mushroom Sauce

~or~

Almond Crusted Halibut with Mandarin Orange Relish and Ginger Sauce

Both Served with:

House Salad with Mixed Greens, Red Cabbage, Cucumbers, Carrots, Cherry Tomatoes, Served with Ranch Dressing
Baked Potato
Green Bean Almondine
Warm Rolls and Butter

Strawberry Shortcake with Whipped Cream

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JUNE 10th**, 2005 NO EXCEPTIONS
Check, Visa, or MasterCard Accepted

Name: _____ Phone: _____ POST #: _____

Number of Fish Dinners: _____ Number of Beef Dinners: _____ Amount Enclosed: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration table

GENERAL ORDERS

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

WORKING FOR THE FUTURE

NUMBER 9

403 Lee-Jackson Highway
(540) 886-8112

FAX (540) 886-1731

MARCH 1, 2005

Staunton, Virginia 24401
In Virginia 800-888-3521

STATE COMMANDERS MESSAGE:

Comrades, another month has passed by. Have you accomplished all that you planned to do? Just a reminder that time waits for no one. You have managed to stay ahead of Kansas for another month. They are beginning to gain on us again. Please work on your membership this month if you have not reached 103 percent.

Comrades, it is time to think of people that would make good officers for your Post. Nominations are coming up this month. Make sure that you nominate a person that has the VFW interest at heart. Please do not elect someone that has limited knowledge of our organization, or how it operates. You will do your Post a terrible disservice if you nominate and elect someone that just wants to wear the Commanders cap. Believe me when I tell you that it happens all too often. Help make Dan's job a little easier next year, elect qualified people to your Post.

We have just three and a half months left to make this a great year. You have exceeded all expectation so far; I would like to thank all of you for your efforts to this point. If we continue at our present pace we will grow in stand up members this year. Just think about that, Virginia 1----Kansas 0. John's idea seems to be a winner. Most States are doing better than ever in membership. We have one more goal, we need to make Virginia number one in the Southern Conference, percentage wise. We are just one percent less than Kentucky, who is leading the Southern Conference at this time. Let's do it! We can make Virginia a leader instead of a follower. All it takes is membership, go out and recruit someone!

Again, I would like to thank you from my heart for your efforts so far. I have been blessed with the best group of District Commanders ever! Post Commanders, please don't get upset with these great men. They are urging you so much because I am urging them. If you are not one hundred percent (100%) reported and one hundred and three percent (103%) in membership, then you don't have any reason to complain. LEAD, FOLLOW, or Get out of the Way!

I hope you have a great recruiting month.

Yours in Comradeship
Tom Hines
State Commander

SPECIAL ORDER NO. 156

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 210 of the National By-Laws, the charter of Ridgeway Post No. 6130, Ridgeway, Virginia mustered November 20, 1987, is hereby canceled and the Post declared defunct.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia, and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By order of
John Furgess
Commander-in-Chief

SPECIAL ORDER NO. 169

Special Order No. 242 dated May 20, 2003, terminating the membership of John G. Bosely, Life Membership No. 0351498, John C Culvin Post No. 1827, Charlottesville, Virginia, in the Veterans of Foreign Wars of the United States, is hereby rescinded and membership reinstated.

By order of
John Furgess
Commander-in-Chief

GENERAL ORDERS:

The cut off for General Orders is the 24th of the month. NO EXCEPTIONS. If you receive a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or e-mail us at stateheadquarters@vfwva.org so we can remove your name from the mailing label file.

STATE HEADQUARTERS ADDRESS:

Please note that the mailing address for State Headquarters is 403 Lee Jackson Highway, Staunton, VA 24401. State Headquarters no longer uses the PO Box. There is still a lot of mail being sent to the PO Box and then forwarded to us delaying correspondence getting to our office on time. Please pass this along to anyone in the Post that would send correspondence to State Headquarters.

DUES INCREASES:

At the State Convention which was held June 17-20, 2004 motion was made and passed to increase State Per-Capita Tax by \$5.00 effective January 1, 2005. The State Per-Capita Tax as of January 1, 2005 is \$8.00. **You should be sending \$16.50 per annual member to National.**

REPORT FORMS:

Please mail all Reports to State Headquarters. This includes AMERICANISM, COMMUNITY ACTIVITIES, DEATH REPORTS, HOMELESS VETERANS, HOSPITAL, INSPECTION, SAFETY AND YOUTH ACTIVITIES. **PLEASE MAKE SURE THAT THE DATES FOR THE REPORTING PERIODS BEGIN NOVEMBER 1, 2004.** Any reports sent in with dates from the first half reporting period will be returned.

DUTY OF TRUSTEES:

Attention of Post Commanders is directed to Section 218, Manual of Procedure, Duty of Trustees. Trustees Report of Audit must be completed in detail at the close of each Quarter, one of which ended December 31, 2004 and is now **PAST DUE**. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

ROSTER CHANGES:

DISTRICT 9 CMDR Milton Dye Fax Number 276-963-4240

POST 4989 ADJ/QM Herbert Lightner, HC 3 Box 5, Monterey 24465

POST 5371 CMDR Edward F Bryant, 1940 Sussex Drive, Emporia 23847, 434-634-6985
JVC Arthur M Pair, 7911 Dry Bread Rd, Emporia 23847, 434-634-5601

POST 2820 CMDR Lee C. Smith, 236 Woodberry Rd, Bassett 24055, 276-629-1631
SVC John L. Smith, 146 Miles Rd, Collinsville 24078, 276-647-7806
Meeting Time and Place Saturday at 10:00 AM Bassett Rescue Bldg

POST 4411 ADJ/QM James W Holt, 17539 Black Creek Rd, Zuni 23989

POST 4809 QM Richard Crockford, 5821 Goolagong Drive, Virginia Beach 23464

POST 452 SVC Raleigh Fitzgerald, Address Change 597 Eastside Hwy, Waynesboro 22980 540-942-9247

IMPORTANT 2005-2006 DATES:

April 23, 2005 State Commander & Auxiliary President Homecoming, Gypsy Hill Park, Staunton, Comfort Inn 540-886-5000, Sleep Inn 800-488-8750, mention VFW at either \$55.00 per night.

May 21 -22, 2005 All State Judging, Virginia State Headquarters, Staunton, Virginia

June 16-19, 2005 State Convention, Sheraton Richmond West Hotel, 6624 West Broad St. Richmond, 804-285-1234 Room Rates are \$82.00 per night

July 16-16, 2005 School of Instruction Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500

August 20-26, 2005 National VFW Convention, Salt Lake City, Utah

September 16-18, 2005 Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500

September 15-17, 2006 Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500

DISTRICT MEETINGS:

FIRST – TBD

SECOND – 03-12-05 POST 4411 FRANKLIN 12:00 lunch, meeting 1:00 PM Representative State Surgeon Hal Roesch

THIRD – 05-07-05 3RD DISTRICT HEADQUARTERS Lunch 12:30 PM meeting 2:00 PM Representative State Junior Vice Commander Charles (Doc) Crouch

FOURTH – 05-15-05 POST 622 PETERSBURG meeting at 2:00 PM Representative State Junior Vice Commander Charles (Doc) Crouch

FIFTH – 05-22-05 POST 7726 INDEPENDENCE meeting 12 NOON

SIXTH – 05-15-05 POST 776 VA MED CENTER BLDG 76-2 Representative State Chief-of-Staff Rex Faris

- SEVENTH** – 03-13-05 POST 2447 EDINBURG 11:30 AM lunch, meeting at 1:00 PM Representative State Junior Vice Commander Charles (Doc) Crouch
- 05-08-05 POST 1860 FRONT ROYAL 11:30 AM lunch, meeting at 1:00 PM Representative State Adjutant/Quartermaster Kim A. DeShano
- EIGHTH** – 03-13-05 POST 3103 FREDERICKSBURG 1:00 PM Representative State Judge Advocate Jimmy Lee Wallace
- NINTH** – 05-15-05 POST 9696 BLUEFIELD 1:00 PM Representative State Senior Vice Commander Daniel D. Boyer, Jr.
- TENTH** – 05-22-05 POST 1503 DALE CITY 1:00 PM Representative State Commander Tom Hines
- ELEVENTH** – 03-06-05 POST 2216 STAUNTON 11:30 AM Representative State Junior Vice Commander Charles (Doc) Crouch
- 05-15-05 POST 632 HARRISONBURG 11:30 AM Representative State Commander Tom Hines
- TWELFTH** – 05-07-05 POST 3872 HAYSI Registration at 9:00 AM Joint Session 10:00 AM Representative State Judge Advocate Jimmy Lee Wallace
- THIRTEENTH** – 03-13-05 POST 8947 LOUISA 1:00 PM Representative Past Department Commander Commander George McCracken

HOME COMING:

State Commander Tom Hines and Auxiliary President Peggy Grimes Homecoming will be held April 23, 2005 at the Gypsy Hill Park in Staunton. A schedule of events is attached to the end of the General Orders.

STATE CONVENTION:

VERY IMPORTANT PLEASE READ. The State Convention will be held June 16- 19, 2005 at the Sheraton Richmond West Hotel, 6624 West Broad Street, Richmond. 804-285-1234. You **MUST pre-register** for the Dinner/Dance. Tickets are \$40.00. You will not be able to purchase tickets the weekend of the convention. The order form is attached and must be returned to State Headquarters by June 10th, 2005. State Convention Agenda is attached: subject to change.

NATIONAL CONVENTION REGISTRATION:

Registration forms for the VFW 106th National Convention will be mailed to Posts by the first week of March. Section 222 of the Manual of Procedure and By-laws mandates each post register, in advance, at least one delegate (member in good standing) to the VFW National Convention. Posts that do not comply with this provision shall be considered delinquent and in arrears. Members in good standing should register for the convention. Support the Veterans of Foreign Wars 106th National Convention by registering early.

AWARDS JUDGING DATE:

The deadline for the awards judging has been changed to May 20, 2005. You must have everything turned into State Headquarters no later than 1700 on May 20, 2005. Judging will be held May 21st and 22nd, 2005.

LAKE COUNTRYFEST FUNDRAISER:

State Headquarters is involved with a mega entertainment event that will be held Saturday August 13, 2005 in South Hill at the Roanoke River Business Park. Lake Countryfest is an outdoor Country Music Concert featuring country music superstars Travis Tritt, Marty Stuart, Emerson Drive, and Cowboy Crush. Tickets for this event are \$40.00 at the gate but can be purchased for \$10.00 through State Headquarters. These tickets may be sold by the Posts as a fundraiser for \$20.00 each. For every 250 tickets that are sold the Post will receive 50 free tickets which can be sold for the \$20.00. Please keep in mind that this is a very easy way for your Post to raise money. A flyer is attached with an order form. Tickets will be ordered through State Headquarters.

3.1 PAY HIKE PROPOSED:

A 3.1 percent military basic pay hike, higher housing allowances and more healthcare and educational benefits for the National Guard and Reserve are all part of the President's proposed fiscal 2006 defense budget unveiled. The package of expanded benefits is part of what a senior defense official called a top priority in the President's \$419.3 billion budget request: "taking care of our forces." The proposed military pay raise reflects a continued trend in better compensation for service members. Incorporating the 3.1 percent military increase, basic pay will be up 25 percent since fiscal 2001. In terms of actual money in troops' pockets, the 3.1 percent increase would raise basic pay for members in the lowest enlisted grade from \$12,000 in fiscal 2005 to \$15,000 next year, and that of a second lieutenant or ensign from \$23,000 to \$28,000. Similarly, an E-5 who was earning \$30,000 in base pay in fiscal 2001 will be making \$39,000 under the new budget. Federal civilian workers would receive a 2.3 percent pay hike.

AIRPORT GATE PASSES FOR MILITARY FAMILY MEMBERS:

The TSA has put out a security directive pertaining to Military Passengers. Family members of military passengers may now be given a pass for the following reasons:

1. To escort the military passenger to the gate
2. To meet a military passenger's inbound arrival at the gate.

The family member can now go to the airline that the military member is flying on and receive a pass to go to the gate. The family member will be required to have a pass and a photo ID to get past the security checkpoint.

OPERATION UPLINK THANK YOU'S:

State Headquarters received these *thank you's* after the soldiers received their cards to call home with. We thought we would pass them along to you-

🚩 *My squad really likes the card. It's a great help when none is available! Excellent morale booster! It's all we have that's available to us. Actually one of the few things here. Thanks! Hooah!*

*Sgt. James Young
VA Army National Guard
Winchester, VA*

🚩 *I would very much like to thank all that support our military. No matter what your opinion of the war in Iraq, US service members need the support of people back home. We and our families are grateful.*

*Sgt. Walter Johnson
VA Army National Guard
Victoria, VA*

🚩 *Thank you all very much. The card came at the perfect time. My other card just ran out and I was trying to call my wife. I made the call and she and I gave thanks to God for yall and the Supporters of Operation Uplink.*

*E-4 Curtis Boley
VA Army National Guard
Gretna, VA*

🚩 *Thanks for my phone-home, as ET would say.*

*James Grogan
US Navy
Norfolk, VA*

🚩 *The phone card meant so much to me, for once I was able to talk to my wife and hear her voice instead of relying on email. I usually don't call home but every few months because calls are so expensive. Thanks to the VFW I was able to call her early.*

*E-3 Lonnie E McDade, Jr.
US Navy
Chesapeake, VA*

VOD & PATRIOTS PEN THEMES 2005-2006:

VOD Theme: How I Demonstrate My Freedom

Patriot's Pen Theme: Who Are Today's Patriots?

COMMUNITY SERVICE AWARDS:

Congratulations to this years winners:

EMT of the Year:
Teresa Gardner Post 5715

Law Enforcement Officer of the Year:
Teresa Meade Post 5715

Firefighter of the Year:
Don Bish Post 622

The Clair B. Poff Public Relations Award:
Post 7327

OUTREACH:

I recently received a letter from an Instructor in the Theatre Department of Wesleyan College, a women's college in Macon, Georgia. The pertinent sections read "My current research involves the minstrel plays produced for the Army and Naval troops during World War II. I have the original scripts released by the government, but I am more interested in the stories of the men who either preformed these plays for their troops, or who saw these minstrel plays while in service."

"If you are a World War II Veteran, or know such a veteran, who either participated in or went to a performance of a minstrel play while in service please contact" KB Saine, Wesleyan College Theatre Department, 4760 Forsyth Road, Macon, Georgia, 31210. Ms. Saine can be reached by telephone at 478 757 3956 [at work], 610 350 7527 [cell phone] or 478 757 5268 [FAX]. Her email address is <kbsaine@wesleyancollege.edu>.

The window of opportunity for preserving the living memories of our World War II veterans grows ever narrower. I hope that somewhere in the Department of Virginia there are veterans who can and will help this effort.

Fred Wolking
Outreach Chairman

VETERAN'S GOLDEN OLYMPICS:

The VFW Ladies Auxiliary is fundraising for the Veteran's Golden Olympics. If you would like to donate please send a check earmarked Veteran's Golden Olympics, Attention Mary Richards, VFW Ladies Auxiliary, 2037 Decathlon Drive, Virginia Beach, VA 23453.

LEGISLATIVE:

The information contained herein is current as of 24 February 2005. It is provided to update members on the status of the legislative action of interest to the Veteran Community. As of 24 February, it is unknown whether or not the General Assembly will end its current session as planned on Saturday, 26 February.

A. In response to the urging by Department Commander Tom Hines, a significant number of VFW members assembled in Richmond on 15 February 2005 to show support for two House Bills that were brought before the Senate Finance Committee on that date. These Bills were:

1). H.B. 2850 (Del. K.Cox). It authorizes the Governor to request Federal funds to restore the capacity of the Second Veterans Care Center in Richmond to 240 beds. Due to the escalating construction costs, the domiciliary wing of 80 beds was temporarily dropped, reducing the total number of beds from 240 to 160 beds. This bill authorizes the Commonwealth Treasury to advance a \$2.8 million loan to pay Virginia share, i.e., 35% of the domiciliary cost. Construction on the Second Veterans Care Center, which will be located adjacent to McGuire VA Medical Center, is expected to begin this spring. H.B. 2850 passed the House and Senate without a dissenting vote. It cleared the Senate Finance Committee, by a vote of 14-0. If this Bill is signed into law, Virginia can then move up on the U.S. Department of Veterans Affairs' priority list and file a formal application project.

2). H.B. 2851 (Del. K.Cox). This Bill is intended to significantly increase the number of Claims Agents in the Department of Veterans Services (DVS). It passed the House and the Senate Finance Committee without a dissenting vote. The present holdup is the difference between the House and Senate versions of the budget bill supporting H.B. 2851. If passed and signed into law, the budget bill (item 90 1h) could add as much as \$356,000 to the \$630,672 already included in the Governor's budget for the DVS. If this occurs, it will mark the first major increase of funds in many years to meet the Claims Agent needs of the Veteran Community. There has been a steady decline in the number of Claims Agents and support personnel since 1987.

B. The status of other legislative actions of interest to the VFW members include:

1). H.B. 2428 (Del. M.Cole). This Bill is designed to establish a Veterans' hiring preference plan for public employees, particularly disabled Veterans. Bill has passed the House and Senate. It mandates that Veteran status be considered and requires that additional consideration be given to Veterans with service-connected disabilities.

2). H.B. 1628, War Orphans Education Fund (Expanded Eligibility) Cited Bill will go to conference committee because House and Senate versions of Bill differ.

3). Funds to pay for signage along Veterans Memorial Highways. The VDOT budget includes \$10,000 for signs. The bad news is that large signs cost \$1,000 a piece and small signs \$600. VDOT will install as many signs as the budget amount allows. Obviously, additional funds will be needed to properly mark the three Veteran Memorial Highways.

4). Memorializing Resolution-Increase Federal Burial Allowance from \$300 to \$750 died in Senate Rules Committee.

In closing I extend my personal thanks to all VFW members who traveled to Richmond on 15 February 2005 to support H.B. 2850 and H.B. 2851. The site of Senate Room B, was packed. Conspicuous by their presence, front and center, were members of the VFW. You made the difference! Thank you.

John P. McAnaw
Legislative Chairman

SAFETY:

Comrades, two thirds of the time allotted for reporting activities for the 2nd Half has passed and Safety Reports have been received from only 109 (60.22%) of the 180 Posts in the Department. Hats off to District 1 (91.67% complete), District 10 (81.82% complete), and Districts 7 & 9 (tied at 76.92% complete) who are just a few reports away from the 100% goal.

Charles B. Harris
Safety Vice Chairman

POST LISTED BELOW HAVE NOT SUBMITTED A SAFETY REPORT AS OF: 02/18/05

DIST. 1	8629											
DIST. 2	2894	4411	4809									
DIST. 3	3125	8046	9224	10387	10657							
DIST. 4	2163	2584	5313	5371	8048	8228	8902	10570				
DIST. 5	647	1115	2820	6130	8243	10840						
DIST. 6	484	776	1033	1444	1841	4165	4920	5895	7854	8184	9805	
DIST. 7	2123	4698	9292									
DIST. 8	472	1177	2524	3103	4468	7728	8208	9835				
DIST. 9	6000	7969	9864									
DIST. 10	609	8469										
DIST. 11	452	632	4204	4805	4989	7578	8479	9480	10773			
DIST. 12	3782	4301	9830	10298	10310	10611						
DIST. 13	1827	2044	2613	7638	8436	8717	8947					

YOUTH ACTIVITIES:

Comrades we have just a little over 2 months left in the 2nd Half reporting period and 114 of 180 Posts have submitted their reports to put us at 62.98% completion. I know the remaining Post can do it so we can make our 100% goal. Please let's get those reports turned in. My sincere thanks to the Posts that have already submitted their reports.

Please do not forget to double-check your reports for accuracy and legibility before you send them off to the Department.

Stanley Dixon
Vice Chairman Youth Activities

POST LISTED BELOW HAVE NOT SUBMITTED A YOUTH ACTIVITY REPORT AS OF: 02/18/05

DIST. 1	8629											
DIST. 2	2582	2894	4411	4809								
DIST. 3	3125	8046	9224	10387	10657							
DIST. 4	2163	2584	5313	5371	8048	8228	8902	10570				
DIST. 5	647	2820	6130	8243	10840							
DIST. 6	484	1033	1444	1841	4165	4920	5895	7854	8184	9805		
DIST. 7	2123	4698	9292									
DIST. 8	472	1177	2524	3103	4468	7728	8208					
DIST. 9	6000	7969										
DIST. 10	609	8469										
DIST. 11	452	632	4204	4805	4989	7578	8479	9480	10773			
DIST. 12	3782	9830	10298	10310								
DIST. 13	1827	2044	2613	7638	8436	8717	8947					

COMMUNITY:

Community reports have been received from only 113 (62.78%) of the 180 posts in the Department for the Second Reporting Period. I know you are doing the work; all you have to do is report it. The 113 Posts that have reported have completed **2,009 Projects**, using **9,075 Volunteers**, **57,758 Hours**, traveled **201,118 miles** and spent **\$191,5752.71**. **Remember you have to complete your projects before April 30, 2005 to get credit for the second half of the year.**

Yours in Comradeship,
Sam Nealey,
Community Vice Chairman

POST LISTED BELOW HAVE NOT SUBMITTED A COMMUNITY REPORT AS OF: 02/18/05

DIST. 1	8629												
DIST. 2	2894	4411	4809										
DIST. 3	3125	8046	9224	10387	10657								
DIST. 4	2163	2584	5313	5371	8048	8228	8902	10570					
DIST. 5	647	2820	6130	7568	8243	10840							
DIST. 6	484	1033	1444	1841	4165	4920	5895	7854	8184	9805			
DIST. 7	2123	4698	9292										
DIST. 8	472	1177	2524	3103	4468	7728	8208						
DIST. 9	2719	7136	7969										
DIST. 10	609	8469											
DIST. 11	452	632	4204	4805	4989	7578	8479	9480	10773				
DIST. 12	3782	9830	10298	10310									
DIST. 13	1827	2044	2613	7638	8436	8717	8947						

HOSPITAL:

We only have a few months to go. We also have a lot of ground to cover. I need all the District Commanders to ensure ALL of your Posts are reported. It really surprises me that we still don't have a District that is 100% (as of 2/23/05). Call, E-mail or visit your posts to ensure the reports are in. Post Commanders, I know each of you have something to report. Help your District and Department by sending in a report NOW. You can still send in more later on in the year.

We were extremely close to being 100% reported for the Department for the 1st half, lets help Tom reach 100% for the 2nd half.

Thanks for Your Support,
Hal Roesch
State Surgeon

POST LISTED BELOW HAVE NOT SUBMITTED A HOSPITAL REPORT AS OF: 02/18/05

DIST. 1	8629												
DIST. 2	2894	4411											
DIST. 3	3125	4639	6364	8046	9501	10387	10657						
DIST. 4	2163	2584	5313	5371	8048	8228	8902	10570					
DIST. 5	2820	6130	8243										
DIST. 6	484	1444	4920	5311	5895	8184	9805						
DIST. 7	4698	9660											
DIST. 8	472	1177	3103	7728	8208								
DIST. 9	7136	9864											
DIST. 10	609	8469	8815										
DIST. 11	452	3136	4204	4805	4989	7578	8479	9480	10773				
DIST. 12	3782	9600	9830	10298	10310	10611							
DIST. 13	1827	2044	2613	7638	8169	8436	8717	8947					

AMERICANISM:

Thirty-five reports have been received from 26 posts during the last month. Well done!
 That's a total of 140 reports received from 115 posts for the second half. If you still need an event, the anniversary of the Star Spangled Banner is 3 March and there are several military anniversaries to commemorate during March from WW II to Operation Iraqi Freedom. Check your VFW calendar.

J. Gary Wagner
 Vice Chairman for Americanism

POST LISTED BELOW HAVE NOT SUBMITTED AN AMERICANISM REPORT AS OF: 02/18/05

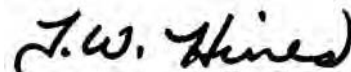
DIST. 1	8629											
DIST. 2	2894	4411	4809									
DIST. 3	3125	8046	9224	10387	10657							
DIST. 4	2163	2584	5313	5371	8048	8228	8902	10570				
DIST. 5	647	2820	6130	8243	10840							
DIST. 6	484	776	1033	1444	1841	4165	4920	5895	7854	8184	9805	
DIST. 7	2123	4698	9292									
DIST. 8	472	1177	2524	3103	4468	7728	8208					
DIST. 9	7969											
DIST. 10	609	8469										
DIST. 11	452	632	4204	4805	4989	7578	8479	9480	10773			
DIST. 12	3782	9830	10298	10310								
DIST. 13	1827	2044	2613	7638	8436	8717	8947					

Official:



Kim A. DeShano
 State Adjutant

By Order of:



Tom W. Hines
 State Commander

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1, 2004 through April 30, 2005.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited.

(This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work. Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one.

Remember, also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

OUTSTANDING COMMUNITY SERVICE POST

RECORD BOOK ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging.
3. This form must be signed by the Post Commander

CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- | | |
|---|---------------------------------|
| 1. Community Involvement | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety |
| 3. Aide to others | 6. Americanism |
| | 7. Youth and Voice of Democracy |

Post No. _____ City _____ State _____

Total Projects Since 5/1/04 _____ Total Hours (Volunteered) _____ Total Funds Used/Donated _____

Total Post Members as of 4/1/05 _____ Total Auxiliary Members as of 4/1/05 _____ City Population _____

COMMUNITY ACTIVITIES CHAIRMEN

Post _____ Auxiliary _____
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____,
Page _____,
Page _____,
Page _____,

RETURN RECORD BOOK TO:

Name _____
Address _____
City _____ State _____ Zip _____

Signature - Post Commander _____
Post Commander's Name (Print) _____
Address _____
City _____ State _____ Zip _____

"VFW NEW MEMBER COMMUNITY SERVICE
VOLUNTEER OF THE YEAR" AWARD

Every Post is invited to nominate **one** new VFW member (of less than two years) for the Department "VFW New Member Community Service Volunteer of the Year" Award.

Posts should submit this application and supporting documentation of no more than 5 pages (i.e. recommendations, letters from community organizations, news articles, etc) to their Department Headquarters by **APRIL 1st**. It is highly suggested each Post recognize the selected new VFW member community service volunteer during their local observance of the National Volunteer Week, April 23, 29, 2006.

The Post nominations will be judged at the Department level and the selected Department New Community service Volunteer member's name will be submitted to the National Community Service Department **no later than May 1st** for the national citation to be presented at the State Convention.

FOR POST COMMANDER USE

(TYPE OR PRINT)

VFW Post Name and No.: _____

Member's Name: _____

Admission Date: (New members as of January 1, 2004) _____

Home Address: _____

Commander's Name: _____

Telephone Number: _____

No. of pages of documentation (not more than 5) _____ (Attach pages to application)

I submit the name of the above individual as the official VFW New Member Community Service Volunteer of the Year winner for my Post.

Post Commander's signature

Date

**NOTE: FORWARD THIS NOMINATION DOCUMENTATION TO YOUR DEPARTMENT ADJUTANT BY
APRIL 1**

-----**POST COMMANDER'S DO NOT WRITE BELOW THIS LINE**-----

FOR DEPARTMENT COMMANDER'S USE

I submit the name of the above individual as the official VFW New Member Community Service Volunteer of the Year winner for my Department.

Department Commander's Signature

Date

NOTE: Forward this nomination form, after selecting the "Department New Member Community Service Volunteer of the Year" winner, to the National VFW Community Service Department by no later than May 1st. Fax # is (816) 968-1149

**STATE COMMANDER
TOM HINES
&
AUXILIARY PRESIDENT
PEGGY GRIMES
HOMECOMING**

Scheduled for
April 23, 2005

Location, Staunton Gypsy
Hill Park

**Schedule of
Events**

- Fishing tournament will start at 8am till 11am at the fishing pond in Gypsy Hill Park, with a prize to the one who catches the largest fish and a prize to the biggest fish story.
- Golf at the Country Club of Staunton \$49 per person includes cart. Tee times will start at 8am. Anyone wishing to play must pre register please return form by April 1st with payment.
- Shopping trip to downtown Staunton from 9am to 11:30am. Transportation provided from hotel to downtown and back to hotel. (23rd & 24th is Staunton Victorian Days main street will be closed and all kinds of activities will be going on). The shuttle departs @ approx 9 am with pick-up @ 11:30 am to return to the hotel.
- Lunch at the Park starts at 12:30pm with presentations starting at 1:30pm rain or shine covered shelter available. (no alcohol permitted in park)
- Dance at the National Guard Armory from 7pm to 12am with live band. Adult beverages and non alcohol drinks provided.
- Hotel prices are \$55 for single and double occupancy at the Comfort Inn (540-886-5000) and at the Sleep Inn (800-488-8750) mention VFW.

Anyone or Post wishing to make a donation towards a gift for the Commander may do so by sending a check to State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401
Earmarked Commander's Homecoming.

Commanders Homecoming Golf Outing Form

Name _____

Address _____

Phone _____

Amount _____ (\$49.00 per person)

Credit Card # _____ Exp. Date _____ VISA Master Card Check

MUST BE RETURN TO STATE HQ BY APRIL 1st 2005
403 Lee Jackson Highway, Staunton, VA 24401

Department Commander's & Department President's Homecoming Fund Raiser



\$20.00



\$20.00

Shirts are available thru State Headquarters for purchase with the Cross of Malta on the right side and a pocket on the left side for the VFW, for the Aux they have the Aux emblem on the left side and no pocket. These shirts are grey in color with the emblems in color and the State in red. You can use the attached Shirt order form.

Men's/Ladies Shirt Order Form

Date

Post/Auxiliary Number

Full Name

Phone Number

Street

City State Zip Code

Number	Size	Men/Lady	Price	Total
_____	Small	_____	\$20.00	_____
_____	Medium	_____	\$20.00	_____
_____	Large	_____	\$20.00	_____
_____	X-Large	_____	\$20.00	_____
_____	XX-Large	_____	\$21.00	_____
_____	XXX-Large	_____	\$21.00	_____
			SHIPPING	_____
			TOTAL	_____

Method of Payment: Cash Check Mastercard Visa

Check Number _____

Name on Card _____

Card Number _____

Expiration Date _____

Signature _____

Shipping add \$5.00 for the first Shirt and \$3.00 for each additional Shirt not to exceed \$11.00

83rd ANNUAL CONVENTION
DEPARTMENT OF VIRGINIA
VETERANS OF FOREIGN WARS OF THE UNITED STATES
SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
JUNE 16 -19, 2005

Harry Huff
Convention Chairman

Charles B. Harris
Convention Vice Chairman

**Thursday,
June 16, 2005**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
9:00 AM	10:00 AM	ADVISORY MEETING	TIDEWATER ROOM
10:00 AM	11:00 AM	BUDGET & FINANCE COMMITTEE MEETING	TIDEWATER ROOM
11:00 AM	NOON	COUNCIL OF ADMINISTRATOR MEETING	CAPITOL ROOM
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
7:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,
June 17, 2005**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	MONTICELLO A/B
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	TIDEWATER ROOM
9:00 PM	MIDNIGHT	DANCE- LIVE BAND THE MIXX	REGENCY BALLROOM

**Saturday,
June 18, 2005**

7:30 AM	8:30 AM	PAST STAE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	5:00 PM	BUSINESS SESION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	BALLROOM C
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE- LIVE BAND THE MIXX	REGENCY BALLROOM

**Sunday,
June 19, 2005**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM A
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS) COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$3.00 (All persons are required to register)
FRIDAY DANCE: \$7.00 per person

SATURDAY BANQUET AND DANCE TICKETS

MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 17, 2005, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$20.00 (includes tax & gratuity)

MENU: House Salad
Honey Roasted Pork Loin
Baked Potato
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO: Earle P. Weekley, Jr.
Commanders Club
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 10, 2005 ***PRE-REGISTRATION FOR MEAL IS REQUIRED. PAYMENT MUST BE RECEIVED BY JUNE 10TH, NO EXCEPTIONS. NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Sam Nealey, President

Bill Shifflett, Luncheon Chairman

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

Post No. _____

Amount Enclosed _____

Name of each person attending luncheon (please print clearly)

Annual Dues for _____

Life Member Dues for _____

LAKE COUNTRYFEST

**SATURDAY AUGUST 13, 2005
ROANOKE RIVER BUSINESS PARK, SOUTH HILL
AN OUTDOOR COUNTRY MUSIC CONCERT/FESTIVAL**

FEATURING COUNTRY MUSIC SUPERSTARS:

**TRAVIS TRITT
MARTY STUART * EMERSON DRIVE
COWBOY CRUSH**

**TICKETS - \$40 AT THE GATE OR GET THEM
NOW FOR \$20
SUPPORT YOUR LOCAL VFW POST**

RETURN THIS PORTION TO STATE HEADQUARTERS BY AUGUST 5TH, 2005

POST #: _____ Phone: _____ Attention: _____

Address: _____

City: _____ State: _____ Zip Code: _____

LAKE COUNTRYFEST TICKETS: # OF TICKETS: _____ @ \$10.00 (minimum 25)

Total: _____

Tickets will not be sold individually by State Headquarters. You must purchase a minimum of 25 to be sold by the Post for \$20.00 per ticket.

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	Post City
1	176	93	2	0	66	161	192		83.85	NEWPORT NEWS
1	824	52	2	5	22	81	78	14	121.79	GRAFTON
1	960	38	8	3	21	70	63	3	115.87	YORKTOWN
1	2296	17	2	0	48	67	66		101.52	TASLEY
1	3219	357	210	9	151	727	691		105.21	PHOEBUS
1	4856	34	2	0	26	62	75		82.67	EXMORE
1	5500	41	2	6	36	85	82	13	119.51	HAMPTON
1	6002	95	2	0	55	152	163		93.25	DENBIGH
1	7167	62	5	3	84	154	169		91.12	WARSAW
1	8252	211	14	0	98	323	315		102.54	GLOUCESTER
1	8629	10	0	0	20	30	32		93.75	CHINCOTEAGUE
1	9358	9	6	0	12	27	25		108	TANGIER
1	9636	0	Defunct	0	0	0	40		0	DELTAVILLE
District	Totals	1019	255	26	639	1939	1991	30	98.89	Second
2	392	1080	97	29	333	1539	1549	34	101.55	VIRGINIA BEACH
2	993	97	4	2	46	149	156	3	97.44	PORTSMOUTH
2	1211	38	1	1	16	56	59		94.92	VIRGINIA BEACH
2	2582	31	2	0	20	53	52		101.92	SUFFOLK
2	2894	32	1	2	32	67	81		82.72	CHESAPEAKE
2	3160	588	27	7	181	803	801	10	101.12	NORFOLK
2	4411	67	6	3	35	111	110		100.91	FRANKLIN
2	4809	922	30	22	349	1323	1428	24	94.33	NORFOLK
2	8545	65	5	0	30	100	95		105.26	SMITHFIELD
2	9382	76	2	3	45	126	138	5	94.93	SUFFOLK
District	Totals	2996	175	69	1087	4327	4469	76	98.52	Third

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	Post_City
3	394	0	Defunct	0	0	0	16		0	MONTPELIER
3	1426	30	3	4	19	56	54		103.7	MIDLOTHIAN
3	2239	126	14	5	97	242	240	1	101.25	COLONIAL HEIGHTS
3	2583	9	0	3	16	28	29		96.55	ASHLAND
3	3125	6	0	6	16	28	22		127.27	DOSWELL
3	4639	82	5	3	50	140	146	1	96.58	WILLIAMSBURG
3	6364	153	6	1	49	209	211		99.05	RICHMOND
3	8046	30	2	1	36	69	74		93.24	NORGE
3	8356	45	1	4	62	112	113		99.12	WEST POINT
3	8529	77	4	4	40	125	140		89.29	SANDSTON
3	9224	36	0	0	25	61	66		92.42	RICHMOND
3	9501	23	0	2	17	42	43		97.67	AYLETT
3	9808	556	3	9	147	715	718		99.58	MECHANICSVILLE
3	10387	24	1	0	109	134	132		101.52	PETERSBURG
3	10654	88	0	0	7	95	103		92.23	RICHMOND
3	10657	86	5	0	5	96	93		103.23	GLEN ALLEN
3	11124	15	1	0	13	29	31		93.55	QUINTON
District	Totals	1386	45	42	708	2181	2231	2	97.84	Fourth
4	622	50	18	6	58	132	139		94.96	PETERSBURG
4	637	153	8	4	178	343	367	1	93.73	HOPEWELL
4	2163	48	11	3	50	112	102	1	110.78	CHESTERFIELD
4	2584	20	0	0	21	41	46		89.13	CULLEN
4	5313	53	0	1	26	80	93		86.02	NOTTOWAY
4	5371	15	1	0	16	32	34		94.12	EMPORIA
4	7059	81	15	2	136	234	227	58	128.63	FARMVILLE
4	7166	151	9	7	138	305	324	1	94.44	SOUTH HILL
4	7819	75	0	15	49	139	127		109.45	CREWE
4	7897	20	3	0	31	54	53		101.89	BLACKSTONE
4	8048	16	1	0	37	54	63		85.71	LAWRENCEVILLE
4	8163	60	3	1	65	129	135		95.56	CLARKSVILLE
4	8228	4	0	0	24	28	47		59.57	CHASE CITY
4	8446	27	0	1	22	50	49		102.04	BUCKINGHAM
4	8599	2	1	0	21	24	26		92.31	BROOKNEAL
4	8617	30	0	0	24	54	59		91.53	GOOCHLAND
4	8759	33	0	4	37	74	74		100	AMELIA COURT HSE
4	8902	13	0	0	6	19	20		95	KEYSVILLE
4	9618	0	Defunct	0	0	0	10		0	CUMBERLAND
4	9855	23	9	2	66	100	99		101.01	APPOMATTOX
4	9954	109	0	0	55	164	173	1	95.38	VICTORIA
4	10570	19	2	1	23	45	43		104.65	POWHATAN
4	10571	0	Defunct	0	1	1	51		1.96	PRINCE GEORGE
District	Totals	1002	81	47	1084	2214	2361	62	96.39	Seventh

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	Post_City
5	647	233	12	1	171	417	426		97.89	DANVILLE
5	873	13	0	0	7	20	22		90.91	GRETNA
5	1115	602	4	12	518	1136	1264	1	89.95	HILLSVILLE
5	2820	14	1	0	24	39	49		79.59	BASSETT
5	4637	75	7	0	78	160	168	96	152.38	MARTINSVILLE
5	6130	4	Defunct	0	12	16	20		80	RIDGEWAY
5	7568	20	2	0	27	49	59		83.05	GALAX
5	7726	137	6	1	214	358	380	21	99.74	INDEPENDENCE
5	7800	77	22	1	46	146	136		107.35	STUART
5	8243	45	15	2	56	118	125		94.4	HALIFAX
5	8467	54	13	0	58	125	121		103.31	MEADOWS OF DAN
5	10840	29	0	0	23	52	55		94.55	PENHOOK
District	Totals	1303	82	17	1234	2636	2825	118	97.48	Sixth
6	484	34	0	0	23	57	69		82.61	ROANOKE
6	776	109	0	0	38	147	167		88.02	RADFORD
6	1033	120	0	6	147	273	307		88.93	COVINGTON
6	1264	256	7	6	132	401	455	1	88.35	ROANOKE
6	1444	54	2	4	21	81	100		81	ROANOKE
6	1841	56	4	5	83	148	154		96.1	TROUTVILLE
6	2157	115	0	4	124	243	268		90.67	BEDFORD
6	4165	29	1	1	39	70	77		90.91	ALTAVISTA
6	4299	27	0	2	34	63	67		94.03	CLIFTON FORGE
6	4318	34	1	0	36	71	78		91.03	SALEM
6	4491	71	3	1	38	113	120		94.17	NEW CASTLE
6	4522	151	11	4	59	225	222		101.35	VINTON
6	4920	9	0	0	17	26	33		78.79	ELLISTON
6	5311	71	10	2	57	140	141		99.29	CHRISTIANSBURG
6	5895	15	1	0	8	24	26		92.31	BUCHANAN
6	7854	73	23	1	59	156	136		114.71	FLOYD
6	8184	58	0	0	27	85	92		92.39	LYNCHBURG
6	9805	3	0	3	12	18	16		112.5	RUSTBURG
6	9877	15	0	3	25	43	48		89.58	AMHERST
District	Totals	1300	63	42	979	2384	2576	1	92.58	Thirteenth

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	Post_City
7	621	126	4	1	103	234	249		93.98	LURAY
7	1150	17	0	0	10	27	28		96.43	SPERRYVILLE
7	1860	202	6	0	130	338	336		100.6	FRONT ROYAL
7	2123	269	5	2	102	378	395		95.7	WINCHESTER
7	2447	174	3	0	153	330	348		94.83	EDINBURG
7	4698	13	1	0	28	42	47		89.36	GROTTOES
7	6044	15	1	0	13	29	31		93.55	WINCHESTER
7	7899	17	0	0	39	56	63		88.89	STANLEY
7	8613	112	3	2	70	187	207		90.34	SHENANDOAH
7	9292	108	0	1	76	185	201		92.04	ELKTON
7	9660	55	3	0	71	129	147	1	88.44	BROADWAY
7	9760	97	12	3	123	235	226		103.98	BERRYVILLE
7	9872	74	0	0	0	74	77		96.1	HINTON
District	Totals	1279	38	9	918	2244	2355	1	95.32	Eleventh
8	472	18	0	1	0	19	18		105.56	MADISON
8	1177	34	0	0	16	50	51		98.04	LEESBURG
8	1811	190	0	0	1	191	193		98.96	MANASSAS PARK
8	2524	198	3	2	80	283	301		94.02	CULPEPER
8	3103	186	1	4	174	365	415		87.95	FREDERICKSBURG
8	4468	39	0	0	0	39	39		100	PURCELLVILLE
8	7589	141	7	7	66	221	223		99.1	MANASSAS
8	7728	32	3	3	24	62	57		108.77	REMINGTON
8	8208	8	0	1	16	25	24	44	287.5	STANARDSVILLE
8	9835	33	0	0	13	46	53		86.79	WARRENTON
8	9865	0	Defunct	0	0	0	2		0	MADISON
District	Totals	879	14	18	390	1301	1376	44	97.74	Fifth
9	956	43	0	3	43	89	96		92.71	DANTE
9	1184	122	3	4	77	206	216	2	96.3	PULASKI
9	2719	26	0	2	29	57	61		93.44	WYTHEVILLE
9	4667	514	24	15	341	894	936		95.51	MARION
9	6000	138	8	8	107	261	272		95.96	NARROWS
9	7136	104	7	4	106	221	229		96.51	TAZEVELL
9	7328	28	2	3	63	96	104		92.31	SALTVILLE
9	7360	36	0	2	39	77	84		91.67	GRUNDY
9	7969	21	4	1	29	55	56		98.21	BLAND
9	9343	9	0	0	16	25	30		83.33	HONAKER
9	9640	103	4	3	61	171	180	3	96.67	RICHLANDS
9	9696	108	12	3	90	213	210		101.43	BLUEFIELD
9	9864	55	3	3	22	83	81		102.47	LEBANON
District	Totals	1307	67	51	1023	2448	2555	5	96	Eighth

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	Post_City
10	609	70	7	5	23	105	104		100.96	ALEXANDRIA
10	1503	1171	72	43	494	1780	1749	1	101.83	DALE CITY
10	3150	322	6	5	84	417	428	44	107.71	ARLINGTON
10	5412	48	4	0	28	80	79		101.27	BURKE
10	7327	387	3	2	121	513	562		91.28	SPRINGFIELD
10	7916	287	18	8	122	435	436		99.77	WOODBIDGE
10	8241	150	6	1	107	264	257		102.72	MC LEAN
10	8469	152	3	0	63	218	226		96.46	FAIRFAX
10	8815	19	1	0	2	22	24		91.67	LORTON
10	9274	212	0	2	40	254	264	1	96.59	FALLS CHURCH
10	9478	53	5	2	23	83	72		115.28	STERLING
District	Totals	2871	125	68	1107	4171	4201	46	100.38	First
11	452	25	0	0	21	46	61		75.41	CRIMORA
11	632	336	5	8	184	533	563		94.67	HARRISONBURG
11	1499	75	1	0	50	126	141		89.36	LEXINGTON
11	2216	189	43	28	318	578	545		106.06	STAUNTON
11	2424	33	0	0	24	57	63		90.48	WAYNESBORO
11	3060	22	5	0	20	47	43	8	127.91	DEERFIELD
11	3136	32	0	2	33	67	71		94.37	MOUNT SOLON
11	4204	26	1	1	35	63	70		90	HOT SPRINGS
11	4805	10	0	0	38	48	59		81.36	BUENA VISTA
11	4989	58	0	0	0	58	61		95.08	MONTEREY
11	7157	0	Defunct	0	0	0	33		0	FISHERSVILLE
11	7578	4	0	0	14	18	22		81.82	GLASGOW
11	7701	40	1	4	33	78	82		95.12	LOVINGSTON
11	7814	25	0	1	1	27	28		96.43	STAUNTON
11	8279	15	2	1	35	53	54		98.15	STEELES TAVERN
11	8479	6	0	0	12	18	21		85.71	LYNDHURST
11	8644	109	6	1	71	187	195		95.9	BRIDGEWATER
11	9339	59	2	1	43	105	106		99.06	STUARTS DRAFT
11	9480	34	1	0	14	49	54		90.74	CRAIGSVILLE
11	10773	17	0	0	12	29	35		82.86	GOSHEN
11	10826	25	15	2	60	102	87		117.24	VERONA
District	Totals	1140	82	49	1018	2289	2394	8	95.94	Ninth

District	Post	Life	New	Reinstate	Continous	Current	Prior	MIPS	%	Post_City
12	1994	39	11	2	54	106	112		94.64	ABINGDON
12	3782	34	2	0	28	64	58		110.34	HAYSI
12	4301	67	1	1	25	94	100		94	NORTON
12	5715	86	8	2	30	126	116	10	117.24	BIG STONE GAP
12	6975	383	11	20	423	837	898		93.21	BRISTOL
12	8652	12	6	0	15	33	32		103.13	COEBURN
12	8979	74	5	2	67	148	182		81.32	CLINTWOOD
12	9600	74	8	1	111	194	198		97.98	POUND
12	9830	54	2	3	38	97	95	1	103.16	DAMASCUS
12	10298	41	1	2	32	76	93		81.72	PENNINGTON GAP
12	10310	35	3	1	24	63	72		87.5	EWING
12	10611	14	6	0	19	39	38	1	105.26	GATE CITY
District	Totals	913	64	34	866	1877	1994	12	94.73	Twelfth
13	1827	129	4	2	88	223	243		91.77	CHARLOTTESVILLE
13	2044	36	0	1	6	43	49		87.76	EARLYSVILLE
13	2217	29	1	1	38	69	72		95.83	ORANGE
13	2613	4	2	3	12	21	19		110.53	COLUMBIA
13	7638	69	3	0	28	100	102		98.04	GORDONSVILLE
13	8169	8	0	0	24	32	33		96.97	SCOTTSVILLE
13	8436	19	0	2	15	36	39		92.31	YANCEY MILLS
13	8717	43	0	0	15	58	60		96.67	KING GEORGE
13	8947	105	1	0	36	142	151		94.04	LOUISA
13	10295	52	3	1	13	69	82	2	86.59	BOWLING GREEN
13	10546	80	1	3	20	104	104		100	SPOTSYLVANIA
13	10574	73	6	5	56	140	135		103.7	COLONIAL BEACH
District	Totals	647	21	18	351	1037	1089	2	95.4	Tenth
MAL		468	126	23	423	1040	945		110.05	
Dept.	Totals	18510	1238	513	11827	32088	33362	407	97.4	