



**PLEASE READ
VERY IMPORTANT!**

State Convention will be held June 16 – 19, 2005 at the Sheraton
Richmond West Hotel
6624 West Broad Street
Richmond
804-285-1234

The banquet and dance will be held on June 18th. You will **NOT** be able to purchase tickets the weekend of the convention.

You **MUST** PRE-REGISTER.

Featuring The Mixx Band
Dinner/Dance tickets are \$40.00

Your choice of:

London Broil with Wild Mushroom Sauce

~or~

Almond Crusted Halibut with Mandarin Orange Relish and Ginger Sauce

Both Served with:

House Salad with Mixed Greens, Red Cabbage, Cucumbers, Carrots, Cherry Tomatoes, Served with Ranch Dressing
Baked Potato
Green Bean Almondine
Warm Rolls and Butter

Strawberry Shortcake with Whipped Cream

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JUNE 10th**, 2005 NO EXCEPTIONS
Check, Visa, or MasterCard Accepted

Name: _____ Phone: _____ POST #: _____

Number of Fish Dinners: _____ Number of Beef Dinners: _____ Amount Enclosed: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration table

GENERAL ORDERS

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

WORKING FOR THE FUTURE

NUMBER 11

403 Lee-Jackson Highway
(540) 886-8112
Website: www.vfwva.org

FAX (540) 886-1731

MAY 1, 2005

Staunton, Virginia 24401
In Virginia 800-888-3521

email: stateheadquarters@vfwva.org

STATE COMMANDERS MESSAGE:

Another month has passed by ever so quickly. Did your Post sign up any new members this month? I have just reviewed all of the Districts Membership totals. We now have five Districts over one hundred percent in Membership. Also State Member-At-Large Post has skyrocketed to one hundred twenty six percent. I noticed one thing in almost every District; there are a few Posts that still do not have any new members signed up. Commanders of these Posts need to take a hard look at this problem. Every year you will loose members, either to death or to transfer. If you do not sign up new members to replace them, pretty soon you will be talking to the walls, because you will be the only one left. Is this the leadership that you, as Post Commander, want to be known for? There is still time to get the help you need. Ask your District Commander or call us at State Headquarters.

Congratulations to all of the Posts and Districts that have reached my goal of one hundred and three percent. You have provided remarkable leadership. Thanks to the Past Department Commanders that have helped out this year. Virginia is moving ahead and the results can be seen in the National Membership reports. You are first in your category in the nation, either with or without MIP's. You are second in the Southern Conference. You are sixth out of fifty-four Departments, only one one-hundredth out of fifth place. By the time you read these General Orders, I wouldn't be surprised if you were in fifth or maybe even moved into fourth place. Post Quartermasters, there are still unpaid Members on your rosters. Most of them have good addresses. These are members that you can use in your Post. Most will renew if you knock on their door. If anyone is bashful or uncomfortable doing this, then call me and I will go with you. It gets easier each time you do it.

This is a dangerous time of the year. Most have had elections and are waiting for the State Convention. We still have almost two months left that could be used to build Membership in your Post. Remember, the next member that you sign up could be that spark plug that your Post has been in need of. Don't let your Post stand idle, get a Membership Drive started. The State team has a few days still open, but they are filling up fast. If you want help, don't hesitate, someone will beat you to us.

Peggy and I had our Homecoming this past weekend and I would like to thank all that have worked so hard to make it happen. You truly have given of yourself and earned mine and Peggy's gratitude. I was hoping that I could announce that we had reached one hundred percent in stand up Members on this occasion but we fell a little short; but ninety-nine and a half isn't bad. I am so proud of the things that you have accomplished this year. Keep up the effort until June 30th. One thing is certain, State Quartermaster Kim and I will not be wearing Kansas state t-shirts at the Homecoming. Thanks Comrades.

Tom Hines
State Commander

GENERAL ORDERS:

The cut off for General Orders is the 24th of the month. NO EXCEPTIONS. If you receive a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or e-mail us at stateheadquarters@vfwva.org so we can remove your name from the mailing label file.

DUTY OF TRUSTEES:

Attention of Post Commanders is directed to Section 218, Manual of Procedure, Duty of Trustees. Trustees Report of Audit must be completed in detail at the close of each Quarter, one of which ended March 31, 2005 and is now **PAST DUE**. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

DISTRICT MEETINGS:

- FIRST** – 05-14-05 POST 3219 PHOEBUS meeting 11:00 AM Representative State Chaplain Edward Powers
- SECOND** – 05-15-05 POST 4809 NORFOLK Lunch 1:00 PM Representative Past Department Commander Larry Mattera
- THIRD** – 05-07-05 3RD DISTRICT HEADQUARTERS Lunch 12:30 PM meeting 2:00 PM Representative State Junior Vice Commander Charles (Doc) Crouch
- FOURTH** – 05-15-05 POST 622 PETERSBURG meeting at 2:00 PM Representative State Junior Vice Commander Charles (Doc) Crouch
- FIFTH** – 05-22-05 POST 7726 INDEPENDENCE meeting 12 NOON Representative State Chief-of-Staff Rex Faris
- SIXTH** – 05-15-05 POST 776 VA MED CENTER BLDG 76 2:00 PM Representative State Chief-of-Staff Rex Faris
- SEVENTH** – 05-15-05 POST 1860 FRONT ROYAL 11:30 AM lunch, meeting at 1:00 PM Representative Past Department Commander George McCracken
- EIGHTH** – 05-15-05 POST 7589 MANASSAS meeting 1:00 PM Representative State Surgeon Hal Roesch
- NINTH** – 05-15-05 POST 9696 BLUEFIELD 1:00 PM Representative State Senior Vice Commander Daniel D. Boyer, Jr.
- TENTH** – 05-22-05 POST 1503 DALE CITY 1:00 PM Representative State Commander Tom Hines
- ELEVENTH** – 05-15-05 POST 632 HARRISONBURG 11:30 AM Representative State Commander Tom Hines
- TWELFTH** – 05-07-05 POST 3872 HAYSI Registration at 9:00 AM Joint Session 10:00 AM Representative State Judge Advocate Jimmy Lee Wallace
- THIRTEENTH** – 05-01-05 POST 10546 SPOTSYLVANIA 1:00 PM Representative State Judge Advocate Jimmy Lee Wallace

IMPORTANT 2005-2006 DATES:

| | |
|-----------------------|--|
| May 21 -22, 2005 | All State Judging, Virginia State Headquarters, Staunton, Virginia |
| June 16-19, 2005 | State Convention, Sheraton Richmond West Hotel, 6624 West Broad St. Richmond, 804-285-1234 Room Rates are \$82.00 per night. Rooms will be released after May 16, 2005. |
| July 15-17, 2005 | School of Instruction Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500 |
| August 20-26, 2005 | National VFW Convention, Salt Lake City, Utah |
| September 23-25, 2005 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500 |
| November 4-6, 2005 | Southern Conference, Biloxi, Mississippi, Imperial Palace Hotel & Casino Resort, Room Rates are \$65.00 for double occupancy, cut off date for reservations is October 4, 2005, Telephone # 1-888-946-2847 |
| January 13-15, 2006 | Winter Council Meeting, Radisson Fort Magruder Hotel & Conference Center, 6945 Pocahontas Trail, Williamsburg, Room Rates \$65.00 plus Tax based on single/double occupancy. Reservation # 1-8000-333-3333 |
| September 15-17, 2006 | Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are \$63.00 per night. Telephone # 434-528-2500 |

ROSTER CHANGES:

POST 1841, QM Dallas Proax, 7211 Cloverdale Rd, Roanoke 24019

Judge Advocate, Jimmy Lee Wallace, Zip Code Correction 22193

McGuire Deputy, Tom Briggs, 1401 A Barriedale Rd, Richmond 23235, Post 2239

Audit Committee Member, C. Lee Willoughby, 1200 Meadowbridge Way, Fredericksburg 22407

7th District Commander, Roy Swanner, 5257 Flat Ridge Rd, Troutdale, VA 24378 276-579-2321

STATE CONVENTION:

VERY IMPORTANT PLEASE READ. The State Convention will be held June 16- 19, 2005 at the Sheraton Richmond West Hotel, 6624 West Broad Street, Richmond. 804-285-1234. You **MUST pre-register** for the Dinner/Dance. Tickets are \$40.00. You will not be able to purchase tickets the weekend of the Convention. The order form is attached and must be returned to State Headquarters by June 10th, 2005.

NATIONAL CONVENTION REGISTRATION:

Posts are reminded to complete and mail advanced registration forms and payment of delegate fees in accordance with Section 222 of the National Manual of Procedure which requires that each Post shall register, in advance, at least one delegate to the National Convention by the payment of a fee in the amount of ten dollars (\$10.00). As always, your convention packet can be picked up at the National Convention.

Registration forms for the VFW 106th National Convention were mailed to Posts, the first week of March. Section 222 of the Manual of Procedure and By-laws mandates each Post register, in advance, at least one delegate (member in good standing) to the VFW National Convention. Posts that do not comply with this provision shall be considered delinquent and in arrears. Members in good standing should register for the convention. Support the Veterans of Foreign Wars 106th National Convention by registering early.

FALL COUNCIL MEETING CHANGE:

Due to a conflict with the National Commander's Homecoming, the Fall Council Meeting has been changed to September 23rd-25th, 2005. The location remains the same, Holiday Inn Select, Lynchburg, Telephone # 434-528-2500.

SCHOOL OF INSTRUCTION:

The School of Instruction will be held July 15-17 at the Holiday Inn Select, Lynchburg, Room rate \$63.00 per night. Telephone # 434-528-2500. Registration form is attached and must be submitted no later than July 8th.

INSTALLING OFFICERS:

Installing officers will see that the provisions of Section 217 of the National By-Laws and Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

The installing officer shall ascertain that a Post Election Report has been mailed to National Headquarters prior to the installation. If a Post Election Report has not been forwarded to National Headquarters, the installing officer shall complete and forward such report at the time he installs the Post officers. Attention is directed to see that the proper amount of dues the Post charges is reported to National Headquarters. **Special Note:** All Post Election Reports are to be forwarded directly to National Headquarters who will be responsible for forwarding to the Department.

TERM OF OFFICE - DISTRICT OFFICERS:

District Officers shall be given the Officers obligation before the adjournment of the meeting at which they are elected but shall not assume the duties of their office until the Department Commander is installed following the Department Convention. Installing Officers shall ensure that a District Election Report is prepared and forwarded to Department and National Headquarters at the time of installation.

Pursuant to Section 405 of the National By-Laws and Manual of Procedure, each District shall hold an annual District Convention for the purpose of electing District Officers, such Convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. District Officers shall not assume the duties of their office until the Department Commander is installed. District Officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 414 of the National By-Laws.

MEMORIAL DAY CEREMONIES:

On May 30th, at 1PM, the Department will host the 1st Memorial Day Ceremony at the Albert G. Horton, Jr. Memorial Veteran Cemetery in Suffolk. This is a late notice due to the fact the cemetery was late becoming fully operational.

For all those that wish to attend, please wear your uniform and it would be fantastic to see all the VFW caps we can.

The Department Reps will place the 1st wreath. Any Post wishing to participate and place a wreath is asked to arrive early and register your Post # and representatives to lay their wreaths.

As we started in Amelia, we are in hopes to get all military organizations involved and each year a different one take charge of the ceremonies.

Request that all individuals help us get the word out to all we can and lets have a great showing.

LARRY MATTERA
VA VFW PAST DEPT CDR 2002 - 2003

Band Together for America's Troops!

Remember - and support - those in harm's way by wearing this patriotic red wristband that proudly proclaims, "I Support Our Troops." Just think what this heartfelt symbol of support will mean to the soldier in a lonely outpost or the hospitalized veteran. Knowing that millions of Americans carry them in their thoughts - and hearts - each day will mean so much. Order yours today! *Wristbands expected to begin shipping in late April.*



AMERICABANDSTOGETHER.ORG

Your donation will support emergency assistance for troops, as well as VFW programs that serve veterans and active-duty service members.

Yes, please send me the following quantity of patriotic wristbands:* (price includes S/H):

| | | | |
|-------------------------------------|---------|--------------------------------------|----------|
| <input type="checkbox"/> (2) | \$4.95 | <input type="checkbox"/> (10) | \$22.30 |
| <input type="checkbox"/> (50) | \$93.75 | <input type="checkbox"/> (100) | \$175.00 |

*For order sizes of 300 and 1,200 please call (816) 756-3390

- I want to do even more. Here's an additional gift of \$ _____
- I'd also like to know more about how to buy an American Flag.

Name _____

Address _____

City _____ State _____ Zip _____

E-mail _____

AMERICABANDSTOGETHER



Please return this form to:
AMERICA BANDS TOGETHER

AMERICABANDSTOGETHER.org
Wristbands expected to begin shipping in late April. Sorry refunds & exchanges not available.

PROPOSED RESOLUTION

RESOLUTION NO. V-4

AMEND ARTICLE I, SECTION 3 OF THE BY-LAWS OF THE DEPARTMENT OF VIRGINIA, VETERANS OF FOREIGN WARS OF THE UNITED STATES

WHEREAS, the Commonwealth of Virginia has effected a name change to Greenville Avenue, Staunton, Virginia with a subsequent mailing address change associated thereunto, and

WHEREAS, the aforementioned renaming and address change has in no way altered the physical location of the Headquarters, Department of Virginia, Veterans of Foreign Wars, therefore be it

RESOLVED, that Article I, Section 3 of the By-laws of the Department of Virginia, Veterans of Foreign Wars be changed to read as follows: The permanent location of the Headquarters of the Department of Virginia, Veterans of Foreign Wars of the United States shall be at 403 Lee Jackson Highway, Staunton, Virginia 24401.

C. D. Crouch
Junior Vice Commander and
Chair, By-laws and SOP Committee
7 April, 2005

LEGISLATIVE:

Wrap-up on the 2005 session of the General Assembly-Commonwealth of Virginia

Since the preparation of the General Orders for April 2005, two very important pieces of legislation have been signed into law by the Governor. These bills are HB2850 and HB2851. To refresh your memory, specifics on these bills follow:

HB2850 (Chief Patron: Del. K. Cox) Authorizes the Governor to request federal funds to restore the capacity of the Second Veterans Care Center, to be built adjacent to the McGuire VAMC in Richmond, back to the original figure of 240 beds by adding 80 beds for a domiciliary wing. Upon receipt of the federal funds, the Commonwealth Treasurer shall advance a no-interest loan of \$2.8M to the Virginia Department of Veterans Services (VDVS) for the Commonwealth's share of the expansion.

HB2851 (Chief Patron: Del. K. Cox) Provides that the VDVS Commissioner shall be responsible for appointing the personnel assigned to each service office and for determining the compensation to be paid to such personnel. Regarding the determination of the number of personnel assigned to each service office, the Commissioner is required to ensure the number of employees assigned to the processing of benefit claims is sufficient to maintain a ratio of one staff person for every 26,212 Veterans residing in the Commonwealth. The Commissioner is also required to ensure that the personnel assigned to processing benefit claims provide these services to Veterans in locations other than the service office at least one day per week.

BOTTOM LINE: This is a major victory for the VFW Department of Virginia and other Veterans organizations that joined us in the successful effort to get HB2851 signed into law. For years there has been a steady decrease in the number of Claims Agents servicing Virginia's veterans. HB2851 will significantly increase the current number of Claims Agents and support personnel in the VDVS from 16 to 28.

On behalf of the members of the Legislative Committee, I extend our thanks to Department Commander Tom Hines and all VFW and auxiliary members who helped us not only with HB2851 but also HB2850 and other veteran-related legislation introduced during the past session of the General Assembly. Thank you.

Deadline is May 18th. All resolutions must be submitted to the Department Adjutant/Quartermaster no later than May 18th. Please disseminate this information to the Post Membership. The importance of Post Member involvement in the actual preparation of resolutions cannot be overemphasized.

John P. McAnaw
Legislative Chairman

MILITARY ASSISTANCE PROGRAM (MAP) COMMITTEE REVIEW:

It has been said that "If you "MAP It", the VFW will Support It! Firstly, I would like to personally thank all the Posts that have contributed funds to the Military Assistance Program (MAP). On a professional basis, you have chosen to disperse your funds in a most needed area of support for the men and women of our Armed Forces of today. As some of you may know, sometime back in July 2003, as your MAP Chairman, I vowed to establish a Committee of MAP Coordinators to be situated throughout the Commonwealth. Well, we have succeeded in that endeavor. The Department of Virginia's VFW MAP Coordinators are as follows:

John King, Chairman, Military Assistance Program (MAP)-Commonwealth of Virginia
Conrad Agresti, Vice-Chairman, Military Assistance Program (MAP)-Northern Coordinator
Lawrence Mattera (PDC), Area Coordinator, Military Assistance Program (MAP)-Southeastern Coordinator
Peter Snelling (PDC), Area Coordinator, Military Assistance Program (MAP)-Western Coordinator
Fred Wolking, Area Coordinator, Military Assistance Program (MAP)-Central/Southwest Coordinator

It is also the desires of the Chairman to standardize and implement local procedures to handle Emergency Relief within the Commonwealth of Virginia. The Department of Virginia MAP Chairman and its members are working to make the process for all VFW Post to follow as easy and user friendly as possible. We will extract the procedures from the National level for the Application for Emergency Financial Assistance form for financial support and integrate into the Department level as a user-friendly process to assist veterans in your areas. Since the VFW, both State and National, provides funds to assist in a Veterans' financial needs, we must explain procedures as to how the lower echelons may submit request for funds via the Department or directly from the Posts to National, with info to the Department Quartermaster.

As your Chairman, it now comes the time to ask for financial assistance from ALL Posts that are able to contribute funds to this worthy cause. It is difficult enough to make decisions on who gets or does not get funds, but to try and make a decision without sufficient funds is a silent deterrent in our decision-making process within the Committee.

2nd District Commander Conrad Yetter has put his hair up for Auction. The winning bidder will be entitled to cut Conrad's pony-tail which will be donated to Locks of Love money raised from this auction will go to the MAP Program. Auction will be held June 18th at 11:00 AM in the District 2 Hospitality Room.

We need your help. Please give to the MAP fund today.

John W. King
Committee Chairman, Military Assistance Program (MAP)

LAKE COUNTRYFEST FUNDRAISER:

State Headquarters is involved with a mega entertainment event that will be held Saturday August 13, 2005 in South Hill at the Roanoke River Business Park. Lake Countryfest is an outdoor Country Music Concert featuring country music superstars Travis Tritt, Marty Stuart, Emerson Drive, and Cowboy Crush. Tickets for this event are \$40.00 at the gate but can be purchased for \$10.00 through State Headquarters. These tickets may be sold by the Posts as a fundraiser for \$20.00 each. For every 250 tickets that are sold the Post will receive 50 free tickets which can be sold for the \$20.00. Please keep in mind that this is a very easy way for your Post to raise money. A flyer is attached with an order form. Tickets will be ordered through State Headquarters.

AWARDS JUDGING DATE:

The deadline for the awards judging has been changed to May 20, 2005. You must have everything turned into State Headquarters no later than 1700 on May 20, 2005. Judging will be held May 21st and 22nd, 2005.

WEBSITE:

The Department of Virginia has another website, the address is <http://www.manilasites.com/vfwva/>. This new form of website is called blogging and allows communication between Members, Post's, State, and National. Any Post or Member wishing to set up a free site needs to contact State Headquarters.

AMERICANISM:

Please complete your final Second Half Reports (cutoff date 30 April) and get them turned in ASAP. Reports with dates of 1 May and after will count for next year.

Remember to complete and turn-in your Americanism Record Book for 2004-2005 to the Awards and Citations Committee by 20 May 2005. See April 2005 General Orders for guidelines in completing the record book.

One hundred ninety-six reports have been received from 145 posts. Status as of 22 April 2005

J. Gary Wagner

POST LISTED BELOW HAVE NOT SUBMITTED AN AMERICANISM REPORT AS OF: 04/22/05

| | | | | | | | | | | | | | |
|-----------------|------|------|-------|------|------|------|------|------|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | |
| DIST. 3 | 3125 | 9224 | 10387 | | | | | | | | | | |
| DIST. 4 | 2163 | 5313 | 5371 | 8048 | 8902 | | | | | | | | |
| DIST. 5 | 100% | | | | | | | | | | | | |
| DIST. 6 | 484 | 776 | 1033 | 4920 | 5895 | 7854 | 8184 | 9805 | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 2524 | 4468 | 7728 | 8208 | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | |
| DIST. 11 | 452 | 632 | 4204 | 4805 | 4989 | 7578 | 8479 | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | 8947 | | | | | | | |

COMMUNITY ACTIVITIES:

Districts 1, 2, 7, 9, 10, and 12 are 100% - Congratulations.

Community reports have been received from **only 149 (82.78%) of the 180 posts** in the Department for the Second Reporting Period. I know you are doing the work; all you have to do is report it. The 149 Posts that have reported have completed **3,038 Projects**, using **12,333 Volunteers**, **75,130.5 Hours**, traveled **262,356 miles** and **spent \$252,161.27**. **Remember you have to complete your projects before April 30, 2005 to get credit for the second half of the year.**

Yours in Comradeship,
Sam Nealey,
Community Vice Chairman

POST LISTED BELOW HAVE NOT SUBMITTED A COMMUNITY REPORT AS OF: 04/22/05

| | | | | | | | | | | | | | |
|-----------------|------|------|-------|------|------|------|------|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | |
| DIST. 3 | 3125 | 9224 | 10387 | | | | | | | | | | |
| DIST. 4 | 2163 | 5313 | 5371 | 8048 | 8902 | | | | | | | | |
| DIST. 5 | 7568 | | | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 4920 | 5895 | 7854 | 8184 | 9805 | | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 2524 | 4468 | 7728 | 8208 | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | |
| DIST. 11 | 452 | 632 | 4204 | 4805 | 4989 | 7578 | 8479 | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | 8947 | | | | | | | |

SAFETY:

The final results for the Second Reporting Period, which ends on April 30, 2005 will be shown in next months General Orders.

Charles B. Harris
Safety Vice Chairman

POST LISTED BELOW **HAVE NOT** SUBMITTED A **SAFETY REPORT** AS OF: **04/22/05**

| | | | | | | | | | | | | | |
|----------|------|------|-------|------|------|------|------|------|------|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | |
| DIST. 3 | 3125 | 9224 | 10387 | | | | | | | | | | |
| DIST. 4 | 2163 | 5313 | 5371 | 8048 | 8902 | | | | | | | | |
| DIST. 5 | 2820 | | | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 1841 | 4165 | 4920 | 5895 | 7854 | 8184 | 9805 | | | | |
| DIST. 7 | 4698 | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 2524 | 4468 | 7728 | 8208 | 9835 | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | |
| DIST. 11 | 452 | 632 | 4204 | 4805 | 4989 | 7578 | 8479 | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | 8947 | | | | | | | |

HOSPITAL:

Ladies, Gentleman and Kids of all ages, now is the time to come to the aid of your Hospital Chairman and Department Commander.

As you know, 30 April is the cut off for reporting the second half reports. And may I be so frank as to point out we have a LLLLOONNNGGG way to go. Now is the time for all great Commanders to step up and ensure we reach 100%.

We only had 2 Districts that were not 100% in the first half, lets all reach 100% for the 2nd half (IT CAN BE DONE).
HOSPITAL REPORTS, TOWARD ALL-STATE TEAM

*Total of 5 Points. 2 points for reporting during the first reporting period (May 1 through October 31) and 3 points for reporting during second period reporting period (November 1, through April 30).

Posts submitting Hospital Reports for 1st and 2nd reporting periods will receive a State Citation.

2004 - 2005 ALL STATE DISTRICT COMMANDERS

For a District Commander to qualify, the Commander must meet the following All State District Commanders criteria:

1. Have the District at 100% or more in membership by the day prior to awards judging.
2. Have all Posts, in the District, inspected by January 31, 2005.
3. Have Post Quartermasters, for all Posts in the District, properly bonded by the day prior to awards judging.
4. Have all Audit Reports, for all Posts in the District, turned into State Headquarters by the day prior to awards judging.
5. **Have all Posts in the District reported in: Americanism, Community Activities, Hospital, Safety and Youth Activities in each reporting period.**

WE CAN DO THIS, CALL YOUR POST AND GET THEIR REPORTS!

Thanks For Your Support, See You In June.

Hal Roesch

POST LISTED BELOW **HAVE NOT** SUBMITTED A **HOSPITAL REPORT** AS OF: **04/22/05**

| | | | | | | | | | | | | | | |
|----------|------|------|------|-------|------|------|------|--|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | | |
| DIST. 3 | 3125 | 4369 | 9501 | 10387 | | | | | | | | | | |
| DIST. 4 | 2163 | 5313 | 5371 | 8048 | 8228 | 8902 | | | | | | | | |
| DIST. 5 | 100% | | | | | | | | | | | | | |
| DIST. 6 | 484 | 4920 | 5895 | 8184 | 9805 | | | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 7728 | 8208 | | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | | |
| DIST. 11 | 452 | 4204 | 4989 | 7578 | 8479 | | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8169 | 8436 | 8717 | 8947 | | | | | | | |

YOUTH ACTIVITIES:

Comrades we have just a few days left before the 2nd Half reporting period is finished. 147 of 180 Posts have submitted their reports to put us at 81.66% completion. I know the remaining Post can do it so we can make our 100% goal. My sincere thanks to the Post that already have submitted their reports.

Congratulations to District 1, 2, 5, 9, 10 & 12 for being at 100%.

Please do not forget to double-check your reports for accuracy and legibility before you send them off to the Department.

Stanley Dixon
Vice Chairman Youth Activity

POST LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** AS OF: **04/22/05**

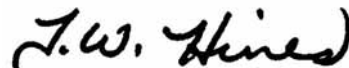
| | | | | | | | | | | | | | | |
|----------|------|-------|------|------|------|------|------|--|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | | | | | |
| DIST. 3 | 3125 | 10387 | | | | | | | | | | | | |
| DIST. 4 | 2163 | 5313 | 5371 | 8048 | 8902 | | | | | | | | | |
| DIST. 5 | 100% | | | | | | | | | | | | | |
| DIST. 6 | 484 | 1033 | 4165 | 4920 | 7854 | 8184 | 9805 | | | | | | | |
| DIST. 7 | 4698 | | | | | | | | | | | | | |
| DIST. 8 | 472 | 1177 | 2524 | 4468 | 7728 | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | | | | | |
| DIST. 11 | 452 | 632 | 4204 | 4805 | 4989 | 7578 | 8479 | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | | | | | |
| DIST. 13 | 1827 | 2044 | 2613 | 8436 | 8717 | 8947 | | | | | | | | |

Official:



Kim A. DeShano
State Adjutant

By Order of:



Tom W. Hines
State Commander

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction held Saturday, July 16, 2005 starting at 8:00 A.M. through Sunday morning, July, 17, 2005 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. The Department of Virginia will furnish the meals from breakfast on Saturday through Sunday morning for VFW members only.

You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$63.00 plus tax for hotel.

Subjects to be discussed are Duties and Responsibilities of Post Commanders, Duties of Post Quartermasters, Parliamentary Law and Procedure, National and Department By-Laws, Rules and Regulations of Club Rooms, Program Reporting and Membership Programs.

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters no later than July 8th.

No food will be prepared for those that do not let the Department know they will be attending.

SCHOOL OF INSTRUCTION

July 15-17, 2005

Post No. _____

No. of Persons Attending _____

Return to:
Department of Virginia, VFW
403 Lee Jackson Hwy
Staunton, VA 24401

Signed _____

Post Commander or Adjutant

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

CHAIRMAN, CREDENTIALS COMMITTEE

83RD Annual State Convention, Sheraton Richmond West, Richmond, Virginia June 16-19, 2005.

Below are listed the Delegates and alternates duly elected at a regular meeting of Post _____ on the _____ day of _____, 2005

| | | | |
|----|--|----|--|
| 1 | | 21 | |
| 2 | | 22 | |
| 3 | | 23 | |
| 4 | | 24 | |
| 5 | | 25 | |
| 6 | | 26 | |
| 7 | | 27 | |
| 8 | | 28 | |
| 9 | | 29 | |
| 10 | | 30 | |
| 11 | | 31 | |
| 12 | | 32 | |
| 13 | | 33 | |
| 14 | | 34 | |
| 15 | | 35 | |
| 16 | | 36 | |
| 17 | | 37 | |
| 18 | | 38 | |
| 19 | | 39 | |
| 20 | | 40 | |

Official:

Yours in Comradeship,

Post Adjutant

Post Commander

MAIL TO:

**State Adjutant
403 Lee Jackson Hwy
Staunton, VA 24401**

Elect one (1) Delegate and one (1) Alternate for each 30 members or fraction thereof in good standing in the Post at the date of election. Delegate strength to be based on State Quartermasters records May 16, 2005, with the exception of New Posts organized after that date and prior to opening date of State Convention - June 16, 2005.

83rd ANNUAL CONVENTION
 DEPARTMENT OF VIRGINIA
 VETERANS OF FOREIGN WARS OF THE UNITED STATES
 SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
 JUNE 16 -19, 2005

Harry Huff
 Convention Chairman

Charles B. Harris
 Convention Vice Chairman

**Thursday,
 June 16, 2005**

| | | | |
|----------|----------|------------------------------------|----------------|
| 8:00 AM | 5:00 PM | REGISTRATION, VFW | BALLROOM FOYER |
| 9:30 AM | 1:00 PM | REGISTRATION, MOC | BALLROOM FOYER |
| 9:00 AM | 10:00 AM | ADVISORY MEETING | TIDEWATER ROOM |
| 10:00 AM | 11:00 AM | BUDGET & FINANCE COMMITTEE MEETING | TIDEWATER ROOM |
| 11:00 AM | NOON | COUNCIL OF ADMINISTRATOR MEETING | CAPITOL ROOM |
| 2:30 PM | 4:00 PM | JOINT MEMORIAL SERVICES | BALLROOM B/C/D |
| 7:00 PM | 10:30 PM | JOINT PRESENTATION OF AWARDS | BALLROOM B/C/D |

**Friday,
 June 17, 2005**

| | | | |
|----------|----------|---------------------------|------------------|
| 8:00 AM | 5:00 PM | REGISTRATION, VFW | BALLROOM FOYER |
| 9:00 AM | 11:00 AM | JOINT OPENING SESSION | BALLROOM B/C/D |
| 9:30 AM | 1:00 PM | REGISTRATION, MOC | BALLROOM FOYER |
| 11:30 AM | 2:00 PM | COMMANDERS CLUB LUNCHEON | MONTICELLO A/B |
| 2:30 PM | 5:00 PM | BUSINESS SESSION | BALLROOM A |
| 5:30 PM | 8:00 PM | COOTIE GRAND SCRATCH | TIDEWATER ROOM |
| 9:00 PM | MIDNIGHT | DANCE- LIVE BAND THE MIXX | REGENCY BALLROOM |

**Saturday,
 June 18, 2005**

| | | | |
|---------|---------|--|------------------|
| 7:30 AM | 8:30 AM | PAST STATE COMMANDERS/PRESIDENTS BREAKFAST | TIDEWATER ROOM |
| 9:00 AM | 5:00 PM | REGISTRATION, VFW | BALLROOM FOYER |
| 9:00 AM | 1:00 PM | BUSINESS SESSION (NOMINATION OF STATE OFFICERS) | BALLROOM A |
| 2:00 PM | 5:00 PM | NEW DISTRICT COMMANDERS SCHOOL | BALLROOM C |
| 1:30 PM | 4:30 PM | SERVICE OFFICERS MEETING | MONTICELLO A/B |
| 6:00 PM | 7:00 PM | RECEPTION | MONTICELLO A/B |
| 7:00 PM | 9:00 PM | ANNUAL BANQUET | REGENCY BALLROOM |
| 9:00 PM | 1:00 AM | DANCE- LIVE BAND THE MIXX | REGENCY BALLROOM |

**Sunday,
 June 19, 2005**

| | | | |
|---------|---------|---|------------|
| 9:00 AM | 9:30 AM | JOINT DEVOTIONAL SERVICE | BALLROOM A |
| 9:30 AM | 1:30 PM | BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS) COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION | BALLROOM A |

Registration \$3.00 (All persons are required to register)
 FRIDAY DANCE: \$7.00 per person

**SATURDAY BANQUET AND DANCE TICKETS
 MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION**

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State – Room 147 ** First & Second Districts – Room 139 ** Third District – George Washington Room **
 Fourth District - Room 267 ** Tenth District – Room 257 ** Cooties – Madison Room

Revised 3/16/05

LAKE COUNTRYFEST

**SATURDAY AUGUST 13, 2005
ROANOKE RIVER BUSINESS PARK, SOUTH HILL
AN OUTDOOR COUNTRY MUSIC CONCERT/FESTIVAL**

FEATURING COUNTRY MUSIC SUPERSTARS:

**TRAVIS TRITT
MARTY STUART * EMERSON DRIVE
COWBOY CRUSH**

**TICKETS - \$40 AT THE GATE OR GET THEM
NOW FOR \$20
SUPPORT YOUR LOCAL VFW POST**

RETURN THIS PORTION TO STATE HEADQUARTERS BY AUGUST 5TH, 2005

POST #: _____ Phone: _____ Attention: _____

Address: _____

City: _____ State: _____ Zip Code: _____

LAKE COUNTRYFEST TICKETS: # OF TICKETS: _____ @ \$10.00 (minimum 25)

Total: _____

Tickets will not be sold individually by State Headquarters. You must purchase a minimum of 25 to be sold by the Post for \$20.00 per ticket.

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 17, 2005, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$20.00 (includes tax & gratuity)

MENU: House Salad
Honey Roasted Pork Loin
Baked Potato
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO: Earle P. Weekley, Jr.
Commanders Club
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 10, 2005 ***PRE-REGISTRATION FOR MEAL IS REQUIRED. PAYMENT MUST BE RECEIVED BY JUNE 10TH, NO EXCEPTIONS. NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Sam Nealey, President

Bill Shifflett, Luncheon Chairman

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

.....

Post No. _____ Amount Enclosed _____

Name of each person attending luncheon (please print clearly)

Annual Dues for _____

Life Member Dues for _____

VFW GOLF AT THE HOLLOWES JUNE 15, 2005

Entry Fee is \$45.00 Per Person
This includes Green Fees, Cart Fees, and Box Lunch.

Shotgun Start at 9:00 AM

For more information please call Fred Brooks 804-798-2949

Mail Entries To:

VFW POST 10657
PO BOX 2202
Ashland, VA 23005

It's time to grab your clubs and get your team together and come join the fun at the hollowes.

Name _____

Address _____

City _____ State _____ Zip _____

Name Handicaps

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | MIPS | % | City |
|-----------------|---------------|----------------|------------|-----------|-------------|-------------|-------------|------------|---------------|----------------|
| 1 | 176 | 93 | 24 | 0 | 76 | 193 | 192 | | 100.52 | NEWPORT NEWS |
| 1 | 824 | 52 | 2 | 5 | 23 | 82 | 78 | 14 | 123.08 | GRAFTON |
| 1 | 960 | 40 | 8 | 3 | 21 | 72 | 63 | 3 | 119.05 | YORKTOWN |
| 1 | 2296 | 17 | 2 | 0 | 48 | 67 | 66 | | 101.52 | TASLEY |
| 1 | 3219 | 359 | 223 | 11 | 160 | 753 | 691 | 2 | 109.26 | PHOEBUS |
| 1 | 4856 | 34 | 4 | 1 | 38 | 77 | 75 | | 102.67 | EXMORE |
| 1 | 5500 | 41 | 4 | 7 | 37 | 89 | 82 | 13 | 124.39 | HAMPTON |
| 1 | 6002 | 95 | 2 | 2 | 55 | 154 | 163 | | 94.48 | DENBIGH |
| 1 | 7167 | 62 | 7 | 4 | 90 | 163 | 169 | | 96.45 | WARSAW |
| 1 | 8252 | 218 | 17 | 0 | 105 | 340 | 315 | | 107.94 | GLOUCESTER |
| 1 | 8629 | 10 | 0 | 0 | 20 | 30 | 32 | | 93.75 | CHINCOTEAGUE |
| 1 | 9358 | 9 | 6 | 0 | 12 | 27 | 25 | | 108 | TANGIER |
| 1 | 9636 | Defunct | 0 | 0 | 0 | 0 | 40 | | 0 | DELTAVILLE |
| District | Totals | 1030 | 299 | 33 | 685 | 2047 | 1991 | 32 | 104.41 | Second |
| 2 | 392 | 1089 | 123 | 33 | 364 | 1609 | 1549 | 92 | 109.81 | VIRGINIA BEACH |
| 2 | 993 | 97 | 8 | 2 | 50 | 157 | 156 | 9 | 106.44 | PORTSMOUTH |
| 2 | 1211 | 38 | 1 | 1 | 16 | 56 | 59 | | 94.92 | VIRGINIA BEACH |
| 2 | 2582 | 32 | 2 | 0 | 20 | 54 | 52 | | 103.85 | SUFFOLK |
| 2 | 2894 | 32 | 4 | 2 | 37 | 75 | 81 | | 92.59 | CHESAPEAKE |
| 2 | 3160 | 592 | 30 | 12 | 191 | 825 | 801 | 11 | 104.37 | NORFOLK |
| 2 | 4411 | 67 | 6 | 3 | 35 | 111 | 110 | | 100.91 | FRANKLIN |
| 2 | 4809 | 929 | 78 | 25 | 373 | 1405 | 1428 | 31 | 100.56 | NORFOLK |
| 2 | 8545 | 66 | 6 | 0 | 31 | 103 | 95 | | 108.42 | SMITHFIELD |
| 2 | 9382 | 76 | 3 | 3 | 48 | 130 | 138 | 5 | 97.83 | SUFFOLK |
| District | Totals | 3018 | 261 | 81 | 1165 | 4525 | 4469 | 148 | 104.56 | First |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | MIPS | % | City |
|-----------------|---------------|-------------|------------|-----------|-------------|-------------|-------------|-----------|---------------|------------------|
| 3 | 394 | Defunct | 0 | 0 | 0 | 0 | 16 | | 0 | MONTPELIER |
| 3 | 1426 | 30 | 6 | 5 | 19 | 60 | 54 | | 111.11 | MIDLOTHIAN |
| 3 | 2239 | 127 | 15 | 5 | 99 | 246 | 240 | 3 | 103.75 | COLONIAL HEIGHTS |
| 3 | 2583 | 9 | 7 | 3 | 16 | 35 | 29 | | 120.69 | ASHLAND |
| 3 | 3125 | 6 | 0 | 6 | 16 | 28 | 22 | | 127.27 | DOSWELL |
| 3 | 4639 | 82 | 9 | 4 | 54 | 149 | 146 | 1 | 102.74 | WILLIAMSBURG |
| 3 | 6364 | 155 | 9 | 1 | 51 | 216 | 211 | | 102.37 | RICHMOND |
| 3 | 8046 | 30 | 5 | 1 | 43 | 79 | 74 | | 106.76 | NORGE |
| 3 | 8356 | 45 | 2 | 4 | 62 | 113 | 113 | | 100 | WEST POINT |
| 3 | 8529 | 78 | 5 | 4 | 44 | 131 | 140 | | 93.57 | SANDSTON |
| 3 | 9224 | 36 | 0 | 0 | 26 | 62 | 66 | | 93.94 | RICHMOND |
| 3 | 9501 | 23 | 0 | 2 | 19 | 44 | 43 | | 102.33 | AYLETT |
| 3 | 9808 | 560 | 7 | 11 | 147 | 725 | 718 | | 100.97 | MECHANICSVILLE |
| 3 | 10387 | 24 | 1 | 0 | 109 | 134 | 132 | | 101.52 | PETERSBURG |
| 3 | 10654 | 88 | 2 | 0 | 9 | 99 | 103 | | 96.12 | RICHMOND |
| 3 | 10657 | 86 | 5 | 1 | 5 | 97 | 93 | | 104.3 | GLEN ALLEN |
| 3 | 11124 | 15 | 1 | 0 | 14 | 30 | 31 | | 96.77 | QUINTON |
| District | Totals | 1394 | 74 | 47 | 733 | 2248 | 2231 | 4 | 100.94 | Sixth |
| 4 | 622 | 51 | 23 | 8 | 62 | 144 | 139 | | 103.6 | PETERSBURG |
| 4 | 637 | 154 | 12 | 7 | 190 | 363 | 367 | 1 | 99.18 | HOPEWELL |
| 4 | 2163 | 48 | 11 | 3 | 50 | 112 | 102 | 2 | 111.76 | CHESTERFIELD |
| 4 | 2584 | 20 | 0 | 0 | 21 | 41 | 46 | | 89.13 | CULLEN |
| 4 | 5313 | 53 | 0 | 1 | 26 | 80 | 93 | | 86.02 | NOTTOWAY |
| 4 | 5371 | 15 | 1 | 0 | 16 | 32 | 34 | | 94.12 | EMPORIA |
| 4 | 7059 | 81 | 15 | 2 | 137 | 235 | 227 | 58 | 129.07 | FARMVILLE |
| 4 | 7166 | 153 | 19 | 8 | 141 | 321 | 324 | 29 | 106.33 | SOUTH HILL |
| 4 | 7819 | 75 | 1 | 15 | 49 | 140 | 127 | | 110.24 | CREWE |
| 4 | 7897 | 20 | 3 | 0 | 31 | 54 | 53 | | 101.89 | BLACKSTONE |
| 4 | 8048 | 16 | 1 | 0 | 37 | 54 | 63 | | 85.71 | LAWRENCEVILLE |
| 4 | 8163 | 61 | 2 | 1 | 66 | 130 | 135 | | 96.3 | CLARKSVILLE |
| 4 | 8228 | 4 | 0 | 0 | 29 | 33 | 47 | | 70.21 | CHASE CITY |
| 4 | 8446 | 27 | 0 | 1 | 22 | 50 | 49 | | 102.04 | BUCKINGHAM |
| 4 | 8599 | 2 | 1 | 0 | 23 | 26 | 26 | | 100 | BROOKNEAL |
| 4 | 8617 | 30 | 0 | 0 | 24 | 54 | 59 | | 91.53 | GOOCHLAND |
| 4 | 8759 | 33 | 0 | 4 | 37 | 74 | 74 | | 100 | AMELIA COURT HSE |
| 4 | 8902 | 13 | 0 | 0 | 6 | 19 | 20 | | 95 | KEYSVILLE |
| 4 | 9618 | Defunct | 0 | 0 | 0 | 0 | 10 | | 0 | CUMBERLAND |
| 4 | 9855 | 23 | 11 | 3 | 67 | 104 | 99 | | 105.05 | APPOMATTOX |
| 4 | 9954 | 112 | 2 | 0 | 58 | 172 | 173 | 1 | 100 | VICTORIA |
| 4 | 10570 | 19 | 2 | 1 | 24 | 46 | 43 | | 106.98 | POWHATAN |
| 4 | 10571 | Defunct | 0 | 0 | 1 | 1 | 51 | | 1.96 | PRINCE GEORGE |
| District | Totals | 1010 | 104 | 54 | 1117 | 2285 | 2361 | 91 | 100.63 | Seventh |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | MIPS | % | City |
|-----------------|---------------|-------------|-----------|-----------|-------------|-------------|-------------|-----------|--------------|-------------------|
| 5 | 647 | 234 | 16 | 4 | 174 | 428 | 426 | | 100.47 | DANVILLE |
| 5 | 873 | 13 | 0 | 0 | 7 | 20 | 22 | | 90.91 | GRETNA |
| 5 | 1115 | 604 | 4 | 12 | 542 | 1162 | 1264 | 1 | 92.01 | HILLSVILLE |
| 5 | 2820 | 14 | 1 | 0 | 25 | 40 | 49 | | 81.63 | BASSETT |
| 5 | 4637 | 76 | 11 | 1 | 78 | 166 | 168 | 97 | 156.55 | MARTINSVILLE |
| 5 | 6130 | 4 | Defunct | 0 | 12 | 16 | 20 | | 80 | RIDGEWAY |
| 5 | 7568 | 20 | 2 | 0 | 28 | 50 | 59 | | 84.75 | GALAX |
| 5 | 7726 | 138 | 10 | 1 | 226 | 375 | 380 | | 98.68 | INDEPENDENCE |
| 5 | 7800 | 77 | 22 | 1 | 47 | 147 | 136 | | 108.09 | STUART |
| 5 | 8243 | 45 | 16 | 2 | 57 | 120 | 125 | | 96 | HALIFAX |
| 5 | 8467 | 54 | 13 | 0 | 59 | 126 | 121 | | 104.13 | MEADOWS OF DAN |
| 5 | 10840 | 29 | 1 | 1 | 23 | 54 | 55 | | 98.18 | PENHOOK |
| District | Totals | 1308 | 96 | 22 | 1278 | 2704 | 2825 | 98 | 99.18 | Ninth |
| 6 | 484 | 34 | 0 | 0 | 23 | 57 | 69 | | 82.61 | ROANOKE |
| 6 | 776 | 109 | 0 | 0 | 38 | 147 | 167 | | 88.02 | RADFORD |
| 6 | 1033 | 120 | 0 | 7 | 150 | 277 | 307 | | 90.23 | COVINGTON |
| 6 | 1264 | 257 | 12 | 6 | 135 | 410 | 455 | 1 | 90.33 | ROANOKE |
| 6 | 1444 | 54 | 5 | 4 | 25 | 88 | 100 | | 88 | ROANOKE |
| 6 | 1841 | 57 | 4 | 5 | 84 | 150 | 154 | | 97.4 | TROUTVILLE |
| 6 | 2157 | 115 | 0 | 4 | 125 | 244 | 268 | | 91.04 | BEDFORD |
| 6 | 4165 | 29 | 4 | 1 | 40 | 74 | 77 | | 96.1 | ALTAVISTA |
| 6 | 4299 | 27 | 0 | 3 | 36 | 66 | 67 | | 98.51 | CLIFTON FORGE |
| 6 | 4318 | 34 | 1 | 0 | 38 | 73 | 78 | | 93.59 | SALEM |
| 6 | 4491 | 71 | 3 | 1 | 41 | 116 | 120 | | 96.67 | NEW CASTLE |
| 6 | 4522 | 151 | 13 | 4 | 60 | 228 | 222 | | 102.7 | VINTON |
| 6 | 4920 | 9 | 1 | 0 | 17 | 27 | 33 | | 81.82 | ELLISTON |
| 6 | 5311 | 72 | 11 | 3 | 57 | 143 | 141 | | 101.42 | CHRISTIANSBURG |
| 6 | 5895 | 15 | 2 | 0 | 8 | 25 | 26 | | 96.15 | BUCHANAN |
| 6 | 7854 | 73 | 23 | 1 | 59 | 156 | 136 | | 114.71 | FLOYD |
| 6 | 8184 | 58 | 7 | 0 | 28 | 93 | 92 | | 101.09 | LYNCHBURG |
| 6 | 9805 | 3 | 0 | 3 | 12 | 18 | 16 | | 112.5 | RUSTBURG |
| 6 | 9877 | 15 | 0 | 3 | 26 | 44 | 48 | | 91.67 | AMHERST |
| District | Totals | 1303 | 86 | 45 | 1002 | 2436 | 2576 | 1 | 94.6 | Thirteenth |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | MIPS | % | City |
|-----------------|---------------|-------------|-----------|-----------|-------------|-------------|-------------|-----------|---------------|----------------|
| 7 | 621 | 128 | 6 | 1 | 110 | 245 | 249 | | 98.39 | LURAY |
| 7 | 1150 | 17 | 1 | 0 | 10 | 28 | 28 | | 100 | SPERRYVILLE |
| 7 | 1860 | 203 | 7 | 0 | 131 | 341 | 336 | | 101.49 | FRONT ROYAL |
| 7 | 2123 | 273 | 14 | 3 | 107 | 397 | 395 | | 100.51 | WINCHESTER |
| 7 | 2447 | 175 | 3 | 0 | 157 | 335 | 348 | | 96.26 | EDINBURG |
| 7 | 4698 | 13 | 3 | 2 | 29 | 47 | 47 | | 100 | GROTTOES |
| 7 | 6044 | 15 | 1 | 0 | 16 | 32 | 31 | | 103.23 | WINCHESTER |
| 7 | 7899 | 17 | 0 | 0 | 39 | 56 | 63 | | 88.89 | STANLEY |
| 7 | 8613 | 112 | 4 | 3 | 76 | 195 | 207 | | 94.2 | SHENANDOAH |
| 7 | 9292 | 108 | 0 | 1 | 80 | 189 | 201 | | 94.03 | ELKTON |
| 7 | 9660 | 55 | 3 | 0 | 74 | 132 | 147 | 1 | 90.48 | BROADWAY |
| 7 | 9760 | 98 | 13 | 3 | 124 | 238 | 226 | | 105.31 | BERRYVILLE |
| 7 | 9872 | 74 | 0 | 0 | 0 | 74 | 77 | | 96.1 | HINTON |
| District | Totals | 1288 | 55 | 13 | 953 | 2309 | 2355 | 1 | 98.08 | Tenth |
| 8 | 472 | 18 | 0 | 1 | 0 | 19 | 18 | | 105.56 | MADISON |
| 8 | 1177 | 34 | 0 | 0 | 17 | 51 | 51 | | 100 | LEESBURG |
| 8 | 1811 | 190 | 1 | 0 | 1 | 192 | 193 | | 99.48 | MANASSAS PARK |
| 8 | 2524 | 198 | 14 | 2 | 82 | 296 | 301 | | 98.34 | CULPEPER |
| 8 | 3103 | 191 | 9 | 4 | 187 | 391 | 415 | | 94.22 | FREDERICKSBURG |
| 8 | 4468 | 39 | 0 | 0 | 0 | 39 | 39 | | 100 | PURCELLVILLE |
| 8 | 7589 | 141 | 13 | 7 | 70 | 231 | 223 | | 103.59 | MANASSAS |
| 8 | 7728 | 32 | 3 | 3 | 25 | 63 | 57 | | 110.53 | REMINGTON |
| 8 | 8208 | 8 | 1 | 1 | 16 | 26 | 24 | 45 | 295.83 | STANARDSVILLE |
| 8 | 9835 | 33 | 0 | 0 | 15 | 48 | 53 | | 90.57 | WARRENTON |
| 8 | 9865 | 0 | Defunct | 0 | 0 | 0 | 2 | | 0 | MADISON |
| District | Totals | 884 | 41 | 18 | 413 | 1356 | 1376 | 45 | 101.81 | Fifth |
| 9 | 1184 | 122 | 4 | 9 | 85 | 220 | 216 | 2 | 102.78 | PULASKI |
| 9 | 2719 | 26 | 1 | 2 | 30 | 59 | 61 | | 96.72 | WYTHEVILLE |
| 9 | 4667 | 515 | 26 | 18 | 354 | 913 | 936 | | 97.54 | MARION |
| 9 | 6000 | 140 | 12 | 8 | 112 | 272 | 272 | | 100 | NARROWS |
| 9 | 7136 | 104 | 10 | 13 | 115 | 242 | 229 | | 105.68 | TAZEWELL |
| 9 | 7328 | 29 | 2 | 6 | 65 | 102 | 104 | | 98.08 | SALTVILLE |
| 9 | 7360 | 36 | 6 | 3 | 40 | 85 | 84 | | 101.19 | GRUNDY |
| 9 | 7969 | 21 | 4 | 3 | 30 | 58 | 56 | | 103.57 | BLAND |
| 9 | 9343 | 9 | 0 | 0 | 16 | 25 | 30 | | 83.33 | HONAKER |
| 9 | 9640 | 105 | 6 | 4 | 66 | 181 | 180 | 3 | 102.22 | RICHLANDS |
| 9 | 9696 | 108 | 16 | 3 | 92 | 219 | 210 | | 104.29 | BLUEFIELD |
| 9 | 9864 | 55 | 3 | 4 | 22 | 84 | 81 | | 103.7 | LEBANON |
| 9 | 956 | 43 | 0 | 3 | 46 | 92 | 96 | | 95.83 | DANTE |
| District | Totals | 1313 | 90 | 76 | 1073 | 2552 | 2555 | 5 | 100.07 | Eighth |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | MIPS | % | City |
|-----------------|---------------|-------------|------------|-----------|-------------|-------------|-------------|-----------|---------------|-----------------|
| 10 | 609 | 71 | 7 | 5 | 24 | 107 | 104 | | 102.88 | ALEXANDRIA |
| 10 | 1503 | 1180 | 78 | 45 | 502 | 1805 | 1749 | 1 | 103.26 | DALE CITY |
| 10 | 3150 | 325 | 12 | 4 | 90 | 431 | 428 | 61 | 114.95 | ARLINGTON |
| 10 | 5412 | 48 | 4 | 0 | 28 | 80 | 79 | | 101.27 | BURKE |
| 10 | 7327 | 392 | 29 | 3 | 127 | 551 | 562 | | 98.04 | SPRINGFIELD |
| 10 | 7916 | 290 | 21 | 9 | 127 | 447 | 436 | | 102.52 | WOODBIDGE |
| 10 | 8241 | 152 | 7 | 1 | 107 | 267 | 257 | | 103.89 | MC LEAN |
| 10 | 8469 | 153 | 8 | 0 | 68 | 229 | 226 | 34 | 116.37 | FAIRFAX |
| 10 | 8815 | 19 | 1 | 1 | 4 | 25 | 24 | | 104.17 | LORTON |
| 10 | 9274 | 213 | 0 | 2 | 40 | 255 | 264 | 1 | 96.97 | FALLS CHURCH |
| 10 | 9478 | 53 | 6 | 2 | 24 | 85 | 72 | | 118.06 | STERLING |
| District | Totals | 2896 | 173 | 72 | 1141 | 4282 | 4201 | 97 | 104.23 | Third |
| 11 | 452 | 25 | 0 | 0 | 24 | 49 | 61 | | 80.33 | CRIMORA |
| 11 | 632 | 336 | 6 | 9 | 193 | 544 | 563 | | 96.63 | HARRISONBURG |
| 11 | 1499 | 75 | 1 | 0 | 53 | 129 | 141 | | 91.49 | LEXINGTON |
| 11 | 2216 | 189 | 44 | 27 | 318 | 578 | 545 | | 106.06 | STAUNTON |
| 11 | 2424 | 33 | 0 | 0 | 24 | 57 | 63 | | 90.48 | WAYNESBORO |
| 11 | 3060 | 22 | 8 | 0 | 20 | 50 | 43 | 8 | 134.88 | DEERFIELD |
| 11 | 3136 | 32 | 0 | 3 | 33 | 68 | 71 | | 95.77 | MOUNT SOLON |
| 11 | 4204 | 26 | 1 | 1 | 38 | 66 | 70 | | 94.29 | HOT SPRINGS |
| 11 | 4805 | 10 | 0 | 2 | 44 | 56 | 59 | | 94.92 | BUENA VISTA |
| 11 | 4989 | 58 | 0 | 0 | 0 | 58 | 61 | | 95.08 | MONTEREY |
| 11 | 7157 | Defunct | 0 | 0 | 0 | 0 | 33 | | 0 | FISHERSVILLE |
| 11 | 7578 | 4 | 0 | 0 | 15 | 19 | 22 | | 86.36 | GLASGOW |
| 11 | 7701 | 40 | 1 | 6 | 35 | 82 | 82 | | 100 | LOVINGSTON |
| 11 | 7814 | 25 | 0 | 1 | 1 | 27 | 28 | | 96.43 | STAUNTON |
| 11 | 8279 | 15 | 2 | 2 | 35 | 54 | 54 | | 100 | STEELES TAVERN |
| 11 | 8479 | 6 | 0 | 0 | 12 | 18 | 21 | | 85.71 | LYNDHURST |
| 11 | 8644 | 111 | 7 | 1 | 74 | 193 | 195 | | 98.97 | BRIDGEWATER |
| 11 | 9339 | 59 | 3 | 1 | 43 | 106 | 106 | | 100 | STUARTS DRAFT |
| 11 | 9480 | 35 | 2 | 0 | 15 | 52 | 54 | | 96.3 | CRAIGSVILLE |
| 11 | 10773 | 17 | 0 | 0 | 12 | 29 | 35 | | 82.86 | GOSHEN |
| 11 | 10826 | 25 | 15 | 2 | 60 | 102 | 87 | | 117.24 | VERONA |
| District | Totals | 1143 | 90 | 55 | 1049 | 2337 | 2394 | 8 | 97.95 | Eleventh |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | MIPS | % | City |
|-----------------|---------------|--------------|-------------|------------|--------------|--------------|--------------|------------|---------------|-----------------|
| 12 | 1994 | 40 | 11 | 5 | 61 | 117 | 112 | | 104.46 | ABINGDON |
| 12 | 3782 | 34 | 2 | 1 | 30 | 67 | 58 | | 115.52 | HAYSI |
| 12 | 4301 | 68 | 1 | 2 | 25 | 96 | 100 | | 96 | NORTON |
| 12 | 5715 | 86 | 10 | 2 | 29 | 127 | 116 | 10 | 118.1 | BIG STONE GAP |
| 12 | 6975 | 384 | 13 | 21 | 430 | 848 | 898 | | 94.43 | BRISTOL |
| 12 | 8652 | 12 | 6 | 0 | 15 | 33 | 32 | | 103.13 | COEBURN |
| 12 | 8979 | 75 | 6 | 2 | 70 | 153 | 182 | | 84.07 | CLINTWOOD |
| 12 | 9600 | 74 | 10 | 3 | 112 | 199 | 198 | | 100.51 | POUND |
| 12 | 9830 | 54 | 3 | 3 | 38 | 98 | 95 | 1 | 104.21 | DAMASCUS |
| 12 | 10298 | 41 | 2 | 3 | 34 | 80 | 93 | | 86.02 | PENNINGTON GAP |
| 12 | 10310 | 35 | 5 | 2 | 31 | 73 | 72 | | 101.39 | EWING |
| 12 | 10611 | 13 | 8 | 1 | 19 | 41 | 38 | 1 | 110.53 | GATE CITY |
| District | Totals | 916 | 77 | 45 | 894 | 1932 | 1994 | 12 | 97.49 | Twelfth |
| 13 | 1827 | 130 | 21 | 3 | 92 | 246 | 243 | | 101.23 | CHARLOTTESVILLE |
| 13 | 2044 | 36 | 0 | 1 | 7 | 44 | 49 | | 89.8 | EARLYSVILLE |
| 13 | 2217 | 29 | 1 | 1 | 42 | 73 | 72 | | 101.39 | ORANGE |
| 13 | 2613 | 4 | 2 | 3 | 14 | 23 | 19 | | 121.05 | COLUMBIA |
| 13 | 7638 | 69 | 3 | 1 | 29 | 102 | 102 | | 100 | GORDONSVILLE |
| 13 | 8169 | 8 | 2 | 0 | 24 | 34 | 33 | | 103.03 | SCOTTSVILLE |
| 13 | 8436 | 19 | 4 | 3 | 15 | 41 | 39 | | 105.13 | YANCEY MILLS |
| 13 | 8717 | 43 | 0 | 0 | 15 | 58 | 60 | | 96.67 | KING GEORGE |
| 13 | 8947 | 106 | 5 | 0 | 38 | 149 | 151 | | 98.68 | LOUISA |
| 13 | 10295 | 52 | 11 | 1 | 14 | 78 | 82 | 2 | 97.56 | BOWLING GREEN |
| 13 | 10546 | 80 | 9 | 4 | 21 | 114 | 104 | | 109.62 | SPOTSYLVANIA |
| 13 | 10574 | 74 | 11 | 5 | 57 | 147 | 135 | | 108.89 | COLONIAL BEACH |
| District | Totals | 650 | 69 | 22 | 368 | 1109 | 1089 | 2 | 101.92 | Fourth |
| MAL | | 472 | 181 | 55 | 484 | 1192 | 945 | | 126.14 | |
| State | Totals | 18625 | 1696 | 638 | 12355 | 33314 | 33362 | 544 | 101.48 | |