

GENERAL ORDERS

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

SERVING VETERANS AND COMMUNITY

NUMBER 4

403 Lee-Jackson Highway
(540) 886-8112
Website: www.vfwva.org

FAX (540) 886-1731

October 1, 2005
Staunton, Virginia 24401
In Virginia 800-888-3521
email: stateheadquarters@vfwva.org

COMMANDER'S MESSAGE:

Comrades, there are three areas I want to talk about this month. The first, of course, is membership. The good news is that we are doing well in new/reinstated/ Life Members. At 647, we are well ahead of last year at this time. Our Membership at Large program is already over 100%. Also, there have been 12 recruiting events, either State or Post initiated. Now the bad news—Our overall percentage of 75.07 places us 7 points behind Kansas and way down the list Nationally, in our Division, and in the Southern Conference. Some of this can be attributed to our disadvantage in Life Membership compared to other states. So, we have to keep recruiting and urge our Continuous Members to renew. Last year, we passed Kansas by the end of December. Let's do it this year by the end of November.

Second, Community Activity Reports continue to be a problem, for some Districts more so than others. Nonetheless, I expect District Commanders to persuade the Posts, by whatever means necessary, to submit the reports before 31 October '05. To the Post Commanders, you have a title, but more importantly, you have an obligation and the responsibility to make things happen. So, let's be 100 % reported. If there is truly a Post that has done nothing, I will deal with it on another level.

This leads me to my final comments this month. We do have some stagnant Posts in the Department. We have been working with a number of these Posts over the last three years. We will continue to do so this year. The other State Officers and I will go anywhere, offer any help, and do so more than once for any Post that wants to get itself in good working order. If a Post can't be helped or doesn't want to be helped, I will suggest it voluntarily turn in its charter or merge with another Post. In cases of flagrant noncompliance with our By-Laws and Procedures, I will revoke a Post Charter. Members who want nothing more than to be a member can join the Member at Large program.

We have important work to do in serving veterans and our communities. So, let's get on with it.

Yours in Comradeship,
Daniel D. Boyer

MEMBERSHIP:

We are currently one quarter of the way through the year and are presently ahead of our goal of 45% by 30 September. However, we are moving at a very slow pace in getting new or reinstated members into all of the Posts. Thus far 62 Posts in the Department have none. Bringing lapsed members back into our ranks and adding new members is vital to each and every Post. They provide us with something More than just a number; they provide potential volunteers to help carry out our programs. Those volunteers may very well be able to take some of the burden off of the shoulders of our hardworking members who have had to take on more than their fair share of the load or who may be in need of a little breather. Let's pull together and bring these good folks on board. If you need assistance or have ANY questions, please do not hesitate to contact me at (703) 489-9122 or seniorvice@vfwva.org. We will succeed in membership, because membership is vital to us ALL.

Yours in Comradeship,
C. D. "Doc" Crouch

SPECIAL ORDER NO. 2:

His eligibility to membership having been questioned under the provisions of Section 108 of the National By-Laws and the veteran having failed to submit proof of campaign medal service which would qualify for member, it is hereby ordered that the name of Matthew F McCarthy, Life Membership No. 1549090, be removed from the rolls of General MacArthur Memorial Post No. 392, Virginia Beach, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

By order of
James R. Mueller
Commander-in-Chief

SPECIAL ORDER NO. 9:

The records of Disciplinary Action, ordered by the Commander of the Department of Virginia, VFW, against Gregory L Parsons, Life Membership No. 1166649, Ocean View Post No. 3160, Norfolk, Virginia, have been received by the Commander-in Chief. The accused failed to request a hearing, whereupon the Department Commander entered a sentence of Termination of Membership in the Veterans of Foreign Wars of the United States. It appearing that no timely appeal has been made, it is hereby ordered that the name of Gregory L Parsons, Life Membership No. 1166649 be removed from the rolls of Ocean View Post No. 3160, Norfolk, Virginia, his Life Membership terminated in the Veterans of Foreign Wars of the United States with fees forfeited and his Life Membership card returned to the Adjutant General.

By order of
James R. Mueller
Commander-in-Chief

GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@vfwva.org. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

HURRICANE KATRINA RELIEF:

The Department would like to thank the Posts and individuals that responded quickly to the letter requesting funds to aid hurricane victims. As of this date I am proud to say Posts and individuals from our Department have donated over \$53,000 to be given to the Departments of Louisiana and Mississippi to aid victims within their departments. We are continuing to receive donations, if you would like to make a donation, please forward your check to State Headquarters earmarked Hurricane Relief or visit our Website (www.vfwva.org) to donate online.

Kim A DeShano
Adjutant/Quartermaster

BONDS:

As of August 31, 2005 your Post Quartermaster Bond expired. In accordance to the National By-Laws you are in violation of Section 703.

Please send in your payment or proof of bond immediately or the Department Commander can place your Post on Suspension.

AUDIT REPORTS:

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which ended June 30th and is now past due please submit to State Headquarters immediately.

Audit Reports for period ending 6/30/05 have not been received from the following Posts as of 9/20/05

DIST. 1	100%												
DIST. 2	100%												
DIST. 3	100%												
DIST. 4	8228	8902											
DIST. 5	100%												
DIST. 6	1033												
DIST. 7	9660												
DIST. 8	DIST	1177	3103	4498	8208								
DIST. 9	100%												
DIST. 10	9274												
DIST. 11	452	4989	10773										
DIST. 12	10310												
DIST. 13	2044	8717	8947										

SOUTHERN CONFERENCE TENTATIVE SCHEDULE:

Due to Hurricane Katrina the Southern Conference has been moved from Biloxi, MS to Sam's Town in Tunica, MS. The hotel phone number is 877-429-0711.

Friday November 4, 2005

9:00 AM – 5:00 PM	Registration
6:30 PM – 7:00 PM	Joint Opening Session
7:00 PM – 8:00 PM	Joint Memorial
8:00 PM – Until	Hospitality

Saturday November 5, 2005

7:30 AM – 8:30 AM	Breakfast Dept Commander & Aux Presidents Dept SVC & Aux Presidents Dept JVC & Aux Presidents Dept ADJ & QM
9:00 AM – Noon	Registration
9:00 AM	VFW Business Session Auxiliary Business Session
6:00 PM – 7:00 PM	Reception
7:00 PM – 9:30 PM	Conference Banquet (Cash Bar)

Sunday November 6, 2005

Depart-

DISTRICT MEETINGS:

- FIRST –** 11-20-2005 POST 176 NEWPORT NEWS 11:00 AM State Representative Junior Vice Commander Jimmy Lee Wallace
- SECOND –** 11-19-2005 POST 3160 NORFOLK, LUNCH 12:00 NOON Meeting to follow State Representative Judge Advocate Hal Roesch
- THIRD –** 12-03-2005 3rd DISTRICT HEADQUARTERS, 2:00 PM Meal to follow State Representative Commander Daniel Boyer
- FOURTH –** TBD POST 7166 SOUTH HILL
- FIFTH –** 11-13-2005 POST 1115 HILLSVILLE, LUNCH NOON Meeting to follow State Representative Surgeon Rex Faris
- SIXTH –** 11-20-2005 POST 1264 SALEM VAMC 2:00 PM State Representative Commander Daniel Boyer
- SEVENTH –** 12-11-2005 POST 2123 WINCHESTER 11:30 AM State Representative Commander Daniel Boyer
- EIGHTH –** 11-20-2005 POST 7728 REMINGTON 1:00 PM State Representative Adjutant/Quartermaster Kim DeShano
- NINTH –** 01-29-2006 POST 4667 MARION 10:30 AM State Representative Senior Vice Commander Charles "Doc" Crouch
- TENTH –** 12-04-2005 POST 7916 OCCOQUAN/WOODBRIDGE 1:00 PM State Representative Commander Daniel Boyer
- ELEVENTH –** 01-08-2006 POST 9339 STUARTS DRAFT 11:30 AM State Representative Commander Daniel Boyer
- TWELFTH –** 01-07-2006 POST 1994 ABINGDON Registration at 10:00 AM Meeting at 11:00 AM followed by lunch State Representative Commander Daniel Boyer
- 05-06-2006 POST 9600 POUND Registration at 10:00 AM Meeting at 11:00 AM followed by lunch
- THIRTEENTH –** 11-27-2005 POST 8947 MINERAL 1:30 PM State Representative Commander Daniel Boyer

IMPORTANT 2005-2006 DATES:

- November 4-6, 2005 Southern Conference **CHANGED TO:**, Sam's Town in Tunica, MS
The phone number is 877-429-0711
- January 13-15, 2006 Winter Council Meeting, Crown Plaza Williamsburg at Fort Magruder,
6945 Pocahontas Trail, Williamsburg, Room Rates \$65.00 plus Tax based on
single/double occupancy. Reservation # 757-220-2250
- June 15-18, 2006 State Convention, Sheraton Richmond West Hotel, Room Rates are
\$85.00 per night Reservations 804-285-1234
- September 15-17, 2006 Fall Council Meeting: Holiday Inn Select, Lynchburg, Virginia- Room Rates are
\$63.00 per night. Telephone # 434-528-2500

ROSTER CHANGES:

- Post 10298 ADJ/QM Jim Clark, Rt 2 Box 644, Pennington Gap, VA 24277, Phone 276-546-1284
- Post 484 Meeting time changed to 2:00 PM on the second Tuesday of the Month
- Post 7728 CMDR Bruce D Richardson, 10793 Blake Ln, Bealeton, VA 22712, Phone 540-439-0545
SVC Floyd L Jones, 134540 Marsh Rd, Bealeton, VA 22712 Phone 540-439-2001
JVC Harold P Neal, 12238 Morgansburg Rd, Bealeton, VA 22712, Phone 540-439-3465
- Post 1033 Meeting time changed to 7:30 PM
- Post 5500 CMDR Address Correction 12754 Saint James Pl, Apt C. Newport News, VA 22360

VFW SPECIAL INTEREST LICENSE PLATE:

Legislation was approved by the General Assembly authorizing the issuance of a VFW license plate. An application form is attached to the General Orders, 350 pre-signed applications must be received within 180 days to avoid reauthorization by the General Assembly. Please complete the License Plate Application and submit along with \$10.00. Applications **MUST BE** submitted to **State Headquarters**. Upon receipt of the 350 required applications, State Headquarters will forward them to DMV to begin production. If you have any questions please contact Dan Watts, Post 4639, 4680 Hickory Signpost Rd, Williamsburg, VA 23185, exseabird@msn.com.

AMERICA BANDS TOGETHER:

Band Together for America's Troops!

Remember - and support - those in harm's way by wearing this patriotic red wristband that proudly proclaims, "I Support Our Troops." Just think what this heartfelt symbol of support will mean to the soldier in a lonely outpost or the hospitalized veteran. Knowing that millions of Americans carry them in their thoughts - and hearts - each day will mean so much. Order yours today!



AMERICABANDSTOGETHER.ORG

Your donation will support emergency assistance for troops, as well as VFW programs that serve veterans and active-duty service members.

Yes, please send me the following quantity of patriotic wristbands:*(price includes S/H):

<input type="checkbox"/> (2) \$4.95	<input type="checkbox"/> (10) \$22.30
<input type="checkbox"/> (50) \$93.75	<input type="checkbox"/> (100) \$175.00

*For order sizes of 300 and 1,200 please call (816) 756-3390

I want to do even more. Here's an additional gift of \$ _____


I'd also like to know more about how to buy an American Flag.

Name _____

Address _____

City _____ State _____ Zip _____

E-mail _____

AMERICABANDSTOGETHER 

Please return this form to:
AMERICA BANDS TOGETHER VFW State Headquarters
403 Lee Jackson Hwy
Staunton, VA 24401

AMERICABANDSTOGETHER.org

NEW VA WEBSITE FOR INFO ON SURVIVOR BENEFITS:

The Department of Veterans Affairs (VA) has created a new Internet Website for the surviving spouses and dependents of military personnel who died on active duty and for the survivors and dependents of veterans who died after leaving the military. The website is organized into two broad categories - death in service and death after service. It provides visitors with information about a wide range of benefits for the surviving spouse, dependent children, and dependent parents of deceased veterans and active-duty personnel. The site also has information from -- and links to -- other federal agencies and organizations that offer benefits and services to survivors and dependents. The new website can be found at <http://www.vba.va.gov/survivors/> or by clicking the "Survivors Benefits" button on the left panel of www.vba.va.gov.

NATIONAL RIFLE ASSOCIATION WINNERS:

The National Rifle Association has announced the results of the 2004-2005 VFW-NRA Junior Rifle Team Postal Match. Post 8469 Arlington Optimist Acorns Combined JRC Team is the First Place in the National Jr. Air Rifle and the National Jr. Smallbore. Our congratulation goes out to the participants and to the Post 8469.

VFW CARNIVAL AT VAMC SALEM:

The VFW Carnival that the VFW has sponsored at the Veterans Affairs Medical Center, Salem, Virginia, for the past 27 years, has been highly successful. Having met with overwhelming favor by the patients at the 400-bed medical complex in the past, we are again planning to sponsor the activity this fall. **The Carnival is to be held in the Auditorium, Building 5, Sunday, October 16, 2005, from 1 pm - 4pm.**

In order to make this Carnival a success for our hospitalized veterans, we are asking that you and your fellow Post members support us in food booths and prizes for the game booths.

A generous donation from your Post to help make this Carnival a reality would certainly be appreciated. Any excess for this project that might be collected would go toward expenses to fund a Thanksgiving Day Coffee hour, purchasing Canteen Books for indigent patients, and other worthwhile activities that may arise for our hospitalized veterans.

Please make your check out to me, earmarked for the Fall Carnival. Your Post and Auxiliary are invited to attend the Carnival activities that the patients are anxiously looking forward to.

Percy N Bolton
VAVS Representative

VAVS ANNOUNCEMENT:

The Martinsburg VA Medical Center is a 69-bed primary and secondary care facility. Long-term care is provided in a 178-bed Nursing Home Care Unit and 312-bed Domiciliary. The medical center offers a comprehensive range of services, including internal medicine, ambulatory surgery, audiology and speech pathology, dental, nursing home, nutrition, podiatry, prosthetics, women's health, mental health and rehabilitation medicine. The medical center's Domiciliary Care Program has numerous treatment areas, including a homeless program, a traumatic brain injury community re-entry program, substance abuse treatment programs, a Post Traumatic Stress Disorder (PTSD) Residential Recovery Program and long term health maintenance.

Community based outpatient clinics are located in Cumberland and Hagerstown, Maryland and Stephens City, Virginia. Contract clinics are located in Harrisonburg, Virginia and Petersburg and Franklin, West Virginia. The medical center has a service area of 126,000 veterans in West Virginia, Maryland, Virginia and Pennsylvania.

It is the goal of the Martinsburg VA Medical Center to be the health care provider of choice in our area, exceeding standards and expectations of care. In an Opening Presentation to the JCAHO Surveyors on September 12, 2005, the Martinsburg VA Medical Center listed the integrated volunteer program which includes 750 volunteers and 26 veterans' service organization as one of their top three strengths. The employees and volunteers of the Martinsburg VA Medical Center are dedicated to improving the quality of life for eligible veterans through excellent health care.

Please support the volunteer program at the VA Medical Center in Martinsburg, WVA. Checks should be made payable to VA Medical Center and mailed to VA Medical Center, Voluntary Service, 510 Butler Avenue, Martinsburg, WVA 25401. If you would like information on some of the different programs or projects ongoing at Martinsburg call the Volunteer Office at 304-263-0811 Ext. 3310.

VAVS Representative,
William R. Shifflett

GOLDEN AGE GAMES:

Comrades, each year the Department of Veterans Affairs and the Veterans of Foreign Wars choose a State in which to have the Golden Age Games for our Veterans 55 and older from across the United States and its territories. This year Hampton, Virginia VA Hospital has been chosen to host the event.

The Adjutant/Quartermaster has provided a link with the eligibility qualifications.

As the Department Chairmen for the steering committee for the Golden Age Games I have met with the National and Local officials concerning these games.

What I have learned thus far is that on behalf of the Department I'm asking for as many volunteers as possible, as the National Officials say to run a successful event it will take close to if not more then 1000 for the weeks events. On our link you will find an application to be sent to the following:

Hampton VA Medical Center
100 Emancipation Drive
Attention: Volunteer Services
Hampton, Virginia 23667

No volunteer will be turned down. If you're in a wheel chair and feel you can't do it, YOU CAN. We will find a place for you to answer phones, help out with location, and even with cheering the participants on. NO VOLUNTEER WILL BE TURNED AWAY!

As in everything else we do, money plays a BIG FACTOR in our success. Therefore, its my turn to ask everyone and ALL within the Departments please consider to take to your floor at Post and send a donation. No donation is too small. Please send all donations to the Department Quartermaster, earmarked; FOR THE GOLDEN AGE GAMES----DO NOT SEND THEM TO MYSELF OR DARLENE MAY-TITMAN OR THE VA DIRECTLY. *By doing it this way it will allow the Quartermaster and the Ladies Treasurer to complete their jobs for accountability, plus we want to give personal thanks when all is said and done.*

Thanks in advance for your time. Please volunteer, and open your hearts and checkbooks for the veterans. And Immediately after you send in your check send in a report to the hospital chairman and your community activity report.

Chairman Larry Mattera
Darlene Mays-Tittman

GOLDEN CORRAL MILITARY APPRECIATION DAY:

On Monday, November 14, 2005, all Golden Corral restaurants will offer a free buffet dinner and drink to veterans and active duty military personnel.

PATRIOTS PEN:

The Patriot's Pen Program is off and running for the 2005-2006 year.

All District Commanders and many that were at the School of Instruction in Lynchburg received the material for this year's successful program.

The theme is: "WHO ARE TODAY'S PATRIOTS".

Note that this is NOT included in the brochure; you will need to put in your letters to the individuals and/or schools.

Following are the Dates you need to remember:

Student Deadline: 1 November 2005

Post judging completed by 15 November 2005

District Judging completed by 6 Dec. 2005

Department Judging WILL be 14 December 2005

District Reports must be in my hands before 10 January 2006 (Both Forms). District Report Summary Form and District Participation Report.

Also, be sure you have attached the picture, head and shoulders, of your winner. This must of good quality, do not use computer generated pictures unless absolutely necessary.

You should contact your schools and media now, do not wait for school to start, get the information out before the teachers have their pre-school conferences.

The Department awards will be presented to the winners at the Winter Council Meeting in Williamsburg, VA.

1. The first place winner will receive: A check in the amount of \$500.00 and a Patriot's Pen Plaque
2. The second place winner will receive a check in the amount of \$300.00 and a Patriot's Pen Certificate.
3. The third place winner will receive a check in the amount of \$ 200.00 and a Patriot's Pen certificate
In addition the sponsoring post and auxiliary is asked to provide one night's lodging for the first place winner and family at the Winter Conference.
4. I have received information from National concerning hearing and visually impaired students. If you need this info please contact me ASAP.

Any questions or comments are to be forwarded to:

Don Hall, Chairman
702 Moore Street
Staunton, Va. 24401
Phone: 540-887-8024

Watch the General orders for information as it becomes available.

Don Hall, Chairman
Patriot's Pen Program

CITIZENSHIP EDUCATION TEACHERS AWARD:

Deadlines:

November 1, 2005: Nominations submitted to Post

November 15, 2005: Post judging completed and submitted to District

December 15, 2005: District judging completed and submitted to Department.

Information about this program was contained in the Quartermaster's package sent out from National. On pages 23-25 of the VFW Programs Chairmen's Guide 2005-06, along with the Teacher's Award brochure, contains all the necessary information. This brochure also serves as the nomination form. The brochure can be reproduced as needed. VFW National mailed a program brochure in May to Elementary Principals, Junior High and High School Teachers across the nation. Make sure that the principals in your school districts have received their copy of the brochure.

The "essay" talked about on page 23 of the Chairmen's Guide is the 350-word nomination written by the person nominating the teacher. Nominations can be submitted by fellow teachers, supervisors or other interested individuals (not relatives). Self-nominees are not eligible.

Based on the nominees submitted by November 1, local VFW Posts can recognize one outstanding teacher from each category - grades K-5, 6-8 and 9-12.

Participating VFW Posts and Districts should order the Citizenship Education Teacher Recognition Citation from the VFW National Emblem and Supply, product #4320. Present the citation to all the teachers nominated, at every grade level.

District Chairmen: I will be sending you an end-of-year program form to fill out. The information requested will be mailed to National HQ in January 2006.

Phone: H: 540-955-3311
C: 540-539-5446

Email: grafarm@visuallink.com

Chris Birch
Department Chairman

ALCOHOLIC BEVERAGES IN POST MEETINGS:

Attention of Post Commanders is directed to the Commander-in-Chief's decision in response to questions raised concerning alcoholic beverages in the Post meeting room during the Post meeting as set forth below:

It is held to be objectionable and contrary to accepted rules of order and proper decorum implicit in the ritual of the Veterans of Foreign Wars to permit alcoholic beverages in the Post meeting room during the Post meeting. Accordingly, the presence, dispensation and/or consumption of alcoholic beverages in the Post meeting room during the Post meeting is completely unacceptable and any such practice known to exist shall be terminated.

It is the intent of the Commander-in-Chief's decision regarding this response to include Post, County Council, District and Department meetings, at which it is held to be objectionable. Section 1001, of the Manual of Procedure has been amended to reflect such objection.

LEGISLATIVE:

I attended the National VFW Legislative Conference, held in Crystal City, VA from 10-14 September 2005. On Sunday 11 September, the Legislative Priority Goals of the VFW were discussed and endorsed by the assembled Committee members. Cited goals are listed below. On 12 and 13 September, I met with members of the Virginia delegation to Congress and/or their concerned staffers. All 13 offices of Virginia delegation on Capitol Hill were visited. Discussion topics included the following:

1. Need for sufficient funds in the US Department of Veterans Affairs (USDVA) budget for Veterans health care.
2. Impact of recommendations by the Base Reduction and Closure Commission on affected areas of Virginia, and
3. Impact of huge dollar outlays, caused by Hurricane Katrina, on Department of Defense and USDVA budgets.

VFW DAY ON THE HILL IN RICHMOND:

The VFW Department of Virginia will conduct its annual Legislative Day in Richmond on Thursday, 12 January 2006. Due to the fact that the State Capitol Building will be closed because of renovation and construction, specifics regarding part of our scheduled activities are not presently available. However, this much is known. VFW and Auxiliary participants will be shuttled by bus from Virginia War Memorial, located at 621 S Belvidere Street, to the initial briefing site vicinity the General Assembly office Building. More details will be in subsequent issues of the General Orders.

GENERAL ELECTION 8 NOVEMBER 2005:

All VFW and Auxiliary members are encouraged to vote and also help "Get Out the Vote" on Tuesday, 8 November. The composition of the entire House of Delegates (all 100 Members) for 2006-2007 will be determined by this election. Obviously, a key consideration regarding who to vote for is the delegate's commitment to support active and Veteran personnel and their families. See you at the polls!

2005-2006 VFW LEGISLATIVE PRIORITY GOALS:

VA BUDGET

Ensure that sufficient funding is authorized and appropriated for the Veterans Health Administration so that it can fulfill its obligation to care for all of our nation's sick and disabled veterans.

Ensure a proper funding mechanism to guarantee that the Department of Veterans Affairs receives the appropriate level of funding to adequately care for all our nation's veterans in a timely manner.

VA BENEFITS AND COMPENSATION

Ensure that the VA disability compensation program is preserved in its current form to . protect the needs of current and future veterans. The VFW opposes any changes to current definitions of line of duty, structural changes to the programs for disability and survivors benefits, or curtailment of veterans or beneficiaries rights of entitlement, or to appeal benefit decisions.

EDUCATION

Secure authority and full fund for a GI Bill for the 21 st Century that recognizes the valuable contributions of those serving in uniform by providing for the full costs of tuition, fees and living expenses for attendance at any institution of higher learning of a veteran's choosing.

MILITARY RETIRES

Ensure that Congress enacts legislation that authorizes and fully funds legislation that allows all disabled military retirees to receive their full military retirement pay and full disability compensation without offset. Increase funding for military construction projects that modernize or replace work areas, housing and recreation facilities.

MILITARY QUALITY OF LIFE

Establish retirement and other benefits that recognize today's contributions of our National Guard and Reserve Components.

John. P McAnaw
Chairman
Legislative Committee

AMERICANISM:

POST LISTED BELOW **HAVE NOT** SUBMITTED AN **AMERICANISM REPORT** AS OF: **09/16/05**

DIST. 1	2296	7167	8629										
DIST. 2	2894	8545											
DIST. 3	4639	6364	8046	8529	11124								
DIST. 4	2163	8163	8228	8759	10570								
DIST. 5	8243	10840											
DIST. 6	100%												
DIST. 7	1150	4698											
DIST. 8	472	2524	3103	4468	7728	8208	9835						
DIST. 9	1184	7360	7969										
DIST. 10	609	5412	7619	8815	9274								
DIST. 11	452	3060	4204	4805	4989								
DIST. 12	4301												
DIST. 13	1827	2613	7638	8169	8436	8717	10295						

We now enter the final month of the first half. Please review your activities from the past months and get your Americanism reports sent in for May through October 2005 and/or send in an update for events done since your last submission. Thanks to all who have already carefully calculated and submitted your numbers which are important for the reports that the Department of Virginia sends on to National. These are ultimately used by VFW leadership when working with Congress and other U.S. leaders for legislation benefiting our veterans. The strength of our membership and what we do has an impact!

J.Gary Wagner
Vice Chairman for Americanism

COMMUNITY ACTIVITIES:

POST LISTED BELOW **HAVE NOT** SUBMITTED A **COMMUNITY ACTIVITY REPORT** AS OF: **09/16/05**

DIST. 1	2296	7167	8629										
DIST. 2	8545												
DIST. 3	4639	6364	8046	11124									
DIST. 4	622	2163	8048	8228	8599	8759	10570						
DIST. 5	8243	10840											
DIST. 6	100%												
DIST. 7	1150	4698											
DIST. 8	472	2524	3103	4468	7728	8208	9835						
DIST. 9	1184	7360	7969										
DIST. 10	609	5412	7327	7916	8469	8815	9274						
DIST. 11	452	632	4204	4989	8479	9480	10773						
DIST. 12	4301												
DIST. 13	1827	2613	7638	8169	10295								

Comrades, we have just a few weeks left before the end of the First Half reporting period is over, October 31, 2005. Thanks to the Posts that have submitted their reports.

Lynn Harris, Vice Chairman
Community Activities

HOSPITAL REPORTS:

POST LISTED BELOW **HAVE NOT** SUBMITTED A **HOSPITAL REPORT** AS OF: **09/16/05**

DIST. 1	176	2296	7167	8629									
DIST. 2	392	993	2894	8545									
DIST. 3	4639	8046	11124										
DIST. 4	2163	2584	8048	8599	8902	9855	10570						
DIST. 5	8243												
DIST. 6	100%												
DIST. 7	1150	4698											
DIST. 8	472	2524	3103	4468	7728	8208							
DIST. 9	1184	7360	7969										
DIST. 10	609	5412	7916	8469	8815	9274							
DIST. 11	4204	4989											
DIST. 12	4301	6975											
DIST. 13	1827	2613	7638	8169	8436	8717	10295						

With only a month to go in the First Half, only 73% of the Department Posts have submitted Hospital Reports. District and Post Commanders should expend every effort to ensure that those under their guidance submit Hospital Reports ASAP. The 31st of October will be here shortly and there is not an excuse for the Department not being 100% reported by this date.

Rex Faris
Hospital Chairman

SAFETY:

POST LISTED BELOW **HAVE NOT** SUBMITTED A **SAFETY REPORT** AS OF: **09/16/05**

DIST. 1	2296	7167	8629										
DIST. 2	1211	2894	8545										
DIST. 3	4639	8046	11124										
DIST. 4	2163	8228	8446	8599	8617	8759	8902	10570					
DIST. 5	647	8243	10840										
DIST. 6	100%	for	1 st	Half									
DIST. 7	1150	4698											
DIST. 8	472	1177	2524	3103	4468	7728	8208	9835					
DIST. 9	1184	7360	7969										
DIST. 10	609	5412	7916	8469	8815	9274							
DIST. 11	452	4204	4989										
DIST. 12	4301												
DIST. 13	1827	2613	7638	8169	8436	10295							

With approximately one month remaining in the First Reporting Period, reports have been received from 131 or 73.6% of the 178 posts in the department.

Charles B. Harris
Safety Vice-Chairman

YOUTH ACTIVITIES:

POST LISTED BELOW **HAVE NOT** SUBMITTED A **YOUTH ACTIVITY REPORT** AS OF: **09/16/05**

DIST. 1	176	2296	7167	8629									
DIST. 2	2894	8545											
DIST. 3	2163	8046	10387	11124									
DIST. 4	2584	7166	8163	8228	8617	8759	10570						
DIST. 5	1115	8243	10840										
DIST. 6	100%												
DIST. 7	1150	1860	4698										
DIST. 8	472	2524	3103	4468	7728	8208	9835						
DIST. 9	1184	7360	7969	9343	9696								
DIST. 10	609	5412	7327	7916	9274								
DIST. 11	4204	4989											
DIST. 12	4301												
DIST. 13	1827	2613	7638	8169	8436	8947	10295						

Comrades, thus far 173 reports from **128 (71.91%) of 178 Posts** have been submitted for our 1st Half Reporting period. There is only a little over a month to go in the 1st half, so please get your reports turned in.

Please do not forget to double-check your reports for accuracy and legibility before you send them off to the Department.

Congratulations to District 6 for reaching 100% in 1st Half reports.

Stanley Dixon
Vice Chairman – Youth Activity

INSPECTION REPORT:

Inspections as of today's date is 78 inspected out of 176 post is 44.42 %

We are now half through the year.

Four (4) Districts have not turned in any Inspection reports: Dist 2, Dist 3, Dist 10 and Dist.13

William Shifflett
Inspector

Official:



Kim A. DeShano
State Adjutant

By Order of:



Daniel D. Boyer, Jr
State Commander

Personalized or Special Interest License Plate Application

Purpose: This form is to be used when requesting personalized or special interest license plates.
Instructions: See reverse side for additional information and prorated fee schedule.

<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">Owner's Name</td> <td style="width:25%;">Last</td> <td style="width:25%;">First</td> <td style="width:25%;">Middle</td> </tr> <tr> <td>Co-Owner's Name</td> <td>Last</td> <td>First</td> <td>Middle</td> </tr> <tr> <td colspan="4">Mailing Address</td> </tr> <tr> <td>City</td> <td>State</td> <td colspan="2">Zip Code</td> </tr> <tr> <td>Current Plate Number</td> <td colspan="3">Expiration: Month Year</td> </tr> <tr> <td>Title Number</td> <td colspan="3">Telephone Number</td> </tr> <tr> <td colspan="4" style="text-align:center;">()</td> </tr> <tr> <td colspan="4">Vehicle Identification Number</td> </tr> </table> <p><i>I/we certify that (check only one box.)</i></p> <p><input type="checkbox"/> This vehicle is <u>insured</u> by a <u>liability</u> policy issued through an insurance company licensed to do business in Virginia and it will remain insured while registered.</p> <p><input type="checkbox"/> This vehicle is <u>not insured</u>; therefore, I am remitting the applicable uninsured motor vehicle fee (provides <u>NO</u> insurance coverage).</p> <p><i>A vehicle must be insured with <u>liability</u> coverage when it is registered. It must remain insured while registered whether or not it is operated. If it is not insured, the uninsured motor vehicle fee must be paid. Penalties are severe for violation of this requirement.</i></p> <p><i>I certify that all information contained herein is true and correct. For a corporation or company, an authorized representative must sign.</i></p> <p>Signature _____</p> <p>Date _____</p> <p>Phone Number () _____</p> <p>If paying by credit card, enter credit card number _____ expiration date (MM/YY) _____</p>	Owner's Name	Last	First	Middle	Co-Owner's Name	Last	First	Middle	Mailing Address				City	State	Zip Code		Current Plate Number	Expiration: Month Year			Title Number	Telephone Number			()				Vehicle Identification Number				<p>I wish to apply for:</p> <p><input type="checkbox"/> Personalized license plates <u>only</u>.</p> <p><input type="checkbox"/> Special interest license plates <u>only</u>.</p> <p><input type="checkbox"/> Personalized special interest license plates.</p> <hr/> <p>I wish to request:</p> <p><input type="checkbox"/> Souvenir plate. (One plate will be issued. Plate is not for use on motor vehicles).</p> <p><input type="checkbox"/> Personalized souvenir plate. (One plate will be issued. Plate is not for use on motor vehicles).</p> <hr/> <p>Use the following guidelines to request your personalized plates:</p> <ul style="list-style-type: none"> • Indicate three choices in order of your preference. • Combinations will be centered on the license plates. • Standard passenger and scenic (mountain to seashore, autumn, patriot) license plates can have a maximum of seven characters plus one space, dash or ampersand (&). No other punctuation is allowed. • Logo license plates allow two to six characters including spaces, dashes and ampersands (&). However, each ampersand is considered one space and they cannot be used consecutively. No other punctuation is allowed. • Most other plates allow two to six characters with no more than two spaces or two dashes. Spaces and dashes cannot be used consecutively. <p>Check Type of Plate Requested:</p> <p><input type="checkbox"/> Standard <input type="checkbox"/> Heritage Scenic</p> <p style="padding-left: 100px;">(Dogwood-Cardinal) <input type="checkbox"/> (Mountain to Seashore)</p> <p style="padding-left: 100px;"><input type="checkbox"/> (Autumn)</p> <p style="padding-left: 100px;"><input type="checkbox"/> (Patriot)</p> <p><input type="checkbox"/> Other</p> <hr/> <p>Name of Plate _____</p> <hr/> <div style="border: 1px solid black; padding: 5px;"> <p>DMV Use Only</p> <p>Check Available Choice _____</p> <p>_____</p> <p>_____</p> <p>Fee \$ _____</p> </div> <div style="margin-top: 10px;"> <p style="text-align: right;">Choice:</p> <table style="border-collapse: collapse;"> <tr> <td style="padding-right: 5px;">1ST</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> <tr> <td style="padding-right: 5px;">2ND</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> <tr> <td style="padding-right: 5px;">3RD</td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> <td style="border: 1px solid black; width: 20px; height: 20px;"></td> </tr> </table> </div>	1 ST										2 ND										3 RD									
Owner's Name	Last	First	Middle																																																												
Co-Owner's Name	Last	First	Middle																																																												
Mailing Address																																																															
City	State	Zip Code																																																													
Current Plate Number	Expiration: Month Year																																																														
Title Number	Telephone Number																																																														
()																																																															
Vehicle Identification Number																																																															
1 ST																																																															
2 ND																																																															
3 RD																																																															

Applications **MUST BE** submitted to VFW State Headquarters along with \$10.00:
VFW Department of Virginia
403 Lee Jackson Highway
Staunton, VA 24401



District	Post	Life	New	Reinstate	Cont.	Current	GOAL	%	Post_City
1	176	92	0	1	25	118	205	57.56	NEWPORT NEWS
1	824	53	2	2	10	67	82	81.71	GRAFTON
1	960	45	3	1	9	58	73	79.45	YORKTOWN
1	2296	19	0	0	30	49	68	72.06	TASLEY
1	3219	367	16	3	62	448	763	58.72	PHOEBUS
1	4856	32	0	0	14	46	77	59.74	EXMORE
1	5500	42	1	0	12	55	90	61.11	HAMPTON
1	6002	94	0	1	29	124	166	74.7	DENBIGH
1	7167	64	0	1	49	114	165	69.09	WARSAW
1	8252	223	0	0	23	246	350	70.29	GLOUCESTER
1	8629	7	1	0	8	16	31	51.61	CHINCOTEAGUE
1	9358	9	0	0	8	17	27	62.96	TANGIER
District	Totals	1047	23	9	279	1358	2097	64.76	Thirteenth
2	392	1130	10	6	140	1286	1654	77.75	VIRGINIA BEACH
2	993	100	2	2	22	126	163	77.3	PORTSMOUTH
2	1211	37	0	0	9	46	57	80.7	VIRGINIA BEACH
2	2582	29	0	0	6	35	54	64.81	SUFFOLK
2	2894	32	0	0	15	47	81	58.02	CHESAPEAKE
2	3160	594	2	2	95	693	842	82.3	NORFOLK
2	4411	73	1	0	23	97	115	84.35	FRANKLIN
2	4809	932	19	5	181	1137	1437	79.12	NORFOLK
2	8545	70	2	0	9	81	103	78.64	SMITHFIELD
2	9382	81	1	0	17	99	132	75	SUFFOLK
District	Totals	3078	37	15	517	3647	4638	78.63	Second

District	Post	Life	New	Reinstate	Cont.	Current	GOAL	%	Post_City
3	1426	31	0	0	15	46	61	75.41	MIDLOTHIAN
3	2239	130	5	2	39	176	249	70.68	COLONIAL HEIGHTS
3	2583	10	0	0	17	27	36	75	ASHLAND
3	3125	5	0	0	5	10	28	35.71	DOSWELL
3	4639	83	1	1	21	106	151	70.2	WILLIAMSBURG
3	6364	154	3	1	24	182	217	83.87	RICHMOND
3	8046	32	2	0	17	51	79	64.56	NORGE
3	8356	46	0	0	33	79	114	69.3	WEST POINT
3	8529	74	1	1	27	103	132	78.03	SANDSTON
3	9224	33	0	0	20	53	62	85.48	RICHMOND
3	9501	22	0	1	8	31	45	68.89	AYLETT
3	9808	547	1	0	64	612	738	82.93	MECHANICSVILLE
3	10387	24	0	0	5	29	134	21.64	PETERSBURG
3	10654	86	1	1	4	92	100	92	RICHMOND
3	10657	85	0	1	5	91	97	93.81	GLEN ALLEN
3	11124	14	0	0	7	21	30	70	QUINTON
District	Totals	1376	14	8	311	1709	2273	75.19	Sixth
4	622	52	2	0	25	79	147	53.74	PETERSBURG
4	637	156	1	1	95	253	371	68.19	HOPEWELL
4	2163	50	1	0	20	71	113	62.83	CHESTERFIELD
4	2584	20	0	0	6	26	41	63.41	CULLEN
4	5313	55	3	1	8	67	82	81.71	NOTTOWAY
4	5371	Defunct	0	0	2	2	32	6.25	EMPORIA
4	7059	83	4	0	56	143	236	60.59	FARMVILLE
4	7166	151	14	0	45	210	330	63.64	SOUTH HILL
4	7819	69	0	0	22	91	140	65	CREWE
4	7897	20	0	0	12	32	55	58.18	BLACKSTONE
4	8048	16	0	1	11	28	54	51.85	LAWRENCEVILLE
4	8163	62	2	0	33	97	132	73.48	CLARKSVILLE
4	8228	5	0	1	8	14	34	41.18	CHASE CITY
4	8446	27	1	0	8	36	50	72	BUCKINGHAM
4	8599	2	0	0	6	8	26	30.77	BROOKNEAL
4	8617	30	0	0	10	40	55	72.73	GOOCHLAND
4	8759	33	3	0	15	51	75	68	AMELIA COURT HSE
4	8902	14	1	1	2	18	19	94.74	KEYSVILLE
4	9855	24	6	0	28	58	105	55.24	APPOMATTOX
4	9954	116	0	0	23	139	173	80.35	VICTORIA
4	10570	19	1	1	10	31	47	65.96	POWHATAN
4	10571	Defunct	0	0	0	0	1	0	PRINCE GEORGE
District	Totals	1004	39	6	445	1494	2318	64.45	Twelfth

District	Post	Life	New	Reinstate	Cont.	Current	GOAL	%	Post_City
5	647	232	1	1	81	315	428	73.6	DANVILLE
5	873	13	1	0	3	17	21	80.95	GRETNA
5	1115	572	5	4	293	874	1175	74.38	HILLSVILLE
5	2820	14	0	0	14	28	44	63.64	BASSETT
5	4637	76	0	0	49	125	169	73.96	MARTINSVILLE
5	6130	Defunct	0	0	0	0	16	0	RIDGEWAY
5	7568	21	2	1	11	35	59	59.32	GALAX
5	7726	142	5	0	93	240	389	61.7	INDEPENDENCE
5	7800	73	0	0	30	103	148	69.59	STUART
5	8243	46	0	1	37	84	135	62.22	HALIFAX
5	8467	55	0	0	28	83	133	62.41	MEADOWS OF DAN
5	10840	30	0	0	12	42	55	76.36	PENHOOK
District	Totals	1274	14	7	651	1946	2772	70.2	Eleventh
6	484	31	0	0	16	47	59	79.66	ROANOKE
6	776	99	2	0	22	123	148	83.11	RADFORD
6	1033	126	2	4	55	187	278	67.27	COVINGTON
6	1264	255	2	1	59	317	419	75.66	ROANOKE
6	1444	54	0	0	4	58	92	63.04	ROANOKE
6	1841	59	0	1	54	114	150	76	TROUTVILLE
6	2157	114	1	1	66	182	244	74.59	BEDFORD
6	4165	31	0	0	22	53	75	70.67	ALTAVISTA
6	4299	27	0	1	8	36	67	53.73	CLIFTON FORGE
6	4318	36	0	0	21	57	75	76	SALEM
6	4491	72	1	0	17	90	117	76.92	NEW CASTLE
6	4522	156	0	0	30	186	229	81.22	VINTON
6	4920	9	0	0	9	18	28	64.29	ELLISTON
6	5311	73	1	0	26	100	145	68.97	CHRISTIANSBURG
6	5895	15	0	0	4	19	26	73.08	BUCHANAN
6	7854	82	0	0	26	108	156	69.23	FLOYD
6	8184	59	1	0	19	79	97	81.44	LYNCHBURG
6	9805	3	0	0	2	5	18	27.78	RUSTBURG
6	9877	18	0	1	15	34	46	73.91	AMHERST
District	Totals	1319	10	9	475	1813	2469	73.43	Seventh

District	Post	Life	New	Reinstate	Cont.	Current	GOAL	%	Post_City
7	621	126	1	1	75	203	250	81.2	LURAY
7	1150	16	0	0	5	21	28	75	SPERRYVILLE
7	1860	200	4	0	56	260	349	74.5	FRONT ROYAL
7	2123	269	2	1	71	343	402	85.32	WINCHESTER
7	2447	176	8	0	84	268	342	78.36	EDINBURG
7	4698	16	0	0	17	33	48	68.75	GROTTOES
7	6044	15	1	0	5	21	32	65.63	WINCHESTER
7	7899	18	0	2	16	36	56	64.29	STANLEY
7	8613	114	6	1	34	155	196	79.08	SHENANDOAH
7	9292	109	1	0	47	157	199	78.89	ELKTON
7	9660	56	0	0	43	99	142	69.72	BROADWAY
7	9760	106	4	0	70	180	245	73.47	BERRYVILLE
7	9872	71	0	0	0	71	74	95.95	HINTON
District	Totals	1292	27	5	523	1847	2363	78.16	Third
8	472	17	0	0	0	17	19	89.47	MADISON
8	1177	32	0	0	6	38	51	74.51	LEESBURG
8	1811	184	0	0	2	186	193	96.37	MANASSAS PARK
8	2524	193	0	1	38	232	302	76.82	CULPEPER
8	3103	185	0	1	101	287	422	68.01	FREDERICKSBURG
8	4468	36	0	0	0	36	40	90	PURCELLVILLE
8	7589	142	1	3	38	184	236	77.97	MANASSAS
8	7728	29	0	0	19	48	63	76.19	REMINGTON
8	8208	6	0	0	7	13	26	50	STANARDSVILLE
8	9835	34	1	0	6	41	50	82	WARRENTON
District	Totals	858	2	5	217	1082	1402	77.18	Fourth
9	956	42	0	1	23	66	93	70.97	DANTE
9	1184	115	1	0	32	148	221	66.97	PULASKI
9	2719	26	6	0	11	43	60	71.67	WYTHEVILLE
9	4667	510	4	1	212	727	936	77.67	MARION
9	6000	136	2	3	58	199	277	71.84	NARROWS
9	7136	102	7	0	57	166	245	67.76	TAZEWELL
9	7328	29	0	0	34	63	104	60.58	SALTVILLE
9	7360	36	7	0	25	68	86	79.07	GRUNDY
9	7969	21	1	0	18	40	59	67.8	BLAND
9	9343	9	0	1	3	13	25	52	HONAKER
9	9640	105	5	2	34	146	182	80.22	RICHLANDS
9	9696	108	4	0	41	153	224	68.3	BLUEFIELD
9	9864	54	2	2	11	69	84	82.14	LEBANON
District	Totals	1293	39	10	559	1901	2596	73.23	Eight

District	Post	Life	New	Reinstate	Cont.	Current	GOAL	%	Post_City
10	609	68	1	0	14	83	108	76.85	ALEXANDRIA
10	1503	1210	29	7	188	1434	1826	78.53	DALE CITY
10	3150	334	3	1	38	376	442	85.07	ARLINGTON
10	5412	48	0	1	17	66	81	81.48	BURKE
10	7327	390	1	0	68	459	606	75.74	SPRINGFIELD
10	7916	296	3	0	60	359	454	79.07	WOODBIDGE
10	8241	158	5	1	44	208	267	77.9	MC LEAN
10	8469	161	1	0	35	197	238	82.77	FAIRFAX
10	8815	18	0	0	1	19	25	76	LORTON
10	9274	216	1	0	21	238	295	80.68	FALLS CHURCH
10	9478	55	0	0	14	69	85	81.18	STERLING
District	Totals	2954	44	10	500	3508	4427	79.24	First
11	452	24	0	0	9	33	49	67.35	CRIMORA
11	632	321	1	3	96	421	548	76.82	HARRISONBURG
11	1499	73	5	2	29	109	129	84.5	LEXINGTON
11	2216	199	2	20	148	369	579	63.73	STAUNTON
11	2424	32	0	0	17	49	65	75.38	WAYNESBORO
11	3060	20	0	0	14	34	50	68	DEERFIELD
11	3136	28	0	0	15	43	69	62.32	MOUNT SOLON
11	4204	27	0	0	20	47	67	70.15	HOT SPRINGS
11	4805	11	1	1	17	30	56	53.57	BUENA VISTA
11	4989	57	0	0	0	57	58	98.28	MONTEREY
11	7578	Defunct	0	0	4	4	20	20	GLASGOW
11	7701	34	0	1	25	60	86	69.77	LOVINGSTON
11	7814	22	0	1	0	23	28	82.14	STAUNTON
11	8279	14	0	1	24	39	54	72.22	STEELES TAVERN
11	8479	6	0	0	6	12	18	66.67	LYNDHURST
11	8644	110	3	0	45	158	195	81.03	BRIDGEWATER
11	9339	53	1	0	32	86	108	79.63	STUARTS DRAFT
11	9480	35	0	0	6	41	55	74.55	CRAIGSVILLE
11	10773	18	0	0	5	23	30	76.67	GOSHEN
11	10826	29	2	0	34	65	104	62.5	VERONA
District	Totals	1113	15	29	546	1703	2368	71.92	Ninth

District	Post	Life	New	Reinstate	Cont.	Current	GOAL	%	Post_City
12	1994	45	7	0	31	83	122	68.03	ABINGDON
12	3782	35	2	1	14	52	67	77.61	HAYSI
12	4301	65	3	0	10	78	104	75	NORTON
12	5715	80	4	0	25	109	129	84.5	BIG STONE GAP
12	6975	386	3	5	221	615	864	71.18	BRISTOL
12	8652	13	4	0	6	23	36	63.89	COEBURN
12	8979	72	2	0	38	112	185	60.54	CLINTWOOD
12	9600	73	3	1	66	143	200	71.5	POUND
12	9830	52	1	0	19	72	99	72.73	DAMASCUS
12	10298	43	2	2	16	63	81	77.78	PENNINGTON GAP
12	10310	31	1	1	6	39	73	53.42	EWING
12	10611	15	0	1	12	28	41	68.29	GATE CITY
District	Totals	910	32	11	464	1417	2001	70.81	Tenth
13	1827	135	1	2	47	185	248	74.6	CHARLOTTESVILLE
13	2044	36	3	0	5	44	44	100	EARLYSVILLE
13	2217	28	0	0	20	48	73	65.75	ORANGE
13	2613	4	0	1	3	8	23	34.78	COLUMBIA
13	7638	69	0	0	15	84	105	80	GORDONSVILLE
13	8169	11	0	0	12	23	35	65.71	SCOTTSVILLE
13	8436	18	0	0	7	25	42	59.52	YANCEY MILLS
13	8717	40	0	0	8	48	58	82.76	KING GEORGE
13	8947	108	2	3	17	130	149	87.25	LOUISA
13	10295	54	3	0	8	65	83	78.31	BOWLING GREEN
13	10546	80	0	0	4	84	115	73.04	SPOTSYLVANIA
13	10574	78	8	1	23	110	148	74.32	COLONIAL BEACH
District	Totals	661	17	7	169	854	1123	76.05	Fifth
MAL		651	57	31	512	1251	1230	101.71	STAUNTON
State	Totals	18830	370	162	6168	25530	34077	74.92	