

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1, 2005 through April 30, 2006.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited. (This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work. Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one. Also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

OUTSTANDING COMMUNITY SERVICE POST

RECORD BOOK
ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging.
3. This form must be signed by the Post Commander.

CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- | | |
|---|---------------------------------|
| 1. Community Involvement | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety |
| 3. Aide to others | 6. Americanism |
| | 7. Youth and Voice of Democracy |

Post No. _____ City _____ State _____

Total Projects Since 5/1/05 _____ Total Hours (Volunteered) _____ Total Funds Used/Donated _____

Total Post Members as of 4/1/06 _____ Total Auxiliary Members as of 4/1/06 _____ City Population _____

COMMUNITY ACTIVITIES CHAIRMEN

Post _____ Auxiliary _____
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____,
Page _____,
Page _____,
Page _____,

RETURN RECORD BOOK TO:

Name _____
Address _____
City _____ State _____ Zip _____

Signature - Post Commander _____

Post Commander's Name (Print) _____

Address _____

City _____ State _____ Zip _____

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 16, 2006, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$25.00 (includes tax & gratuity)

MENU: House Salad
Roasted Prime Rib of Beef Au Jus
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO: Earle P. Weekley, Jr.
Commanders Club
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 9, 2006 ***PRE-REGISTRATION FOR MEAL IS REQUIRED. PAYMENT MUST BE RECEIVED BY JUNE 9TH, NO EXCEPTIONS. NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Paul Sutton, President

Bill Shifflett, Luncheon Chairman

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

Post No. _____ Amount Enclosed _____

Name of each person attending luncheon (please print clearly)

Annual Dues for _____

Life Member Dues for _____

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction to be held Saturday, July 15, 2006 starting at 8:00 A.M. through Sunday morning, July 16, 2006 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$66.00 plus tax for hotel.

Subjects to be discussed are

Membership, MIP & Recruiting Programs	Department & National Membership-Awards Program	Rules and Regulations of Club Rooms
Parliamentary Law and Procedure	By-Laws (Nat'l/Dept/Post) & SOP	Inspections
Reports –General Information Americanism/Safety/Youth/Hospital/Deceased/Homeless Veterans/Community Activities	Duties and Responsibilities of Post Commanders, Senior Vice & Junior Vice Commanders	Duties of Post Adjutants and Quartermasters/Quartermaster Records (Ledgers & Computer)
Post Visits/Roundups	Voice of Democracy	Patriot's Pen
Teachers' Recognition Program	Scouting	Military Assistance Program

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters **no later than July 7, 2006.**

This year each individual will have to pre-pay for their own meals. Please fill in the form on the backside indicating which meals each person is pre-paying. Tickets for meals will be mailed to each individual so please be sure to fill in each persons address information. If the Post will be receiving all of the tickets for the individuals, please be sure to indicate each individual who will be attending and check the box indicating that the tickets should be mailed to the Post. **No food** will be prepared for those who do not pre-pay and meal accommodations will be the individual's responsibility. There will be no refunds after July 7, 2006.

BREAKFAST BUFFET

Assorted Chilled Juices
Fluffy Scrambled Eggs
Sausage
Breakfast Potatoes
Biscuits with Butter & Jellies
Coffee/Tea/Decaf

\$13.50

Includes Tip and Gratuity

LUNCH BUFFET

Pasta Salad
Baked Ham
Roasted Turkey
Lettuce, Tomato, Onion, Pickle
Wheat & White Bread
Condiments
Dessert
Coffee/Tea/Decaf

\$13.50

Includes Tip and Gratuity

DINNER BUFFET

Southern Fried Chicken
Meatloaf with Gravy
Mashed Potatoes
Country Style Green Beans
House Salad
Rolls and Butter
Dessert
Coffee/Tea/Decaf

\$23.00

Includes Tip and Gratuity

SCHOOL OF INSTRUCTION

July 15-16, 2006

Post Number _____

Mail all Tickets to the Post YES NO

Post Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Total Breakfasts: _____ X 13.50 = _____

Total Lunches: _____ X 13.50 = _____

Total Dinners: _____ X 23.00 = _____

TOTAL: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

FOR INDIVIDUALS WHICHING TO PAY BY CREDIT CARD PLEASE HAVE THE INDIVIDUAL FILL OUT AN INDIVIDUAL FORM WITH THEIR CREDIT CARD INFORMATION AND SIGNATURE

RULES FOR CONTEST

GEORGE C. DALBY PERPETUAL TROPHY

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

- 1. Post Commanders and District Commanders are excluded from this award because other awards have been set up for them.**
- 2. Contest will run from Convention to Convention - the award to be made at the Annual Department Convention and based on:**
 - A. Number of dues collected;**
 - B. Hospital Visits - (visits to Comrades in hospitals and in homes);**
 - C. Community Activities : Number of projects participated in and what part the contestant performed;**
 - D. Youth Activities: Number of projects in which the contestant participated in and what he did;**
 - E. What part the contestant took in Buddy Poppy sales;**
 - F. How much time was lost from work in each project;**
 - G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed; and**
 - H. Approximately the time, money, and miles traveled in performing tasks beyond the call of duty.**
- 3. Nominee from each Post to be submitted to the District Commander, who will appoint a committee of at least three members to select the winner in his District. Each District Commander will be responsible for forwarding the application of the winner in his District to Department Headquarters.**

****ENTRIES MUST BE AT STATE HEADQUARTERS BY MAY 12, 2006 by 5:00 PM.**

**GEORGE C. DALBY PERPETUAL TROPHY
NOMINATION BLANK**

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

Name of Comrade (Post Commanders and District Commanders excluded):

Post Number: _____ **Address:** _____

A. Number of dues collected: _____

B. Hospital Visits (visits to Comrades in hospitals and in homes):

C. Community Activities (number of projects participated in what part the contestant performed):

D. Youth Activities (number of projects in which the contestant participated and what he did):

E. What part the contestant took in the Buddy Poppy Sales: _____

F. How much time missed from work in each project: _____

G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed: _____

H. Approximately the time, money, and miles traveled in performing tasks beyond the call of duty: _____

REMARKS:

**VETERANS OF FOREIGN WARS DEPARTMENT OF VIRGINIA
AMERICANISM
RECORD BOOK GUIDELINES
Post Americanism Record Book Program**

There will be a Post somewhere that will be recognized for their efforts in Americanism.

How will this recognition be earned? By participating in the Americanism Program, and by being the "Outstanding" Americanism Post in the Department. From the entries received the Post selected number one will receive a plaque at Department Convention. The Post placing second through ten will receive a Department Citation.

The rules governing this completion are relatively simple.

1. To qualify a winner at the Department level, the Post must be selected by the Department's Awards Committee.
2. The entry must include the name and address of the person to whom the entry is to be returned.
3. Selection by the Department shall be based on Americanism projects performed during May 1, 2005 - April 30, 2006.
4. For the Post to qualify as an entrant, it must be reported in Americanism for the current year
5. In order for the judges to have something on which to base their decision, some form of substantiating data (newspaper clippings, photographs, correspondence, etc.) must accompany each entry. All substantiating data should be organized into a record book format.

You should record the following programs and any other Americanism Projects completed in your entry.

Independence Day

Parades

Loyalty Day

Legislative Program

Buddy Poppy Education Program

Flag Presentation

Voice of Democracy

POW/MIA Program

Veterans Day

Memorial Day Services

Other Patriotic Holidays

Citizenship Education Programs

Flag Day

Post and District Americanism Chairmen have to begin their program early because the Department entry must be received at Department Headquarters no later than May 12, 2006.

For further information contact your Department Chairman

GEORGE E. McCracken HONOR GUARD/COLOR GUARD PLAQUE

ENTRY FORM

George E. McCracken served for over 30 years as the State Honor Guard Captain and know of the many hours, out-of-pocket funds given by these truly special groups, who serve with pride, dignity, and honor throughout the states, representing their Posts and the Veterans of Foreign Wars.

This contest runs from July 1 to the following May.

To enter, a Post must submit a complete detailed report of the participation and activities of their Post Honor/Color Guard, including the following:

Post Number: _____ **Post Name:** _____

Number of Parades:

Number of Funerals:

Number of Flag Raising Ceremonies:

Number of Members Participating:

Other Activities:

**This report must be submitted to STATE HEADQUARTERS by 5:00 p.m.,
May 12, 2006 for the STATE AWARD JUDGING.**

Personalized or Special Interest License Plate Application

Purpose: This form is to be used when requesting personalized or special interest license plates.
Instructions: See reverse side for additional information and prorated fee schedule.

<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Owner's Name</td> <td style="width: 25%;">Last</td> <td style="width: 25%;">First</td> <td style="width: 25%;">Middle</td> </tr> <tr> <td>Co-Owner's Name</td> <td>Last</td> <td>First</td> <td>Middle</td> </tr> <tr> <td colspan="4">Mailing Address</td> </tr> <tr> <td>City</td> <td>State</td> <td colspan="2">Zip Code</td> </tr> <tr> <td>Current Plate Number</td> <td colspan="3">Expiration: Month Year</td> </tr> <tr> <td>Title Number</td> <td colspan="3">Telephone Number</td> </tr> <tr> <td colspan="4" style="text-align: center;">()</td> </tr> <tr> <td colspan="4">Vehicle Identification Number</td> </tr> </table> <p><i>I/we certify that (check only one box.)</i></p> <p><input type="checkbox"/> This vehicle is <u>insured</u> by a <u>liability</u> policy issued through an insurance company licensed to do business in Virginia and it will remain insured while registered.</p> <p><input type="checkbox"/> This vehicle is <u>not insured</u>; therefore, I am remitting the applicable uninsured motor vehicle fee (provides <u>NO</u> insurance coverage).</p> <p><i>A vehicle must be insured with <u>liability</u> coverage when it is registered. It must remain insured while registered whether or not it is operated. If it is not insured, the uninsured motor vehicle fee must be paid. Penalties are severe for violation of this requirement.</i></p> <p><i>I certify that all information contained herein is true and correct. For a corporation or company, an authorized representative must sign.</i></p> <p>Signature _____</p> <p>Date _____</p> <p>Phone Number () _____</p> <p>If paying by credit card, enter credit card number _____ expiration date (MM/YY) _____</p>	Owner's Name	Last	First	Middle	Co-Owner's Name	Last	First	Middle	Mailing Address				City	State	Zip Code		Current Plate Number	Expiration: Month Year			Title Number	Telephone Number			()				Vehicle Identification Number				<p>I wish to apply for:</p> <p><input type="checkbox"/> Personalized license plates <u>only</u>.</p> <p><input type="checkbox"/> Special interest license plates <u>only</u>.</p> <p><input type="checkbox"/> Personalized special interest license plates.</p> <hr/> <p>I wish to request:</p> <p><input type="checkbox"/> Souvenir plate. (One plate will be issued. Plate is not for use on motor vehicles).</p> <p><input type="checkbox"/> Personalized souvenir plate. (One plate will be issued. Plate is not for use on motor vehicles).</p> <hr/> <p>Use the following guidelines to request your personalized plates:</p> <ul style="list-style-type: none"> Indicate three choices in order of your preference. Combinations will be centered on the license plates. Standard passenger and scenic (mountain to seashore, autumn, patriot) license plates can have a maximum of seven characters plus one space, dash or ampersand (&). No other punctuation is allowed. Logo license plates allow two to six characters including spaces, dashes and ampersands (&). However, each ampersand is considered one space and they cannot be used consecutively. No other punctuation is allowed. Most other plates allow two to six characters with no more than two spaces or two dashes. Spaces and dashes cannot be used consecutively. <p>Check Type of Plate Requested:</p> <p><input type="checkbox"/> Standard <input type="checkbox"/> Heritage (Dogwood-Cardinal) Scenic</p> <p style="margin-left: 200px;"><input type="checkbox"/> (Mountain to Seashore)</p> <p style="margin-left: 200px;"><input type="checkbox"/> (Autumn)</p> <p style="margin-left: 200px;"><input type="checkbox"/> (Patriot)</p> <p><input type="checkbox"/> Other</p> <hr/> <p>Name of Plate _____</p> <hr/> <div style="border: 1px solid black; padding: 5px;"> <p>DMV Use Only</p> <p>Check Available Choice _____</p> <p>_____</p> <p>_____</p> <p>Fee \$ _____</p> </div> <div style="margin-top: 10px;"> <p style="text-align: right;">Choice:</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr> <td style="width: 20px;">1ST</td> <td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td> </tr> <tr> <td>2ND</td> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> <tr> <td>3RD</td> <td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td> </tr> </table> </div>	1 ST										2 ND										3 RD									
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Applications **MUST BE** submitted to VFW State Headquarters along with \$10.00:
 VFW Department of Virginia
 403 Lee Jackson Highway
 Staunton, VA 24401





Photographer
will be
available for
pictures before
the banquet at
the State
Convention



Inquire with VFW registration desk for
photographers location

District	Post	Life	New	Reinstated	Cont.	Current	Current	Goal	%	City
1	176	92	3	1	56	152	205	74.15	9	NEWPORT NEWS
1	824	55	12	4	22	93	82	113.41	11	GRAFTON
1	960	48	7	0	20	75	73	102.74	11	YORKTOWN
1	2296	19	1	1	42	63	68	92.65	11	TASLEY
1	3219	384	94	29	145	652	763	85.45	4	PHOEBUS
1	4856	32	0	0	26	58	77	75.32	11	EXMORE
1	5500	43	11	2	40	96	90	106.67	11	HAMPTON
1	6002	95	0	1	51	147	166	88.55	9	DENBIGH
1	7167	65	5	2	73	145	165	87.88	9	WARSAW
1	8252	234	0	0	56	290	350	82.86	8	GLOUCESTER
1	8629	8	1	0	15	24	31	77.42	12	CHINCOTEAGUE
1	9358	9	1	1	11	22	27	81.48	12	TANGIER
District	0	1084	135	41	557	1817	2097	86.65		THIRTEENTH
2	392	1171	59	15	293	1538	1654	92.99	2	VIRGINIA BEACH
2	993	104	3	4	40	151	163	92.64	9	PORTSMOUTH
2	1211	37	1	0	14	52	57	91.23	11	VIRGINIA BEACH
2	2582	32	1	0	17	50	54	92.59	11	SUFFOLK
2	2894	33	2	1	37	73	81	90.12	11	CHESAPEAKE
2	3160	610	13	7	180	810	842	96.2	4	NORFOLK
2	4411	75	5	2	37	119	115	103.48	10	FRANKLIN
2	4809	960	67	13	317	1357	1437	94.43	3	NORFOLK
2	8545	71	4	1	31	107	103	103.88	10	SMITHFIELD
2	9382	84	3	2	38	127	132	96.21	10	SUFFOLK
District	0	3177	158	45	1004	4384	4638	94.52		FIFTH

District	Post	Life	New	Reinstated	Cont.	Current	Current	Goal	%	City
3	1426	31	5	0	23	59	61	96.72	11	MIDLOTHIAN
3	2239	137	13	2	79	231	249	92.77	9	COLONIAL HEIGHTS
3	2583	12	1	0	21	34	36	94.44	12	ASHLAND
3	3125	5	0	0	7	12	28	42.86	12	DOSWELL
3	4639	89	1	1	47	138	151	91.39	9	WILLIAMSBURG
3	6364	157	7	1	47	212	217	97.7	9	RICHMOND
3	8046	32	5	0	25	62	79	78.48	11	NORGE
3	8356	46	4	0	55	105	114	92.11	10	WEST POINT
3	8529	76	2	1	42	121	132	91.67	10	SANDSTON
3	9224	33	0	0	20	53	62	85.48	11	RICHMOND
3	9501	23	0	3	15	41	45	91.11	12	AYLETT
3	9808	555	5	1	109	670	738	90.79	5	MECHANICSVILLE
3	10387	24	15	1	91	131	134	97.76	10	PETERSBURG
3	10654	86	1	1	7	95	100	95	11	RICHMOND
3	10657	85	3	2	7	97	97	100	11	GLEN ALLEN
3	11124	14	0	0	12	26	30	86.67	12	QUINTON
District	0	1405	62	13	607	2087	2273	91.82		TENTH
4	622	54	29	5	53	141	147	95.92	10	PETERSBURG
4	637	159	12	4	180	355	371	95.69	7	HOPEWELL
4	2163	52	2	0	49	103	113	91.15	10	CHESTERFIELD
4	2584	20	0	1	17	38	41	92.68	12	CULLEN
4	5313	55	8	1	23	87	82	106.1	11	NOTTOWAY
4	5371	0	0	0	2	2	32	6.25	12	EMPORIA
4	7059	89	9	0	128	226	236	95.76	9	FARMVILLE
4	7166	153	18	3	104	278	330	84.24	8	SOUTH HILL
4	7819	69	0	0	61	130	140	92.86	10	CREWE
4	7897	20	1	0	29	50	55	90.91	11	BLACKSTONE
4	8048	17	0	1	32	50	54	92.59	11	LAWRENCEVILLE
4	8163	63	10	2	62	137	132	103.79	10	CLARKSVILLE
4	8228	6	1	1	18	26	34	76.47	12	CHASE CITY
4	8446	27	2	0	16	45	50	90	12	BUCKINGHAM
4	8599	2	0	0	18	20	26	76.92	12	BROOKNEAL
4	8617	32	2	0	20	54	55	98.18	11	GOOCHLAND
4	8759	34	3	0	31	68	75	90.67	11	AMELIA COURT HSE
4	8902	15	1	2	4	22	19	115.79	12	KEYSVILLE
4	9855	27	15	2	58	102	105	97.14	10	APPOMATTOX
4	9954	119	7	1	46	173	173	100	9	VICTORIA
4	10570	21	1	1	20	43	47	91.49	12	POWHATAN
4	10571	0	0	0	0	0	1	0	12	PRINCE GEORGE
District	0	1034	121	24	971	2150	2318	92.75		EIGHTH

District	Post	Life	New	Reinstated	Cont.	Current	Current	Goal	%	City
5	647	238	6	1	143	388	428	90.65	7	DANVILLE
5	873	16	1	0	5	22	21	104.76	12	GRETNA
5	1115	576	12	14	455	1057	1175	89.96	3	HILLSVILLE
5	2820	14	2	1	22	39	44	88.64	12	BASSETT
5	4637	77	14	1	75	167	169	98.82	9	MARTINSVILLE
5	6130	0	0	0	0	0	16	0	12	RIDGEWAY
5	7568	22	6	1	24	53	59	89.83	11	GALAX
5	7726	147	18	2	204	371	389	95.37	7	INDEPENDENCE
5	7800	74	3	2	47	126	148	85.14	10	STUART
5	8243	48	2	1	53	104	135	77.04	10	HALIFAX
5	8467	59	12	1	53	125	133	93.98	10	MEADOWS OF DAN
5	10840	30	1	0	26	57	55	103.64	11	PENHOOK
District	0	1301	77	24	1107	2509	2772	90.51		TWELFTH
6	484	32	0	0	19	51	59	86.44	11	ROANOKE
6	776	100	6	1	33	140	148	94.59	10	RADFORD
6	1033	142	2	6	87	237	278	85.25	8	COVINGTON
6	1264	257	14	3	122	396	419	94.51	7	ROANOKE
6	1444	55	0	0	13	68	92	73.91	11	ROANOKE
6	1841	60	5	1	75	141	150	94	10	TROUTVILLE
6	2157	116	17	7	106	246	244	100.82	9	BEDFORD
6	4165	33	2	0	34	69	75	92	11	ALTAVISTA
6	4299	27	0	2	32	61	67	91.04	11	CLIFTON FORGE
6	4318	37	3	0	32	72	75	96	11	SALEM
6	4491	74	3	1	40	118	117	100.85	10	NEW CASTLE
6	4522	168	1	4	56	229	229	100	9	VINTON
6	4920	10	0	0	16	26	28	92.86	12	ELLISTON
6	5311	78	17	0	44	139	145	95.86	10	CHRISTIANSBURG
6	5895	15	0	0	8	23	26	88.46	12	BUCHANAN
6	7854	85	2	0	73	160	156	102.56	9	FLOYD
6	8184	60	6	1	27	94	97	96.91	11	LYNCHBURG
6	9805	3	0	0	5	8	18	44.44	12	RUSTBURG
6	9877	18	0	1	22	41	46	89.13	12	AMHERST
District	0	1370	78	27	844	2319	2469	93.92		SEVENTH

District	Post	Life	New	Reinstated	Cont.	Current	Current	Goal	%	City
7	621	129	8	2	104	243	250	97.2	9	LURAY
7	1150	16	1	0	9	26	28	92.86	12	SPERRYVILLE
7	1860	210	26	3	116	355	349	101.72	8	FRONT ROYAL
7	2123	272	36	2	106	416	402	103.48	7	WINCHESTER
7	2447	180	89	3	140	412	342	120.47	8	EDINBURG
7	4698	18	0	0	29	47	48	97.92	12	GROTTOES
7	6044	15	2	0	11	28	32	87.5	12	WINCHESTER
7	7899	19	4	2	33	58	56	103.57	11	STANLEY
7	8613	116	10	3	73	202	196	103.06	9	SHENANDOAH
7	9292	112	5	0	75	192	199	96.48	9	ELKTON
7	9660	58	3	1	69	131	142	92.25	10	BROADWAY
7	9760	112	51	2	117	282	245	115.1	9	BERRYVILLE
7	9872	71	0	0	0	71	74	95.95	11	HINTON
District	0	1328	235	18	882	2463	2363	104.23		FIRST
8	472	17	0	0	0	17	19	89.47	12	MADISON
8	1177	32	0	0	12	44	51	86.27	11	LEESBURG
8	1811	186	0	0	2	188	193	97.41	9	MANASSAS PARK
8	2524	194	2	2	67	265	302	87.75	8	CULPEPER
8	3103	191	17	4	168	380	422	90.05	7	FREDERICKSBURG
8	4468	36	0	0	0	36	40	90	12	PURCELLVILLE
8	7589	143	6	6	79	234	236	99.15	9	MANASSAS
8	7728	29	0	0	23	52	63	82.54	11	REMINGTON
8	8208	8	11	0	13	32	26	123.08	12	STANARDSVILLE
8	9835	35	6	0	11	52	50	104	12	WARRENTON
District	0	871	42	12	375	1300	1402	92.72		NINTH
9	956	42	1	2	41	86	93	92.47	11	DANTE
9	1184	122	12	1	89	224	221	101.36	9	PULASKI
9	2719	28	8	0	24	60	60	100	11	WYTHEVILLE
9	4667	519	9	3	329	860	936	91.88	4	MARION
9	6000	141	15	12	124	292	277	105.42	8	NARROWS
9	7136	106	11	0	109	226	245	92.24	9	TAZEVELL
9	7328	30	1	0	56	87	104	83.65	10	SALTVILLE
9	7360	43	20	3	43	109	86	126.74	11	GRUNDY
9	7969	22	1	1	27	51	59	86.44	11	BLAND
9	9343	10	0	1	10	21	25	84	12	HONAKER
9	9640	112	8	3	61	184	182	101.1	9	RICHLANDS
9	9696	113	16	8	89	226	224	100.89	9	BLUEFIELD
9	9864	56	2	2	21	81	84	96.43	11	LEBANON
District	0	1344	104	36	1023	2507	2596	96.57		FOURTH

District	Post	Life	New	Reinstated	Cont.	Current	Current	Goal	%	City
10	609	71	7	0	26	104	108	96.3	10	ALEXANDRIA
10	1503	1260	78	27	473	1838	1826	100.66	2	DALE CITY
10	3150	350	10	2	72	434	442	98.19	7	ARLINGTON
10	5412	51	7	1	25	84	81	103.7	11	BURKE
10	7327	401	24	3	112	540	606	89.11	5	SPRINGFIELD
10	7916	309	23	3	107	442	454	97.36	6	WOODBIDGE
10	8241	163	7	1	103	274	267	102.62	8	MC LEAN
10	8469	166	9	0	60	235	238	98.74	9	FAIRFAX
10	8815	20	2	0	5	27	25	108	12	LORTON
10	9274	220	5	0	37	262	295	88.81	8	FALLS CHURCH
10	9478	60	11	1	28	100	85	117.65	11	STERLING
District	0	3071	183	38	1048	4340	4427	98.03		SECOND
11	452	24	1	0	17	42	49	85.71	12	CRIMORA
11	632	330	7	5	169	511	548	93.25	6	HARRISONBURG
11	1499	76	6	2	46	130	129	100.78	10	LEXINGTON
11	2216	205	11	21	240	477	579	82.38	5	STAUNTON
11	2424	32	1	0	22	55	65	84.62	11	WAYNESBORO
11	3060	21	0	0	20	41	50	82	12	DEERFIELD
11	3136	28	0	1	31	60	69	86.96	11	MOUNT SOLON
11	4204	27	0	1	33	61	67	91.04	11	HOT SPRINGS
11	4805	11	1	3	40	55	56	98.21	11	BUENA VISTA
11	4989	57	0	0	0	57	58	98.28	11	MONTEREY
11	7578	0	0	0	4	4	20	20	12	GLASGOW
11	7701	34	0	1	38	73	86	84.88	11	LOVINGSTON
11	7814	23	0	1	1	25	28	89.29	12	STAUNTON
11	8279	15	0	1	33	49	54	90.74	11	STEELES TAVERN
11	8479	6	0	3	10	19	18	105.56	12	LYNDHURST
11	8644	113	9	2	77	201	195	103.08	9	BRIDGEWATER
11	9339	54	1	1	43	99	108	91.67	10	STUARTS DRAFT
11	9480	35	3	0	14	52	55	94.55	11	CRAIGSVILLE
11	10773	18	0	0	11	29	30	96.67	12	GOSHEN
11	10826	33	10	0	66	109	104	104.81	10	VERONA
District	0	1142	50	42	915	2149	2368	90.75		ELEVENTH

District	Post	Life	New	Reinstated	Cont.	Current	Current	Goal	%	City
12	1994	47	18	4	57	126	122	103.28	10	ABINGDON
12	3782	38	7	2	22	69	67	102.99	11	HAYSI
12	4301	72	2	0	28	102	104	98.08	10	NORTON
12	5715	86	10	8	51	155	129	120.16	10	BIG STONE GAP
12	6975	389	11	14	378	792	864	91.67	4	BRISTOL
12	8652	20	11	1	13	45	36	125	12	COEBURN
12	8979	74	7	1	60	142	185	76.76	9	CLINTWOOD
12	9600	74	4	1	98	177	200	88.5	9	POUND
12	9830	52	1	0	35	88	99	88.89	11	DAMASCUS
12	10298	45	10	5	25	85	81	104.94	11	PENNINGTON GAP
12	10310	32	4	1	31	68	73	93.15	11	EWING
12	10611	15	0	1	20	36	41	87.8	12	GATE CITY
District	0	944	85	38	818	1885	2001	94.2		SIXTH
13	1827	146	9	6	83	244	248	98.39	9	CHARLOTTESVILLE
13	2044	37	3	0	7	47	44	106.82	12	EARLYSVILLE
13	2217	28	0	0	35	63	73	86.3	11	ORANGE
13	2613	5	0	1	9	15	23	65.22	12	COLUMBIA
13	7638	70	1	1	26	98	105	93.33	10	GORDONSVILLE
13	8169	14	1	0	22	37	35	105.71	12	SCOTTSVILLE
13	8436	19	2	0	14	35	42	83.33	12	YANCEY MILLS
13	8717	40	5	0	14	59	58	101.72	11	KING GEORGE
13	8947	109	3	3	31	146	149	97.99	10	LOUISA
13	10295	55	5	1	22	83	83	100	11	BOWLING GREEN
13	10546	85	4	0	20	109	115	94.78	10	SPOTSYLVANIA
13	10574	83	17	2	56	158	148	106.76	10	COLONIAL BEACH
District	0	691	50	14	339	1094	1123	97.42		THIRD
99	0	667	316	77	853	1913	1230	155.53		STAUNTON
255	0	19429	1696	449	11343	32917	34077	96.6		