

STATE COMMANDER
Dan Boyer
&
AUXILIARY PRESIDENT

Scheduled for
April 22, 2006

Debbie Martin
HOME COMING

Location, Staunton Gypsy
Hill Park

Schedule of
Events

1. Fishing tournament will start at 8 am till 11am at the fishing pond in Gypsy Hill Park with a prize to the one who catches the largest fish and a prize to the biggest fish story.
2. Lunch at the Park starts at 12:30 pm with presentations starting at 1:30 pm rain or shine covered shelter available. (no alcohol permitted in park).
3. Dance at the National Armory from 7 pm to 12 am with live band. Adult beverages and non alcohol drinks provided.
4. Hotel prices are \$55 for single and double occupancy at the Comfort Inn (540-886-5000).

Anyone or Post wishing to make a donation towards a gift for the Commander may do so by sending a check to State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401 earmarked Commander's Homecoming.

Department Commander's & Department President's Homecoming Fund Raiser



Shirts are available thru State Headquarters for purchase with the Cross of Malta on the right side and a pocket on the left side for the VFW, for the Aux they have the Aux emblem on the left side and no pocket. These shirts are blue in color with the emblems in color and the State in red, white, and blue. You can use the attached Shirt order form.

SIZES ARE LIMITED- ORDER NOW!

Department Commander and Presidents Homecoming is scheduled for April 22, 2006 in Staunton – See enclosed flyer.

**Department of Virginia
Veterans of Foreign Wars
403 Lee Jackson Highway
Staunton, Virginia 24401**

Men's/Ladies Shirt Order Form

_____ Date

_____ Post/Auxiliary Number

_____ Full Name

_____ Phone Number

_____ Street

_____ City State Zip Code

| Number | Size | Men/Lady | Price | Total |
|--------|------------------|----------|---------|-------|
| _____ | Small (no men's) | _____ | \$25.00 | _____ |
| _____ | Medium | _____ | \$25.00 | _____ |
| _____ | Large | _____ | \$25.00 | _____ |
| _____ | X-Large | _____ | \$25.00 | _____ |
| _____ | XX-Large | _____ | \$25.00 | _____ |
| _____ | XXX-Large | _____ | \$25.00 | _____ |

SHIPPING TOTAL _____

Shipping add \$5.00 for the first Shirt and \$3.00 for each additional Shirt not to exceed \$11.00

Method of Payment: Cash Check Mastercard Visa

Check Number _____

Name on Card _____

Card Number _____

Expiration Date _____

Signature _____

RECEIPT

_____ DATE NUMBER OF SHIRTS AMOUNT

RECEIVED FROM _____

RECEIVED BY DEPARTMENT OF VIRGINIA, STATE HEADQUARTERS

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1, 2005 through April 30, 2006.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited. (This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work. Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one. Also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

OUTSTANDING COMMUNITY SERVICE POST

RECORD BOOK
ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging.
3. This form must be signed by the Post Commander.

CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- | | |
|---|---------------------------------|
| 1. Community Involvement | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety |
| 3. Aide to others | 6. Americanism |
| | 7. Youth and Voice of Democracy |

Post No. _____ City _____ State _____

| | | |
|--|---|-----------------------------------|
| Total Projects Since 5/1/05 _____ | Total Hours (Volunteered) _____ | Total Funds Used/Donated _____ |
| Total Post Members as of 4/1/06 _____ | Total Auxiliary Members as of 4/1/06 _____ | City Population _____ |

COMMUNITY ACTIVITIES CHAIRMEN

Post _____ Auxiliary _____
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____, _____
Page _____, _____
Page _____, _____
Page _____, _____

RETURN RECORD BOOK TO:

Name _____
Address _____
City _____ State _____ Zip _____

Signature - Post Commander _____
Post Commander's Name (Print) _____
Address _____
City _____ State _____ Zip _____

| District | Post | Life | New | Reinstated | Cont. | Current | GOAL | % | City |
|-----------------|----------|-------------|------------|------------|------------|-------------|-------------|--------------|-------------------|
| 1 | 176 | 92 | 3 | 1 | 33 | 129 | 205 | 62.93 | NEWPORT NEWS |
| 1 | 824 | 55 | 7 | 4 | 16 | 82 | 82 | 100 | GRAFTON |
| 1 | 960 | 48 | 6 | 0 | 17 | 71 | 73 | 97.26 | YORKTOWN |
| 1 | 2296 | 19 | 0 | 1 | 42 | 62 | 68 | 91.18 | TASLEY |
| 1 | 3219 | 383 | 45 | 18 | 121 | 567 | 763 | 74.31 | PHOEBUS |
| 1 | 4856 | 32 | 0 | 0 | 24 | 56 | 77 | 72.73 | EXMORE |
| 1 | 5500 | 43 | 11 | 2 | 29 | 85 | 90 | 94.44 | HAMPTON |
| 1 | 6002 | 95 | 0 | 1 | 47 | 143 | 166 | 86.14 | DENBIGH |
| 1 | 7167 | 65 | 5 | 2 | 72 | 144 | 165 | 87.27 | WARSAW |
| 1 | 8252 | 230 | 0 | 0 | 56 | 286 | 350 | 81.71 | GLOUCESTER |
| 1 | 8629 | 8 | 1 | 0 | 15 | 24 | 31 | 77.42 | CHINCOTEAGUE |
| 1 | 9358 | 9 | 1 | 1 | 11 | 22 | 27 | 81.48 | TANGIER |
| District | 0 | 1079 | 79 | 30 | 483 | 1671 | 2097 | 79.69 | THIRTEENTH |
| 2 | 392 | 1164 | 33 | 14 | 254 | 1465 | 1654 | 88.57 | VIRGINIA BEACH |
| 2 | 993 | 104 | 3 | 3 | 36 | 146 | 163 | 89.57 | PORTSMOUTH |
| 2 | 1211 | 37 | 1 | 0 | 14 | 52 | 57 | 91.23 | VIRGINIA BEACH |
| 2 | 2582 | 32 | 0 | 0 | 14 | 46 | 54 | 85.19 | SUFFOLK |
| 2 | 2894 | 32 | 1 | 1 | 35 | 69 | 81 | 85.19 | CHESAPEAKE |
| 2 | 3160 | 608 | 9 | 6 | 159 | 782 | 842 | 92.87 | NORFOLK |
| 2 | 4411 | 75 | 2 | 0 | 33 | 110 | 115 | 95.65 | FRANKLIN |
| 2 | 4809 | 953 | 46 | 12 | 292 | 1303 | 1437 | 90.68 | NORFOLK |
| 2 | 8545 | 71 | 4 | 0 | 30 | 105 | 103 | 101.94 | SMITHFIELD |
| 2 | 9382 | 83 | 2 | 2 | 33 | 120 | 132 | 90.91 | SUFFOLK |
| District | 0 | 3159 | 101 | 38 | 900 | 4198 | 4638 | 90.51 | FIFTH |

| District | Post | Life | New | Reinstated | Cont. | Current | GOAL | % | City |
|-----------------|----------|-------------|------------|------------|------------|-------------|-------------|--------------|------------------|
| 3 | 1426 | 31 | 3 | 0 | 17 | 51 | 61 | 83.61 | MIDLOTHIAN |
| 3 | 2239 | 136 | 13 | 2 | 73 | 224 | 249 | 89.96 | COLONIAL HEIGHTS |
| 3 | 2583 | 12 | 1 | 0 | 20 | 33 | 36 | 91.67 | ASHLAND |
| 3 | 3125 | 5 | 0 | 0 | 7 | 12 | 28 | 42.86 | DOSWELL |
| 3 | 4639 | 88 | 1 | 1 | 42 | 132 | 151 | 87.42 | WILLIAMSBURG |
| 3 | 6364 | 157 | 5 | 1 | 42 | 205 | 217 | 94.47 | RICHMOND |
| 3 | 8046 | 32 | 5 | 0 | 25 | 62 | 79 | 78.48 | NORGE |
| 3 | 8356 | 46 | 3 | 0 | 46 | 95 | 114 | 83.33 | WEST POINT |
| 3 | 8529 | 76 | 2 | 1 | 40 | 119 | 132 | 90.15 | SANDSTON |
| 3 | 9224 | 33 | 0 | 0 | 20 | 53 | 62 | 85.48 | RICHMOND |
| 3 | 9501 | 23 | 0 | 1 | 15 | 39 | 45 | 86.67 | AYLETT |
| 3 | 9808 | 551 | 3 | 1 | 93 | 648 | 738 | 87.8 | MECHANICSVILLE |
| 3 | 10387 | 24 | 15 | 1 | 91 | 131 | 134 | 97.76 | PETERSBURG |
| 3 | 10654 | 86 | 1 | 1 | 6 | 94 | 100 | 94 | RICHMOND |
| 3 | 10657 | 85 | 3 | 2 | 6 | 96 | 97 | 98.97 | GLEN ALLEN |
| 3 | 11124 | 14 | 0 | 0 | 12 | 26 | 30 | 86.67 | QUINTON |
| District | 0 | 1399 | 55 | 11 | 555 | 2020 | 2273 | 88.87 | NINTH |
| 4 | 622 | 53 | 27 | 5 | 44 | 129 | 147 | 87.76 | PETERSBURG |
| 4 | 637 | 159 | 11 | 3 | 167 | 340 | 371 | 91.64 | HOPEWELL |
| 4 | 2163 | 52 | 2 | 0 | 45 | 99 | 113 | 87.61 | CHESTERFIELD |
| 4 | 2584 | 20 | 0 | 1 | 16 | 37 | 41 | 90.24 | CULLEN |
| 4 | 5313 | 55 | 7 | 1 | 19 | 82 | 82 | 100 | NOTTOWAY |
| 4 | 5371 | Defunct | 0 | 0 | 2 | 2 | 32 | 6.25 | EMPORIA |
| 4 | 7059 | 89 | 4 | 0 | 121 | 214 | 236 | 90.68 | FARMVILLE |
| 4 | 7166 | 153 | 18 | 1 | 73 | 245 | 330 | 74.24 | SOUTH HILL |
| 4 | 7819 | 69 | 0 | 0 | 40 | 109 | 140 | 77.86 | CREWE |
| 4 | 7897 | 20 | 1 | 0 | 26 | 47 | 55 | 85.45 | BLACKSTONE |
| 4 | 8048 | 17 | 0 | 1 | 28 | 46 | 54 | 85.19 | LAWRENCEVILLE |
| 4 | 8163 | 63 | 8 | 1 | 57 | 129 | 132 | 97.73 | CLARKSVILLE |
| 4 | 8228 | 6 | 0 | 1 | 17 | 24 | 34 | 70.59 | CHASE CITY |
| 4 | 8446 | 27 | 2 | 0 | 15 | 44 | 50 | 88 | BUCKINGHAM |
| 4 | 8599 | 2 | 0 | 0 | 17 | 19 | 26 | 73.08 | BROOKNEAL |
| 4 | 8617 | 31 | 2 | 0 | 19 | 52 | 55 | 94.55 | GOOCHLAND |
| 4 | 8759 | 33 | 3 | 0 | 25 | 61 | 75 | 81.33 | AMELIA COURT HSE |
| 4 | 8902 | 14 | 1 | 2 | 4 | 21 | 19 | 110.53 | KEYSVILLE |
| 4 | 9855 | 27 | 15 | 2 | 53 | 97 | 105 | 92.38 | APPOMATTOX |
| 4 | 9954 | 119 | 6 | 0 | 46 | 171 | 173 | 98.84 | VICTORIA |
| 4 | 10570 | 21 | 1 | 1 | 19 | 42 | 47 | 89.36 | POWHATAN |
| 4 | 10571 | Defunct | 0 | 0 | 0 | 0 | 1 | 0 | PRINCE GEORGE |
| District | 0 | 1030 | 108 | 19 | 853 | 2010 | 2318 | 86.71 | ELEVENTH |

| District | Post | Life | New | Reinstated | Cont. | Current | GOAL | % | City |
|-----------------|----------|-------------|-----------|------------|-------------|-------------|-------------|--------------|----------------|
| 5 | 647 | 237 | 6 | 1 | 135 | 379 | 428 | 88.55 | DANVILLE |
| 5 | 873 | 16 | 1 | 0 | 5 | 22 | 21 | 104.76 | GRETNA |
| 5 | 1115 | 576 | 11 | 10 | 432 | 1029 | 1175 | 87.57 | HILLSVILLE |
| 5 | 2820 | 14 | 2 | 0 | 18 | 34 | 44 | 77.27 | BASSETT |
| 5 | 4637 | 76 | 3 | 1 | 70 | 150 | 169 | 88.76 | MARTINSVILLE |
| 5 | 6130 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | RIDGEWAY |
| 5 | 7568 | 22 | 3 | 1 | 22 | 48 | 59 | 81.36 | GALAX |
| 5 | 7726 | 146 | 12 | 2 | 171 | 331 | 389 | 85.09 | INDEPENDENCE |
| 5 | 7800 | 73 | 2 | 2 | 46 | 123 | 148 | 83.11 | STUART |
| 5 | 8243 | 48 | 1 | 1 | 49 | 99 | 135 | 73.33 | HALIFAX |
| 5 | 8467 | 59 | 11 | 1 | 46 | 117 | 133 | 87.97 | MEADOWS OF DAN |
| 5 | 10840 | 30 | 1 | 0 | 23 | 54 | 55 | 98.18 | PENHOOK |
| District | 0 | 1297 | 53 | 19 | 1017 | 2386 | 2772 | 86.08 | TWELFTH |
| 6 | 484 | 32 | 0 | 0 | 19 | 51 | 59 | 86.44 | ROANOKE |
| 6 | 776 | 99 | 6 | 1 | 32 | 138 | 148 | 93.24 | RADFORD |
| 6 | 1033 | 141 | 2 | 6 | 85 | 234 | 278 | 84.17 | COVINGTON |
| 6 | 1264 | 257 | 9 | 3 | 116 | 385 | 419 | 91.89 | ROANOKE |
| 6 | 1444 | 55 | 0 | 0 | 10 | 65 | 92 | 70.65 | ROANOKE |
| 6 | 1841 | 60 | 1 | 1 | 73 | 135 | 150 | 90 | TROUTVILLE |
| 6 | 2157 | 116 | 16 | 5 | 99 | 236 | 244 | 96.72 | BEDFORD |
| 6 | 4165 | 32 | 0 | 0 | 34 | 66 | 75 | 88 | ALTAVISTA |
| 6 | 4299 | 27 | 0 | 2 | 29 | 58 | 67 | 86.57 | CLIFTON FORGE |
| 6 | 4318 | 36 | 3 | 0 | 30 | 69 | 75 | 92 | SALEM |
| 6 | 4491 | 74 | 2 | 0 | 29 | 105 | 117 | 89.74 | NEW CASTLE |
| 6 | 4522 | 167 | 1 | 2 | 53 | 223 | 229 | 97.38 | VINTON |
| 6 | 4920 | 10 | 0 | 0 | 14 | 24 | 28 | 85.71 | ELLISTON |
| 6 | 5311 | 77 | 5 | 0 | 42 | 124 | 145 | 85.52 | CHRISTIANSBURG |
| 6 | 5895 | 15 | 0 | 0 | 7 | 22 | 26 | 84.62 | BUCHANAN |
| 6 | 7854 | 85 | 2 | 0 | 72 | 159 | 156 | 101.92 | FLOYD |
| 6 | 8184 | 60 | 4 | 0 | 25 | 89 | 97 | 91.75 | LYNCHBURG |
| 6 | 9805 | Defunct | 0 | 0 | 5 | 8 | 18 | 44.44 | RUSTBURG |
| 6 | 9877 | 18 | 0 | 1 | 21 | 40 | 46 | 86.96 | AMHERST |
| District | 0 | 1364 | 51 | 21 | 795 | 2231 | 2469 | 90.36 | SIXTH |

| District | Post | Life | New | Reinstated | Cont. | Current | GOAL | % | City |
|-----------------|----------|-------------|------------|------------|------------|-------------|-------------|---------------|----------------|
| 7 | 621 | 129 | 6 | 1 | 100 | 236 | 250 | 94.4 | LURAY |
| 7 | 1150 | 16 | 0 | 0 | 8 | 24 | 28 | 85.71 | SPERRYVILLE |
| 7 | 1860 | 210 | 26 | 1 | 107 | 344 | 349 | 98.57 | FRONT ROYAL |
| 7 | 2123 | 272 | 36 | 2 | 101 | 411 | 402 | 102.24 | WINCHESTER |
| 7 | 2447 | 178 | 89 | 3 | 137 | 407 | 342 | 119.01 | EDINBURG |
| 7 | 4698 | 17 | 0 | 0 | 29 | 46 | 48 | 95.83 | GROTTOES |
| 7 | 6044 | 15 | 2 | 0 | 11 | 28 | 32 | 87.5 | WINCHESTER |
| 7 | 7899 | 19 | 0 | 2 | 31 | 52 | 56 | 92.86 | STANLEY |
| 7 | 8613 | 115 | 9 | 3 | 72 | 199 | 196 | 101.53 | SHENANDOAH |
| 7 | 9292 | 111 | 1 | 0 | 71 | 183 | 199 | 91.96 | ELKTON |
| 7 | 9660 | 57 | 3 | 1 | 66 | 127 | 142 | 89.44 | BROADWAY |
| 7 | 9760 | 111 | 49 | 2 | 113 | 275 | 245 | 112.24 | BERRYVILLE |
| 7 | 9872 | 71 | 0 | 0 | 0 | 71 | 74 | 95.95 | HINTON |
| District | 0 | 1321 | 221 | 15 | 846 | 2403 | 2363 | 101.69 | FIRST |
| 8 | 472 | 17 | 0 | 0 | 0 | 17 | 19 | 89.47 | MADISON |
| 8 | 1177 | 32 | 0 | 0 | 11 | 43 | 51 | 84.31 | LEESBURG |
| 8 | 1811 | 185 | 0 | 0 | 2 | 187 | 193 | 96.89 | MANASSAS PARK |
| 8 | 2524 | 194 | 0 | 2 | 64 | 260 | 302 | 86.09 | CULPEPER |
| 8 | 3103 | 188 | 3 | 2 | 162 | 355 | 422 | 84.12 | FREDERICKSBURG |
| 8 | 4468 | 36 | 0 | 0 | 0 | 36 | 40 | 90 | PURCELLVILLE |
| 8 | 7589 | 143 | 5 | 5 | 70 | 223 | 236 | 94.49 | MANASSAS |
| 8 | 7728 | 29 | 0 | 0 | 22 | 51 | 63 | 80.95 | REMINGTON |
| 8 | 8208 | 8 | 9 | 0 | 11 | 28 | 26 | 107.69 | STANARDSVILLE |
| 8 | 9835 | 35 | 1 | 0 | 11 | 47 | 50 | 94 | WARRENTON |
| District | 0 | 867 | 18 | 9 | 353 | 1247 | 1402 | 88.94 | EIGHTH |
| 9 | 956 | 42 | 0 | 2 | 38 | 82 | 93 | 88.17 | DANTE |
| 9 | 1184 | 122 | 6 | 1 | 66 | 195 | 221 | 88.24 | PULASKI |
| 9 | 2719 | 28 | 6 | 0 | 22 | 56 | 60 | 93.33 | WYTHEVILLE |
| 9 | 4667 | 518 | 9 | 3 | 318 | 848 | 936 | 90.6 | MARION |
| 9 | 6000 | 139 | 10 | 5 | 96 | 250 | 277 | 90.25 | NARROWS |
| 9 | 7136 | 106 | 10 | 0 | 96 | 212 | 245 | 86.53 | TAZEWELL |
| 9 | 7328 | 30 | 1 | 0 | 52 | 83 | 104 | 79.81 | SALTVILLE |
| 9 | 7360 | 40 | 19 | 2 | 41 | 102 | 86 | 118.6 | GRUNDY |
| 9 | 7969 | 22 | 1 | 1 | 26 | 50 | 59 | 84.75 | BLAND |
| 9 | 9343 | 10 | 0 | 1 | 9 | 20 | 25 | 80 | HONAKER |
| 9 | 9640 | 110 | 4 | 2 | 56 | 172 | 182 | 94.51 | RICHLANDS |
| 9 | 9696 | 112 | 13 | 5 | 85 | 215 | 224 | 95.98 | BLUEFIELD |
| 9 | 9864 | 56 | 2 | 2 | 19 | 79 | 84 | 94.05 | LEBANON |
| District | 0 | 1335 | 81 | 24 | 924 | 2364 | 2596 | 91.06 | FOURTH |

| District | Post | Life | New | Reinstated | Cont. | Current | GOAL | % | City |
|-----------------|----------|-------------|------------|------------|------------|-------------|-------------|--------------|----------------|
| 10 | 609 | 71 | 7 | 0 | 24 | 102 | 108 | 94.44 | ALEXANDRIA |
| 10 | 1503 | 1244 | 67 | 15 | 334 | 1660 | 1826 | 90.91 | DALE CITY |
| 10 | 3150 | 348 | 9 | 2 | 64 | 423 | 442 | 95.7 | ARLINGTON |
| 10 | 5412 | 51 | 7 | 1 | 25 | 84 | 81 | 103.7 | BURKE |
| 10 | 7327 | 401 | 24 | 3 | 106 | 534 | 606 | 88.12 | SPRINGFIELD |
| 10 | 7916 | 307 | 19 | 2 | 100 | 428 | 454 | 94.27 | WOODBIDGE |
| 10 | 8241 | 163 | 6 | 1 | 81 | 251 | 267 | 94.01 | MC LEAN |
| 10 | 8469 | 163 | 7 | 0 | 57 | 227 | 238 | 95.38 | FAIRFAX |
| 10 | 8815 | 20 | 2 | 0 | 5 | 27 | 25 | 108 | LORTON |
| 10 | 9274 | 218 | 4 | 0 | 35 | 257 | 295 | 87.12 | FALLS CHURCH |
| 10 | 9478 | 60 | 11 | 1 | 27 | 99 | 85 | 116.47 | STERLING |
| District | 0 | 3046 | 163 | 25 | 858 | 4092 | 4427 | 92.43 | THIRD |
| 11 | 452 | 24 | 1 | 0 | 16 | 41 | 49 | 83.67 | CRIMORA |
| 11 | 632 | 328 | 6 | 5 | 161 | 500 | 548 | 91.24 | HARRISONBURG |
| 11 | 1499 | 75 | 6 | 2 | 46 | 129 | 129 | 100 | LEXINGTON |
| 11 | 2216 | 204 | 9 | 21 | 223 | 457 | 579 | 78.93 | STAUNTON |
| 11 | 2424 | 32 | 1 | 0 | 20 | 53 | 65 | 81.54 | WAYNESBORO |
| 11 | 3060 | 21 | 0 | 0 | 20 | 41 | 50 | 82 | DEERFIELD |
| 11 | 3136 | 28 | 0 | 0 | 30 | 58 | 69 | 84.06 | MOUNT SOLON |
| 11 | 4204 | 27 | 0 | 1 | 31 | 59 | 67 | 88.06 | HOT SPRINGS |
| 11 | 4805 | 11 | 1 | 2 | 33 | 47 | 56 | 83.93 | BUENA VISTA |
| 11 | 4989 | 57 | 0 | 0 | 0 | 57 | 58 | 98.28 | MONTEREY |
| 11 | 7578 | Defunct | 0 | 0 | 4 | 4 | 20 | 20 | GLASGOW |
| 11 | 7701 | 34 | 0 | 1 | 35 | 70 | 86 | 81.4 | LOVINGSTON |
| 11 | 7814 | 23 | 0 | 1 | 0 | 24 | 28 | 85.71 | STAUNTON |
| 11 | 8279 | 15 | 0 | 1 | 32 | 48 | 54 | 88.89 | STEELES TAVERN |
| 11 | 8479 | 6 | 0 | 0 | 9 | 15 | 18 | 83.33 | LYNDHURST |
| 11 | 8644 | 113 | 8 | 0 | 72 | 193 | 195 | 98.97 | BRIDGEWATER |
| 11 | 9339 | 54 | 1 | 1 | 43 | 99 | 108 | 91.67 | STUARTS DRAFT |
| 11 | 9480 | 35 | 0 | 0 | 12 | 47 | 55 | 85.45 | CRAIGSVILLE |
| 11 | 10773 | 18 | 0 | 0 | 10 | 28 | 30 | 93.33 | GOSHEN |
| 11 | 10826 | 33 | 7 | 0 | 66 | 106 | 104 | 101.92 | VERONA |
| District | 0 | 1138 | 40 | 35 | 863 | 2076 | 2368 | 87.67 | TENTH |

| District | Post | Life | New | Reinstated | Cont. | Current | GOAL | % | City |
|-----------------|----------|------------|-----------|------------|------------|-------------|-------------|--------------|-----------------|
| 12 | 1994 | 47 | 7 | 0 | 46 | 100 | 122 | 81.97 | ABINGDON |
| 12 | 3782 | 37 | 7 | 1 | 20 | 65 | 67 | 97.01 | HAYSI |
| 12 | 4301 | 68 | 2 | 0 | 18 | 88 | 104 | 84.62 | NORTON |
| 12 | 5715 | 85 | 9 | 8 | 48 | 150 | 129 | 116.28 | BIG STONE GAP |
| 12 | 6975 | 389 | 7 | 13 | 358 | 767 | 864 | 88.77 | BRISTOL |
| 12 | 8652 | 20 | 11 | 1 | 12 | 44 | 36 | 122.22 | COEBURN |
| 12 | 8979 | 73 | 6 | 1 | 54 | 134 | 185 | 72.43 | CLINTWOOD |
| 12 | 9600 | 74 | 3 | 1 | 92 | 170 | 200 | 85 | POUND |
| 12 | 9830 | 52 | 1 | 0 | 32 | 85 | 99 | 85.86 | DAMASCUS |
| 12 | 10298 | 45 | 6 | 4 | 23 | 78 | 81 | 96.3 | PENNINGTON GAP |
| 12 | 10310 | 32 | 4 | 1 | 29 | 66 | 73 | 90.41 | EWING |
| 12 | 10611 | 15 | 0 | 1 | 19 | 35 | 41 | 85.37 | GATE CITY |
| District | 0 | 937 | 63 | 31 | 751 | 1782 | 2001 | 89.06 | SEVENTH |
| 13 | 1827 | 144 | 6 | 3 | 76 | 229 | 248 | 92.34 | CHARLOTTESVILLE |
| 13 | 2044 | 37 | 3 | 0 | 7 | 47 | 44 | 106.82 | EARLYSVILLE |
| 13 | 2217 | 28 | 0 | 0 | 31 | 59 | 73 | 80.82 | ORANGE |
| 13 | 2613 | 5 | 0 | 1 | 9 | 15 | 23 | 65.22 | COLUMBIA |
| 13 | 7638 | 70 | 1 | 1 | 26 | 98 | 105 | 93.33 | GORDONSVILLE |
| 13 | 8169 | 13 | 1 | 0 | 21 | 35 | 35 | 100 | SCOTTSVILLE |
| 13 | 8436 | 19 | 2 | 0 | 14 | 35 | 42 | 83.33 | YANCEY MILLS |
| 13 | 8717 | 40 | 5 | 0 | 12 | 57 | 58 | 98.28 | KING GEORGE |
| 13 | 8947 | 109 | 3 | 3 | 29 | 144 | 149 | 96.64 | LOUISA |
| 13 | 10295 | 55 | 5 | 1 | 17 | 78 | 83 | 93.98 | BOWLING GREEN |
| 13 | 10546 | 85 | 4 | 0 | 19 | 108 | 115 | 93.91 | SPOTSYLVANIA |
| 13 | 10574 | 82 | 17 | 2 | 56 | 157 | 148 | 106.08 | COLONIAL BEACH |
| District | 0 | 687 | 47 | 11 | 317 | 1062 | 1123 | 94.57 | SECOND |
| MAL | 0 | 664 | 272 | 73 | 789 | 1798 | 1230 | 146.18 | STAUNTON |
| State | 0 | 19323 | 1352 | 361 | 10304 | 31340 | 34077 | 91.97 | |