

STATE COMMANDER
Dan Boyer
&
AUXILIARY PRESIDENT
Debbie Martin
HOME COMING

Scheduled for
April 22, 2006

Location, Staunton Gypsy
Hill Park

Schedule of
Events

1. Fishing tournament will start at 8 am till 11am at the fishing pond in Gypsy Hill Park with a prize to the one who catches the largest fish and a prize to the biggest fish story.
2. Lunch at the Park starts at 12:30 pm with presentations starting at 1:30 pm rain or shine covered shelter available. (no alcohol permitted in park).
3. Dance at the National Armory from 7 pm to 12 am with live band. Adult beverages and non alcohol drinks provided.
4. Hotel prices are \$55 for single and double occupancy at the Comfort Inn (540-886-5000).

Anyone or Post wishing to make a donation towards a gift for the Commander may do so by sending a check to State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401 earmarked Commander's Homecoming.

Department Commander's & Department President's Homecoming Fund Raiser



\$25.00



\$25.00

Shirts are available thru State Headquarters for purchase with the Cross of Malta on the right side and a pocket on the left side for the VFW, for the Aux they have the Aux emblem on the left side and no pocket. These shirts are blue in color with the emblems in color and the State in red, white, and blue. You can use the attached Shirt order form.

SIZES ARE LIMITED- ORDER NOW!

Department Commander and Presidents Homecoming is scheduled for April 22, 2006 in Staunton – See enclosed flyer.

**Department of Virginia
Veterans of Foreign Wars
403 Lee Jackson Highway
Staunton, Virginia 24401**

Men's/Ladies Shirt Order Form

_____	_____	
Date	Post/Auxiliary Number	
_____	_____	
Full Name	Phone Number	

Street		

_____	_____	_____
City	State	Zip Code

Number	Size	Men/Lady	Price	Total
_____	Small (no men's)	_____	\$25.00	_____
_____	Medium	_____	\$25.00	_____
_____	Large	_____	\$25.00	_____
_____	X-Large	_____	\$25.00	_____
_____	XX-Large (No Ladies)	_____	\$25.00	_____

Shipping add \$5.00 for the first Shirt and \$3.00 for each additional Shirt not to exceed \$11.00

SHIPPING _____
TOTAL _____

Method of Payment: Cash Check MasterCard Visa

Check Number _____

Name on Card _____

Card Number _____

Expiration Date _____

Signature _____

RECEIPT

_____	_____	_____
DATE	NUMBER OF SHIRTS	AMOUNT

RECEIVED FROM _____

RECEIVED BY DEPARTMENT OF VIRGINIA, STATE HEADQUARTERS

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1, 2005 through April 30, 2006.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited. (This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work. Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one. Also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

OUTSTANDING COMMUNITY SERVICE POST

RECORD BOOK
ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging.
3. This form must be signed by the Post Commander.

CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- | | |
|---|---------------------------------|
| 1. Community Involvement | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety |
| 3. Aide to others | 6. Americanism |
| | 7. Youth and Voice of Democracy |

Post No. _____ City _____ State _____

Total Projects Since 5/1/05 _____ Total Hours (Volunteered) _____ Total Funds Used/Donated _____

Total Post Members as of 4/1/06 _____ Total Auxiliary Members as of 4/1/06 _____ City Population _____

COMMUNITY ACTIVITIES CHAIRMEN

Post _____ Auxiliary _____
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____,
Page _____,
Page _____,
Page _____,

RETURN RECORD BOOK TO:

Name _____
Address _____
City _____ State _____ Zip _____

Signature - Post Commander _____
Post Commander's Name (Print) _____
Address _____
City _____ State _____ Zip _____

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 16, 2006, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$25.00 (includes tax & gratuity)

MENU: House Salad
Roasted Prime Rib of Beef Au Jus
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO: Earle P. Weekley, Jr.
Commanders Club
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 9, 2006 ***PRE-REGISTRATION FOR MEAL IS REQUIRED. PAYMENT MUST BE RECEIVED BY JUNE 9TH, NO EXCEPTIONS. NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Paul Sutton, President

Bill Shifflett, Luncheon Chairman

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

Post No. _____ Amount Enclosed _____

Name of each person attending luncheon (please print clearly)

Annual Dues for _____

Life Member Dues for _____

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction to be held Saturday, July 15, 2006 starting at 8:00 A.M. through Sunday morning, July 16, 2006 at the Holiday Inn Select in Lynchburg.

All upcoming Council Members are required to attend and everyone is invited. Each person will be required to make their own room reservation and furnish their own transportation. You must call Holiday Inn Select and make your own reservation; phone number is 434-528-2500 and let them know you are with the VFW group. Room rate is \$66.00 plus tax for hotel.

Subjects to be discussed are

Membership, MIP & Recruiting Programs	Department & National Membership-Awards Program	Rules and Regulations of Club Rooms
Parliamentary Law and Procedure	By-Laws (Nat'l/Dept/Post) & SOP	Inspections
Reports –General Information Americanism/Safety/Youth/ Hospital/Deceased/Homeless Veterans/Community Activities	Duties and Responsibilities of Post Commanders, Senior Vice & Junior Vice Commanders	Duties of Post Adjutants and Quartermasters/Quartermaster Records (Ledgers & Computer)
Post Visits/Roundups	Voice of Democracy	Patriot's Pen
Teachers' Recognition Program	Scouting	Military Assistance Program

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters **no later than July 7, 2006.**

This year each individual will have to pre-pay for their own meals. Please fill in the form on the backside indicating which meals each person is pre-paying. Tickets for meals will be mailed to each individual so please be sure to fill in each persons address information. If the Post will be receiving all of the tickets for the individuals, please be sure to indicate each individual who will be attending and check the box indicating that the tickets should be mailed to the Post. **No food** will be prepared for those who do not pre-pay and meal accommodations will be the individual's responsibility. There will be no refunds after July 7, 2006.

BREAKFAST BUFFET

Assorted Chilled Juices
Fluffy Scrambled Eggs
Sausage
Breakfast Potatoes
Biscuits with Butter & Jellies
Coffee/Tea/Decaf

\$13.50
Includes Tip and Gratuity

LUNCH BUFFET

Pasta Salad
Baked Ham
Roasted Turkey
Lettuce, Tomato, Onion, Pickle
Wheat & White Bread
Condiments
Dessert
Coffee/Tea/Decaf

\$13.50
Includes Tip and Gratuity

DINNER BUFFET

Southern Fried Chicken
Meatloaf with Gravy
Mashed Potatoes
Country Style Green Beans
House Salad
Rolls and Butter
Dessert
Coffee/Tea/Decaf

\$23.00
Includes Tip and Gratuity

SCHOOL OF INSTRUCTION

July 15-16, 2006

Post Number _____

Mail all Tickets to the Post YES NO

Post Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Name: _____ Title: _____ Saturday: Breakfast _____ Lunch _____ Dinner _____

Address: _____ City: _____ State: _____ Zip: _____

Total Breakfasts: _____ X 13.50 = _____

Total Lunches: _____ X 13.50 = _____

Total Dinners: _____ X 23.00 = _____

TOTAL: _____

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

FOR INDIVIDUALS WHICHING TO PAY BY CREDIT CARD PLEASE HAVE THE INDIVIDUAL FILL OUT AN INDIVIDUAL FORM WITH THEIR CREDIT CARD INFORMATION AND SIGNATURE

District	Post	Life	New	Reinstated	Cont.	Current	Goal	%	City
1	176	92	3	1	43	139	205	67.8	NEWPORT NEWS
1	824	55	7	4	18	84	82	102.44	GRAFTON
1	960	48	6	0	20	74	73	101.37	YORKTOWN
1	2296	19	0	1	42	62	68	91.18	TASLEY
1	3219	384	57	20	132	593	763	77.72	PHOEBUS
1	4856	32	0	0	26	58	77	75.32	EXMORE
1	5500	43	11	2	29	85	90	94.44	HAMPTON
1	6002	95	0	1	50	146	166	87.95	DENBIGH
1	7167	65	5	2	73	145	165	87.88	WARSAW
1	8252	233	0	0	56	289	350	82.57	GLOUCESTER
1	8629	8	1	0	15	24	31	77.42	CHINCOTEAGUE
1	9358	9	1	1	11	22	27	81.48	TANGIER
District	0	1083	91	32	515	1721	2097	82.07	THIRTEENTH
2	392	1168	37	15	282	1502	1654	90.81	VIRGINIA BEACH
2	993	104	3	3	40	150	163	92.02	PORTSMOUTH
2	1211	37	1	0	14	52	57	91.23	VIRGINIA BEACH
2	2582	32	0	0	16	48	54	88.89	SUFFOLK
2	2894	32	2	1	37	72	81	88.89	CHESAPEAKE
2	3160	610	10	7	175	802	842	95.25	NORFOLK
2	4411	75	2	1	36	114	115	99.13	FRANKLIN
2	4809	957	58	13	310	1338	1437	93.11	NORFOLK
2	8545	71	4	1	30	106	103	102.91	SMITHFIELD
2	9382	84	2	2	38	126	132	95.45	SUFFOLK
District	0	3170	119	43	978	4310	4638	92.93	FIFTH

District	Post	Life	New	Reinstated	Cont.	Current	Goal	%	City
3	1426	31	3	0	17	51	61	83.61	MIDLOTHIAN
3	2239	136	13	2	79	230	249	92.37	COLONIAL HEIGHTS
3	2583	12	1	0	20	33	36	91.67	ASHLAND
3	3125	5	0	0	7	12	28	42.86	DOSWELL
3	4639	89	1	1	46	137	151	90.73	WILLIAMSBURG
3	6364	157	6	1	46	210	217	96.77	RICHMOND
3	8046	32	5	0	25	62	79	78.48	NORGE
3	8356	46	3	0	52	101	114	88.6	WEST POINT
3	8529	76	2	1	42	121	132	91.67	SANDSTON
3	9224	33	0	0	20	53	62	85.48	RICHMOND
3	9501	23	0	1	15	39	45	86.67	AYLETT
3	9808	553	5	1	102	661	738	89.57	MECHANICSVILLE
3	10387	24	15	1	91	131	134	97.76	PETERSBURG
3	10654	86	1	1	7	95	100	95	RICHMOND
3	10657	85	3	2	7	97	97	100	GLEN ALLEN
3	11124	14	0	0	12	26	30	86.67	QUINTON
District	0	1402	58	11	588	2059	2273	90.59	NINTH
4	622	54	29	5	51	139	147	94.56	PETERSBURG
4	637	159	11	3	172	345	371	92.99	HOPEWELL
4	2163	52	2	0	49	103	113	91.15	CHESTERFIELD
4	2584	20	0	1	17	38	41	92.68	CULLEN
4	5313	55	8	1	23	87	82	106.1	NOTTOWAY
4	5371	0	0	0	2	2	32	6.25	EMPORIA
4	7059	89	7	0	127	223	236	94.49	FARMVILLE
4	7166	153	18	1	76	248	330	75.15	SOUTH HILL
4	7819	69	0	0	61	130	140	92.86	CREWE
4	7897	20	1	0	26	47	55	85.45	BLACKSTONE
4	8048	17	0	1	32	50	54	92.59	LAWRENCEVILLE
4	8163	63	10	2	61	136	132	103.03	CLARKSVILLE
4	8228	6	0	1	17	24	34	70.59	CHASE CITY
4	8446	27	2	0	16	45	50	90	BUCKINGHAM
4	8599	2	0	0	18	20	26	76.92	BROOKNEAL
4	8617	32	2	0	20	54	55	98.18	GOOCHLAND
4	8759	34	3	0	26	63	75	84	AMELIA COURT HSE
4	8902	15	1	2	4	22	19	115.79	KEYSVILLE
4	9855	27	15	2	56	100	105	95.24	APPOMATTOX
4	9954	119	6	0	46	171	173	98.84	VICTORIA
4	10570	21	1	1	20	43	47	91.49	POWHATAN
4	10571	0	0	0	0	0	1	0	PRINCE GEORGE
District	0	1034	116	20	920	2090	2318	90.16	TENTH

District	Post	Life	New	Reinstated	Cont.	Current	Goal	%	City
5	647	238	6	1	141	386	428	90.19	DANVILLE
5	873	16	1	0	5	22	21	104.76	GRETNA
5	1115	576	12	14	452	1054	1175	89.7	HILLSVILLE
5	2820	14	2	0	18	34	44	77.27	BASSETT
5	4637	77	14	1	72	164	169	97.04	MARTINSVILLE
5	6130	0	0	0	0	0	16	0	RIDGEWAY
5	7568	22	5	1	23	51	59	86.44	GALAX
5	7726	147	14	2	197	360	389	92.54	INDEPENDENCE
5	7800	74	3	2	47	126	148	85.14	STUART
5	8243	48	2	1	52	103	135	76.3	HALIFAX
5	8467	59	12	1	52	124	133	93.23	MEADOWS OF DAN
5	10840	30	1	0	25	56	55	101.82	PENHOOK
District	0	1301	72	23	1084	2480	2772	89.47	TWELFTH
6	484	32	0	0	19	51	59	86.44	ROANOKE
6	776	99	6	1	33	139	148	93.92	RADFORD
6	1033	142	2	6	87	237	278	85.25	COVINGTON
6	1264	257	10	3	119	389	419	92.84	ROANOKE
6	1444	55	0	0	12	67	92	72.83	ROANOKE
6	1841	60	3	1	74	138	150	92	TROUTVILLE
6	2157	116	17	7	106	246	244	100.82	BEDFORD
6	4165	33	1	0	34	68	75	90.67	ALTAVISTA
6	4299	27	0	2	31	60	67	89.55	CLIFTON FORGE
6	4318	36	3	0	31	70	75	93.33	SALEM
6	4491	74	2	0	38	114	117	97.44	NEW CASTLE
6	4522	167	1	3	53	224	229	97.82	VINTON
6	4920	10	0	0	15	25	28	89.29	ELLISTON
6	5311	77	16	0	43	136	145	93.79	CHRISTIANSBURG
6	5895	15	0	0	8	23	26	88.46	BUCHANAN
6	7854	85	2	0	72	159	156	101.92	FLOYD
6	8184	60	6	1	26	93	97	95.88	LYNCHBURG
6	9805	3	0	0	5	8	18	44.44	RUSTBURG
6	9877	18	0	1	21	40	46	86.96	AMHERST
District	0	1366	69	25	827	2287	2469	92.63	SIXTH

District	Post	Life	New	Reinstated	Cont.	Current	Goal	%	City
7	621	129	8	2	104	243	250	97.2	LURAY
7	1150	16	1	0	9	26	28	92.86	SPERRYVILLE
7	1860	210	26	3	115	354	349	101.43	FRONT ROYAL
7	2123	272	36	2	105	415	402	103.23	WINCHESTER
7	2447	179	89	3	140	411	342	120.18	EDINBURG
7	4698	18	0	0	29	47	48	97.92	GROTTOES
7	6044	15	2	0	11	28	32	87.5	WINCHESTER
7	7899	19	4	2	33	58	56	103.57	STANLEY
7	8613	116	10	3	73	202	196	103.06	SHENANDOAH
7	9292	111	5	0	75	191	199	95.98	ELKTON
7	9660	58	3	1	69	131	142	92.25	BROADWAY
7	9760	111	51	2	117	281	245	114.69	BERRYVILLE
7	9872	71	0	0	0	71	74	95.95	HINTON
District	0	1325	235	18	880	2458	2363	104.02	FIRST
8	472	17	0	0	0	17	19	89.47	MADISON
8	1177	32	0	0	12	44	51	86.27	LEESBURG
8	1811	185	0	0	2	187	193	96.89	MANASSAS PARK
8	2524	194	1	2	67	264	302	87.42	CULPEPER
8	3103	191	16	3	168	378	422	89.57	FREDERICKSBURG
8	4468	36	0	0	0	36	40	90	PURCELLVILLE
8	7589	143	6	6	76	231	236	97.88	MANASSAS
8	7728	29	0	0	22	51	63	80.95	REMINGTON
8	8208	8	11	0	13	32	26	123.08	STANARDSVILLE
8	9835	35	1	0	11	47	50	94	WARRENTON
District	0	870	35	11	371	1287	1402	91.8	EIGHTH
9	956	42	1	2	41	86	93	92.47	DANTE
9	1184	122	12	1	89	224	221	101.36	PULASKI
9	2719	28	6	0	24	58	60	96.67	WYTHEVILLE
9	4667	518	9	3	322	852	936	91.03	MARION
9	6000	139	14	5	105	263	277	94.95	NARROWS
9	7136	106	11	0	105	222	245	90.61	TAZEWELL
9	7328	30	1	0	53	84	104	80.77	SALTVILLE
9	7360	41	19	2	42	104	86	120.93	GRUNDY
9	7969	22	1	1	26	50	59	84.75	BLAND
9	9343	10	0	1	9	20	25	80	HONAKER
9	9640	112	6	3	59	180	182	98.9	RICHLANDS
9	9696	113	12	6	89	220	224	98.21	BLUEFIELD
9	9864	56	2	2	20	80	84	95.24	LEBANON
District	0	1339	94	26	984	2443	2596	94.11	FOURTH

District	Post	Life	New	Reinstated	Cont.	Current	Goal	%	City
10	609	71	7	0	26	104	108	96.3	ALEXANDRIA
10	1503	1254	72	22	438	1786	1826	97.81	DALE CITY
10	3150	349	9	2	66	426	442	96.38	ARLINGTON
10	5412	51	7	1	25	84	81	103.7	BURKE
10	7327	401	24	3	111	539	606	88.94	SPRINGFIELD
10	7916	308	21	2	103	434	454	95.59	WOODBIDGE
10	8241	163	6	1	103	273	267	102.25	MC LEAN
10	8469	163	7	0	58	228	238	95.8	FAIRFAX
10	8815	20	2	0	5	27	25	108	LORTON
10	9274	219	5	0	36	260	295	88.14	FALLS CHURCH
10	9478	60	11	1	28	100	85	117.65	STERLING
District	0	3059	171	32	999	4261	4427	96.25	THIRD
11	452	24	1	0	16	41	49	83.67	CRIMORA
11	632	329	7	5	168	509	548	92.88	HARRISONBURG
11	1499	75	6	2	46	129	129	100	LEXINGTON
11	2216	205	9	21	238	473	579	81.69	STAUNTON
11	2424	32	1	0	21	54	65	83.08	WAYNESBORO
11	3060	21	0	0	20	41	50	82	DEERFIELD
11	3136	28	0	1	31	60	69	86.96	MOUNT SOLON
11	4204	27	0	1	32	60	67	89.55	HOT SPRINGS
11	4805	11	1	2	34	48	56	85.71	BUENA VISTA
11	4989	57	0	0	0	57	58	98.28	MONTEREY
11	7578	0	0	0	4	4	20	20	GLASGOW
11	7701	34	0	1	38	73	86	84.88	LOVINGSTON
11	7814	23	0	1	1	25	28	89.29	STAUNTON
11	8279	15	0	1	32	48	54	88.89	STEELES TAVERN
11	8479	6	0	0	9	15	18	83.33	LYNDHURST
11	8644	113	9	0	73	195	195	100	BRIDGEWATER
11	9339	54	1	1	43	99	108	91.67	STUARTS DRAFT
11	9480	35	3	0	13	51	55	92.73	CRAIGSVILLE
11	10773	18	0	0	11	29	30	96.67	GOSHEN
11	10826	33	9	0	66	108	104	103.85	VERONA
District	0	1140	47	36	896	2119	2368	89.48	ELEVENTH

District	Post	Life	New	Reinstated	Cont.	Current	Goal	%	City
12	1994	47	12	0	53	112	122	91.8	ABINGDON
12	3782	38	7	2	22	69	67	102.99	HAYSI
12	4301	69	2	0	19	90	104	86.54	NORTON
12	5715	86	10	8	51	155	129	120.16	BIG STONE GAP
12	6975	389	10	14	373	786	864	90.97	BRISTOL
12	8652	20	11	1	13	45	36	125	COEBURN
12	8979	74	6	1	57	138	185	74.59	CLINTWOOD
12	9600	74	4	1	97	176	200	88	POUND
12	9830	52	1	0	33	86	99	86.87	DAMASCUS
12	10298	45	6	5	25	81	81	100	PENNINGTON GAP
12	10310	32	4	1	31	68	73	93.15	EWING
12	10611	15	0	1	20	36	41	87.8	GATE CITY
District	0	941	73	34	794	1842	2001	92.05	SEVENTH
13	1827	145	7	4	81	237	248	95.56	CHARLOTTESVILLE
13	2044	37	3	0	7	47	44	106.82	EARLYSVILLE
13	2217	28	0	0	32	60	73	82.19	ORANGE
13	2613	5	0	1	9	15	23	65.22	COLUMBIA
13	7638	70	1	1	26	98	105	93.33	GORDONSVILLE
13	8169	14	1	0	21	36	35	102.86	SCOTTSVILLE
13	8436	19	2	0	14	35	42	83.33	YANCEY MILLS
13	8717	40	5	0	14	59	58	101.72	KING GEORGE
13	8947	109	3	3	31	146	149	97.99	LOUISA
13	10295	55	5	1	20	81	83	97.59	BOWLING GREEN
13	10546	85	4	0	20	109	115	94.78	SPOTSYLVANIA
13	10574	83	17	2	56	158	148	106.76	COLONIAL BEACH
District	0	690	48	12	331	1081	1123	96.26	SECOND
MAL	0	665	293	75	828	1861	1230	151.3	STAUNTON
State	0	19385	1521	398	10995	32299	34077	94.78	