

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 12

403 Lee-Jackson Highway
(540) 886-8112
Website: www.vfwva.org

SERVICE AND TEAMWORK

FAX: 866-416-0586

June 1, 2007

Staunton, Virginia 24401
In Virginia 800-888-3521
Email: stateheadquarters@vfwva.org

COMMANDERS MESSAGE:

Comrades, let me say that it has been an honor to be the Commander for your Department this year. We have accomplished a great deal for our organization and for our communities this year and we continue to march as an example for other Departments in living up to the creed of the Veterans of Foreign Wars: "Honoring the Dead by Helping the Living".

We still have a ways to go in exceeding our past year's membership levels. It is going to require a concerted effort to bring on board a number of new members, but more importantly to retain in our family some of our annual members who are still unpaid at this time. A personal visit to these members would not only be productive in getting them to renew their membership, but would also serve to renew their interest in the Post and its activities. A winning effort all around.

As we proceed into the new year, we are blessed with a number of well qualified and highly motivated candidates for state office that will give it their best in leading our great Department in attaining even higher levels of organizational effectiveness and strength at all levels. I know that you will join with me in supporting them in their efforts as you supported me and our Department this year. Until then, I ask that you continue your efforts to help us finish up the year with a flourish.

Yours in Comradeship,
C. D. "Doc" Crouch
Commander

HONOR BANNER DATE CHANGE: The cutoff date for Post eligibility for Honor Banners in achieving 100% in membership has been extended to 30 June 2007 to bring the program into line with the National All American Program.

SPECIAL ORDER NO. 195

The records of Disciplinary Action ordered by the Commander of the Department of Virginia, VFW, against CLYDE FRANK SAYERS, Life Membership No. 6103560, Charles B. Morris Post No. 7568, Galax, Virginia, have been received by the Commander-in-Chief. The accused requested a hearing, whereupon the Disciplinary Hearing Panel entered a sentence of SUSPENSION OF MEMBERSHIP in the Veterans of Foreign Wars of the United States for a period of one (1) year. It appearing that no timely appeal has been made, it is hereby ordered that the name of CLYDE FRANK SAYERS, Life Membership No. 6103560, be removed from the rolls of Charles B. Morris Post No. 7568, Galax, Virginia, for a period of one (1) year commencing April 16, 2007 and will end on April 15, 2008, at such time his membership will be transferred to Department of Virginia Member-At-Large Post no. 15048.

By order of
Gary L. Kurpius
Commander-in-Chief

SPECIAL ORDER NO. 216

In accordance with the provisions of Section 211 of the National By-Laws, the charter of the following Post is hereby canceled and the Post declared defunct.

Highland County Post No. 4989

Location Monterey

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By order of
Gary L. Kurpius
Commander-in-Chief

SPECIAL ORDER NO. 219

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 210 of the National By-Laws, the Charter of Brookneal Post 8599, Brookneal, Virginia mustered April 7, 1963, is hereby canceled and the Post declared defunct.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia, and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By order of
Gary L. Kurpius
Commander-in-Chief

SPECIAL ORDER NO. 230

Pursuant to the voluntary resignation of his membership upon his ascertainment of his ineligibility for membership in the Veterans of Foreign Wars, it is hereby ordered that the name of Ronnie L. Robbins, Life Membership No. 1338824, be removed from the rolls of Dickenson Memorial Post No. 8979, Clintwood, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

By order of
Gary L. Kurpius
Commander-in-Chief

DISTRICT MEETINGS:

1ST-	Date:	TBA	7TH-	Date:	09-09-07
				Time:	11:30 AM
2ND-	Date:	08-11-07		Location:	Post 9660 Broadway
	Lunch:	NOON		Rep:	TBA
	Meeting:	1:00 PM	8TH-	Date:	09-16-07
	Location:	Post 392 Virginia Beach		Time:	1:00 PM
	Rep:	TBA		Location:	Post 2524 Culpeper
3RD-	Date:	09-08-07		Rep:	TBA
	Meeting:	2:00 PM	9TH-	Date:	09-09-07
	Location:	3 rd District Headquarters		Time:	10:30 AM
	Rep:	TBA		Location:	Post 1184 Pulaski
4TH-	Date:	08-12-07		Rep:	TBA
	Time:	2:00 PM	10TH-	Date:	TBA
	Location:	Post 7897 Blackstone	11TH-	Date:	09-16-07
	Rep:	TBA		Lunch:	11:30 AM
5TH-	Date:	08-12-07		Time:	Meeting follows Lunch
	Lunch:	Noon		Location:	Post 2216 Staunton
	Time:	Meeting follows lunch		Rep:	TBA
	Location:	Post 4637 Martinsville	12TH-	Date:	09-08-07
	Rep:	TBA		Registration:	10:00 AM
6TH-	Date:	08-12-07		Meeting Time:	11:00 AM followed by lunch
	Time:	1:00 PM		Location:	Post 1994 Abingdon
	Location:	VAMC Salem		Rep:	TBA
	Sponsored by:	Post 4491	13TH-	Date:	TBA

IMPORTANT DATES:

June 8, 2007	Deadline for State Convention Registration and Golf Tournament Registration.
June 13, 2007	Virginia VFW Golf Tournament at the Hollows, Registration form attached.
June 14-17, 2007	State Convention, Room Rates \$87.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates good through May 23rd.
July 6, 2007	Deadline for School of Instruction Registration.
July 20-22, 2007	School of Instruction, Post 9808 Mechanicsville. Room Rates \$99.00 at the Holiday Inn Express, 7141 Bell Creek Rd, Mechanicsville, Telephone, 804-559-0022.
August 18-23, 2007	National VFW Convention, Kansas City, MO. Hyatt Regency-Crown Ctr. Form attached. Registration deadline July 16, 2007.
November 1-4, 2007	Southern Conference, Myrtle Beach, SC. Room Rates \$102.00 at the Marriott Resort at Grande Dunes, 8400 Costa Verde Dr, Myrtle Beach, SC. Registration form attached. Phone 843-449-8880. Room rates through October 1, 2007.
June 12-15, 2008	State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates good through May 21 st .
August 16-21, 2008	National VFW Convention, Orlando, FL.
August 15-20, 2009	National VFW Convention, Phoenix, AZ.

ROSTER CHANGES:

POST 7589:	Mailing Address: PO Box 10206 Manassas, VA 20108	POST 8446:	Meeting Change to: June 21, 2007
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AMERICANISM:

Another reporting year finished --- and another beginning! Loyalty Day and Memorial Day are some of May's Americanism events behind us with Flag Day just ahead. As May marks the beginning of the First Half for 2007 - 08, give your new commanders a head start on the year by getting the first of your reports sent in. State has already posted the new reporting grid so you can get checked off immediately. And please use last year's new form which can be found on the State webpage.

Congratulations to Districts 2, 3, 7, 9, 10, 12, and 13 for being 100% reported during the Second Half of 2006 - 07.

J. Gary Wagner
Vice Chairman for Americanism

Posts listed below **DID NOT** submit an Americanism Report for the second half which ended May 11, 2007

DIST. 1	4856	9358		
DIST. 4	8048	8617		
DIST. 5	8243			
DIST. 6	4920	8184		
DIST. 8	4468			
DIST. 11	452	4204	7701	8479

AUDIT REPORTS:

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is March 31st and is now past due. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same

manner as Post Quartermaster records.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 3/31/07 as of 5/22/07

DIST. 1	4856	6002			
DIST. 3	Dist	1426	3125	8046	11124
DIST. 4	2163	8902	10570		
DIST. 6	7854	9877			
DIST. 8	1177				
DIST. 11	7814				
DIST. 13	2613				

COMMUNITY ACTIVITIES:

Congratulations to all Districts that were 100% for the second half. DISTRICT # 2, 3, 7, 8, 9, 10, 12, and 13.

PROGRAMS SUMMARY

TOTAL NUMBER OF REPORTS SUBMITTED:	<u>268</u>
TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS	<u>12,768</u>
TOTALNUMBER OF HOURS DONATED TO COMPLETE PROJECTS	<u>54,297</u>
TOTAL MILES DRIVEN TO COMPLETE PROJECTS	<u>250,944</u>
TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS	<u>\$230,616.80</u>

Lynn Harris
Community Activities Vice Chairman

Posts listed below **DID NOT** submit a Community Activities Report for the second half which ended May 11, 2007

DIST. 1	4856	9358		
DIST. 4	8048	8617		
DIST. 5	8243			
DIST. 6	4920	8184		
DIST. 11	452	4204	7701	8479

ELIGIBILITY TO VOTE AT STATE CONVENTION:

National By-Laws, Section 213-Arrearage, Any Post in arrears for National, Department, County Council, or District dues, poppy money, supply money, or other financial obligations, or failing to have the office of Quartermaster properly bonded in accordance with section 703, or failing to submit properly completed Quarterly Post Trustees Report of Audit or post Election Report shall be deprived of all representation in County Council meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@vfwva.org. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue. Form enclosed.

GOLF TOURNAMENT TO RAISE FUNDS FOR MAP:

We would like to invite you to participate in the VFW Department of Virginia Golf Tournament, held at the Hollows Golf Course, located in Montpelier, to be held June 13th, 2007. A registration form is attached for your use. If you are unable to attend, please pass this information on to those that may be interested. Please note correct Shotgun start time is 10:00 AM. Hole sponsorships in the amount of \$100.00 (minimum) are available. Donations of other amounts are needed and appreciated. Proceeds will benefit the Department of Virginia's Military Assistance Program. We would like to thank those Post's that have already stepped up to the plate and sponsored a hole. Please see Flyer enclosed.

HOSPITAL:

I want to thank all of you who turned in your reports this year, and a special thanks to all the volunteers who made those visits to the hospitals and took time to visit the sick and needy. You all have lived up to the great ideals of the VFW by "Honoring the dead by helping the living"

Yours in Comradeship
Jim Martin
State Surgeon 2006 – 2007

Posts listed below ***DID NOT*** submit a Hospital Report for the second half which ended May 11, 2007

DIST. 1	4856	8629	9358	
DIST. 2	8545			
DIST. 3	3125	4639		
DIST. 4	8048	8617	8902	
DIST. 5	8243			
DIST. 6	776	4522	4920	8184
DIST. 7	9660			
DIST. 9	7969			
DIST.11	4204	7701	7814	8479

MEMBERSHIP:

Well, the membership year is winding down quickly. We have until June 30th to meet our goals. We're still not quite at the State Commander's goal of 103%, but it is certainly still attainable. A big congratulation to our "All State" Posts, and to those Districts which attained 100% in membership. Job Well Done! We have several Posts in the running for "All American" status as well. Your hard work has paid off, and served as an example and inspiration for the rest of the Department. A reminder, that with Flag Day, Army Birthday, Father's Day and July 4th coming up, each of these events could be prime recruiting efforts to be taken advantage of. A Life Membership would make an excellent Father's Day gift! A review of Post standings reflect that there are many Posts that need only one or two new, reinstated or continuous members to be 100%. Let's all work together and give that little extra push. I look forward to seeing all of you at the State Convention June 14 – 17, 2007.

Jimmy Lee Wallace
Membership Chairman

2007 MEMBERSHIP KIT:

The 2007 Membership Kits are scheduled to begin mailing the end of May. Posts are to submit their election report as soon as possible to ensure that they receive their kit in a timely fashion.

NATIONAL CONVENTION BANQUET:

The National Convention Banquet will be held on Monday, August 20, 2007 at 7:00 p.m. Tickets are \$50.00 each and must be purchased through your Department Headquarters.

NATIONAL CONVENTION REGISTRATION:

Attention of Post Commanders is directed to Section 222 of the National By-Laws, which provides that each Post shall register, in advance, at least one delegate to the National Convention by the payment of a fee in the amount of ten dollars (\$10.00) per delegate. Advanced registration for the 108th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111 or you may register on-line at vfw.org.

POLITICAL ACTION COMMITTEE:

Comrades!! The Virginia Primary election will be on June 12, 2007. It is important that you vote for Pro-Veteran Candidates. Politics is serious business and those that vote direct the issues. If you do not vote, your veteran issues will become a low priority in the Legislature. We must keep veterans issues in the forefront. The next time you listen to a comrade complain about the Government, look that comrade in the eye and ask two questions:

- 1) Did you vote?
- 2) Does the person you voted for support Veteran's issues?

Deadline to vote absentee in the primary election is June 5 by mail and June 9th in person. Post Commanders should consider an appointment to a comrade to research the candidates in your Legislative District to establish which candidate supports Veterans' issues.

It is imperative that we elect a Congress and Legislature that will be receptive to the needs of our Veterans. Our collective VOICE makes a difference.

Jerry Peterson
Chairman, Virginia VFW-PAC
pacchrm@webcomva.org

PROOF OF ELIGIBILITY:

Post, District, Department Commanders, Adjutants and Quartermasters are reminded of the requirements of Sections 216(c), 316, 414(c) and 515(d) of the National By-Laws with regard to proof of eligibility for all newly-elected and appointed officers. Elected and appointed officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Failure or refusal to submit proof of eligibility within sixty (60) days of election or appointment shall result in the office being declared vacant.

RAFFLES (CANCUN & DESKTOP):

All tickets sold or unsold need to be returned to State Headquarters by June 8, 2007. Please get the word out to your Members that this is their last chance to purchase a ticket locally. Any remaining tickets will be sold at the State Convention. If you were given tickets please return them and the money immediately to State Headquarters.

SAFETY:

The 2nd, 3rd, 7th, 9th and 10th, and 12th District did an excellent job of getting all of their reports in early. Keep up the good work.

Steve Lasseter
Safety Vice-Chairman

Posts listed below **DID NOT** submit a Safety Report for the second half which ended May 11, 2007

DIST. 1	4856	9358		
DIST. 4	8048	8617	8902	
DIST. 5	8243			
DIST. 6	4165	4920	8184	
DIST. 8	4468			
DIST. 11	452	4204	7701	8479
DIST. 13	7638	8436	8717	

YOUTH ACTIVITIES:

John Miska
Youth Activities Chairman

Posts listed below **DID NOT** submit a Youth Activities Report for the second half which ended May 11, 2007

DIST. 1	4856	9358		
DIST. 4	8048	8617	8902	
DIST. 5	8243			
DIST. 6	4165	4920	8184	
DIST. 8	4468			
DIST. 11	452	4204	7701	8479
DIST. 13	7638	8436	8717	

Official:



Kim A. DeShano
State Adjutant

By Order of:



C. D. Crouch
State Commander

GENERAL ORDERS SUBSCRIPTION FORM

JULY 2007 – JUNE 2008

PRICE \$24.00 PER YEAR OR \$2.00 PER ISSUE

Name: _____

Post: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone number: _____

Please circle method of payment:

CHECK MONEY ORDER CREDIT CARD (MASTERCARD/VISA ONLY)

CREDIT CARD # _____

EXPIRATION DATE: _____

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction held Friday, July 20, 2007 through Sunday morning, July 22, 2007, at Post 9808, 7168 Flag Lane, Mechanicsville.

All upcoming Council Members are required to attend, Post Commanders and Quartermasters are urged to attend, and everyone else is invited. Each person will be required to make their own room reservation and furnish their own transportation. Meals cost \$25.00 per person (non-refundable) and cover meals from breakfast on Saturday through breakfast Sunday morning for VFW members who **HAVE PRE-REGISTERED. IF YOU ARE NOT REGISTERED MEALS WILL NOT BE PROVIDED.**

You must call the Holiday Inn Select, 7141 Bell Creek Rd, Mechanicsville, and make your own reservation; the phone number is 804-559-0022. Let them know you are with the VFW group. Room rate is \$99.00 plus tax for hotel.

Subjects of Instructions will include:

- *Membership*
- *MIP & Recruiting Programs*
- *Dept. & National Membership Awards Program*
- *Rules and Regulations of Club Rooms*
- *Parliamentary Law & Procedure, By-Laws (Nat'l/Dept/Post) & SOP*
- *Inspections & Reports*
- *Duties & Responsibilities of Post CMDR's, SVC & JVC*
- *Duties of Post ADJ & QM, QM Records (Ledger & Computer)*
- *Post Visits/Roundups*
- *VOD, Patriots Pen, Teachers Recognition Program, Scouting, MAP*
- *eMembership and Web Development*

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters **no later than July 6th.**

No food will be prepared for those that do not register with the Department.

SCHOOL OF INSTRUCTION REGISTRATION - July 20-22, 2007

Return this form to:
Department of Virginia, VFW
403 Lee Jackson Hwy
Staunton, VA 24401

Or by Fax: 1-866-416-0586

No. of People Attending _____

Total number of meals: _____

Amount enclosed: _____

Post: _____

Signed: _____
Post Commander

Name of Attendees: (please print)



STATE CONVENTION REGISTRATION

State Convention will be held June 14 – 17, 2007 at the

Sheraton Richmond West Hotel –
6624 West Broad Street -
Richmond - 804-285-2000

The banquet/dance will be held on June 16th.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention.
Dance tickets may be pre-purchased or they will be available at the registration table.

You **MUST** PRE-REGISTER FOR THE BANQUET/DANCE

Banquet/Dance tickets are \$40.00
Dance tickets only \$10.00

Your choice of:

Roast Beef au Jus

Served with Mashed Potatoes & Green Bean Almandine

Almond Crusted Tilapia w/ Grilled Pineapple Relish

Served with Rice Pilaf and Green Bean Almandine

Both Served with:

House Salad with Mixed Greens, Cucumbers, Carrots, Cherry Tomatoes
Warm Rolls and Butter
Chocolate Cake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY June 8, 2007 No Exceptions No Refunds after June 8th
Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.

85th ANNUAL CONVENTION
DEPARTMENT OF VIRGINIA
VETERANS OF FOREIGN WARS OF THE UNITED STATES
SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
JUNE 14-17, 2007

Eugene Chavis
Convention Chairman

Earle P Weekley, Jr.
Convention Vice Chairman

**Thursday,
June 14, 2007**

1:00 PM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
9:30 AM	10:00 AM	ADVISORY MEETING	POTOMAC
10:00 AM	11:00 AM	BUDGET & FINANCE COMMITTEE MEETING	POTOMAC
11:00 AM	NOON	COUNCIL OF ADMINISTRATOR MEETING	CAPITOL
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
7:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,
June 15, 2007**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	CAPITOL
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	MONTICELLO
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Saturday,
June 16, 2007**

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	3:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESSION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	TIDEWATER
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	SHULA'S
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Sunday,
June 17, 2007**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM B/C/D
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$3.00 (**All persons are required to register**)
FRIDAY DANCE: \$10.00 per person

SATURDAY BANQUET AND DANCE TICKETS

MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State - Room 147**First & Second Districts - Room 257**Third District - George Washington Room**
Fourth District - Madison Room**Tenth District - Room 267** Cooties - Room 139

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 15, 2007, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$25.00 (includes tax & gratuity)

MENU: House Salad
Roasted Prime Rib of Beef Au Jus
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO: Earle P. Weekley, Jr.
Commanders Club Treasurer
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 8, 2007 ***PRE-REGISTRATION FOR MEAL IS REQUIRED.
PAYMENT MUST BE RECEIVED BY JUNE 8TH, NO EXCEPTIONS.
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Jim Martin, President

Bill Shifflett, Luncheon Chairman

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

Post No. _____ **Amount Enclosed** _____

Name of each person attending luncheon (please print clearly)

NAME	COMMANDERS CLUB CARD NO.	DATE JOINED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Annual Dues for _____

Life Member Dues for _____

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

CHAIRMAN, CREDENTIALS COMMITTEE

85th Annual State Convention, Sheraton Richmond West, Richmond, Virginia June 14-17, 2007.

Below are listed the Delegates and alternates duly elected at a regular meeting of Post _____ on the _____ day of _____, 2007.

1		21	
2		22	
3		23	
4		24	
5		25	
6		26	
7		27	
8		28	
9		29	
10		30	
11		31	
12		32	
13		33	
14		34	
15		35	
16		36	
17		37	
18		38	
19		39	
20		40	

Official:

Yours in Comradeship,

Post Adjutant

Post Commander

MAIL TO:

**State Adjutant
403 Lee Jackson Hwy
Staunton, VA 24401**

Elect one (1) Delegate and one (1) Alternate for each 30 members or fraction thereof in good standing in the Post at the date of election. Delegate strength to be based on State Quartermasters records as of May 14, 2007, with the exception of New Posts organized after that date and prior to opening date of State Convention - June 14, 2007.



**VIRGINIA STATE VFW
GOLF TOURNAMENT
AT THE HOLLOWES GOLF
COURSE
JUNE 13TH, 2007
ALL PROCEEDS BENEFIT THE
MILITARY ASSISTANCE
PROGRAM**



Get your team together and come join the fun at the Hollows, Greenwood Church Rd, in Montpelier. 804-798-2949

Entry Fee: \$45.00 per person
Includes green fees, cart fees,
And a boxed lunch
Shot Gun Start at 10:00 AM

HOLE SPONSORS NEEDED!

SHOW THE SOLDIERS AND THEIR FAMILIES YOUR
SUPPORT – SPONSOR A HOLE!

\$100.00 MINIMUM – DUE BY JUNE 8TH

FOR MORE INFORMATION CONTACT THE VFW STATE HEADQUARTERS AT 1-800-888-3521
OR BY EMAIL: STATEHEADQUARTERS@VFWVA.ORG

I would like to sponsor a hole in the amount of \$_____. Name/Company_____

I would like to participate in the tournament. (Singles will be placed on a team the day of tournament. Place team members information below.)

Name:_____ Phone:_____

Address:_____ City:_____ State:_____ Zip:_____

Name/Handicap

- | | |
|-------------------------|-------------------------|
| 1. _____ Handicap _____ | 3. _____ Handicap _____ |
| 2. _____ Handicap _____ | 4. _____ Handicap _____ |

Make checks payable to Department of Virginia VFW earmarked "Golf Tournament" and mail along with payment to : VFW Department of Virginia
403 Lee Jackson Hwy
Staunton, VA 24401

**VETERANS OF FOREIGN WARS
DEPARTMENT OF VIRGINIA
SCHOOL OF INSTRUCTION**

Friday, July 20, 2007

7:30 P.M. Meeting of Department Line Officers & Comrades Making Presentations

Saturday, July 21, 2007

6:30 A.M.	Breakfast for Attendees	
8:00 A.M.	Opening Ceremony & General Comments	Dept. Commander
8:15 A.M.	Membership, MIP & Recruiting Programs	Dept. Sr. Vice Cmdr
	Eligibility, SF-180	
	Department & Nat'l Membership-Awards Program	
9:45 A.M.	Reports-General Information	Community Service
	Americanism	Chairman Rex Faris
	Community Activities	
	Safety	
	Youth Activities	
	Hospital	Dept. Surgeon
	Deceased Comrade	Dept. Chaplain
	Homeless Veteran	Dept. Surgeon
10:15 A.M.	Break	
10:30 A.M.	Parliamentary Laws and Procedures	Dept. Judge Advocate
11:00 A.M.	By-Laws (National/Dept/Post) & SOP	Dept. Judge Advocate
11:30 A.M.	Legislative	Pete Snelling
12:00 Noon	Lunch	
1:00 P.M.	Post Visits/Roundups	Dept. Chief-of-Staff
1:15 P.M.	Inspections	Dept. Inspector
1:30 P.M.	Things to do at a Post Inspection	Dept. Chief-of-Staff
2:00 P.M.	Duties & Responsibilities of Post Commander, Sr Vice & Jr Vice Commanders	Dept. Chief-of-Staff
2:45 P.M.	Break	
3:00 P.M.	Duties & Responsibilities of Post Adj/QM	Dept. Adj/QM
	Quartermaster Records (Ledgers & Computer)	
	Dues Processing	
	Quarterly Audits	
6:30 P.M.	Evening Meal	

Sunday, July 22, 2007

7:00 A.M.	Breakfast for Attendees	
8:00 A.M.	Rules & Regulations of Canteens/Club Rooms	Dept. Judge Advocate
8:30 A.M.	Voice of Democracy Program	Earle P. Weekley, Jr.
8:45 A.M.	Patriot's Pen Program	Donald L. Hall
9:00 A.M.	Teachers' Recognition Program	Christopher Birch
9:15 A.M.	Scouting	Stan Hunter
9:30 A.M.	MAP	Graham Leaver
10:00 A.M.	Interview Participation	Dept. Commander
10:15 A.M.	New Posts	Dept. Chief-of-Staff
	Question and Answer Session	All Presenters
	Wrap Up by Department Commander	



Photographer
will be
available for
pictures before
the banquet at
the State
Convention



Inquire with VFW registration desk for
photographers location



**Veterans of Foreign Wars
2007 National Convention
August 18 – 23, 2007**



Kansas City™
Convention & Visitors Association

KANSAS CITY HOUSING FORM

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the **VFW** web site at www.vfw.org.

TELEPHONE:
Toll free (US) 800-767-7700 x3833

FAX:
816-691-3880

MAIL:
KCCVA/VFW HOUSING BUREAU
P. O. Box 26310
Kansas City, MO 64105-6310

DEADLINE

Reservations must be made by phone, fax, mail, or internet by **July 16, 2007** in order to guarantee convention rates.

CONFIRMATIONS

The KCCVA/VFW Housing Bureau will send you a confirmation of your reservation. Please review all information for accuracy. Email confirmations will be sent if an e-mail address is provided (preferred), or they can be faxed or mailed. If you do not receive a confirmation or have questions, please call the KCCVA/VFW Housing Bureau. **You will not receive a confirmation from the hotel.**

TAX RATE and REQUESTS

All rates are per room and are subject to 15.225% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests. Hotels will assign specific rooms upon check-in based on availability.

ROOM DEPOSIT BY CHECK OR CREDIT CARD GUARANTEE REQUIRED TO SECURE RESERVATIONS:

Room Deposit/Guarantee will be accepted by form of a check in the amount of \$105.00 (\$5.00 of that amount is a non-refundable processing fee.) Make check payable to: KCCVA/VFW Housing Bureau, mail to the address above. **Rooms** can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

CANCELLATION POLICY:

Cancellations after July 16, 2007 through August 3, 2007 will be subject to a \$25.00 cancellation fee. After August 3, 2007 and within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

GUEST INFORMATION

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION VIA INTERNET (www.vfw.org) OR BY FAX (816-691-3880)

Arrival Date _____ **Departure Date** _____

First Name: _____ M.I.: _____ Last Name: _____

E-mail Address: _____

Daytime Phone: _____ Fax: _____

If providing international numbers, please include country and city access numbers

Company: _____

Address: _____

Address 2: _____

City/State/Province: _____

Zip/Postal Code, Country: _____

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates, proximity, and availability.

If hotel assignment is sold out, which is more important? (check one) _____ **Room Rate** _____ **Location**

State you reside in: _____

Marriott-Downtown & Westin-Crown Ctr. Hotels are **Smoke-Free Hotels**
Hyatt Regency-Crown Ctr. – Only has 1 Floor of **Smoking Rooms**

Room Type Requested: _____ **One Bed** _____ **Two Beds**
(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

Disability requiring special services N/S room request

Special Requests:

DEPOSIT INFORMATION

All reservations requests must be accompanied by a credit card guarantee or check for a \$105.00 deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express Visa MasterCard

Card Number _____ Exp. Date _____

Name on Credit Card _____

Cardholder's Signature* _____
*I hereby authorize the [KCCVA/VFW Housing Bureau](http://www.kccva.org) or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$105.00 is enclosed and made payable to KCCVA/VFW Housing. Mail housing forms to: KCCVA/VFW Housing Bureau, PO Box 26310, Kansas City, MO 64105-6310. Check deposits must be mailed and post marked no later than the deadline of July 16, 2007.

**MYRTLE BEACH
RESORT AT GRANDE DUNES**



**8400 Costa Verde Drive, Myrtle Beach, SC 29572
Phone (843) 449-8880 Fax (843) 497-1447
www.myrtlebeachmarriottresort.com**

NAME _____

NAME(S) OF ADDITIONAL PERSON(S) SHARING ROOM:

STREET ADDRESS

CITY _____ STATE _____
ZIP CODE _____ PHONE (DAY) _____

GROUP/ORGANIZATION: (group) VFWVFWA

DATE(S) _____

SPECIAL REQUEST _____

Reservations must be received by: ^{10/1/07} (cut off date)
All shoulder dates may be available on a space and rate availability.
After the above date, rooms will be confirmed on a space and rate available basis.

~~SMOKING~~ ~~XXXXXXX~~ NON-SMOKING _____

ARRIVAL DAY/DATE _____

TIME OF ARRIVAL _____

DEPARTURE DAY/DATE _____

EMAIL ADDRESS _____

- SELF PARKING IS COMPLIMENTARY.
- CHECK IN TIME AFTER 4:00PM.

CHECK-IN TIME AFTER 4:00PM:

Accommodations prior to that time will be handled on a space available basis. Luggage storage is available.

CHECK-OUT TIME IS 11:00AM

Please check the type of accommodations desired. ALL ACCOMMODATIONS ARE SUBJECT TO AVAILABILITY AT CHECK-IN.

NO. Rooms	TYPE OF ACCOMMODATIONS	RATE
	Single: One (1) person	102.00
	Double: Two (2) persons, One (1) Bed	102.00
	Double: Two (2) Persons, Two (2) Beds	102.00

For all reservations, please list each guest's name where provided.

Reservations must be accompanied by a guarantee for first night's lodging via check or credit card.

Fill in American Express, Diners Club, Carte Blanche, VISA, MasterCard or Discover Card information below. You will be charged for the first night's lodging unless reservations are cancelled 7 days prior to arrival.

CARD TYPE _____ EXP. DATE _____

CARD NUMBER _____

SIGNATURE _____

Advance Deposit. Please include one night's room plus 10% tax. Deposits are refundable if cancelled 7 days prior to arrival.

CHECK ENCLOSED _____ AMOUNT \$ _____

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
1	176	89	3	1	49	142	174	81.61	NEWPORT NEWS
1	824	62	9	0	25	96	95	101.05	GRAFTON
1	960	62	12	0	15	89	75	118.67	YORKTOWN
1	2296	31	3	1	36	71	64	110.94	TASLEY
1	3219	421	46	17	126	610	771	79.12	PHOEBUS
1	4856	29	1	0	18	48	74	64.86	EXMORE
1	5500	49	7	6	42	104	98	106.12	HAMPTON
1	6002	95	0	4	40	139	149	93.29	DENBIGH
1	7167	67	5	3	72	147	154	95.45	WARSAW
1	8252	258	5	3	38	304	297	102.36	GLOUCESTER
1	8629	8	0	0	13	21	25	84	CHINCOTEAGUE
1	9358	9	1	0	11	21	23	91.3	TANGIER
District	Totals	1180	92	35	485	1792	1999	89.64	Last
2	392	1317	78	29	264	1688	1669	101.14	VIRGINIA BEACH
2	993	108	4	1	37	150	160	93.75	PORTSMOUTH
2	1211	39	0	0	13	52	53	98.11	VIRGINIA BEACH
2	2582	30	3	0	16	49	51	96.08	SUFFOLK
2	2894	39	4	2	38	83	82	101.22	CHESAPEAKE
2	3160	661	91	10	164	926	905	102.32	NORFOLK
2	4411	81	4	1	28	114	121	94.21	FRANKLIN
2	4809	1013	44	15	279	1351	1454	92.92	NORFOLK
2	8545	77	4	0	25	106	111	95.5	SMITHFIELD
2	9382	95	2	7	35	139	133	104.51	SUFFOLK
District	Totals	3460	234	65	899	4658	4739	98.29	Sixth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
3	1426	28	1	3	20	52	60	86.67	MIDLOTHIAN
3	2239	154	7	7	60	228	237	96.2	COLONIAL HEIGHTS
3	2583	11	2	1	14	28	34	82.35	ASHLAND
3	3125	6	0	0	18	24	27	88.89	DOSWELL
3	4639	94	7	2	39	142	144	98.61	WILLIAMSBURG
3	6364	167	17	2	51	237	221	107.24	RICHMOND
3	8046	35	2	0	18	55	85	64.71	NORGE
3	8356	49	4	1	48	102	112	91.07	WEST POINT
3	8529	80	1	3	38	122	125	97.6	SANDSTON
3	9224	36	1	1	16	54	54	100	RICHMOND
3	9501	23	1	1	17	42	46	91.3	AYLETT
3	9808	606	7	10	90	713	679	105.01	MECHANICSVILLE
3	10387	23	10	7	96	136	131	103.82	PETERSBURG
3	10654	87	0	1	7	95	103	92.23	RICHMOND
3	10657	66	4	1	10	81	98	82.65	GLEN ALLEN
3	11124	14	0	0	9	23	27	85.19	QUINTON
District	Totals	1479	64	40	551	2134	2183	97.76	Seventh
4	622	71	34	7	52	164	153	107.19	PETERSBURG
4	637	185	10	0	142	337	385	87.53	HOPEWELL
4	2163	62	4	0	55	121	118	102.54	CHESTERFIELD
4	2584	19	0	2	17	38	38	100	CULLEN
4	5313	55	3	0	24	82	88	93.18	NOTTOWAY
4	7059	119	9	0	76	204	244	83.61	FARMVILLE
4	7166	152	3	15	95	265	286	92.66	SOUTH HILL
4	7819	68	5	0	58	131	130	100.77	CREWE
4	7897	25	0	0	26	51	56	91.07	BLACKSTONE
4	8048	17	0	0	25	42	50	84	LAWRENCEVILLE
4	8163	72	11	2	63	148	140	105.71	CLARKSVILLE
4	8228	10	0	1	9	20	28	71.43	CHASE CITY
4	8446	31	2	0	19	52	50	104	BUCKINGHAM
4	8617	30	1	2	18	51	54	94.44	GOOCHLAND
4	8759	33	2	0	35	70	76	92.11	AMELIA COURT HSE
4	8902	12	1	0	7	20	22	90.91	KEYSVILLE
4	9855	37	10	2	61	110	111	99.1	APPOMATTOX
4	9954	129	3	1	42	175	174	100.57	VICTORIA
4	10570	23	5	3	18	49	43	113.95	POWHATAN
District	Totals	1150	103	35	842	2130	2246	94.84	Tenth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
5	647	251	7	4	133	395	403	98.01	DANVILLE
5	873	17	1	0	6	24	23	104.35	GRETNA
5	1115	552	9	17	403	981	1083	90.58	HILLSVILLE
5	2820	16	9	5	28	58	46	126.09	BASSETT
5	4637	74	11	4	77	166	175	94.86	MARTINSVILLE
5	7568	31	15	15	26	87	53	164.15	GALAX
5	7726	168	34	1	219	422	401	105.24	INDEPENDENCE
5	7800	73	2	2	42	119	128	92.97	STUART
5	8243	45	23	1	53	122	135	90.37	HALIFAX
5	8467	69	12	1	58	140	136	102.94	MEADOWS OF DAN
5	10840	32	1	0	25	58	58	100	PENHOOK
District	Totals	1328	124	50	1070	2572	2641	97.39	Eight
6	776	95	3	1	31	130	142	91.55	RADFORD
6	1033	143	1	10	80	234	245	95.51	COVINGTON
6	1264	266	7	5	92	370	400	92.5	ROANOKE
6	1444	54	0	0	15	69	93	74.19	ROANOKE
6	1841	60	3	5	73	141	147	95.92	TROUTVILLE
6	2157	119	4	5	107	235	255	92.16	BEDFORD
6	4165	36	1	1	30	68	72	94.44	ALTAVISTA
6	4299	27	2	0	26	55	62	88.71	CLIFTON FORGE
6	4318	41	1	1	31	74	73	101.37	SALEM
6	4491	76	0	0	32	108	119	90.76	NEW CASTLE
6	4522	161	7	8	61	237	232	102.16	VINTON
6	4920	14	0	0	10	24	27	88.89	ELLISTON
6	5311	88	2	3	42	135	146	92.47	CHRISTIANSBURG
6	5895	21	0	0	3	24	25	96	BUCHANAN
6	7854	87	4	0	46	137	164	83.54	FLOYD
6	8184	55	0	0	20	75	97	77.32	LYNCHBURG
6	9877	20	0	1	22	43	43	100	AMHERST
District	Totals	1363	35	40	721	2159	2342	92.19	Twelfth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
7	621	133	5	2	94	234	256	91.41	LURAY
7	1150	17	3	1	10	31	28	110.71	SPERRYVILLE
7	1860	218	17	5	108	348	361	96.4	FRONT ROYAL
7	2123	283	14	4	106	407	416	97.84	WINCHESTER
7	2447	211	9	4	134	358	417	85.85	EDINBURG
7	4698	20	0	0	22	42	47	89.36	GROTTOES
7	6044	17	0	0	10	27	32	84.38	WINCHESTER
7	7899	23	0	1	31	55	58	94.83	STANLEY
7	8613	120	5	4	80	209	204	102.45	SHENANDOAH
7	9292	122	1	4	67	194	194	100	ELKTON
7	9660	63	3	1	61	128	133	96.24	BROADWAY
7	9760	131	13	9	156	309	289	106.92	BERRYVILLE
7	9872	63	0	0	0	63	71	88.73	HINTON
District	Totals	1421	70	35	879	2405	2506	95.97	Ninth
8	1177	38	10	1	9	58	44	131.82	LEESBURG
8	1811	185	6	1	3	195	190	102.63	MANASSAS PARK
8	2524	195	4	9	66	274	271	101.11	CULPEPER
8	3103	206	18	9	167	400	408	98.04	FREDERICKSBURG
8	4468	36	1	0	0	37	36	102.78	PURCELLVILLE
8	7589	154	20	2	83	259	242	107.02	MANASSAS
8	7728	31	0	1	18	50	53	94.34	REMINGTON
8	8208	32	131	17	52	232	65	356.92	STANARDSVILLE
8	9835	39	3	2	11	55	53	103.77	WARRENTON
District	Totals	916	193	42	409	1560	1362	114.54	First
9	1184	127	24	4	92	247	225	109.78	PULASKI
9	2719	31	5	0	24	60	64	93.75	WYTHEVILLE
9	4667	526	18	17	288	849	876	96.92	MARION
9	6000	158	2	0	102	262	298	87.92	NARROWS
9	7136	131	17	7	96	251	234	107.26	TAZEWELL
9	7328	32	4	2	48	86	93	92.47	SALTVILLE
9	7360	47	17	0	63	127	112	113.39	GRUNDY
9	7969	22	4	1	22	49	56	87.5	BLAND
9	9640	115	16	1	62	194	189	102.65	RICHLANDS
9	9696	135	15	5	94	249	236	105.51	BLUEFIELD
9	9864	61	4	2	23	90	83	108.43	LEBANON
District	Totals	1385	126	39	914	2464	2466	99.92	Fourth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
10	609	82	10	1	27	120	116	103.45	ALEXANDRIA
10	1503	1387	63	31	424	1905	1878	101.44	DALE CITY
10	3150	389	16	5	68	478	457	104.6	ARLINGTON
10	5412	60	6	1	23	90	85	105.88	BURKE
10	7327	420	43	11	112	586	611	95.91	SPRINGFIELD
10	7916	336	15	6	99	456	477	95.6	WOODBIDGE
10	8241	184	5	1	103	293	276	106.16	MC LEAN
10	8469	181	23	2	54	260	245	106.12	FAIRFAX
10	8815	20	3	0	6	29	29	100	LORTON
10	9274	222	20	1	39	282	269	104.83	FALLS CHURCH
10	9478	68	9	1	34	112	101	110.89	STERLING
District	Totals	3349	213	60	989	4611	4544	101.47	Third
11	452	22	1	3	16	42	42	100	CRIMORA
11	632	331	3	6	154	494	521	94.82	HARRISONBURG
11	1499	82	5	3	42	132	134	98.51	LEXINGTON
11	2216	205	14	18	207	444	492	90.24	STAUNTON
11	2424	32	1	1	17	51	57	89.47	WAYNESBORO
11	3060	40	0	1	1	42	42	100	DEERFIELD
11	3136	27	0	3	25	55	62	88.71	MOUNT SOLON
11	4204	30	0	3	29	62	63	98.41	HOT SPRINGS
11	4805	57	0	0	1	58	59	98.31	BUENA VISTA
11	7701	39	0	1	30	70	75	93.33	LOVINGSTON
11	7814	23	2	0	1	26	27	96.3	STAUNTON
11	8279	17	0	0	28	45	51	88.24	STEELES TAVERN
11	8479	5	0	0	8	13	20	65	LYNDHURST
11	8644	122	3	1	81	207	206	100.49	BRIDGEWATER
11	9339	55	2	1	41	99	103	96.12	STUARTS DRAFT
11	9480	34	1	1	16	52	55	94.55	CRAIGSVILLE
11	10826	44	17	1	55	117	111	105.41	VERONA
District	Totals	1165	49	43	752	2009	2120	94.76	Eleventh

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
12	1994	74	16	9	57	156	130	120	ABINGDON
12	3782	38	2	4	31	75	74	101.35	HAYSI
12	4301	76	8	0	26	110	102	107.84	NORTON
12	5715	147	21	9	55	232	159	145.91	BIG STONE GAP
12	6975	400	8	11	339	758	809	93.7	BRISTOL
12	8652	56	19	1	38	114	53	215.09	COEBURN
12	8979	92	3	7	74	176	161	109.32	CLINTWOOD
12	9600	73	0	1	90	164	177	92.66	POUND
12	9830	54	0	2	36	92	92	100	DAMASCUS
12	10298	44	10	6	27	87	86	101.16	PENNINGTON GAP
12	10310	39	4	3	25	71	69	102.9	EWING
District	Totals	1093	91	53	798	2035	1912	106.43	Second
13	1827	158	16	2	87	263	263	100	CHARLOTTESVILLE
13	2044	38	2	1	6	47	47	100	EARLYSVILLE
13	2217	31	0	2	34	67	67	100	ORANGE
13	2613	5	1	2	15	23	18	127.78	COLUMBIA
13	7638	70	0	3	21	94	98	95.92	GORDONSVILLE
13	8169	22	4	0	18	44	38	115.79	SCOTTSVILLE
13	8436	18	4	3	17	42	38	110.53	YANCEY MILLS
13	8717	39	1	0	15	55	61	90.16	KING GEORGE
13	8947	107	1	2	33	143	150	95.33	LOUISA
13	10295	59	3	2	16	80	87	91.95	BOWLING GREEN
13	10546	85	3	0	19	107	123	86.99	SPOTSYLVANIA
13	10574	81	13	2	82	178	170	104.71	COLONIAL BEACH
District	Totals	713	48	19	363	1143	1160	98.53	Fifth
MAL	15048	932	212	133	1447	2724	2532	107.58	STAUNTON
State	Totals	20934	1654	689	11119	34396	34752	98.98	