

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

**SERVICE AND TEAMWORK**

**NUMBER 11**

403 Lee-Jackson Highway  
(540) 886-8112  
Website: [www.vfwva.org](http://www.vfwva.org)

FAX: 866-416-0586

**May 1, 2007**

Staunton, Virginia 24401  
In Virginia 800-888-3521  
Email: [stateheadquarters@vfwva.org](mailto:stateheadquarters@vfwva.org)

**COMMANDERS MESSAGE:**

I want to thank everyone for their efforts so far this year in regards to membership. While our effort is moving forward, it is moving more slowly at this point and we need to get another 950 new and renewed Comrades to get to at least 100 percent. With a concerted effort I know that we can surpass that milestone and keep Virginia where it has always been, among the leaders in the Veterans of Foreign Wars.

For those who are thinking of becoming Post and District officers, I applaud you for stepping up to assume those responsibilities, but I would ask you to listen closely to the words of the officers' obligation to "faithfully discharge to the best of your ability the duties of the office to which you have been elected or appointed". We have all seen many times that circumstances sometime call on us to have to perform our duties in situations that we had not anticipated. For example, the sudden loss of a Commander requires that the Senior Vice Commander step up and that the Junior Vice Commander in turn does the same. The Post and the Districts will have placed their trust in you to learn well your duties and responsibilities, and one of the ways to enhance your efforts would be by attending the Department's School of Instruction in July.

Also, all Posts within the Department should have completed their election of officers by 30 April. Don't forget to fill out and submit your election reports; ensure that the officers are duly installed in a timely manner; and don't forget to get your Post Delegates registered for the National Convention. We've all heard the old adage that the job is never finished until the paperwork is done. Please don't let an administrative oversight bring confusion or embarrassment to your Post or District. If you have questions whose answers you cannot find in the By-Laws and Manual of Procedure do not hesitate to call me or any of the Department officers for assistance.

Yours in Comradeship,  
C. D. "Doc" Crouch  
Commander

**DISTRICT MEETINGS:**

- |                        |   |                        |  |
|------------------------|---|------------------------|--|
| <b>1<sup>ST</sup>-</b> | <b>Date:</b> 05-19-07<br><b>Time:</b> 11:00 AM<br><b>Location:</b> Post 3219 Phoebus<br><b>Rep:</b> PDC Larry Mattera   | <b>4<sup>TH</sup>-</b> | <b>Date:</b> 05-06-07<br><b>Time:</b> 2:00 PM<br><b>Location:</b> Post 637 Hopewell<br><b>Rep:</b> Surgeon Jim Martin  |
| <b>2<sup>ND</sup>-</b> | <b>Date:</b> 05-20-07<br><b>Lunch:</b> 1:00 PM<br><b>Meeting:</b> 2:00 PM<br><b>Location:</b> Post 4809 Norfolk<br><b>Rep:</b> Adj/QM Kim DeShano   | <b>5<sup>TH</sup>-</b> | <b>Date:</b> 05-20-07<br><b>Lunch:</b> Noon<br><b>Time:</b> Meeting follows lunch<br><b>Location:</b> Post 7726 Independence<br><b>Rep:</b> PDC Dan Boyer    |
| <b>3<sup>RD</sup>-</b> | <b>Date:</b> 05-05-07<br><b>Time:</b> Loyalty Day/Memorial Service<br>10:00 AM Followed by Lunch<br><b>Meeting:</b> 2:00 PM<br><b>Location:</b> 3 <sup>rd</sup> District Headquarters<br><b>Rep:</b> PDC Paul Moore | <b>6<sup>TH</sup>-</b> | <b>Date:</b> 05-20-07<br><b>Time:</b> 1:00 PM<br><b>Location:</b> VAMC Salem<br><b>Sponsored by:</b> Post 4318 Salem<br><b>Rep:</b> Judge Advocate Rex Faris |
|                        |   | <b>7<sup>TH</sup>-</b> | <b>Date:</b> 05-20-07<br><b>Time:</b> 11:30 AM<br><b>Location:</b> Post 9760 Berryville<br><b>Rep:</b> Chief of Staff Roy Swanner                            |

**8<sup>TH</sup>-**   **Date:**           05-20-07  
**Time:**             1:00 PM  
**Location:**       Post 7589 Manassas  
**Rep:**                Surgeon Jim Martin

**9<sup>TH</sup>-**   **Date:**           05-06-07  
**Time:**             10:30 AM  
**Location:**       Post 9696 Bluefield  
**Rep:**                Judge Advocate Rex Faris

**10<sup>TH</sup>-**   **Date:**           05-20-07  
**Time:**             1:00 PM  
**Location:**       Post 1503 Dale City  
**Rep:**                Commander C. D. Crouch

**11<sup>TH</sup>-**   **Date:**           05-06-07  
**Lunch:**           11:30 AM  
**Time:**             Meeting follows lunch  
**Location:**       Post 632 Harrisonburg  
**Rep:**                Commander C. D. Crouch

**12<sup>TH</sup>-**   **Date:**           05-05-07  
**Registration:**   10:00 AM  
**Meeting Time:**   11:00 AM followed by lunch  
**Location:**       Post 8652 Coeburn  
**Rep:**                JVC Hal Roesch

**13<sup>TH</sup>-**   **Date:**           05-20-07  
**Time:**             1:00 PM  
**Location:**       Post 1827 Charlottesville  
**Rep:**                TBA

**IMPORTANT DATES:**

May 11, 2007                   All-State Deadline, all materials MUST be received by 5:00 PM. NO EXCEPTIONS!

May 11, 2007                   Deadline for submitting 2<sup>nd</sup> Half Reports.

June 8, 2007                   Deadline for State Convention Registration and Golf Tournament Registration.

June 13, 2007                 Virginia VFW Golf Tournament at the Hollows, Registration form attached.

June 14-17, 2007              State Convention, Room Rates \$87.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates good through June 6<sup>th</sup>.

July 6, 2007                    Deadline for School of Instruction Registration.

July 20-22, 2007              School of Instruction, Post 9808 Mechanicsville. Room Rates \$99.00 at the Holiday Inn Express, 7141 Bell Creek Rd, Mechanicsville, Telephone, 804-559-0022.

August 18-23, 2007            National VFW Convention, Kansas City, MO. Hyatt Regency-Crown Ctr. Form attached. Registration deadline July 16, 2007.

November 1-4, 2007            Southern Conference, Myrtle Beach, SC. Room Rates \$102.00 at the Marriott Resort at Grande Dunes, 8400 Costa Verde Dr, Myrtle Beach, SC. Registration form attached. Phone 843-449-8880. Room rates through October 1, 2007.

June 12-15, 2008              State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000.

August 16-21, 2008            National VFW Convention, Orlando, FL.

August 15-20, 2009            National VFW Convention, Phoenix, AZ.

**ROSTER CHANGES:**

**POST 2820:**   Meeting Location  
Bassett Ruritan Club  
Philpott Dam Rd  
3<sup>rd</sup> Saturday at 10:00 AM

**POST 4809:**   SVC, Steve Lasseter  
5801 Janet Ct  
Virginia Beach, VA 23464

**POST 3160:**   Meeting Change only for June  
Meeting will be held June 13, 2007

**POST 8184:**   Dues Increase to \$30.00

**POST 8902:**   Meeting Date:  
1<sup>st</sup> Monday of each Month

## 2006-2007 ALL STATE TEAM:

There will be a maximum of 20 Posts on The All State Team.

The 20 All State Posts will receive an All State Post Banner.

For a Post to be eligible, it must have reached 100% of their Membership Quota by the day prior to awards judging.

The Post Quartermaster must be bonded.

The Post must have been inspected by the day prior to awards judging.

The Post Commander must attend each District Meeting or have an authorized member attend.

All Audit Reports must be turned into State Headquarters as required by the National By-Laws and Manual of Procedure.

Posts with less than 50 members are not eligible for the All State Team. To be eligible the Post must increase their membership to 50 members. The Post will then be classified as 100%.

The Post must participate in the following programs.

Buddy Poppy Program  
Patriot's Pen Program

Voice of Democracy Program  
**Teacher of the Year Program**

The Post must have submitted the following reports at least once during the first half of the year (May 1 thru October 31) and once during the second half (November 1 thru April 30)

Hospital Report  
Community Activities Report  
Youth Activities Report

Americanism Report  
Safety Report

Post must submit a Community Service Record Book for judging.

Post will receive points for membership - **When the Post has completed all the above programs, reports, and submitted Community Service Record Book**, one fifth (1/5) of one (1) point will be assigned for each additional member above 100%.

Posts reported in 3 categories of Community Activities, 4 categories of Safety, 8 categories of Americanism and 4 categories of Youth Activities during the reporting period of May 1, 2006 through April 30, 2007 will receive a State Citation.

### ALL STATE TEAM AWARDS

The All State Post Commanders will receive: A Citation; an All State cap; an All State pin; two (2) free tickets for you and your spouse/guest to the State Convention Banquet to be held on Saturday night. A check in the amount of \$300.00, **to assist in payment of expenses while attending and participating at the State Convention**, will be presented. Time of payment will be at the discretion of the Department Commander.

The All State Post Quartermasters will receive: A Citation; an All State cap; an All State pin; two (2) free tickets for you and your spouse/guest to the State Convention Banquet to be held on Saturday night. A check in the amount of \$300.00 **to assist in payment of expenses while attending and participating at the State Convention** will be presented. Time of payment will be at the discretion of the Department Commander.

The All State Commanders and All State Quartermasters will be individually recognized at the Awards Program during the State Convention.

From the All State Team, the Post with the highest points in the All State Judging will be designated as the Outstanding Post of the Year 2006-2007. The Commander and Quartermaster of this Post will be the Captains of the All State Team.

The Awards and Citation Committee will break all ties and their decision will be final.

## 2006-2007 ALL STATE DISTRICT COMMANDERS

For a District Commander to qualify, the Commander must meet the following All State District Commanders criteria:

1. Have the District at 100% or more in membership by the day prior to awards judging.
2. Have all Posts, in the District, inspected by January 31, 2007.
3. Have Post Quartermasters, for all Posts in the District, properly bonded by the day prior to awards judging.
4. Have all Audit Reports, for **the District and** all Posts in the District, turned into State Headquarters **as required by the National By-Laws and Manual of Procedure.**
5. Have all Posts in the District reported in: Americanism, Community Activities, Hospital, Safety and Youth Activities in each reporting period.

## ALL STATE DISTRICT COMMANDERS AWARDS

Each All State District Commander will receive the following: A Citation and an All State District Commander's cap.

The All State District Commander(s) will also receive two (2) tickets for you and your spouse/guest to the State Convention Banquet to be held on Saturday night and a check in the amount of \$300.00. (Duplicate awards will not be given if a similar one has been earned). Time of payment will be at the discretion of the Department Commander.

Each All State District Commander will receive a VFW Jacket if **all Post** within the District are 100% or more in membership.

## INDIVIDUAL MEMBERSHIP AWARDS

All individual recruiting awards must be certified to State Headquarters, by the Post Quartermasters, by the day prior to awards judging. The names of the individuals recruited, Post Number and the name of the recruiter must be received before any award is given.

An annual member who recruits 5 New or Reinstated Members will receive:

Annual Dues (National & Department portions) paid, for the current year, by the Department.  
Name and membership number entered into a drawing for a Life Membership.  
(For each additional 5 members recruited, an additional entry will be made in the Life Membership Drawing).

A Life Member who recruits 5 New or Reinstated Members will receive:

Name and membership number entered into a drawing for one of three \$100.00 cash awards.  
(For each additional 5 members recruited, an additional entry will be made in the cash award drawing).  
The drawings for the Life Membership and cash award listed above will be conducted on the day of awards judging.

An individual recruiter may also receive for:

15 New or Reinstated Members - a Pen and Pencil Set.  
25 New or Reinstated Members - a Department Aide-de-Camp Recruiting Award with engraved citation and an official cap.  
50 New or Reinstated Members - a National Aide-de-Camp Recruiting Award with engraved citation and an official cap.  
100 New or Reinstated Members - a Century Recruiter Award with engraved citation, an official cap, and a pen and pencil set.

## RECRUITER OF THE YEAR AWARD

The recruiter signing up the most new or reinstated members by May 11, 2007 will receive the following:

Round trip airfare to the 108th National Convention in Kansas City, MO.  
One National Convention banquet ticket.

Expense check in the amount of \$500 to help defray expenses.  
Department citation.  
Distinctive cap and name badge.

**A NEW AND REINSTATED MEMBERSHIP PLAQUE** will be awarded to the Post that recruits the most new and reinstated members by the day prior to awards judging. This plaque will be awarded at the State Convention.

**A LIFE MEMBERSHIP INCREASE PLAQUE** and \$100.00 will be awarded to one Post in each District. To qualify, the increase must be at least 5% over the total at the beginning of the year. The greatest percentage of increase in Life Members by the day prior to awards judging will determine the Posts selected. The plaques will be awarded at the State Convention.

**DRAWING FOR \$200.00 CASH AWARD** - There will be three (3) Posts selected for this award. Posts must meet their membership quota by the day prior to awards judging to be eligible. Drawings will be held on the day of awards judging.

### **POST RECOGNITION AWARDS**

**A POST MEMBERSHIP BANNER** will be awarded to each Post that meets their 2007 Membership Quota by May 11, 2007.

Victory Streamer for reaching the previous years' membership by May 11, 2007.  
100% plus Post Commander and Quartermaster pins to Posts exceeding 100% by May 11, 2007.  
Post Commander and Post Quartermaster Ball Cap to Posts who are 100% in membership by May 11, 2007.

**THE SAMUEL B. DeVAUGHAN MEMBERSHIP AWARD** is awarded to the member who recruits the most new and/or reinstated members of the 2006-2007 Membership Year. Entry must be certified by Post Quartermaster and entry with names of recruited members must be submitted by the day prior to awards judging. Post Quartermasters are excluded from this award. (Post Quartermasters are entitled to participate in most phases of the State Membership Campaign and are eligible to earn other individual awards). This award will be presented at the State Convention.

**THE GEORGE C. DALBY AWARD** is awarded to any Post member for outstanding participation in VFW programs. Rules for this contest are sent to each Post in the spring. Deadline for submission to State Headquarters is the day prior to awards judging. Post and District Commanders are excluded from this award. This award will be presented at the State Convention.

**THE W. B. SHAFER, JR. MEMBERSHIP AWARD** is awarded to the Post making the greatest percentage gain in membership as shown by the State Membership Report dated the day prior to awards judging. This award will be presented at the State Convention.

**THE RICHARD A. (AL) GUAGER AMERICANISM AWARD** is awarded annually and rules for this contest are sent to each post in the spring. Deadline for submission to State Headquarters is by the day prior to awards judging. This award will be presented at the State Convention.

**THE GEORGE E. McCracken Honor Guard/Color Guard Award** is awarded to the most outstanding Post Honor Guard/Color Guard. Deadline for submission to State Headquarters is by the day prior to awards judging. This award will be presented at the State Convention.

**THE W. I. WOODDELL MEMORIAL POST QUARTERMASTER AWARD** is awarded annually to the Post Quartermaster who has shown outstanding dedication to his Post and the Department. Submission of nominee is to be sent in by the Post Commander. Submission must be received the day prior to the awards judging. The recipient is to be selected by a committee headed by the State Quartermaster. The award will consist of a custom-lettered citation, plus a check in the amount of \$200.00 from the Department. This award will be presented at the State Convention.

**THE ROBERT H. RINER AWARD** is awarded to the District Commander with the highest percentage gain in membership over last year. Membership gain will be as shown by the State Membership Report dated the day prior to awards judging. This award will be presented at the State Convention.

**WILLIAM T. (BILL) ALLEN HOSPITAL AWARD** is awarded to Posts for their outstanding reporting in hospital work. Plaques for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place will be presented. The winning Posts will be determined by the State Hospital Chairman. These awards will be presented at the State Convention.

**COMMUNITY SERVICE RECORD BOOK** should be kept from May 1, 2006 to April 30, 2007 for State judging. Plaques will be awarded to the top three (3) entries. Special Citations will be awarded to the fourth through tenth places; and all other entries not placing in the top ten will receive a citation. The top ten winners will be presented plaques/citations at the State Convention. One award from National will be presented for the top State entry.

In addition to the above awards, all Posts entering a Community Service Record Book will have a chance to win a monetary award in the amount of \$200.00 if judged best overall entry in their respective membership category. One (1) check will be issued to each membership category.

- Category A - Posts with Membership of 10 thru 100.
- Category B - Posts with Membership of 101 thru 200.
- Category C - Posts with Membership of 201 thru 500.
- Category D - Posts with Membership over 500.

NOTE: To receive the monetary award for a record book entry in any of the four categories a Post must be 100% in membership.

NOTE: Record Book entries may be used to help break any ties in the All State Team Judging. The amount of effort placed in preparing the entry will be considered.

**BUDDY POPPY CITATIONS** will be presented to the District Commander whose District purchased the most Buddy Poppies and to the District Commander whose District had 100% participation in the Buddy Poppy Program.

The Post in each District who purchased the most Buddy Poppies will be given a citation.

These awards will be presented at the State Convention.

**LOYALTY DAY CITATIONS** will be given for the Most Outstanding District Competition and for the Most Outstanding Post Competition. These awards will be presented at the State Convention.

All judging material must be at State Headquarters by 5:00 P.M. (1700 Hours) on May 11, 2007. **(NO EXCEPTIONS!)**

## **AMERICANISM:**

Congratulations to Districts 10 and 12 for reaching the 100%-reported plateau. Thirty posts have only 11 days to get reports in on activities completed by 30 April. Posts already reported are urged to report activities completed since their last submission. The totals submitted are combined with other states and used by the VFW to show what members have accomplished during the year and add muscle to their testimony before law makers.

Now is also the time to complete your Americanism Record Book for submission to the Awards and Citations judging committee. Winner receives The Richard A. (AL) Guager Americanism Award at the Department Convention in June. For further information, see 2007 Membership Awards Program in July 2006 General Orders, part two, or click on Membership Program and Awards on the state webpage ([www.vfwva.org](http://www.vfwva.org)). If no further guidelines are provided, use those for the Community Activities Record Book as far as size and other general specifications.

May begins a new reporting year with lots of Americanism opportunities from Loyalty Day, to Vietnam Veterans Week (1 - 7 May), Peace Officers Memorial Day, Armed Forces Day, and Memorial Day. And as many members will be traveling to the State Convention on 14 June, consider alternative plans for your post for Flag Day.

J.Gary Wagner  
Vice Chairman for Americanism

Posts listed below **HAVE NOT** submitted an Americanism Report for the second half as of 04/13/07

<b>DIST. 1</b>	4856	8629	9358			
<b>DIST. 2</b>	392	2582	3160			
<b>DIST. 3</b>	100%					
<b>DIST. 4</b>	8048	8599	8617			
<b>DIST. 5</b>	873	2820	8243			
<b>DIST. 6</b>	1841	4920	5895	8184		
<b>DIST. 7</b>	1150	9660				
<b>DIST. 8</b>	4468					
<b>DIST. 9</b>	2719					
<b>DIST. 10</b>	100%					
<b>DIST. 11</b>	452	4204	4989	7701	8479	
<b>DIST. 12</b>	100%					
<b>DIST. 13</b>	1827	2613	7638	8169	8436	8717

## ARMY HISTORICAL FOUNDATION:

The Army Historical Foundation is currently working on collecting Soldiers' memories and personal experiences in their own words for the Registry of the American Soldier located at the National Museum of the United States Army and will be accessible online. There is no charge to be enrolled in the Registry, to date the names and service histories of over 42,000 Soldiers and Army Veterans. Information may be obtained by contacting Carol Lindamood at 703-562-4175.

## AUDIT REPORTS:

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is March 31st and is now due. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

Audits for June 30<sup>th</sup>, September 30<sup>th</sup>, and December 31<sup>st</sup> are Past Due and are noted below.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 6/30/06 as of 4/25/07

<b>DIST. 3</b>	3125					
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Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 9/30/06 as of 4/25/07

<b>DIST. 3</b>	3125	9224	10387	11124		
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Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 12/31/06 as of 4/25/07

<b>DIST. 1</b>	9358					
<b>DIST. 3</b>	Dist	3125	9501	11124		
<b>DIST. 5</b>	Dist					
<b>DIST. 6</b>	7854					
<b>DIST. 13</b>	2044	7638	8717			

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 3/31/07 as of 4/25/07

<b>DIST. 1</b>	176	960	3219	4856	6002	8252	9358					
<b>DIST. 2</b>	993	2582	2894	3160								
<b>DIST. 3</b>	Dist	1426	2239	2583	3125	6364	8046	9224	9501	10387	10654	11124
<b>DIST. 4</b>	Dist	637	2163	7166	7819	8228	8599	8902	10570			
<b>DIST. 5</b>	647	2820	7568	7800								
<b>DIST. 6</b>	Dist	776	2157	4165	5311	7854	9877					
<b>DIST. 7</b>	1150	2447	4698	8613	9660	9760						
<b>DIST. 8</b>	1177	2524	3103	4468	7728	8208						
<b>DIST. 9</b>	4667	7328	7969	9640	9864							
<b>DIST. 10</b>	Dist	5412	7327	7916	8815	9274						
<b>DIST. 11</b>	Dist	452	632	3060	4989	7814	8479	9339				
<b>DIST. 12</b>	Dist	6975	9600	9830	10310							
<b>DIST. 13</b>	Dist	2044	2613	7638	8436	8717	8947	10546				

## BUDDY POPPIES DISTRIBUTION:

The distribution of VFW Buddy Poppies will be conducted according to the provisions set forth in Section 711 of the National By-Laws and Manual of Procedure. Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies in their respective areas.

NOTE: As the upcoming Memorial Day approaches, and given the daily hazards confronting our military on a daily basis during *Operation Iraqi Freedom*, it is appropriate that we direct as many VFW resources as possible to supporting our troops and their families.

In the ongoing effort to provide as much assistance as possible to those serving in the military, we recommend that proceeds or portions from this year's annual poppy distribution be designated for the purpose of providing VFW support to our military. Via the VFW Military Assistance Program (MAP), Posts now have the opportunity to assist qualified military personnel through the MAP *emergency financial grant* process.

In keeping with the intent of Section 704 (A) (C) of the Manual of Procedure "Relief Fund," this year's poppy campaign can play a direct role in demonstrating to those who are charged with protecting and defending our way of life that we appreciate and value their sacrifice.

For more details on how your Post can participate, please contact Kim DeShano, Department Adjutant/Quartermaster, at 1-800-888-3521.

Kim DeShano  
Buddy Poppy Chairman

## COMMUNITY ACTIVITIES:

Comrades first I would like to CONGRATULATE District # 3, 10 and 12 for being 100%. We have 27 posts out of 171 that have not submitted a report. Comrades you have up to MAY 11 to get your reports in for the second half.

Lynn Harris  
Community Activities Vice Chairman

Posts listed below **HAVE NOT** submitted a Community Activities Report for the second half as of 04/13/07

<b>DIST. 1</b>	4856	9358			
<b>DIST. 2</b>	2582				
<b>DIST. 4</b>	8048	8599	8617		
<b>DIST. 5</b>	873	2820	8243	10840	
<b>DIST. 6</b>	1841	4920	5895	8184	
<b>DIST. 7</b>	1150	9660			
<b>DIST. 8</b>	1177				
<b>DIST. 9</b>	2719				
<b>DIST. 11</b>	452	4204	4989	7701	8479
<b>DIST. 13</b>	2613	7638	8436	8717	

## GOLF TOURNAMENT TO RAISE FUNDS FOR MAP:

We would like to invite you to participate in the VFW Department of Virginia Golf Tournament, held at the Hollows Golf Course, located in Montpelier, to be held June 13<sup>th</sup>, 2007. A registration form is attached for your use. If you are unable to attend, please pass this information on to those that may be interested. Hole sponsorships in the amount of \$100.00 (minimum) are available. Donations of other amounts are needed and appreciated. Proceeds will benefit the Department of Virginia's Military Assistance Program. We would like to thank those Post's that have already stepped up to the plate and sponsored a hole.

## HOSPITAL:

Congratulations to District 8 and 10 for obtaining 100% in Hospital reports. There are still quite a few Posts out there that need to report for the second half. What the shame is most of these Posts have actually completed a hospital visit, helped a needy vet get to the hospital or visited an old friend who is laid up. Please take a few



minutes to fill out your reports and turn them in so that the Department and the VFW can get the recognition it deserves.

Yours in Comradeship  
Jim Martin  
Department Surgeon

Posts listed below **HAVE NOT** submitted a Hospital Report for the second half as of 04/13/07

<b>DIST. 1</b>	4856	8629	9358			
<b>DIST. 2</b>	392	8545				
<b>DIST. 3</b>	2583	3125	4639	8046	10654	
<b>DIST. 4</b>	8048	8599	8617	8759	8902	
<b>DIST. 5</b>	647	873	2820	8243		
<b>DIST. 6</b>	776	1841	4522	4920	5895	8184
<b>DIST. 7</b>	1150	9660				
<b>DIST. 8</b>	100%					
<b>DIST. 9</b>	7969					
<b>DIST.10</b>	100%					
<b>DIST.11</b>	4204	4989	7701	7814	8479	
<b>DIST.12</b>	10310					
<b>DIST.13</b>	2613	7638	8436	8717	10295	

## INSPECTION:

Percentage Inspected is 98.3%.

Yours in Comradeship,  
William R. Shifflett  
Veterans of Foreign Wars  
Department of Virginia- State Inspector

Posts listed below **HAVE NOT** submitted an Inspection Report as of 04/13/07

DIST. 1	2296	9358
DIST. 8	4468	

## INSTALLING OFFICERS:

Installing officers will see that the provisions of Section 217 of the National By-Laws and Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

The installing officer shall ascertain that a Post Election Report has been mailed to National Headquarters prior to the installation. If a Post Election Report has not been forwarded to National Headquarters, the installing officer shall complete and forward such report at the time he installs the Post officers. Attention is directed to see that the proper amount of dues the Post charges is reported to National Headquarters.

Special Note: All Post Election Reports are to be forwarded directly to National Headquarters who will be responsible for forwarding to the Department.

## LIFE MEMBERSHIP PAYOUT:

The 2008 payout for Plan A, B and C Life members will be \$3.50 and \$9.00 for Plan E Life members. With respect to Plan D, the actuaries have advised us that there are funds available to pay out \$4.60 and the Board of Trustees has determined to pay that amount subject to an amendment to Section 111 of the By-Laws confirming the authority for that payment.

As indicated in the By-Laws, payment will be made in September 2007 for all Life members recorded as of August 31, 2007. In addition, a payment will be made in January 2008 for all Life members processed during the period September 1 through December 31. We wanted to get this information to you as soon as possible, because

we know it affects your Post budget. It is also hoped that this advance notification for the 2008 payout will assist you with your future financial planning.

## **MISKA TO CUT BEARD FOR MAP:**

John Miska from Post 8208 and the Youth Activities Chairman has not shaved his beard since October 19, 1977. For \$5000.00 in donations "Big John" will shave his beard. All donations go to the Military Assistance Program. The highest donor will have the honors of the first cut!

## **NATIONAL CONVENTION REGISTRATION:**

Attention of Post Commanders is directed to Section 222 of the National By-Laws, which provides that each Post shall register, in advance, at least one delegate to the National Convention by the payment of a fee in the amount of ten dollars (\$10.00) per delegate. Advanced registration for the 108th National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111 or you may register on-line at [vfw.org](http://vfw.org).

## **NEW PLANNING OPPORTUNITY FOR THOSE WITH IRA'S:**

Recent legislation offers a new opportunity for you if you are:

- Age 70 ½ or older
- Own an IRA, and
- Regularly make charitable contributions.

The new Pension Protection Act of 2006 allows you to make distributions directly from your IRA to one or more charities without the distributions being included in taxable income and subject to withholding.

Previously, if you wanted to use IRA funds for a charitable contribution, you had to withdraw money from your IRA and then contribute it. The amount you withdrew was taxable, and the deduction for the contribution may or may not have offset the tax. Another benefit of the new legislation is that the funds transferred from your IRA to a charity count towards your mandatory withdrawal.

These tax-free distributions can be made **only until December 31, 2007**.

If you would like more information about making a charitable contribution from an IRA, please contact Mike Anderson at [manderson@vfw.org](mailto:manderson@vfw.org) or 816/968-2720.

## **RAFFLES (CANCUN & DESKTOP):**

All tickets **sold or unsold** need to be returned to State Headquarters by **June 8, 2007**. Please get the word out to your Members that this is their last chance to purchase a ticket locally. Any remaining tickets will be sold at the State Convention. If you have sold tickets please return them and the money immediately to State Headquarters.

If you would like more tickets we have Cancun tickets available now. Please check with us on the availability of the desktop tickets periodically as others may return tickets.

## **RESOLUTIONS:**

**RESOLUTIONS NEEDED FOR STATE AND NATIONAL CONVENTIONS:** During the 2006 State Convention of the Virginia Veterans of Foreign Wars of the United States 14 Resolutions were submitted by our membership for consideration. Of these 14 Resolutions, eight were defeated at the State Convention, five were forwarded to the National Convention for consideration, and one was to be included in that State's Legislative Package for the 2007 General Assembly at Richmond. Two of the five considered at the National Convention were approved: (1) Involvement of veterans service organizations in Veterans Affairs decision criteria for DNA collection and (2) Sever the Veterans Affairs budget from HUD and other independent agency budgets. The Resolution to fly the American Flag on Virginia Interstate Highways was considered by the 2007 General Assembly Legislative Package, however, defeated in the Transportation Committee both in the Senate and the House of Delegates.

It is time to consider submission of Resolutions for the 2007 VFW Virginia State Convention in June. Resolution should be prepared in the proper format: a listing of WHEREAS justifying the recommendation followed by

RESOLVED outlining the proposal. If you have any questions or in need of assistance, please contact the Resolution Chairman (JB Young) at telephone (703) 329-1357 or e-mail [jrbubba3@juno.com](mailto:jrbubba3@juno.com). Resolution must be received by the State Quartermaster not later than 30 days prior to the State Convention or May 15, 2007.

J.B. Young  
Resolutions Chairman

## SAFETY:

Next month is the final month for Safety Reports to be turned in and be counted on this year. As you can tell from this report, there are still a lot of reports that need to be turned in for the Post competition. As you all know, these are required reports for All State Competition. So let's keep up the good work throughout this second half. The 9<sup>th</sup> and 10<sup>th</sup> District are doing an excellent job of getting all of their reports in early. Keep up the good work. All the Posts that have submitted reports so far have been taken off the listing. The Posts that have not submitted reports are the one's listed.

Steve Lasseter  
Safety Vice-Chairman

Posts listed below **HAVE NOT** submitted a Safety Report for the second half as of 04/13/07

<b>DIST. 1</b>	176	4856	9358				
<b>DIST. 2</b>	392	2582					
<b>DIST. 3</b>	2583	9501	10657				
<b>DIST. 4</b>	8048	8599	8617	8902			
<b>DIST. 5</b>	647	873	1115	2820	8243	10840	
<b>DIST. 6</b>	1841	2157	4165	4920	5895	8184	9877
<b>DIST. 7</b>	1150	9660					
<b>DIST. 8</b>	1177	4468					
<b>DIST. 9</b>	2719						
<b>DIST. 10</b>	609						
<b>DIST. 11</b>	452	4204	4989	7701	8479		
<b>DIST. 12</b>	3782						
<b>DIST. 13</b>	2613	7638	8436	8717			

## SERVICE OFFICERS:

I am discussing the upcoming training for Post Service Officers at the State Convention in June and I would like to know what topics you would be interested in. I would like this to be a productive training and give you information you want and need. Please send your requests by email [cindy.lawhorn@dvs.virginia.gov](mailto:cindy.lawhorn@dvs.virginia.gov).

Cindy Lawhorn  
Assistant Service Officer

## VFW SPECIAL INTEREST LICENSE PLATE UPDATE:

We are excited to announce that thanks to all of those that submitted the form for a license plate, we finally have all of the forms needed and they have been sent to DMV for processing. For those that submitted forms, you will receive your plates by mail from DMV. This could take as much as two months production time, so please be patient. Once you receive your plate you may inform anyone who is interested in the plate that they may order theirs from DMV. Thanks again!

## YOUTH ACTIVITES:

John Miska  
Youth Activities Chairman

Posts listed below **HAVE NOT** submitted a Youth Activities Report for the second half as of 04/13/07

<b>DIST. 1</b>	4856	8629	9358				
<b>DIST. 2</b>	392	2582					
<b>DIST. 3</b>	100%						
<b>DIST. 4</b>	8048	8599	8617	8902	10570		
<b>DIST. 5</b>	647	873					
<b>DIST. 6</b>	2820	4165	4920	5895	8184	8243	10840
<b>DIST. 7</b>	1150	9660					
<b>DIST. 8</b>	4468						
<b>DIST. 9</b>	2719						
<b>DIST. 10</b>	100%						
<b>DIST. 11</b>	452	4204	4989	7701			
<b>DIST. 12</b>	10310						
<b>DIST. 13</b>	2613	7638	8436	8717	10574		

## VOD, PATRIOT'S PEN & TEACHER OF THE YEAR CREDIT:

If your Post participated in Patriot's Pen, VOD, and Teacher of the Year programs please check the reports spreadsheet on the web at <http://www.vfwwa.org/Reports/districtreport.htm> and verify that your Post was given credit. If you have not been given credit contact your District Chairman or District Commander before the judging deadline. Do not wait until judging to say that you participated as it will be too late.

Official:



Kim A. DeShano  
State Adjutant

By Order of:



C. D. Crouch  
State Commander

**TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW**

**SUBJECT: SCHOOL OF INSTRUCTION**

There will be a School of Instruction held Friday, July 20, 2007 through Sunday morning, July 22, 2007, at Post 9808, 7168 Flag Lane, Mechanicsville.

All upcoming Council Members are required to attend, Post Commanders and Quartermasters are urged to attend, and everyone else is invited. Each person will be required to make their own room reservation and furnish their own transportation. Meals cost \$25.00 per person (non-refundable) and cover meals from breakfast on Saturday through breakfast Sunday morning for VFW members who **HAVE PRE-REGISTERED. IF YOU ARE NOT REGISTERED MEALS WILL NOT BE PROVIDED.**

You must call the Holiday Inn Select, 7141 Bell Creek Rd, Mechanicsville, and make your own reservation; the phone number is 804-559-0022. Let them know you are with the VFW group. Room rate is \$99.00 plus tax for hotel.

Subjects of Instructions will include:

- *Membership*
- *MIP & Recruiting Programs*
- *Dept. & National Membership Awards Program*
- *Rules and Regulations of Club Rooms*
- *Parliamentary Law & Procedure, By-Laws (Nat'l/Dept/Post) & SOP*
- *Inspections & Reports*
- *Duties & Responsibilities of Post CMDR's, SVC & JVC*
- *Duties of Post ADJ & QM, QM Records (Ledger & Computer)*
- *Post Visits/Roundups*
- *VOD, Patriots Pen, Teachers Recognition Program, Scouting, MAP*
- *eMembership and Web Development*

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters **no later than July 6th.**

No food will be prepared for those that do not register with the Department.

---

**SCHOOL OF INSTRUCTION REGISTRATION - July 20-22, 2007**

Return this form to:  
Department of Virginia, VFW  
403 Lee Jackson Hwy  
Staunton, VA 24401

Or by Fax: 1-866-416-0586

No. of People Attending \_\_\_\_\_

Total number of meals: \_\_\_\_\_

Amount enclosed: \_\_\_\_\_

Post: \_\_\_\_\_

Signed: \_\_\_\_\_  
Post Commander

Name of Attendees: (please print)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# STATE CONVENTION REGISTRATION

State Convention will be held June 14 – 17, 2007 at the

Sheraton Richmond West Hotel –  
6624 West Broad Street -  
Richmond - 804-285-2000

The banquet/dance will be held on June 16<sup>th</sup>.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention.

Dance tickets may be pre-purchased or they will be available at the registration table.

You **MUST** PRE-REGISTER FOR THE BANQUET/DANCE

Banquet/Dance tickets are \$40.00

Dance tickets only \$10.00

Your choice of:

**Roast Beef au Jus**

Served with Mashed Potatoes & Green Bean Almandine

**Almond Crusted Tilapia w/ Grilled Pineapple Relish**

Served with Rice Pilaf and Green Bean Almandine

Both Served with:

House Salad with Mixed Greens, Cucumbers, Carrots, Cherry Tomatoes

Warm Rolls and Butter

Chocolate Cake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

---

RETURN THIS PORTION TO STATE HEADQUARTERS BY June 8, 2007 No Exceptions No Refunds after June 8th  
Check, Visa, or MasterCard Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Beef or Tilapia **Dance Only** (circle)

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.*

85<sup>th</sup> ANNUAL CONVENTION  
DEPARTMENT OF VIRGINIA  
VETERANS OF FOREIGN WARS OF THE UNITED STATES  
SHERATON RICHMOND WEST – RICHMOND, VIRGINIA  
JUNE 14-17, 2007

Convention Chairman

Eugene Chavis  
Convention Vice Chairman

**Thursday,  
June 14, 2007**

1:00 PM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
9:30 AM	10:00 AM	ADVISORY MEETING	POTOMAC
10:00 AM	11:00 AM	BUDGET & FINANCE COMMITTEE MEETING	POTOMAC
11:00 AM	NOON	COUNCIL OF ADMINISTRATON MEETING	CAPITOL
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
7:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,  
June 15, 2007**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	CAPITOL
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	MONTICELLO
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Saturday,  
June 16, 2007**

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	3:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	TIDEWATER
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	SHULA'S
2:00 PM	3:00 PM	FINANCIAL PLANNING SEMINAR BY MERRILL LYNCH	STATE ROOM
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Sunday,  
June 17, 2007**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM B/C/D
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$3.00 (**All persons are required to register**)  
FRIDAY DANCE: \$10.00 per person

**SATURDAY BANQUET AND DANCE TICKETS**

**MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION**

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

**HOSPITALITY ROOMS**

State - Room 147\*\*First & Second Districts - Room 257\*\*Third District - George Washington Room\*\*  
Fourth District - Madison Room\*\*Tenth District - Room 267\*\* Cooties - Room 139

# Commanders Club Luncheon

**ATTENTION:** All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 15, 2007, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

***Commanders, please pass this information on to your Comrades.***

**COST:** \$25.00 (includes tax & gratuity)

**MENU:** House Salad  
Roasted Prime Rib of Beef Au Jus  
Chef's Choice of Vegetable  
Apple Pie  
Rolls & Butter  
Coffee, Decaf Coffee, Tea

**MAKE CHECK PAYABLE TO:** Commanders Club

**MAIL CHECK TO:** Earle P. Weekley, Jr.  
Commanders Club Treasurer  
595 Bowman Road  
Dayton, VA 22821

**DEADLINE:** June 8, 2007 ***PRE-REGISTRATION FOR MEAL IS REQUIRED.  
PAYMENT MUST BE RECEIVED BY JUNE 8<sup>TH</sup>, NO EXCEPTIONS.  
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

**REMEMBER:** You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Jim Martin, President

Bill Shifflett, Luncheon Chairman

-----  
**PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.**  
-----

**Post No.** \_\_\_\_\_ **Amount Enclosed** \_\_\_\_\_

*Name of each person attending luncheon (please print clearly)*

<b>NAME</b>	<b>COMMANDERS CLUB CARD NO.</b>	<b>DATE JOINED</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Annual Dues for \_\_\_\_\_  
Life Member Dues for \_\_\_\_\_



# Last Chance to Get your 2007 Homecoming Shirt! Quantities are Limited!



Shirts are available thru State Headquarters for purchase with the Cross of Malta on the right side and a pocket on the left side for the VFW. These shirts are forest green in color with the emblem in color and the State in red, white, and blue. You can use the Shirt order form below.

**ONLY MEDIUM, LARGE AND X-LARGE LEFT! ORDER NOW!** Shirts will be sold at State Convention, but you better purchase now to insure you can get your size!

\_\_\_\_\_   
Date

\_\_\_\_\_   
Post/Auxiliary Number

\_\_\_\_\_   
Full Name

\_\_\_\_\_   
Phone Number

\_\_\_\_\_   
Street

\_\_\_\_\_   
City State Zip Code

Number	Size	Price	Total
_____	Medium	\$25.00	_____
_____	Large	\$25.00	_____
_____	X-Large	\$25.00	_____

Method of Payment: Cash Check Mastercard Visa

Check Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

*Shipping add \$5.00 for the first Shirt and \$3.00 for each additional Shirt not to exceed \$11.00*

SHIPPING \_\_\_\_\_

TOTAL \_\_\_\_\_

## COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1, 2006 through April 30, 2007.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited.

(This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

### PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work. Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one.

Remember, also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

# OUTSTANDING COMMUNITY SERVICE POST

## RECORD BOOK ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging.
3. This form must be signed by the Post Commander.

## CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- |   |                                 |
|---|---------------------------------|
| 1. Community Involvement                | 4. School and Church Assistance |
| 2. Cooperation with other organizations | 5. Safety                       |
| 3. Aide to others                       | 6. Americanism                  |
|   | 7. Youth and Voice of Democracy |

Post No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Total Projects Since 5/1/06 \_\_\_\_\_ Total Hours (Volunteered) \_\_\_\_\_ Total Funds Used/Donated \_\_\_\_\_

Total Post Members as of 4/1/07 \_\_\_\_\_ Total Auxiliary Members as of 4/1/07 \_\_\_\_\_ City Population \_\_\_\_\_

## COMMUNITY ACTIVITIES CHAIRMEN

Post \_\_\_\_\_ Auxiliary \_\_\_\_\_  
(Name of Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page \_\_\_\_\_, \_\_\_\_\_  
Page \_\_\_\_\_, \_\_\_\_\_  
Page \_\_\_\_\_, \_\_\_\_\_  
Page \_\_\_\_\_, \_\_\_\_\_

RETURN RECORD BOOK TO:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature - Post Commander \_\_\_\_\_  
Post Commander's Name (Print) \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## **RULES FOR CONTEST**

### **GEORGE C. DALBY PERPETUAL TROPHY**

#### **VETERANS OF FOREIGN WARS OF THE UNITED STATES**

##### **DEPARTMENT OF VIRGINIA**

- 1. Post Commanders and District Commanders are excluded from this award because other awards have been set up for them.**
- 2. Contest will run from Convention to Convention - the award to be made at the Annual Department Convention and based on:**
  - A. Number of dues collected;**
  - B. Hospital Visits - (visits to Comrades in hospitals and in homes);**
  - C. Community Activities : Number of projects participated in and what part the contestant performed;**
  - D. Youth Activities: Number of projects in which the contestant participated in and what he did;**
  - E. What part the contestant took in Buddy Poppy sales;**
  - F. How much time was lost from work in each project;**
  - G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed; and**
  - H. Approximately the time, money, and miles traveled in performing tasks beyond the call of duty.**
- 3. Nominee from each Post to be submitted to the District Commander, who will appoint a committee of at least three members to select the winner in his District. Each District Commander will be responsible for forwarding the application of the winner in his District to Department Headquarters.**

**\*\*ENTRIES MUST BE AT STATE HEADQUARTERS BY MAY 11, 2007 by 5:00 PM.**

**GEORGE C. DALBY PERPETUAL TROPHY  
NOMINATION BLANK**

**VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA**

**Name of Comrade (Post Commanders and District Commanders excluded):**

---

**Post Number:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**A. Number of dues collected:**

---

**B. Hospital Visits (visits to Comrades in hospitals and in homes):**

---

**C. Community Activities (number of projects participated in what part the contestant performed):**

---

---

**D. Youth Activities (number of projects in which the contestant participated and what he did):**

---

---

**E. What part the contestant took in the Buddy Poppy Sales:** \_\_\_\_\_

---

**F. How much time missed from work in each project:** \_\_\_\_\_

---

**G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed:** \_\_\_\_\_

---

**H. Approximately the time, money, and miles traveled in performing tasked beyond the call of duty:**

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**REMARKS:**

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**VETERANS OF FOREIGN WARS DEPARTMENT OF VIRGINIA**  
**AMERICANISM**  
**RECORD BOOK GUIDELINES**  
**Post Americanism Record Book Program**

There will be a Post somewhere that will be recognized for their efforts in Americanism.

How will this recognition be earned? By participating in the Americanism Program, and by being the “Outstanding” Americanism Post in the Department. From the entries received the Post selected number one will receive a trophy at Department Convention. The Post placing second through ten will receive a Department Citation.

The rules governing this completion are relatively simple.

1. To qualify a winner at the Department level, the Post must be selected by the Department’s Awards Committee.
2. The entry must include the name and address of the person to whom the entry is to be returned.
3. Selection by the Department shall be based on Americanism projects performed during May 1, 2006 - April 30, 2007.
4. For the Post to qualify as an entrant, it must be reported in Americanism for the current year.
5. In order for the judges to have something on which to base their decision, some form of substantiating data (newspaper clippings, photographs, correspondence, etc.) must accompany each entry. All substantiating data should be organized into a record book format.

You should record the following programs and any other Americanism Projects completed in your entry.

Independence Day

Parades

Loyalty Day

Legislative Program

Buddy Poppy Education Program

Flag Presentation

Voice of Democracy

POW/MIA Program

Veterans Day

Memorial Day Services

Other Patriotic Holidays

Citizenship Education Programs

Flag Day

Post and District Americanism Chairmen have to begin their program early because the Department entry must be received at Department Headquarters no later than May 11, 2007.

For further information contact your Department Chairman.

**GEORGE E. McCracken HONOR GUARD/COLOR GUARD PLAQUE**

**ENTRY FORM**

**George E. McCracken served for over 30 years as the State Honor Guard Captain and know of the many hours, out-of-pocket funds given by these truly special groups, who serve with pride, dignity, and honor throughout the states, representing their Posts and the Veterans of Foreign Wars.**

**This contest runs from July 1 to the following May.**

**To enter, a Post must submit a complete detailed report of the participation and activities of their Post Honor/Color Guard, including the following:**

**Post Number:** \_\_\_\_\_ **Post Name:** \_\_\_\_\_

**Number of Parades:**

\_\_\_\_\_

**Number of Funerals:**

\_\_\_\_\_

**Number of Flag Raising Ceremonies:**

\_\_\_\_\_

**Number of Members Participating:**

\_\_\_\_\_

**Other Activities:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**This report must be submitted to STATE HEADQUARTERS by 5:00 p.m.,  
May 11, 2007 for the STATE AWARD JUDGING.**

INDIVIDUAL RECRUITING AWARDS  
NEW/REINSTATED MEMBER AWARDS

This is to certify that the comrade listed below has qualified for the following by recruiting the amount required of new/reinstated members for \_\_\_\_\_ year. Name and Post number of the new/reinstated members must be shown in the space provided on this application form.

AWARDS

_____ 5 new/reinstated members	Annual Dues paid, entry into a drawing for a Life Membership, each additional 5 members an additional entry will be made in the Life Drawing (Life Members will be entered into a drawing for one of three \$100.00 cash award, each additional 5 members an additional entry will be entered)
_____ 15 new/reinstated members	VFW Pen and Pencil Set
_____ 25 new/reinstated members	Department Aide-de-Camp Recruiting Award with engraved citation and an official cap
_____ 50 new/reinstated members	National Aide-de-Camp Recruiting Award with engraved citation and an official cap;
_____ 100 new/reinstated members	Century Recruiter Award with engraved citation, an official cap, and a pen and pencil set

NAME OF RECRUITER \_\_\_\_\_ POST NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CAP SIZE \_\_\_\_\_

JACKET SIZE \_\_\_\_\_

Application deadline is MAY 11.

Completed applications are to be mailed to DEPARTMENT OF VIRGINIA, VFW,  
403 LEE JACKSON HIGHWAY, STAUNTON, VA 24401.

CERTIFICATION: We certify that the recruiter listed above recruited \_\_\_\_\_ new/reinstated members for \_\_\_\_\_ year as listed on the back of this application.

Signed \_\_\_\_\_ Signed \_\_\_\_\_

Post Commander

Post Quartermaster

New/reinstated members from any Post can be used to qualify recruiter for this award...all applications for recruiter awards are checked against department tax records for verification...awards will not be mailed until verification is made.

Please feel free to duplicate



NEW/REINSTATED MEMBERS RECRUITED

Name of member	Post no.	Name of member	Post no.
1.		26.	
2.		27.	
3.		28.	
4.		29.	
5.		30.	
6.		31.	
7.		32.	
8.		33.	
9.		34.	
10.		35.	
11.		36.	
12.		37.	
13.		38.	
14.		39.	
15.		40.	
16.		41.	
17.		42.	
18.		43.	
19.		44.	
20.		45.	
21.		46.	
22.		47.	
23.		48.	
24.		49.	
25.		50.	

If extra space is needed, add additional sheet

**VETERANS OF FOREIGN WARS OF THE UNITED STATES**

**DEPARTMENT OF VIRGINIA**

**CHAIRMAN, CREDENTIALS COMMITTEE**

**85<sup>th</sup> Annual State Convention, Sheraton Richmond West, Richmond, Virginia June 14-17, 2007.**

**Below are listed the Delegates and alternates duly elected at a regular meeting of Post \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2007.**

1		21	
2		22	
3		23	
4		24	
5		25	
6		26	
7		27	
8		28	
9		29	
10		30	
11		31	
12		32	
13		33	
14		34	
15		35	
16		36	
17		37	
18		38	
19		39	
20		40	

**Official:**

**Yours in Comradeship,**

\_\_\_\_\_  
**Post Adjutant**

\_\_\_\_\_  
**Post Commander**

**MAIL TO:**

**State Adjutant  
403 Lee Jackson Hwy  
Staunton, VA 24401**

**Elect one (1) Delegate and one (1) Alternate for each 30 members or fraction thereof in good standing in the Post at the date of election. Delegate strength to be based on State Quartermasters records as of May 14, 2007, with the exception of New Posts organized after that date and prior to opening date of State Convention - June 14, 2007.**

**MYRTLE BEACH  
RESORT AT GRANDE DUNES**



**8400 Costa Verde Drive, Myrtle Beach, SC 29572  
Phone (843) 449-8880 Fax (843) 497-1447  
www.myrtlebeachmarriottresort.com**

NAME \_\_\_\_\_

NAME(S) OF ADDITIONAL PERSON(S) SHARING ROOM:  
\_\_\_\_\_

STREET ADDRESS  
\_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_ PHONE (DAY) \_\_\_\_\_

GROUP/ORGANIZATION: (group) VFWVFWA

DATE(S) \_\_\_\_\_

SPECIAL REQUEST \_\_\_\_\_

Reservations must be received by: <sup>10/1/07</sup> (cut off date)  
All shoulder dates may be available on a space and rate availability.  
After the above date, rooms will be confirmed on a space and rate available basis.

~~SMOKING~~ XXXXXXXX NON-SMOKING \_\_\_\_\_

ARRIVAL DAY/DATE \_\_\_\_\_

TIME OF ARRIVAL \_\_\_\_\_

DEPARTURE DAY/DATE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

- SELF PARKING IS COMPLIMENTARY.
- CHECK IN TIME AFTER 4:00PM.

**CHECK-IN TIME AFTER 4:00PM:**

Accommodations prior to that time will be handled on a space available basis. Luggage storage is available.

**CHECK-OUT TIME IS 11:00AM**

Please check the type of accommodations desired. ALL ACCOMMODATIONS ARE SUBJECT TO AVAILABILITY AT CHECK-IN.

NO. Rooms	TYPE OF ACCOMMODATIONS	RATE
	Single: One (1) person	102.00
	Double: Two (2) persons, One (1) Bed	102.00
	Double: Two (2) Persons, Two (2) Beds	102.00

For all reservations, please list each guest's name where provided.

Reservations must be accompanied by a guarantee for first night's lodging via check or credit card.

Fill in American Express, Diners Club, Carte Blanche, VISA, MasterCard or Discover Card information below. You will be charged for the first night's lodging unless reservations are cancelled 7 days prior to arrival.

CARD TYPE \_\_\_\_\_ EXP. DATE \_\_\_\_\_

CARD NUMBER \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**Advance Deposit.** Please include one night's room plus 10% tax. Deposits are refundable if cancelled 7 days prior to arrival.

CHECK ENCLOSED \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_



**Veterans of Foreign Wars  
2007 National Convention  
August 18 – 23, 2007**



**Kansas City™**  
Convention & Visitors Association

**KANSAS CITY HOUSING FORM**

**INSTRUCTIONS**

Reservations can be made in one of the following ways:

**INTERNET:** Visit the **VFW** web site at [www.vfw.org](http://www.vfw.org).

**TELEPHONE:**  
Toll free (US) 800-767-7700 x3833

**FAX:**  
816-691-3880

**MAIL:**  
KCCVA/VFW HOUSING BUREAU  
P. O. Box 26310  
Kansas City, MO 64105-6310

**DEADLINE**

Reservations must be made by phone, fax, mail, or internet by **July 16, 2007** in order to guarantee convention rates.

**CONFIRMATIONS**

The KCCVA/VFW Housing Bureau will send you a confirmation of your reservation. Please review all information for accuracy. Email confirmations will be sent if an e-mail address is provided (preferred), or they can be faxed or mailed. If you do not receive a confirmation or have questions, please call the KCCVA/VFW Housing Bureau. **You will not receive a confirmation from the hotel.**

**TAX RATE and REQUESTS**

All rates are per room and are subject to 15.225% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests. Hotels will assign specific rooms upon check-in based on availability.

**ROOM DEPOSIT BY CHECK OR CREDIT CARD GUARANTEE REQUIRED TO SECURE RESERVATIONS:**

**Room Deposit/Guarantee** will be accepted by form of a check in the amount of \$105.00 (\$5.00 of that amount is a non-refundable processing fee.) Make check payable to: KCCVA/VFW Housing Bureau, mail to the address above. **Rooms** can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

**CANCELLATION POLICY:**

**Cancellations after July 16, 2007 through August 3, 2007 will be subject to a \$25.00 cancellation fee. After August 3, 2007 and within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.**

**GUEST INFORMATION**

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION VIA INTERNET ([www.vfw.org](http://www.vfw.org)) OR BY FAX (816-691-3880)

**Arrival Date** \_\_\_\_\_ **Departure Date** \_\_\_\_\_

First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_ Last Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

If providing international numbers, please include country and city access numbers

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City/State/Province: \_\_\_\_\_

Zip/Postal Code, Country: \_\_\_\_\_

**HOTEL SELECTION**

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates, proximity, and availability.

**If hotel assignment is sold out, which is more important? (check one)** \_\_\_\_\_ **Room Rate** \_\_\_\_\_ **Location**

**State you reside in:** \_\_\_\_\_

Marriott-Downtown & Westin-Crown Ctr. Hotels are **Smoke-Free Hotels**  
Hyatt Regency-Crown Ctr. – Only has 1 Floor of **Smoking Rooms**

**Room Type Requested:** \_\_\_\_\_ **One Bed** \_\_\_\_\_ **Two Beds**  
(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:  
\_\_\_\_\_  
\_\_\_\_\_

Disability requiring special services  N/S room request

**Special Requests:**

**DEPOSIT INFORMATION**

All reservations requests must be accompanied by a credit card guarantee or check for a \$105.00 deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express  Visa  MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Cardholder's Signature\* \_\_\_\_\_

\*I hereby authorize the KCCVA/VFW Housing Bureau or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$105.00 is enclosed and made payable to KCCVA/VFW Housing. Mail housing forms to: KCCVA/VFW Housing Bureau, PO Box 26310, Kansas City, MO 64105-6310. Check deposits must be mailed and post marked no later than the deadline of July 16, 2007.



Photographer  
will be  
available for  
pictures before  
the banquet at  
the State  
Convention



Inquire with VFW registration desk for  
photographers location



**VIRGINIA STATE VFW  
GOLF TOURNAMENT  
AT THE HOLLOWES GOLF  
COURSE  
JUNE 13<sup>TH</sup>, 2007  
ALL PROCEEDS BENEFIT THE  
MILITARY ASSISTANCE  
PROGRAM**



Get your team together and come join the fun at the Hollows, Greenwood Church Rd, in Montpelier. 804-798-2949

Entry Fee: \$45.00 per person  
Includes green fees, cart fees,  
And a boxed lunch  
Shot Gun Start at 9:00 AM

**HOLE SPONSORS NEEDED!**

**SHOW THE SOLDIERS AND THEIR FAMILIES YOUR SUPPORT – SPONSOR A HOLE!**

**\$100.00 MINIMUM – DUE BY JUNE 8<sup>TH</sup>**

FOR MORE INFORMATION CONTACT THE VFW STATE HEADQUARTERS AT 1-800-888-3521  
OR BY EMAIL: STATEHEADQUARTERS@VFWVA.ORG

I would like to sponsor a hole in the amount of \$\_\_\_\_\_. Name/Company\_\_\_\_\_

I would like to participate in the tournament. (Singles will be placed on a team the day of tournament. For teams place team members information below.)

Name:\_\_\_\_\_ Phone:\_\_\_\_\_

Address:\_\_\_\_\_ City:\_\_\_\_\_ State:\_\_\_\_\_ Zip:\_\_\_\_\_

Name/Handicap

- |                         |                         |
|-------------------------|-------------------------|
| 1. _____ Handicap _____ | 3. _____ Handicap _____ |
| 2. _____ Handicap _____ | 4. _____ Handicap _____ |

Make checks payable to Department of Virginia VFW earmarked "Golf Tournament" and mail along with payment to : VFW Department of Virginia  
403 Lee Jackson Hwy  
Staunton, VA 24401

**VETERANS OF FOREIGN WARS  
DEPARTMENT OF VIRGINIA  
SCHOOL OF INSTRUCTION**

**Friday, July 20, 2007**

7:30 P.M. Meeting of Department Line Officers & Comrades Making Presentations

**Saturday, July 21, 2007**

6:30 A.M.	Breakfast for Attendees	
8:00 A.M.	Opening Ceremony & General Comments	Dept. Commander
8:15 A.M.	Membership, MIP & Recruiting Programs	Dept. Sr. Vice Cmdr
	Eligibility, SF-180	
	Department & Nat'l Membership-Awards Program	
9:45 A.M.	Reports-General Information	Community Service
	Americanism	Chairman Rex Faris
	Community Activities	
	Safety	
	Youth Activities	
	Hospital	Dept. Surgeon
	Deceased Comrade	Dept. Chaplain
	Homeless Veteran	Dept. Surgeon
10:15 A.M.	Break	
10:30 A.M.	Parliamentary Laws and Procedures	Dept. Judge Advocate
11:00 A.M.	By-Laws (National/Dept/Post) & SOP	Dept. Judge Advocate
11:30 A.M.	Legislative	Pete Snelling
12:00 Noon	Lunch	
1:00 P.M.	Post Visits/Roundups	Dept. Chief-of-Staff
1:15 P.M.	Inspections	Dept. Inspector
1:30 P.M.	Things to do at a Post Inspection	Dept. Chief-of-Staff
2:00 P.M.	Duties & Responsibilities of Post Commander, Sr Vice & Jr Vice Commanders	Dept. Chief-of-Staff
2:45 P.M.	Break	
3:00 P.M.	Duties & Responsibilities of Post Adj/QM	Dept. Adj/QM
	Quartermaster Records (Ledgers & Computer)	
	Dues Processing	
	Quarterly Audits	
6:30 P.M.	Evening Meal	

**Sunday, July 22, 2007**

7:00 A.M.	Breakfast for Attendees	
8:00 A.M.	Rules & Regulations of Canteens/Club Rooms	Dept. Judge Advocate
8:30 A.M.	Voice of Democracy Program	Earle P. Weekley, Jr.
8:45 A.M.	Patriot's Pen Program	Donald L. Hall
9:00 A.M.	Teachers' Recognition Program	Christopher Birch
9:15 A.M.	Scouting	Stan Hunter
9:30 A.M.	MAP	Graham Leaver
10:00 A.M.	Interview Participation	Dept. Commander
10:15 A.M.	New Posts	Dept. Chief-of-Staff
	Question and Answer Session	All Presenters
	Wrap Up by Department Commander	

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
1	176	89	1	1	48	139	174	79.89	NEWPORT NEWS
1	824	62	9	0	25	96	95	101.05	GRAFTON
1	960	62	11	0	15	88	75	117.33	YORKTOWN
1	2296	31	3	0	36	70	64	109.38	TASLEY
1	3219	421	39	16	122	598	771	77.56	PHOEBUS
1	4856	29	1	0	18	48	74	64.86	EXMORE
1	5500	49	6	6	42	103	98	105.1	HAMPTON
1	6002	95	0	3	40	138	149	92.62	DENBIGH
1	7167	67	5	3	69	144	154	93.51	WARSAW
1	8252	258	2	2	37	299	297	100.67	GLOUCESTER
1	8629	8	0	0	13	21	25	84	CHINCOTEAGUE
1	9358	9	1	0	11	21	23	91.3	TANGIER
<b>District</b>	<b>Totals</b>	<b>1180</b>	<b>78</b>	<b>31</b>	<b>476</b>	<b>1765</b>	<b>1999</b>	<b>88.29</b>	<b>Thirteenth</b>
2	392	1316	63	19	236	1634	1669	97.9	VIRGINIA BEACH
2	993	108	3	0	36	147	160	91.88	PORTSMOUTH
2	1211	39	0	0	13	52	53	98.11	VIRGINIA BEACH
2	2582	30	0	0	16	46	51	90.2	SUFFOLK
2	2894	39	3	2	38	82	82	100	CHESAPEAKE
2	3160	661	86	9	163	919	905	101.55	NORFOLK
2	4411	81	4	1	28	114	121	94.21	FRANKLIN
2	4809	1013	43	15	271	1342	1454	92.3	NORFOLK
2	8545	77	2	0	24	103	111	92.79	SMITHFIELD
2	9382	95	2	7	35	139	133	104.51	SUFFOLK
<b>District</b>	<b>Totals</b>	<b>3459</b>	<b>206</b>	<b>53</b>	<b>860</b>	<b>4578</b>	<b>4739</b>	<b>96.6</b>	<b>Fifth</b>



District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
3	1426	28	0	1	18	47	60	78.33	MIDLOTHIAN
3	2239	154	7	7	60	228	237	96.2	COLONIAL HEIGHTS
3	2583	11	2	1	14	28	34	82.35	ASHLAND
3	3125	6	0	0	18	24	27	88.89	DOSWELL
3	4639	94	5	1	38	138	144	95.83	WILLIAMSBURG
3	6364	166	17	2	46	231	221	104.52	RICHMOND
3	8046	35	2	0	18	55	85	64.71	NORGE
3	8356	49	4	1	47	101	112	90.18	WEST POINT
3	8529	80	1	3	38	122	125	97.6	SANDSTON
3	9224	36	1	0	16	53	54	98.15	RICHMOND
3	9501	23	1	1	17	42	46	91.3	AYLETT
3	9808	595	7	10	90	702	679	103.39	MECHANICSVILLE
3	10387	23	10	7	97	137	131	104.58	PETERSBURG
3	10654	87	0	1	7	95	103	92.23	RICHMOND
3	10657	66	3	1	10	80	98	81.63	GLEN ALLEN
3	11124	14	0	0	9	23	27	85.19	QUINTON
<b>District</b>	<b>Totals</b>	<b>1467</b>	<b>60</b>	<b>36</b>	<b>543</b>	<b>2106</b>	<b>2183</b>	<b>96.47</b>	<b>Sixth</b>
4	622	70	32	7	51	160	153	104.58	PETERSBURG
4	637	185	8	0	142	335	385	87.01	HOPEWELL
4	2163	62	4	0	55	121	118	102.54	CHESTERFIELD
4	2584	19	0	2	17	38	38	100	CULLEN
4	5313	55	3	0	24	82	88	93.18	NOTTOWAY
4	7059	119	9	0	76	204	244	83.61	FARMVILLE
4	7166	152	3	15	95	265	286	92.66	SOUTH HILL
4	7819	68	5	0	58	131	130	100.77	CREWE
4	7897	25	0	0	26	51	56	91.07	BLACKSTONE
4	8048	17	0	0	25	42	50	84	LAWRENCEVILLE
4	8163	72	11	2	63	148	140	105.71	CLARKSVILLE
4	8228	10	0	1	9	20	28	71.43	CHASE CITY
4	8446	31	2	0	19	52	50	104	BUCKINGHAM
4	8599	2	0	0	12	14	21	66.67	BROOKNEAL
4	8617	30	1	1	18	50	54	92.59	GOOCHLAND
4	8759	33	2	0	35	70	76	92.11	AMELIA COURT HSE
4	8902	12	0	0	6	18	22	81.82	KEYSVILLE
4	9855	37	9	0	55	101	111	90.99	APPOMATTOX
4	9954	129	3	1	42	175	174	100.57	VICTORIA
4	10570	23	5	3	18	49	43	113.95	POWHATAN
<b>District</b>	<b>Totals</b>	<b>1151</b>	<b>97</b>	<b>32</b>	<b>846</b>	<b>2126</b>	<b>2267</b>	<b>93.78</b>	<b>Eleventh</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
5	647	251	7	4	133	395	403	98.01	DANVILLE
5	873	17	1	0	6	24	23	104.35	GRETNA
5	1115	552	8	17	402	979	1083	90.4	HILLSVILLE
5	2820	16	9	5	27	57	46	123.91	BASSETT
5	4637	74	11	4	77	166	175	94.86	MARTINSVILLE
5	7568	31	9	15	26	81	53	152.83	GALAX
5	7726	167	29	1	191	388	401	96.76	INDEPENDENCE
5	7800	73	1	2	41	117	128	91.41	STUART
5	8243	45	20	1	52	118	135	87.41	HALIFAX
5	8467	69	9	1	46	125	136	91.91	MEADOWS OF DAN
5	10840	32	1	0	25	58	58	100	PENHOOK
<b>District</b>	<b>Totals</b>	<b>1327</b>	<b>105</b>	<b>50</b>	<b>1026</b>	<b>2508</b>	<b>2641</b>	<b>94.96</b>	<b>Eighth</b>
6	776	95	3	0	31	129	142	90.85	RADFORD
6	1033	143	0	8	80	231	245	94.29	COVINGTON
6	1264	266	6	5	91	368	400	92	ROANOKE
6	1444	54	0	0	15	69	93	74.19	ROANOKE
6	1841	60	3	5	73	141	147	95.92	TROUTVILLE
6	2157	119	4	5	106	234	255	91.76	BEDFORD
6	4165	36	1	1	30	68	72	94.44	ALTAVISTA
6	4299	27	2	0	23	52	62	83.87	CLIFTON FORGE
6	4318	41	1	1	31	74	73	101.37	SALEM
6	4491	76	0	0	32	108	119	90.76	NEW CASTLE
6	4522	161	7	8	60	236	232	101.72	VINTON
6	4920	14	0	0	10	24	27	88.89	ELLISTON
6	5311	88	0	2	42	132	146	90.41	CHRISTIANSBURG
6	5895	21	0	0	3	24	25	96	BUCHANAN
6	7854	87	4	0	46	137	164	83.54	FLOYD
6	8184	55	0	0	20	75	97	77.32	LYNCHBURG
6	9877	20	0	1	22	43	43	100	AMHERST
<b>District</b>	<b>Totals</b>	<b>1363</b>	<b>31</b>	<b>36</b>	<b>715</b>	<b>2145</b>	<b>2342</b>	<b>91.59</b>	<b>Twelfth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
7	621	133	5	2	93	233	256	91.02	LURAY
7	1150	17	3	1	10	31	28	110.71	SPERRYVILLE
7	1860	218	16	5	108	347	361	96.12	FRONT ROYAL
7	2123	282	12	3	105	402	416	96.63	WINCHESTER
7	2447	211	9	4	133	357	417	85.61	EDINBURG
7	4698	20	0	0	22	42	47	89.36	GROTTOES
7	6044	17	0	0	10	27	32	84.38	WINCHESTER
7	7899	23	0	1	31	55	58	94.83	STANLEY
7	8613	120	5	2	79	206	204	100.98	SHENANDOAH
7	9292	122	1	2	64	189	194	97.42	ELKTON
7	9660	63	2	1	61	127	133	95.49	BROADWAY
7	9760	131	12	5	152	300	289	103.81	BERRYVILLE
7	9872	63	0	0	0	63	71	88.73	HINTON
<b>District</b>	<b>Totals</b>	<b>1420</b>	<b>65</b>	<b>26</b>	<b>868</b>	<b>2379</b>	<b>2506</b>	<b>94.93</b>	<b>Ninth</b>
8	1177	38	10	1	9	58	44	131.82	LEESBURG
8	1811	185	5	1	3	194	190	102.11	MANASSAS PARK
8	2524	195	4	8	66	273	271	100.74	CULPEPER
8	3103	206	18	9	164	397	408	97.3	FREDERICKSBURG
8	4468	36	1	0	0	37	36	102.78	PURCELLVILLE
8	7589	154	20	0	73	247	242	102.07	MANASSAS
8	7728	31	0	1	18	50	53	94.34	REMINGTON
8	8208	32	131	17	52	232	65	356.92	STANARDSVILLE
8	9835	39	3	2	11	55	53	103.77	WARRENTON
<b>District</b>	<b>Totals</b>	<b>916</b>	<b>192</b>	<b>39</b>	<b>396</b>	<b>1543</b>	<b>1362</b>	<b>113.29</b>	<b>First</b>
9	1184	127	23	4	90	244	225	108.44	PULASKI
9	2719	31	5	0	24	60	64	93.75	WYTHEVILLE
9	4667	526	18	16	287	847	876	96.69	MARION
9	6000	157	2	0	102	261	298	87.58	NARROWS
9	7136	131	14	5	90	240	234	102.56	TAZEWELL
9	7328	32	3	2	47	84	93	90.32	SALTVILLE
9	7360	47	17	0	56	120	112	107.14	GRUNDY
9	7969	22	3	1	22	48	56	85.71	BLAND
9	9640	115	15	1	61	192	189	101.59	RICHLANDS
9	9696	135	12	3	90	240	236	101.69	BLUEFIELD
9	9864	61	4	2	22	89	83	107.23	LEBANON
<b>District</b>	<b>Totals</b>	<b>1384</b>	<b>116</b>	<b>34</b>	<b>891</b>	<b>2425</b>	<b>2466</b>	<b>98.34</b>	<b>Fourth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
10	609	82	10	1	27	120	116	103.45	ALEXANDRIA
10	1503	1385	56	28	413	1882	1878	100.21	DALE CITY
10	3150	389	14	5	62	470	457	102.84	ARLINGTON
10	5412	60	6	1	23	90	85	105.88	BURKE
10	7327	419	42	9	107	577	611	94.44	SPRINGFIELD
10	7916	335	14	6	98	453	477	94.97	WOODBIDGE
10	8241	184	5	1	103	293	276	106.16	MC LEAN
10	8469	179	15	2	52	248	245	101.22	FAIRFAX
10	8815	20	3	0	6	29	29	100	LORTON
10	9274	222	13	1	39	275	269	102.23	FALLS CHURCH
10	9478	68	9	0	32	109	101	107.92	STERLING
<b>District</b>	<b>Totals</b>	<b>3343</b>	<b>187</b>	<b>54</b>	<b>962</b>	<b>4546</b>	<b>4544</b>	<b>100.04</b>	<b>Third</b>
11	452	22	0	3	16	41	42	97.62	CRIMORA
11	632	331	3	6	153	493	521	94.63	HARRISONBURG
11	1499	82	5	2	42	131	134	97.76	LEXINGTON
11	2216	205	14	18	206	443	492	90.04	STAUNTON
11	2424	32	1	1	17	51	57	89.47	WAYNESBORO
11	3060	40	0	1	1	42	42	100	DEERFIELD
11	3136	27	0	3	25	55	62	88.71	MOUNT SOLON
11	4204	29	0	3	28	60	63	95.24	HOT SPRINGS
11	4805	57	0	0	1	58	59	98.31	BUENA VISTA
11	4989	55	0	0	0	55	57	96.49	MONTEREY
11	7701	39	0	1	30	70	75	93.33	LOVINGSTON
11	7814	23	2	0	1	26	27	96.3	STAUNTON
11	8279	17	0	0	28	45	51	88.24	STEELES TAVERN
11	8479	5	0	0	8	13	20	65	LYNDHURST
11	8644	122	3	1	81	207	206	100.49	BRIDGEWATER
11	9339	55	1	1	41	98	103	95.15	STUARTS DRAFT
11	9480	34	1	1	16	52	55	94.55	CRAIGSVILLE
11	10826	44	17	0	55	116	111	104.5	VERONA
<b>District</b>	<b>Totals</b>	<b>1219</b>	<b>47</b>	<b>41</b>	<b>749</b>	<b>2056</b>	<b>2177</b>	<b>94.44</b>	<b>Tenth</b>

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
12	1994	74	16	6	56	152	130	116.92	ABINGDON
12	3782	38	2	3	28	71	74	95.95	HAYSI
12	4301	76	8	0	26	110	102	107.84	NORTON
12	5715	147	20	8	55	230	159	144.65	BIG STONE GAP
12	6975	400	8	11	336	755	809	93.33	BRISTOL
12	8652	56	19	0	38	113	53	213.21	COEBURN
12	8979	92	3	6	74	175	161	108.7	CLINTWOOD
12	9600	73	0	1	90	164	177	92.66	POUND
12	9830	54	0	2	36	92	92	100	DAMASCUS
12	10298	44	9	5	26	84	86	97.67	PENNINGTON GAP
12	10310	39	4	3	24	70	69	101.45	EWING
<b>District</b>	<b>Totals</b>	<b>1093</b>	<b>89</b>	<b>45</b>	<b>789</b>	<b>2016</b>	<b>1912</b>	<b>105.44</b>	<b>Second</b>
13	1827	158	16	1	86	261	263	99.24	CHARLOTTESVILLE
13	2044	38	2	1	6	47	47	100	EARLYSVILLE
13	2217	31	0	2	34	67	67	100	ORANGE
13	2613	5	1	2	15	23	18	127.78	COLUMBIA
13	7638	70	0	3	21	94	98	95.92	GORDONSVILLE
13	8169	22	3	0	18	43	38	113.16	SCOTTSVILLE
13	8436	18	1	3	17	39	38	102.63	YANCEY MILLS
13	8717	39	1	0	15	55	61	90.16	KING GEORGE
13	8947	107	1	2	33	143	150	95.33	LOUISA
13	10295	59	1	2	16	78	87	89.66	BOWLING GREEN
13	10546	85	3	0	19	107	123	86.99	SPOTSYLVANIA
13	10574	81	9	2	59	151	170	88.82	COLONIAL BEACH
<b>District</b>	<b>Totals</b>	<b>713</b>	<b>38</b>	<b>18</b>	<b>339</b>	<b>1108</b>	<b>1160</b>	<b>95.52</b>	<b>Seventh</b>
<b>MAL</b>	<b>15048</b>	<b>870</b>	<b>196</b>	<b>122</b>	<b>1403</b>	<b>2591</b>	<b>2454</b>	<b>105.58</b>	<b>STAUNTON</b>
<b>State</b>	<b>Totals</b>	<b>20905</b>	<b>1507</b>	<b>617</b>	<b>10863</b>	<b>33892</b>	<b>34752</b>	<b>97.53</b>	<b>VIRGINIA</b>