

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 5

403 Lee-Jackson Highway
(540) 886-8112

Service to Others

FAX: 866-416-0586

Website: www.vfwva.org

Email: stateheadquarters@va.vfwwebmail.com

November 1, 2007

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

Articles are listed by number not by pages:

- | | |
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1. COMMANDER'S MESSAGE:

This should be a very busy month for all Posts. We have local elections, Veteran's Day activities (including Buddy Poppies) and Thanksgiving activities coming up. Remember, that we are now in the 2d half reporting period, so get your reports in early. Membership is "really, really" slow this year. Most Posts have reached their 75% by September 30th, and are working on their next goal of 85% by November 30th. The sad thing is that several Posts have not yet reached even the 75% goal. At this time of year, Posts should be calling their annual members who have not renewed, and encouraging them to come in and renew their membership. Any annual member, who does not renew by December 31st, is considered a member NOT in good standing. I would encourage all Posts to take advantage of this warm weather we're having, and to get out and do some form of recruiting event. If you need help, contact your District Commander. Without an active membership program, a Post will wither and die. It is imperative that we continue to bring worthy comrades into our ranks. I am pleased to announce that the new VFW Recruiters Handbook is out, and will be mailed to each Post. Thanks to all our "Top Recruiters", Doc Crouch, Roy Swanner, Rex Faris, Ray Wells, Dan Boyer and Hal Roesch for their assistance in putting out this fine recruiting tool. A special thanks goes to our wonderful staff at State Headquarters. They continue to provide us with great support in our many activities. Our Adjutant/Quartermaster, Kim DeShano, is always available to assist any comrade with questions concerning our organization. Remember that the way we are perceived in the community has a direct affect on our programs. Always strive to set the best possible example, and be a partner in your community and their activities. Happy Birthday to my beloved Marine Corps on November 10th.

Jimmy Lee Wallace
State Commander

2. SPECIAL ORDER 92:

In accordance with the provisions of Section 211 of the National By-Laws, the charter of Rappahannock County Post 1150, Sperryville, Virginia is hereby canceled and the Post declared defunct.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By Order Of
George Lisicki
Commander-in-Chief

3. AUDIT REPORTS:

In Accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which was September 30 and is now **PAST DUE**. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 9/30/07 as of 10/22/07

DIST. 1	176	824	3219	5500	8252	8629				
DIST. 2	993	2582	3160							
DIST. 3	2239	4639	8046	8356	9224	9808	10387	10654	10657	11124
DIST. 4	637	2163	5313	7166	8228	8759	8908	10570		
DIST. 5	1115	2820	7726	8243	10840					
DIST. 6	776	1033	1444	1841	2157	4165	4299	4920	5311	
DIST. 7	621	1860	6044	9292	9760					
DIST. 8	1177	2524	3103	7728	8208	9835				
DIST. 9	1184	2719	4667	7328	7360	9864				
DIST. 10	609	3150	5412	7327	7916	8469	8815	9274	9478	
DIST. 11	452	632	4204	4805						
DIST. 12	4301	6975	8652	8979	9830	10298				
DIST. 13	1827	2044	2613	8169	8717	8947	10295	10574		

4. DISTRICT MEETINGS:

1ST- **Date:** 11-17-07
Time: 11:00 AM Meal to follow
Location: Post 3219 Phoebus
Rep: State CMDR Jimmy Lee Wallace

2ND- **Date:** 11-17-07
Lunch: Noon
Meeting: 1:00 PM
Location: Post 3160 Norfolk
Rep: State SVC Hal Roesch

3RD- **Date:** 11-17-07
Meeting: 10:00 AM
Location: 3rd District Headquarters
Rep: State Judge Advocate Jim Martin

4TH- **Date:** 11-18-07
Time: 2:00 PM
Location: Post 7166 South Hill
Rep: State Chief-of-Staff Roy Swanner

5TH- **Date:** 11-18-07
Lunch: 12:30 PM
Time: Meeting follows lunch
Location: Post 1115 Hillsville
Rep: State CMDR Jimmy Lee Wallace

6TH- **Date:** 11-25-07
Time: 2:00 PM
Location: VAMC Salem
Sponsored by: Post 4522 Vinton
Rep: TBA

7TH- **Date:** 12-09-07
Time: 11:30 AM
Location: Post 2123 Winchester
Rep: State Chief-of-Staff Roy Swanner

Date: 03-09-08
Time: 11:30 AM
Location: Post 1860 Front Royal
Rep: TBA

Date: 5-18-08
Time: 11:30 AM
Location: Post 9760 Berryville
Rep: TBA

8TH- **Date:** 11-18-07
Time: 1:00 PM
Location: Post 1177 Leesburg
Rep: State JVC Rex Faris

9TH- Date: 01-13-08
Time: 10:30 AM
Location: Post 4667 Marion
Rep: State CMDR Jimmy Lee Wallace

10TH- Date: 12-02-07
Time: 1:00 PM
Location: Post 9274 Falls Church
Rep: State JVC Rex Faris

11TH- Date: 01-06-2008
Lunch: 11:30 AM
Time: 12:30 PM
Location: Post 2216 Staunton
Rep: State CMDR Jimmy Lee Wallace

12TH- Date: 01-05-08
Meeting Time: 11:00 AM
Location: Post 10298 Pennington Gap
Rep: State CMDR Jimmy Lee Wallace

13TH- Date: 12-02-07
Time: 1:00 PM
Location: Post 1827 Charlottesville
Rep: State SVC Hal Roesch

5. IMPORTANT DATES:

November 15, 2007 Deadline for all First Half Reports.

January 18-20, 2008 Winter Council Meeting, Crowne Plaza Fort Magruder Williamsburg 800-227-6963. Room rates \$62.00. Hotel Reservation deadline is December 26, 2007.

February 12, 2008 Commander's Official visit at Martinsburg VAMC. 10:00 AM

March 2-5, 2008 Conference/Legislative Conference, Washington D.C.

June 12-15, 2008 State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates through May 21, 2008.

August 16-21, 2008 National VFW Convention, Orlando, FL.

August 15-20, 2009 National VFW Convention, Phoenix, AZ.

August 21-26, 2010 National VFW Convention, Indianapolis, IN.

6. ROSTER CHANGES:

1827- CMDR Joe Martin
Cell: 434-882-2668
E-mail: joebadhabit@embarqmail.com

2583- CMDR Ulric Rainard
1711 Bellevue Ave., Apt D815
Richmond, VA 23227

2820- QM Darrel Peay
Phone: 434-480-4354

5500- CMDR Antoine Toti III
23 Sanford Drive
Newport News, VA 23601
Phone: 757-327-0170

7166- CMDR Charles Gill
711 Roanoke Ave.
South Hill, VA 23970

7167- Meeting 4th Monday at 7:00 pm

7360- QM Floyd Bright
1051 Juniper Rd.
Grundy, VA 24614

8208- CMDR John Miska
P O Box 653
Ruckersville, VA 22968

7. AMERICANISM:

Deadline to have First Half reports --- all activities completed before 1 November --- to State HQ is 15 November. Veterans Day activities --- and others done after 31 October --- should be reported for the Second Half. Congratulations to Second, Third, Fifth, Seventh and Ninth Districts for reaching 100% reported. Two hundred forty-four reports have been received from 147 posts. Status as of 20 October 2007:

Posts listed below **HAVE NOT** submitted an Americanism Report for the 1st Half as of 10/20/07

DIST. 1	7167						
DIST. 4	2163						
DIST. 6	1033	1444	8184				
DIST. 8	2524	7728					
DIST. 10	8815						
DIST. 11	452	2424	4989	8479			
DIST. 12	8979	10310					
DIST. 13	2613	8717	10295				

J.Gary Wagner
Vice Chairman for Americanism

8. BUDDY POPPIES:

Plans should be under way for the Veterans Day Buddy Poppy Campaign. Contact Department Quartermaster to place your order for Buddy Poppies. Miscellaneous items (coin cans, caps, buttons, posters, etc.) should be ordered directly from the VFW Emblem and Supply Catalog. VFW Programs Chairmen's Guides have been mailed to each Post.

9. CITIZENSHIP EDUCATION TEACHERS AWARD

Deadlines:

November 1, 2007: Nominations submitted to Post
November 15, 2007: Post judging completed and submitted to District
December 15, 2007: District judging completed and submitted to Department

I want to remind everyone of the deadlines for Teacher of the Year. Please follow all instructions and ensure that entries have the necessary enclosures. Based on the nominees submitted by November 1, local VFW Posts can recognize one outstanding teacher from each category – grades K-5, 6-8, and 9-12.

Phone: H: 540-955-3311
Cell: 540-539-5446

Email: bigredtruk@comcast.net

Chris Birch
Department Chairman

10. CLOSINGS:

State Headquarters will be closed for the following holidays:

Veterans Day, Monday November 12
Thanksgiving, Thursday November 22 and Friday November 23

11. COMMUNITY ACTIVITIES:

CONGRATULATIONS to Districts 2-3-5-7 & 9 for being 100% for the FIRST HALF. Comrades there is time left for you all to be 100% by the end of October.

Posts listed below **HAVE NOT** submitted a Community Activities Report for the 1st Half as of 10/20/07

DIST. 1	7167						
DIST. 4	2163	8902					
DIST. 6	1033	1444					
DIST. 8	2524	7728					
DIST. 10	8815						
DIST. 11	452	1499	4989	8479			
DIST. 12	3782	8979	10310				
DIST. 13	2613	8717	10295				

Lynn Harris
Community Activities Vice Chairman

12. CONGRESSIONAL AWARENESS:

As Legislative Chairman Snelling and I walked the halls of Congress in Washington, DC last month we became aware of the fact that we veterans have a great deal of support and respect from our legislators, but that they were not aware of a number of things taking place in their respective districts that is being done by our organization. We need to bring them up to speed on what we are doing; that we reach out to the community, that we support veterans and their families (past and present), that we care and that we vote. It is not enough to give them a reminder when we visit the "Hill" two or three times a year. We need to keep your organization and your hard work and dedication in their thoughts. With that in mind, I am encouraging ALL Posts with monthly or quarterly newsletters to send a copy to your member of Congress and to your Senator. Let them know that we're there year 'round.

And that when we say "we serve" that we mean it.

Yours in Comradeship,
C. D. "Doc" Crouch
Member, Legislative Committee

13. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@va.vfwwebmail.com. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

14. HOSPITAL:

CONGRATULATIONS to Districts 2, 3, 5, 7 and 9 for being 100% reported.

Posts listed below **HAVE NOT** submitted a Hospital Report for the 1st Half as of 10/12/07

DIST. 1	7167						
DIST. 4	2163	8902					
DIST. 6	1444	1841	5311	8184			
DIST. 8	2524	7728					
DIST. 10	8815						
DIST. 11	452	4989	8479				
DIST. 12	3782	8979	10310				
DIST. 13	2613	8436	8717	10295			

Bob Loy
Surgeon

15. H&R BLOCK NON PROFIT PROGRAM

The VFW/Ladies' Auxiliary members and supporters that H&R Block can help the VFW Department raise money for your programs! For each new client referred to have their taxes done by H&R Block, H&R Block will provide a program reward of \$25.00 to your Department.

To receive the program reward, your members and supporters must be new clients and must bring a referral form to H&R Block when they have their taxes done.

The program begins January 1, 2008 and continues through November 1, 2008. A few weeks after May 1, 2008 and November 1, 2008, the VFW Foundation will receive a check and a report. Shortly, thereafter, your VFW Department will receive a check to match the number of new customers from your state. There is no limit to the number of referrals your Department can make.

Mike Gormalley
Senior Director
VFW Foundation

16. INSPECTION:

NUMBERS THAT ARE LISTED HAVE NOT BEEN INSPECTED AS OF OCTOBER 17, 2007!

Percentage Inspected is 72%.

Districts Inspected: 1, 5, 6, 7, 8, 9, 10, 11, 12, and 13

District 5, 9 and 12 are 100%!

DIST. 1	7167									
DIST. 2	8545									
DIST. 3	4639	9224	10387							
DIST. 4	2163	2584	5313	7819	8163	8759	10570			
DIST. 6	1841	4522	5311	7854						
DIST. 7	1860	6044	9872							
DIST. 8	3103	7728	8208							
DIST. 10	609	5412	8469	9274						
DIST. 11	632	3060	4204	8644						
DIST. 13	1827									

Yours in Comradeship,
William R. Shifflett
State Inspector

17. LIFE MEMBERSHIP DRAWING:

Congratulations! Francis Cannon VFW Post 7589 is the winner of a free Life Membership in the Veterans of Foreign Wars, Department of Virginia. Francis Cannon VFW Post 7589 was made eligible for this Free Life Membership for having 75 percent of your membership goal reported to State Headquarters by the September 28, 2007.

18. MEMBERSHIP RETENTION:

Comrades we are fast approaching the end of the 2007 membership year. At this point the Department is approximately 800 members behind where we were last year in membership renewals. This brings us the question of "Why?" Why have these Comrades not seen fit to renew before now? They have received dues renewal notices from National Headquarters, but more importantly, has the Post been in contact with them? We need to reach out to these folks and find out what's going on and why we haven't heard from them. A membership renewal is a lot easier to get than recruiting a new or reinstated. Let's send them a personal letter or make a phone call now.

Yours in Comradeship,
C. D. "Doc" Crouch
Membership Committee Member

19. OPERATION UPLINK:

Operation Uplink is a unique program that keeps military personnel and hospitalized veterans in touch with their families and loved ones by providing them with a free phone card. Using contributions from supporters like us, **Operation Uplink** purchases phone cards and distributes them to servicemen and women who are separated from those they care about.

As new threats surface from around the world, military deployments have increased dramatically. **Operation Uplink** is at the forefront of responding to the needs of deploying service members. **Operation Uplink** has always been supported and sustained solely by donations - the majority of which come from VFW and Ladies Auxiliary members.

With the holiday season right around the corner the demand on phone cards will be high. **Operation Uplink** needs donations to continue to supply our troops and hospitalized veterans with phone cards this holiday season. Let us show that Virginia supports **Operation Uplink** make a contribution today.

Kim A. DeShano
State Adjutant/Quartermaster

20. PATRIOT'S PEN:

THEME: "WHY I AM AN AMERICAN PATRIOT"
REMINDER!!!!!!!!!!!!!!

Student Entry Deadline:	November 1, 2007
Complete Post Judging Deadline:	November 15, 2007
Complete District Judging Deadline:	December 6, 2007
Complete Department Judging Deadline:	January 7, 2008
Department Winner to National Deadline:	January 15, 2008
Department Report to National Deadline:	January 31, 2008
Awards to Department Winner:	Winter Council Meeting

The District Winner must be mailed to:
Don Hall, Chairman
Department Patriot's Pen
VFW Department Headquarters,
403 Lee Jackson Highway
Staunton, VA 24401

and must be in my hands before midnight, December 28, 2007

Be sure you send ALL of the information that is needed:

- ✓ The official student entry form
- ✓ The typed essay
- ✓ A head and shoulders photo of the winner (not computer or faxed generated)
- ✓ Both (2) completed district Report Forms

There is no time allowed for follow-up phone calls so none will be made. If you do not have all of the information requested, your district Winner will NOT BE ELIGIBLE

Department Awards:

- 1st Place Winner:** Student will receive \$500.00 and be expected to attend the Winter Council Meeting to read their essay and receive the award.
- 2nd Place Winner:** Student will receive \$300.00 which the Department will mail.
- 3rd Place Winner:** Student will receive \$200.00 which the Department will mail.

Although not required, the sponsoring Post/Auxiliary will be expected to provide one (1) night's lodging and one (1) banquet ticket for the Department Winner at the Winter Conference.

21. POW/MIA:

SEPTEMBER 27TH 2007

Airman Missing In Action From WWII is Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing in action from **World War II**, have been identified and will be returned to his family for burial with full military honors.

He is 1st Lt. **James W. Blose, U.S. Army Air Forces**, of Sharpsville, Pa. He will be buried Sept. 29 in Hermitage, Pa.

OCTOBER 2ND 2007

Servicemen Missing From Vietnam War Are Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of two U.S. servicemen, missing in action from the **Vietnam War**, have been identified and will be returned to their families for burial with full military honors.

They are Capt. **Warren R. Orr Jr., U.S. Army**, of Kewanee, Ill.; and Airman 1st Class **George W. Long, U.S. Air Force**, of Medicine, Kan. Long was buried Sept. 30 in Medicine and Orr's burial is being set by his family.

OCTOBER 11TH 2007

Nine Missing WWII Airmen are Identified

The Defense POW/Missing Personnel Office (DPMO) announced today that the remains of nine U.S. servicemen, missing in action from **World War II**, have been identified and are being returned to their families for burial with full military honors.

They are 1st Lt. **David P. McMurray**, of Melrose, Mass.; 1st Lt. **Raymond Pascual**, of Houston, Texas; 2nd Lt. **Millard C. Wells Jr.**, of Paris, Ky.; Tech. Sgt. **Leonard J. Ray**, of Upper Falls, Md.; Tech. Sgt. **Hyman L. Stiglitz**, of Boston, Mass.; Staff Sgt. **Robert L. Cotey**, of Vergennes, Vt.; Staff Sgt. **Francis E. Larrivee**, of Laconia, N.H.; Staff **Sgt. Robert J. Flood**, of Neelyton, Pa.; and Staff Sgt. **Walter O. Schlosser**, of Lake City, Mich.; all U.S. Army Air Forces. Ray and Flood were buried last week in Harford County, Md., and Dry Run, Pa., respectively. The burials of the other servicemen will be at Arlington National Cemetery near Washington, D.C. on a date to be determined.

Joe Martin
POW/MIA Chairman

22. PUBLICATIONS:

Comrades the State Commander has issued an all out request for each of your Posts to contact your local newspapers and have a special article published for Veterans Day.

I'm in possession of a listing containing all the newspapers within the Commonwealth of Virginia. As the Commander has asked I will try and ask that those listed publish the article.

Any requests you would like to have printed concerning an event your Post/Auxiliary are hosting in honor of Veterans Day should sent into the newspapers immediately, as it ususally requires 2 weeks. Depending on your papers disribution, the requirement for submission may be earlier than a daily paper, so call immediately to find out when your article should be in to the paper.

For those that have never submitted a request the following questions should be answered:

- A. WHO: As much information of the person/persons submitting the article. This information is also needed should the media require more information. (i.e. point of contact, phone numbers, etc).
- B. WHAT: All information concerning what type of event your Post/Auxiliary are hosting. (i.e. parade, dedication, memorial, dinner, etc). Information can also inform community as to quest speaker or any special quests.
- C. WHERE: All information as to exact location of event.
- D. WHY: This area should show why this event notification would be of interest to the community.
- E. WHEN: Make sure exact information concerning the date, start time for the event is listed.

The shorter and most informative will give you a better chance of your event or article in making the editors mission for his newspaper.

If you need additional information or guidance feel free to contact myself at 757-846-3849 or committee member Jerry Peterson at 703-243-2998.

Larry Mattera
Public Relation Chairman

23. SAFETY:

Posts listed below ***HAVE NOT*** submitted a Safety Report for the 1st Half as of 10/12/07

DIST. 1	7167						
DIST. 2	100%Complete						
DIST. 3	100% Complete						
DIST. 4	2163	8902	10570				
DIST. 5	100%Complete						

DIST. 6	1033	1444	4165	4522	8184		
DIST. 7	100% Complete						
DIST. 8	2524	7728					
DIST. 9	100% Complete						
DIST. 10	8815						
DIST. 11	452	4989	8479				
DIST. 12	8979	10310					
DIST. 13	2613	8436	8717	10295			

All of the Safety reports should have been received by now for the First half of the year. All of the Posts that have submitted Safety reports have been removed from the chart. As you are all aware, this is a required report for All-State competition. As noted, a lot of the Districts are doing well. Several of the other Districts are getting close to being complete. Please note all First Half reported must be received at State Headquarters by November 15.

Steve Lasseter
Safety Vice-Chairman

24. YOUTH ACTIVITIES:

CONGRATULATIONS to Districts 2, 3, 5 and 9 for being 100% reported.

Posts listed below **HAVE NOT** submitted a Youth Activities Report for the 1st Half as of 10/20/07

DIST. 1	7167								
DIST. 4	2163	8048	8902						
DIST. 6	1033	1444	4165	8184					
DIST. 7	621								
DIST. 8	2524	7728							
DIST. 10	8815								
DIST. 11	452	1499	2424	3060	3136	4989	8479		
DIST. 12	8979	10310							
DIST. 13	2613	8436	8717	10295					

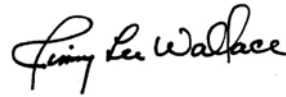
John Miska
Youth Activities Chairman

Official:



Kim A. DeShano
State Adjutant

By Order of:



Jimmy Lee Wallace
State Commander

REGISTRATION DEADLINE JANUARY 11TH

WINTER COUNCIL MEETING

January 18-20, 2008

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 800-227-6963 ~
62.00 Per night

(Group Rate Deadline is December 26th)

PRE REGISTRATION FOR COMBINATION BANQUET/DANCE TICKETS

\$40.00 INCLUDES RECEPTION, DINNER BANQUET, AND SATURDAY NIGHT DANCE

(ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS SOLD AT THE WINTER COUNCIL MEETING.)

Dinner Menu

Your choice of:

Stuffed Flounder

Tender flounder filet wrapped around our famous crabmeat stuffing and asparagus

~or~

Crushed Roast Pork Loin

With Andouille sausage stuffing, red onion marmalade and thyme au jus

House Salad Coffee/Tea/Decaf Both Served with:
Side Dishes Warm Rolls and Butter Dessert

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 11, 2008 (NO EXCEPTIONS)**

Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. _____
Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
1	176	81	0	1	19	101	152	66.45	NEWPORT NEWS
1	824	62	2	0	10	74	96	77.08	GRAFTON
1	960	60	1	2	8	71	90	78.89	YORKTOWN
1	2296	30	2	1	23	56	71	78.87	TASLEY
1	3219	415	15	8	66	504	625	80.64	PHOEBUS
1	5500	50	0	0	17	67	105	63.81	HAMPTON
1	6002	82	17	2	36	137	144	95.14	DENBIGH
1	7167	61	1	0	47	109	147	74.15	WARSAW
1	8252	254	0	1	15	270	304	88.82	GLOUCESTER
1	8629	8	0	2	6	16	21	76.19	CHINCOTEAGUE
1	9358	9	2	1	7	19	21	90.48	TANGIER
District	Totals	1112	40	18	254	1424	1776	80.18	Eight
2	392	1313	38	10	132	1493	1696	88.03	VIRGINIA BEACH
2	993	102	3	1	19	125	150	83.33	PORTSMOUTH
2	1211	37	0	1	11	49	52	94.23	VIRGINIA BEACH
2	2582	28	3	0	6	37	49	75.51	SUFFOLK
2	2894	38	0	0	15	53	83	63.86	CHESAPEAKE
2	3160	647	25	12	111	795	928	85.67	NORFOLK
2	4411	78	1	0	19	98	122	80.33	FRANKLIN
2	4809	973	18	14	177	1182	1364	86.66	NORFOLK
2	8545	78	3	0	11	92	107	85.98	SMITHFIELD
2	9382	91	0	1	25	117	140	83.57	SUFFOLK
District	Totals	3385	91	39	526	4041	4691	86.14	First

3	1426	32	2	2	12	48	53	90.57	MIDLOTHIAN
3	2239	145	1	2	34	182	229	79.48	COLONIAL HEIGHTS
3	2583	11	0	8	8	27	28	96.43	ASHLAND
3	4639	92	12	1	21	126	142	88.73	WILLIAMSBURG
3	6364	166	3	0	28	197	238	82.77	RICHMOND
3	8046	33	0	1	10	44	55	80	NORGE
3	8356	46	1	0	30	77	108	71.3	WEST POINT
3	8529	78	1	1	25	105	123	85.37	SANDSTON
3	9224	33	0	1	9	43	54	79.63	RICHMOND
3	9501	22	0	1	9	32	42	76.19	AYLETT
3	9808	593	0	0	61	654	723	90.46	MECHANICSVILLE
3	10387	23	0	0	6	29	136	21.32	PETERSBURG
3	10654	86	0	1	4	91	96	94.79	RICHMOND
3	10657	65	2	0	8	75	82	91.46	GLEN ALLEN
3	11124	13	0	1	7	21	23	91.3	QUINTON
District	Totals	1438	22	19	272	1751	2132	82.13	Sixth
4	622	71	41	6	25	143	167	85.63	PETERSBURG
4	637	182	3	2	94	281	338	83.14	HOPEWELL
4	2163	57	0	0	24	81	121	66.94	CHESTERFIELD
4	2584	17	0	0	10	27	38	71.05	CULLEN
4	5313	53	0	0	8	61	83	73.49	NOTTOWAY
4	7059	119	8	11	54	192	205	93.66	FARMVILLE
4	7166	146	0	5	29	180	267	67.42	SOUTH HILL
4	7819	64	0	0	24	88	131	67.18	CREWE
4	7897	24	0	0	11	35	51	68.63	BLACKSTONE
4	8048	16	0	1	15	32	42	76.19	LAWRENCEVILLE
4	8163	69	2	2	51	124	150	82.67	CLARKSVILLE
4	8228	10	0	0	7	17	20	85	CHASE CITY
4	8446	29	2	0	13	44	52	84.62	BUCKINGHAM
4	8759	33	1	0	11	45	70	64.29	AMELIA COURT HSE
4	8902	12	3	0	4	19	22	86.36	KEYSVILLE
4	9855	38	1	1	21	61	115	53.04	APPOMATTOX
4	9954	121	3	0	29	153	174	87.93	VICTORIA
4	10570	21	0	0	12	33	49	67.35	POWHATAN
District	Totals	1082	64	28	442	1616	2095	77.14	Eleventh

5	647	232	4	2	88	326	398	81.91	DANVILLE
5	873	17	0	0	6	23	24	95.83	GRETNA
5	1115	531	5	5	288	829	982	84.42	HILLSVILLE
5	2820	17	11	1	24	53	59	89.83	BASSETT
5	4637	70	3	4	56	133	167	79.64	MARTINSVILLE
5	7568	30	1	0	20	51	120	42.5	GALAX
5	7726	169	14	1	95	279	424	65.8	INDEPENDENCE
5	7800	67	0	1	25	93	120	77.5	STUART
5	8243	43	3	5	52	103	123	83.74	HALIFAX
5	8467	71	7	1	31	110	142	77.46	MEADOWS OF DAN
5	10840	32	1	0	16	49	58	84.48	PENHOOK
District	Totals	1279	49	20	701	2049	2617	78.3	Tenth
6	776	89	1	0	25	115	130	88.46	RADFORD
6	1033	141	1	2	62	206	234	88.03	COVINGTON
6	1264	263	7	1	59	330	373	88.47	ROANOKE
6	1444	50	0	4	5	59	70	84.29	ROANOKE
6	1841	58	0	0	56	114	141	80.85	TROUTVILLE
6	2157	112	1	1	79	193	236	81.78	BEDFORD
6	4165	34	0	1	23	58	68	85.29	ALTAVISTA
6	4299	28	0	2	13	43	55	78.18	CLIFTON FORGE
6	4318	40	0	0	25	65	76	85.53	SALEM
6	4491	68	2	1	19	90	108	83.33	NEW CASTLE
6	4522	156	2	0	30	188	237	79.32	VINTON
6	4920	14	0	2	5	21	24	87.5	ELLISTON
6	5311	85	1	3	32	121	136	88.97	CHRISTIANSBURG
6	5895	21	0	0	1	22	24	91.67	BUCHANAN
6	7854	82	4	1	24	111	137	81.02	FLOYD
6	8184	56	1	0	9	66	75	88	LYNCHBURG
6	9877	20	0	0	13	33	43	76.74	AMHERST
District	Totals	1317	20	18	480	1835	2167	84.68	Third

7	621	124	1	1	71	197	238	82.77	LURAY
7	1860	214	6	0	58	278	348	79.89	FRONT ROYAL
7	2123	285	4	1	73	363	414	87.68	WINCHESTER
7	2447	209	17	2	78	306	362	84.53	EDINBURG
7	6044	17	0	1	3	21	27	77.78	WINCHESTER
7	7899	21	1	0	22	44	55	80	STANLEY
7	8613	120	2	0	55	177	209	84.69	SHENANDOAH
7	9292	120	0	0	48	168	195	86.15	ELKTON
7	9660	58	3	1	43	105	132	79.55	BROADWAY
7	9760	126	32	2	126	286	309	92.56	BERRYVILLE
7	9872	59	0	0	0	59	63	93.65	HINTON
District	Totals	1353	66	8	577	2004	2352	85.2	Second
8	1177	41	17	1	10	69	59	116.95	LEESBURG
8	1811	179	2	0	1	182	195	93.33	MANASSAS PARK
8	2524	194	1	3	43	241	274	87.96	CULPEPER
8	3103	200	0	3	94	297	410	72.44	FREDERICKSBURG
8	7589	155	26	3	47	231	261	88.51	MANASSAS
8	7728	30	0	0	17	47	53	88.68	REMINGTON
8	8208	35	5	0	24	64	237	27	STANARDSVILLE
8	9835	39	1	0	6	46	55	83.64	WARRENTON
District	Totals	873	52	10	242	1177	1544	76.23	Twelfth
9	1184	123	6	0	64	193	248	77.82	PULASKI
9	2719	32	0	0	18	50	60	83.33	WYTHEVILLE
9	4667	514	6	3	196	719	854	84.19	MARION
9	6000	154	10	1	61	226	263	85.93	NARROWS
9	7136	130	8	1	63	202	252	80.16	TAZEWELL
9	7328	30	0	0	37	67	90	74.44	SALTVILLE
9	7360	46	2	0	46	94	127	74.02	GRUNDY
9	7969	20	0	1	16	37	49	75.51	BLAND
9	9640	115	5	1	38	159	198	80.3	RICHLANDS
9	9696	133	3	3	70	209	250	83.6	BLUEFIELD
9	9864	58	0	0	15	73	90	81.11	LEBANON
District	Totals	1355	40	10	624	2029	2481	81.78	Seventh

10	609	79	5	0	15	99	120	82.5	ALEXANDRIA
10	1503	1372	24	16	210	1622	1915	84.7	DALE CITY
10	3150	383	1	0	34	418	480	87.08	ARLINGTON
10	5412	61	0	1	18	80	91	87.91	BURKE
10	7327	424	33	4	59	520	636	81.76	SPRINGFIELD
10	7916	344	12	3	66	425	484	87.81	WOODBIDGE
10	8241	187	6	0	39	232	293	79.18	MC LEAN
10	8469	182	4	0	38	224	262	85.5	FAIRFAX
10	8815	20	0	0	1	21	29	72.41	LORTON
10	9274	215	0	0	25	240	282	85.11	FALLS CHURCH
10	9478	67	2	0	12	81	112	72.32	STERLING
District	Totals	3334	87	24	517	3962	4704	84.23	Fourth
11	452	22	0	2	8	32	42	76.19	CRIMORA
11	632	318	2	2	97	419	497	84.31	HARRISONBURG
11	1499	81	2	1	35	119	132	90.15	LEXINGTON
11	2216	196	37	5	119	357	444	80.41	STAUNTON
11	2424	26	1	0	12	39	52	75	WAYNESBORO
11	3060	39	0	0	0	39	42	92.86	DEERFIELD
11	3136	27	0	0	21	48	56	85.71	MOUNT SOLON
11	4204	29	0	0	15	44	62	70.97	HOT SPRINGS
11	4805	52	0	0	2	54	58	93.1	BUENA VISTA
11	4989	53	0	0	0	53	55	96.36	MONTEREY
11	7701	39	0	1	18	58	72	80.56	LOVINGSTON
11	7814	22	0	0	0	22	26	84.62	STAUNTON
11	8279	15	0	0	20	35	45	77.78	STEELES TAVERN
11	8479	5	1	2	6	14	14	100	LYNDHURST
11	8644	122	2	0	59	183	207	88.41	BRIDGEWATER
11	9339	52	0	2	27	81	100	81	STUARTS DRAFT
11	9480	32	0	1	9	42	52	80.77	CRAIGSVILLE
11	10826	45	8	1	38	92	117	78.63	VERONA
District	Totals	1175	53	17	486	1731	2073	83.5	Fifth

12	1994	78	9	0	42	129	157	82.17	ABINGDON
12	3782	38	1	0	12	51	75	68	HAYSI
12	4301	68	3	0	14	85	110	77.27	NORTON
12	5715	151	4	0	24	179	280	63.93	BIG STONE GAP
12	6975	382	2	5	218	607	781	77.72	BRISTOL
12	8652	61	2	0	25	88	129	68.22	COEBURN
12	8979	84	0	1	38	123	176	69.89	CLINTWOOD
12	9600	69	2	0	61	132	166	79.52	POUND
12	9830	51	1	0	23	75	92	81.52	DAMASCUS
12	10298	43	1	0	19	63	88	71.59	PENNINGTON GAP
12	10310	40	4	1	6	51	71	71.83	EWING
District	Totals	1065	29	7	482	1583	2125	74.49	Thirteenth
13	1827	156	0	2	65	223	265	84.15	CHARLOTTESVILLE
13	2044	37	1	0	5	43	47	91.49	EARLYSVILLE
13	2217	29	0	0	22	51	67	76.12	ORANGE
13	2613	5	0	0	8	13	23	56.52	COLUMBIA
13	7638	60	0	2	14	76	98	77.55	GORDONSVILLE
13	8169	21	3	0	13	37	44	84.09	SCOTTSVILLE
13	8436	17	0	0	16	33	43	76.74	YANCEY MILLS
13	8717	35	0	0	8	43	61	70.49	KING GEORGE
13	8947	103	0	0	25	128	144	88.89	LOUISA
13	10295	57	2	3	7	69	81	85.19	BOWLING GREEN
13	10546	81	2	1	7	91	107	85.05	SPOTSYLVANIA
13	10574	81	6	0	28	115	183	62.84	COLONIAL BEACH
District	Totals	682	14	8	218	922	1163	79.28	Ninth
MAL	Totals	2247	86	51	1104	3488	2972	117.36	
State	Totals	21697	713	277	6925	29612	34892	84.87	