



*MEET THE CHALLENGE!*

**OCTOBER**

Is the Virginia War Memorial Fundraising Month

**ALL POSTS ARE CHALLENGED  
TO MAKE A DONATION OF  
2.00 PER MEMBER.**

The Department of Virginia VFW will match all  
Donations made by Virginia VFW Posts during the  
month of October up to \$25,000.

Send your Checks (postmarked by October 31, 2007)

Earmarked VA War Memorial to:

State Headquarters  
403 Lee Jackson Hwy  
Staunton, VA 24401

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

*Service to Others*

**NUMBER 4**

403 Lee-Jackson Highway  
(540) 886-8112

FAX: 866-416-0586

Website: [www.vfwva.org](http://www.vfwva.org)

Email: [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com)

**October 1, 2007**

Staunton, Virginia 24401  
In Virginia 800-888-3521

**GUIDE TO THE GO:**

Articles are listed by number not by pages:

- |                          |                                   |
|--------------------------|-----------------------------------|
| 1. Commanders Message    | 15. General Orders                |
| 2. Special Order         | 16. Gold Medal Awards             |
| 3. Audit Reports         | 17. Hospital                      |
| 4. Bonds                 | 18. Inspection                    |
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| 6. Important Dates       | 20. Past Department Commander     |
| 7. Roster Changes        | 21. Patriots Pen                  |
| 8. All-American          | 22. Safety                        |
| 9. Americanism           | 23. Sec 104 Admission Fees & Dues |
| 10. Blogmaster           | 24. Support Dan Boyer Shirts      |
| 11. Closings             | 25. Virginia War Memorial         |
| 12. Community Activities | 26. Voice of Democracy            |
| 13. Community Services   | 27. Youth Activities              |
| 14. Flag Policy          |                                   |

**1. COMMANDER'S MESSAGE:**

Wow, three and a half months have already passed! This is the last month for making your first-half Hospital, Community Activities, Americanism, Safety and Youth Activities Reports. First half reporting ends on October 31<sup>st</sup>. Congratulations to those Posts, who have met all of their requirements for reporting this period. Take credit for your volunteers, your membership and your Post by submitting timely reports after each event. Submitting first and second half reports are required for All State status. The Life Memberships have posted on the website, and Commanders now have a complete picture of how they stand membership-wise. Now is the time to have your membership program in full swing. If your community is having a Fall Festival, or other event, ensure that you are there seeking new members. It is a time to start calling those annual members who have not renewed, and get their dues paid up. All Posts should have already scheduled some form of recruiting event to maintain their membership and keep their Posts active. For those not aware, the membership goals are to be at 75% in membership by September 30<sup>th</sup>, 85% by November 30<sup>th</sup>, 95% by December 31<sup>st</sup>, 97% by March 31<sup>st</sup> and 101% by end of year. All of these are attainable goals. If any Post needs help with the membership program, contact your respective District Commander. Every Post has the opportunity to make All American this year, and should be striving to that end. Happy Birthday to the U.S. Navy this month! A special "Thank You" to all those who attended Ladies Auxiliary President Ellen Stogsdill and my Homecoming on September 8<sup>th</sup>. Everyone had a great time. As always, any Post or District that needs assistance, please do not hesitate to contact the State Headquarters and ask.

Jimmy Lee Wallace  
State Commander

## 2. SPECIAL ORDER 17:

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 210 of the National By-Laws, the charter of Goochland County Post No. 8617, Goochland, Virginia mustered August 28, 1984, is hereby canceled and the Post declared defunct.

The Commander, Department of Virginia, will at once recover the charter, rituals, paraphernalia and all monies and other property of the Post in accordance with the provisions of the National By-Laws.

By order of  
Georange J. Lisicki  
Commander-in-Chief

## 3. AUDIT REPORTS:

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which was June 30 and is now **PAST DUE**. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 6/30/07 as of 9/24/07

<b>DIST. 1</b>	176	9358											
<b>DIST. 3</b>	2239												
<b>DIST. 4</b>	2163												
<b>DIST. 6</b>	1033	2157	9877										
<b>DIST. 8</b>	1811												
<b>DIST. 11</b>	452	4204											
<b>DIST. 13</b>	10574												

## 4. BONDS:

All bonds **EXPIRED August 31, 2007.**

<b>DIST. 3</b>	2163	7166											
<b>DIST. 7</b>	621												
<b>DIST. 12</b>	3782												
<b>DIST. 13</b>	2044	8717	10574										

## 5. DISTRICT MEETINGS:

<b>1<sup>ST</sup>-</b>	<b>Date:</b>	11-17-07	<b>4<sup>TH</sup>-</b>	<b>Date:</b>	11-18-07
	<b>Time:</b>	11:00 AM Meal to follow		<b>Time:</b>	2:00 PM
	<b>Location:</b>	Post 3219 Phoebus		<b>Location:</b>	Post 7166 South Hill
	<b>Rep:</b>	State CMDR Jimmy Lee Wallace		<b>Rep:</b>	State Chief-of-Staff Roy Swanner
<b>2<sup>ND</sup>-</b>	<b>Date:</b>	11-17-07	<b>5<sup>TH</sup>-</b>	<b>Date:</b>	11-18-07
	<b>Lunch:</b>	Noon		<b>Lunch:</b>	12:30 PM
	<b>Meeting:</b>	1:00 PM		<b>Time:</b>	Meeting follows lunch
	<b>Location:</b>	Post 3160 Norfolk		<b>Location:</b>	Post 1115 Hillsville
	<b>Rep:</b>	State SVC Hal Roesch		<b>Rep:</b>	State CMDR Jimmy Lee Wallace
<b>3<sup>RD</sup>-</b>	<b>Date:</b>	11-17-07	<b>6<sup>TH</sup>-</b>	<b>Date:</b>	TBA
	<b>Meeting:</b>	10:00 AM		<b>Time:</b>	2:00 PM
	<b>Location:</b>	3 <sup>rd</sup> District Headquarters		<b>Location:</b>	VAMC Salem
	<b>Rep:</b>	State Judge Advocate Jim Martin		<b>Sponsored by:</b>	Post
				<b>Rep:</b>	TBA

7<sup>TH</sup>- **Date:** 12-09-07  
**Time:** 11:30 AM  
**Location:** Post 2123 Winchester  
**Rep:** State Chief-of-Staff Roy Swanner

**Date:** 03-09-08  
**Time:** 11:30 AM  
**Location:** Post 1860 Front Royal  
**Rep:** TBA

**Date:** 5-18-08  
**Time:** 11:30 AM  
**Location:** Post 9760 Berryville  
**Rep:** TBA

8<sup>TH</sup>- **Date:** 11-18-07  
**Time:** 1:00 PM  
**Location:** Post 1177 Leesburg  
**Rep:** State JVC Rex Faris

9<sup>TH</sup>- **Date:** 01-13-08  
**Time:** 10:30 AM  
**Location:** Post 4667 Marion  
**Rep:** State CMDR Jimmy Lee Wallace

10<sup>TH</sup>- **Date:** 12-02-07  
**Time:** 1:00 PM  
**Location:** Post 9274 Falls Church  
**Rep:** State JVC Rex Faris

11<sup>TH</sup>- **Date:** 01-06-2008  
**Lunch:** 11:30 AM  
**Time:** 12:30 PM  
**Location:** Post 2216 Staunton  
**Rep:** State CMDR Jimmy Lee Wallace

12<sup>TH</sup>- **Date:** 01-05-08  
**Meeting Time:** 11:00 AM  
**Location:** Post 10298 Pennington Gap  
**Rep:** State CMDR Jimmy Lee Wallace

13<sup>TH</sup>- **Date:** 12-02-07  
**Time:** 1:00 PM  
**Location:** Post 1827 Charlottesville  
**Rep:** State SVC Hal Roesch

## 6. IMPORTANT DATES:

November 1-4, 2007 Southern Conference, Myrtle Beach, SC. Room Rates \$102.00 at the Marriott Resort at Grande Dunes, 8400 Costa Verde Dr, Myrtle Beach, SC. Registration form attached. Phone 843-449-8880. Room rates through October 1, 2007.

January 18-20, 2008 Winter Council Meeting, Crowne Plaza Fort Magruder Williamsburg 800-227-6963. Room rates \$62.00. Hotel Reservation deadline is December 26, 2007.

February 12, 2008 Commander's Official visit at Martinsburg VAMC. 10:00 AM

March 2-5, 2008 Conference/Legislative Conference, Washington D.C.

June 12-15, 2008 State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates through May 21, 2008.

August 16-21, 2008 National VFW Convention, Orlando, FL.

August 15-20, 2009 National VFW Convention, Phoenix, AZ.

August 21-26, 2010 National VFW Convention, Indianapolis, IN.

## 7. ROSTER CHANGES:

**State JVC Rex Faris-**  
Cell Phone- 540-292-4175

**Public Relations Chrmn**  
**Larry Mattera**  
Email: [vavfwpastcdr@aol.com](mailto:vavfwpastcdr@aol.com)

**1033-** CMDR Ronald Hancock  
Phone: 540-962-1347

**2044-** SVC Donald Hemmer  
Phone: 434-973-5800

JVC Michael Diglio  
Phone: 434-985-5374

QM Roy Bondurant  
Phone: 434-964-9044

**4637-** SVC Donald J Myers  
115 Victor St  
Ridgeway, VA 24148  
Phone: 276-956-2202

**8652-** QM Bill Joe Hale  
4207 Honey Brand Rd  
St. Paul, VA 24283  
Phone: 276-762-9357

**9382-** QM John Lorber  
101 Tyler Cres E #1  
Portsmouth, VA 23707

**9480-** CMDR Will Helmick  
819 Parkview Ave  
Staunton, VA 24401  
Phone: 540-886-1309  
Cell: 540-487-2942

**9696-** QM Harold Hamann  
440 Union St  
Bluefield, WV 24701  
Phone: 304-327-6505

**10310-** CMDR Danny Brooks  
Zip Code Correction: 37879

## 8. ALL AMERICAN:

Correction- Last month's General Orders stated that Gary R. Wheelahan was from Post 4809. Gary is actually with Post 1503, Dale City. Please accept our apologies and Congratulations again!

## 9. AMERICANISM:

Congratulations to Fifth District, the first to reach 100% Reported. It is now time to report the many Americanism events of September. And don't wait: there is only one month to go in the First Half and to meet the first deadline qualifier for All-State! One hundred eighty-five reports have been received from 126 posts.

J.Gary Wagner  
Vice Chairman for Americanism

Posts listed below **HAVE NOT** submitted an Americanism Report for the 1<sup>st</sup> Half as of 9/14/07

<b>DIST.# 1</b>	2296	7167									
<b>DIST.# 2</b>	2894	4411									
<b>DIST.# 3</b>	2583	10654									
<b>DIST.# 4</b>	2163	8048									
<b>DIST.# 5</b>	100%										
<b>DIST.# 6</b>	1033	1444	1841	2157	4920	5311	7854	8184			
<b>DIST.# 7</b>	1860										
<b>DIST.# 8</b>	2524	7589	7728	8208							
<b>DIST.# 9</b>	9696										
<b>DIST.# 10</b>	8815	9274									
<b>DIST.# 11</b>	452	632	1499	2216	2424	3060	3136	4204	4805	4989	
	8479										
<b>DIST.# 12</b>	3782	6975	8652	8979	10298	10310					
<b>DIST.# 13</b>	1827	2217	2613	7638	8169	8717	10295	10546	10574		

## 10. BLOGMASTER:

Please help with increasing the revenue to our Department! Download the Department of Virginia Toolbar to your computer. Each time you use the search engine provided on the toolbar you help earn money for the Department. Use the toolbar for all of your searches. You will find it to be fast. If you are going to do a search why not be prepared to generate some income for the Department.

Below you will see a link to download the Department of Virginia Toolbar. Download and use it!

<http://www.vfwwebcomvirginia.ourtoolbar.com/>

If you have any questions or difficulties contact me:

Jerry Peterson  
Blog Master  
Department of Virginia  
blogmaster@va.vfwwebmail.com

## 11. CLOSINGS:

State Headquarters will be closed October 8, 2008 in observance of Columbus Day.

## 12. COMMUNITY ACTIVITIES:

Comrades, just one more month to go so get your report in for the First Half. Congratulations to District 5 for being 100% for the first half!

Lynn Harris  
Community Activities  
Vice Chairman

Posts listed below **HAVE NOT** submitted a Community Activities Report for the 1<sup>st</sup> Half as of 9/14/07

DIST.# 1	2296	7167								
DIST.# 2	2894	4411								
DIST.# 3	2583									
DIST.# 4	2163	8902								
DIST.# 5	100%									
DIST.# 6	1033	1444	2157	4522	4920					
DIST.# 7	1860									
DIST.# 8	1177	2524	7589	7728	8208					
DIST.# 9	9696									
DIST.# 10	7916	8815	9274							
DIST.# 11	452	632	1499	2424	8479					
DIST.# 12	3782	8652	8979	10310						
DIST.# 13	2613	8717	10295							

## 13. COMMUNITY SERVICES:

As of September 19, 2007, there are 166 Posts in the Department of Virginia, of which 127 have reported some type of activity. 104 Posts have reported in all categories, 39 have reported nothing.

During the last month, V-J Day, Patriots Day (9-11) and Labor Day were observed and our Posts were involved with various ceremonies. We hope that all of these events were reported. VOD and Patriots Pen along with the Teacher of the Year materials should have been placed in our schools. We hope that this was reported under Youth Activities. Our Honor Guards have conducted funerals, flag raisings and parades. We hope these activities were reported under Americanism. Visits to hospitals and other patients were conducted by members of our Posts. We hope these visits were reported in Hospital Reports. We hope that all activities of every Post are reported. Hope without action is nothing. It only takes a few minutes to fill out a report form. It can be mailed, emailed, or faxed to Department Headquarters. October 31<sup>st</sup> is the cut-off date for the first half, so please Report, Report, Report.

Rex Faris  
Community Services Chairman

## 14. FLAG POLICY:

### Salute the Flag Policy

WASHINGTON, D.C. - U.S. Senator Jim Inhofe (R-Okla.) today praised the passage by unanimous consent of his bill (S.1877) clarifying U.S. law to allow veterans and servicemen not in uniform to salute the flag. Current law (US Code Title 4, Chapter 1) states that veterans and servicemen not in uniform should place their hand over their heart without clarifying whether they can or should salute the flag.

"The salute is a form of honor and respect, representing pride in one's military service," Senator Inhofe said. "Veterans and service members continue representing the military services even when not in uniform. Unfortunately, current U.S. law leaves confusion as to whether veterans and service members out of uniform can or should salute the flag. My legislation will clarify this regulation, allowing veterans and servicemen alike to salute the flag, whether they are in uniform or not. "I look forward to seeing those who have served saluting proudly at baseball games, parades, and formal events. I believe this is an appropriate way to honor and recognize the 25 million veterans in the United States who have served in the military and remain as role models to others citizens. Those who are currently serving or have served in the military have earned this right, and their recognition will be an inspiration to others."

This Bill was passed July 25, 2007.

## 15. GENERAL ORDERS:

The cut off for the General Orders is the 20<sup>th</sup> of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com). Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

## 16. GOLD MEMBER AWARDS FOR PUBLIC SERVANTS:

Each year the VFW selects an emergency services person, a law enforcement officer and a firefighter to receive VFW Gold Medal Awards. These three award winners are presented their awards at the VFW State Convention in June/July or a respective award ceremony. Post Safety Chairmen are encouraged to submit a candidate for these awards to Department Headquarters by **November 1, 2007**. The Department must select a single candidate for each award and submit those to VFW National Headquarters by November 17, 2007. Documentation required for all candidates should include the following:

- Nomination letter containing the candidate's name, title, address, telephone and identifying the award for which the individual should be considered.
- One page resume of the candidate's overall background.
- One page resume of the candidate's background in their respective field.
- One page listing of the candidate's accomplishment and awards in their field.
- photograph (preferably a head shot) of the candidate.

**17. HOSPITAL:**

Bob Loy  
Surgeon

Posts listed below **HAVE NOT** submitted a Hospital Report for the 1<sup>st</sup> Half as of 9/14/07

DIST.# 1	2296	7167									
DIST.# 2	4411										
DIST.# 3	2583										
DIST.# 4	2163	8902									
DIST.# 5	100%										
DIST.# 6	1444	1841	2157	4920	5311	7845	8184				
DIST.# 7	2123	9872									
DIST.# 8	1177	2524	7589	7728	8208						
DIST.# 9	100%										
DIST.# 10	5412	7327	7916	8815	9274						
DIST.# 11	452	632	1499	2424	3060	3136	4204	4989	7814	8479	
DIST.# 12	3782	8652	8979	10310							
DIST.# 13	2613	8436	8717	10295							

**18. INSPECTION:**

Percentage Inspected is 54.5%.

Yours in Comradeship,  
William R. Shifflett  
Department of Virginia- State Inspector

Posts listed below **HAVE NOT** submitted an Inspection Report for the 1<sup>st</sup> Half as of 9/14/07

DIST. 1	960	2296	7167	8629								
DIST. 2	993	1211	2894	3160	4411	8545	9382					
DIST. 3	1426	2239	2583	4639	6364	8046	8356	8529	9224	9501	10387	
DIST. 4	637	2163	2584	5313	7819	8048	8163	8446	8759	9855	9954	10570
DIST. 5	873	2820	8243									
DIST. 6	484	1033	1841	4522	5311	7854						
DIST. 7	621	1960	2123	2447	6044	7899	8613	9292	9660	9872		
DIST. 8	3103	4468	7728	8208								
DIST. 9	7136	7969	9640									
DIST. 10	609	1503	3150	5412	7327	7916	8241	8469	8815	9274	9478	
DIST. 11	452	632	3060	3136	4204	4805	8644	9339	9480			
DIST. 12	1994	6975	9600	9830								
DIST. 13	1827	7638	8717	10295	10574							



## 19. NATIONAL RESOLUTIONS:

These following sections of the Manual of Procedure were changed at the National Convention please review them carefully as there has been some significantly changes. These are not the only changes that were approved at the Convention please review the list of approved and disapproved resolutions and By-Laws. I highly recommend that you order a new Manual of Procedure from National. (Should be available by Mid-October. You may order now and it will ship upon printing.)

Kim DeShano  
Department Adjutant/Quartermaster

### Sec. 218--Officers and Chairmen, Duties and Obligations.

#### Sec. 218—Officers: Duties and Obligations.

##### Officers:

- (1) **Commander.** Among the duties of a Post Commander, he shall:
  - a) Preside at all meetings of the Post, conducting such meetings in accordance with Article X of the By-Laws and Manual of Procedure and other applicable parliamentary rules.
  - b) Enforce strict observance of the laws and usages of this organization, including Post, County Council, District and Department By-Laws and the Congressional Charter, National By-Laws, Manual of Procedure and Ritual and all lawful orders from proper authorities.
  - c) Insist that Post business and activities be conducted in such a manner that they do not violate any applicable governmental law, ordinance or regulation nor bring or tend to bring dishonor or embarrassment upon the Post, its members or the Veterans of Foreign Wars of the United States.
  - d) Decide all questions of law and usage in the Post, subject to appeal pursuant to the By-Laws.
  - e) Appoint officers, committee chairmen and committees not otherwise provided for. He may remove such appointed officers, committee chairmen and committees at his pleasure. He shall, by virtue of his office, be a member of all committees.
  - f) Approve all disbursements of funds properly authorized by the Post.
  - g) Assure that the office of Quartermaster is bonded according to Section 703 of the By-Laws.
  - h) Assure that all dues and other monies due the National Headquarters and Department are forwarded promptly together with accurate reports and returns pertaining thereto.
  - i) Assure that all reports are correctly prepared and promptly forwarded, that all the business of the Post is handled with dispatch and that all necessary licenses and permits are obtained for proper operation.
  - j) Assure that the Post Trustees have examined the books and records of the Post and prepared the Post Trustees Quarterly Report of Audit no later than the end of the month following the last day of each quarterly period. He shall forward a copy to the Department Quartermaster.
  - k) Assure that he or his representative attend all properly called District Conventions or meetings and County Council meetings.
  - l) Comply with and perform all of the duties required by the laws and usages of this organization, the provisions of these By-Laws, the Manual of Procedure and Ritual and Department, District, County Council or Post By-Laws pertaining to the duties and obligations of a Post Commander and lawful orders from proper authority and perform such other duties as are usually incident to the office. Failure without just cause to perform these duties may result in removal from office.
- (2) **Senior Vice Commander.** The Post Senior Vice Commander shall assist the Commander in preserving order, preside in the absence of the Commander, provide such advice or assistance as may be required and perform such other duties as are incident to such office or may from time to time be required by the laws and usages of the organization or lawful orders from proper authority.
- (3) **Junior Vice Commander.** The Post Junior Vice Commander shall assist the Commander in preserving order, preside in the absence of the Commander and Senior Vice Commander, provide such advice or assistance as may be required and perform such other duties as are incident to such office or may from time to time be required of him by the laws and usages of the organization or lawful orders from proper authority.
- (4) **Commander Pro Tempore.** In the event that neither the Commander, Senior Vice Commander or Junior Vice Commander is present, the Post shall elect a Commander Pro Tempore to preside at the meeting of the Post.
- (5) **Quartermaster.** Among the duties of a Post Quartermaster, he shall:

- a. Qualify and secure a bond in a sum at least equal to the amount of the liquid assets for which he may be accountable in accordance with Section 703.
- b. Collect all monies due the Post, giving receipt therefore, and have charge of the funds, securities and other property of the Post, all of which shall be placed in his care. He shall be the accountable officer of the Post and the Treasurer of all committees handling funds.
- c. Disburse funds as properly authorized by the Post using accepted banking practices. Unless otherwise provided for in Post By-Laws, all disbursements of Post funds shall bear the signature of the Quartermaster or other person(s) authorized by the Quartermaster. Such other authorized person(s) shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which he may be accountable in accordance with Section 703.
- d. Receive annual membership dues (admission fees if applicable) and life membership fees and forward the Department and National dues and life membership fees immediately to National Headquarters as prescribed in Section 104.
- e. Provide the Post Trustees with all records, files and statements required or necessary for the preparation of the Post Trustees Quarterly Report of Audit.
- f. Maintain a dues reserve fund as prescribed in Section 717 of the By-Laws and Manual of Procedure.
- g. Maintain a relief fund as prescribed in Section 704 of the By-Laws and Manual of Procedure.
- h. The books and records of the Quartermaster shall be maintained in a legible and uniform format. Record keeping by electronic means may be used, provided a back-up and a hard copy is maintained. Books and records shall be available for inspection by authorized officers and Post members at all reasonable times. Reconcile and verify all transactions listed on all bank statements to assure the accuracy of post records. Unless authorized by the Post to remove such books and records from its facilities, all such books and records shall be kept at the Post facilities.
- i. He shall provide access and transfer to his successor in office or anyone designated by higher authority, without delay, all books, records, papers, monies, securities and other property of the Post in his possession or under his control.
- j. Comply with, and perform all duties required of him by the laws and usages of this organization, applicable By-Laws and order's from lawful authority and perform such other duties as are incident to such office.
- k. Report on transactions concerning receipts and expenditures, for any given period, at a regular or special meeting of the Post.
- l. File appropriate forms as required by Federal, State and Local Statues.

**(6) Adjutant.** Among the duties of the Post Adjutant, he shall:

- a. Be the official corresponding officer for the Post and shall attest to all official communications and reports with his signature.
- b. Under the direction of the Commander, prepare all reports and returns required of him.
- c. Maintain the books and records in a legible and uniform format. Record keeping by electronic means may be used, provided a back-up and a hard copy is maintained. Books and records shall be available for inspection by authorized officers and Post members at all reasonable times. Unless authorized by the Post to remove such books and records from its facilities, all such books and records shall be kept at the Post facilities.
- d. The Post Adjutant shall maintain the following records:
  1. A copy of the original application of every member admitted to the Post.
  2. Minutes of each Post meeting after correction and approval.
  3. All current orders or circulars issued by the Commander-in-Chief, the National Council of Administration, the Department Commander, the District and/or County Council Commander or the Post Commander.
  4. A correspondence file.
  5. A file containing a copy of the proof of eligibility submitted by officers pursuant to Section 216(c).
- e. Maintain a current copy of the By-Laws, Manual of Procedure and Ritual of the Veterans of Foreign Wars of the United States and copies of the By-Laws of the Post, Department, District and County Council.
- f. Transfer to his successor, without delay, all books, papers, records, monies and other records and property of the Post in his possession or under his control.
- g. Comply with and perform all duties required of him by the laws and usages of this organization, applicable By-Laws and orders from lawful authority and perform such other duties as are incident to such office.

**(7) Chaplain.** The Post Chaplain shall perform such duties as are incident to the office or as may from time to time be required of him by the laws and usages of this organization or lawful orders from proper authority.

(8) **Judge Advocate.** The Post Judge Advocate shall perform such duties as may be incident to the office or as may from time to time be required of him by the laws and usages of this organization or lawful orders from proper authority.

(9) **Surgeon.** The Post Surgeon shall perform such duties as are incident to the office or as may from time to time be required of him by the laws and usages of this organization or lawful orders from proper authority.

(10) **Officer of the Day.** The Officer of the Day shall perform such duties as may be incident to the office or may from time to time be required of him by the laws and usages of the organization or lawful orders from proper authority.

(11) **Trustees.** Trustees shall not be eligible to serve on committees or as officers whose books, records and accounts are audited by the Trustees. Among the duties of the three (3) elected Post Trustees, they shall:

- a. At least monthly, review the Monthly Report of Receipts and Expenditures of the Post Quartermaster.
- b. Not later than the end of the month following the last day of each quarterly period, at the direction of the Post Commander, properly audit the books and records of the Post Quartermaster, Post Adjutant, and any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or on behalf of the Post and submit a Post Trustee's Report of Audit to the Department Quartermaster for referral to the Department Inspector.
- c. The Report shall be in accordance with and upon such form as may be prescribed by the Adjutant General. The audit shall be signed by the Post Commander and Trustees, who shall, by their signatures, certify to the accuracy of the information contained therein.
- d. Perform such other duties as may be incident to the office or may from time to time be required by the laws and usages of the organization or lawful orders from proper authority.

(12) **Service Officer.** The Post Service Officer shall assist members of the Post, their widows and orphans and other worthy cases brought to their attention in obtaining rightful entitlements from federal and state governments. The work of a Service Officer shall be performed in accordance with the instructions contained in the VFW Guide for Service Officers under the general supervision of the Department Service Officer. He shall perform such other duties as may be incident to the office and as may from time to time be required by the laws and usages of this organization or lawful orders from proper authority.

**The following amendments to the bylaws, *Manual of Procedure* and ritual were APPROVED:**

*B-4, B-6, B-7, B-8, B-9, B-10, B-11, B-12, B-13, B-14, B-15, B-17, B-18, B-19, B-23, B-24, B-25, B-26, B-27, B-28, B-29*

*M-3, M-4, M-6, M-7, M-8, M-9, M-10, M-11, M-12, M-13, M-14, M-15, M-16, M-17, M-22, M-23, M-24, M-25, M-26, M-27, M-28, M-29*

**The following amendments to the bylaws, *Manual of Procedure* and ritual were REJECTED:**

*B-1, B-2, B-3, B-5, B-16, B-20, B-21, B-22, B-30, B-31, B-32*

*M-1, M-2, M-5, M-18, M-19, M-20, M-21*

*R-1, R-2*

**The following resolutions were APPROVED:**

*209, 301*

*402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 430, 431, 432, 434*

*604, 606, 607, 608, 609, 611, 612, 613, 616, 617, 618, 619, 620, 622, 623, 625, 626, 627, 628, 629, 630, 631, 632, 633, 635, 638, 639, 640, 641, 643, 644, 648, 649, 650, 651, 652, 653, 655, 657, 658, 660, 664, 665, 666, 668, 669, 670, 671*

**The following resolutions were APPROVED AS AMENDED:**

*208*

*401, 428, 433, 435*

*601, 602, 603, 605, 610, 614, 615, 621, 624, 634, 636, 642, 645, 646, 661, 667* (Amendments did not alter intent of resolutions.)

**The following resolutions were REJECTED:**

201, 202, 203, 204, 205, 206, 207

302, 303

416, 429

637, 647, 654, 656, 659, 662, 663

**20. PAST DEPARTMENT COMMANDER:**

RECRUITING: "Are you a member of the VFW?" Not a very difficult looking question is it? Then I wonder why it's such a difficult question to ask. It's simply amazing how many times I've recruited a new member for our organization and have asked them why they hadn't joined us sooner only to hear them say, "No one ever asked me". So when you're not sure about a co-worker, friend or someone who's just an acquaintance, ask the question. And when you ask the question, make sure you have an application to hand them that has your name and number on it as the recruiter of record.

C. D. "Doc" Crouch  
Membership Assistant

**21. PATRIOT'S PEN :**

THEME: "WHY I AM AN AMERICAN PATRIOT"

Student Entry Deadline:	November 1, 2007
Complete Post Judging: Deadline:	November 15, 2007
Complete District Judging Deadline	December 6, 2007
Complete Department Judging Deadline:	January 7, 2008
Dept Winner to National Deadline	January 15, 2008
Department report to National Deadline:	January 31, 2008
Awards to Dept Winner:	Winter Council Meeting

The District Winner must be mailed to:  
Don Hall, Dept Patriot's Pen Chairman  
VFW Department Headquarters  
403 Lee Jackson Highway  
Staunton, VA. 24401

***and must be in my hands BEFORE midnight December 28, 2007***

Be sure you send ALL of the information that is needed:

1. The official student entry form
2. The typed essay
3. A head and shoulders photo of the winner (not computer or faxed generated)
4. Both (2) completed District Report Forms

There is no time allowed for follow-up phone calls so none will be made.

If you do not have all of the information requested, your District Winner will **NOT BE ELIGIBLE** Department Judging will be held on December 29, 2007 at Dept Headquarters at 1 P.M.

Department Awards:

1~ Place Winner: Student will receive \$500.00 and be expected to attend the Winter Council Meeting to read their essay and receive the award. **Although not required the sponsoring Post/Auxiliary will be expected to provide one(1) night's lodging and one (1) banquet ticket for the Dept. Winner at the Winter Conference.**

2~ Place Winner: Student will receive \$300.00, which the Department will mail.

3~ Place Winner: Student will receive \$200.00, which the Department will mail.

## 22. SAFETY:

All of the Safety reports that have been received to this point are listed on the matrix. All of the Posts that have submitted Safety reports have been removed from the chart. Those that have not submitted Safety reports are still listed. As you are all aware, this is a required report for All-State competition. As noted, a lot of the Districts are doing well, but there is only 1 month left for the first half. District 5 is the only district that is complete. Several of the other Districts are getting close to being complete.

Steve Lasseter  
Safety Vice-Chairman

Posts listed below **HAVE NOT** submitted a Safety Report for the 1<sup>st</sup> Half as of 9/14/07

<b>DIST. 1</b>	2296												
<b>DIST. 2</b>	4411												
<b>DIST. 3</b>	2583												
<b>DIST. 4</b>	8048	8902	10570										
<b>DIST. 5</b>	100%												
<b>DIST. 6</b>	1444	4165	4522	4920	5311	7854	8184						
<b>DIST. 7</b>	2123												
<b>DIST. 8</b>	1177	2524	7728										
<b>DIST. 9</b>	7328	9696											
<b>DIST. 10</b>	7916	8815											
<b>DIST. 11</b>	452	632	1499	3060	3136	4204	4989	8479					
<b>DIST. 12</b>	10310												
<b>DIST. 13</b>	2613	8436	8717	10295									

## 23. SEC. 104--ADMISSION FEES AND DUES:

Section 104 was amended at the 108<sup>th</sup> National Convention to read as follows:

Each Post shall determine its annual dues and establish an admission fee to be charged its new members as prescribed in the Department and National By-Laws. At least monthly, each Post shall transmit all dues collected as prescribed in the Department and National By-Laws. In the event a member surrenders his membership or his membership is terminated in accordance with the National By-Laws, there shall be no refund of annual dues. Admission fees and dues collected for the Department and National Organization are, and become, the property of the respective Department or the National Organization upon receipt by the Post.

The Department by-laws does not prescribe an admission fee, so Post no longer need to send in \$1.00 for your new annual members effective immediately.

Kim DeShano  
Department Adjutant/Quartermaster

## 24. SUPPORT DAN BOYER SHIRTS:

Everyone who will be attending the Southern Conference will receive a free Support Dan Boyer Shirt. You will be able to pick your shirt up at the Southern Conference, however you must let us know your requested size to State Headquarters. A form is attached or you may submit your Name, Post/Aux Affiliation, and size requests by email to [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com). Requests must be received by October 18, 2007.

## 25. VIRGINIA WAR MEMORIAL:

During the State Convention it was announced that the Joint Leadership Council lobbied the General Assembly to provide \$3.5 Million to fund the construction of a much needed education center at the Virginia War Memorial. The General Assembly committed the State of Virginia to provide the money, but the Virginia War Memorial must

first raise \$2.0 million. It was discussed and voted on and passed at the State Convention that the month of October be designated Virginia War Memorial Fundraising Month.

At the COA meeting immediately following the Convention it was voted on and passed that the Department of Virginia, VFW will match all Donations made by Virginia VFW Posts during the month of October up to \$25,000. A challenge has gone out to all Post's to make a donation of \$2 per member. Please see the attached flyer for more information.

## 26. VOICE OF DEMOCRACY:

### 9<sup>th</sup> through 12<sup>th</sup> Grade Students "My Role in Honoring America's Veterans"

Student Entry	Deadline: November 1, 2007
Complete Post Judging	Deadline: November 15, 2007
Complete District Judging	Deadline: December 6, 2007
Awards to be Given to Department Winner	Winter Council Meeting

The District Winner must be mailed and received by Earle (Buddy) P. Weekley, Jr., State Voice of Democracy Chairman, 595 Bowman Road, Dayton, VA 22821 by **Wednesday, December 12, 2007.**

**No exceptions!**

**Be sure you send all of the District information that is needed.** This means the Official Student Entry Form, a Typed Script and Recorded Cassette/CD and a photo of District Winner. If you do not have the District information that is requested according to the guidelines, your District winner will not be eligible. **Also, you must complete the District Chairman Report Form (which you will receive from National Headquarters in November) and send to me by January 10, 2008.** National Headquarters will obtain all other information from the Department winning student.

State Judging will be held on Saturday, December 16, 2007 at 10:00 a.m. at the Myers-Hodges VFW Post 8644 in Bridgewater, Virginia.

Voice of Democracy Department Awards:

1 <sup>st</sup> Place Winner	Student will receive \$1,000.00 and be expected to attend the Winter Council Meeting to be held in Williamsburg on January 19, 2008, to read their entry and receive this award. In addition, student will receive a check for \$500.00 from the Department of Virginia Commanders Club.
2 <sup>nd</sup> Place Winner	Will receive \$600.00 which the Department will mail
3 <sup>rd</sup> Place Winner	Will receive \$400.00 which the Department will mail

The Voice of Democracy Chairman of the Post that sponsors the Department Winner will receive one night's lodging and a Banquet Ticket to attend the Community Service Conference in Washington, D.C. (Duplicate award will not be given if the chairman receives a National Appointment.)

Each Post that participates in the Voice of Democracy Program will receive a Citation.

The Post that sponsors the Department's 1<sup>st</sup> Place Winner will be awarded the Clarence E. Kelley Memorial Voice of Democracy Trophy and will be presented at the Awards Ceremony at the State Convention in June 2008.

Earle P. (Buddy) Weekley, VFW Chairman  
Ellen Carleton, Ladies Auxiliary Chairwoman

**27. YOUTH ACTIVITES:**

John Miska  
Youth Activities Chairman

Posts listed below **HAVE NOT** submitted a Youth Activities Report for the 1<sup>st</sup> Half as of 9/14/07

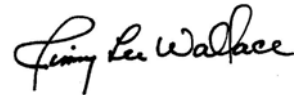
<b>DIST. 1</b>	176	2296	6002	7167	9358								
<b>DIST. 2</b>	392	1211	2582	2894	4411	4809							
<b>DIST. 3</b>	2239	2583	4639	8529	9501	10387	10654	10657	11124				
<b>DIST. 4</b>	2163	5313	7166	8048	8759	8902	9855	9954	10570				
<b>DIST. 5</b>	647	7568	7800	8467									
<b>DIST. 6</b>	1033	1444	2157	4165	4318	4920	5311	5895	7854	8184			
<b>DIST. 7</b>	621	2123	2447	7899									
<b>DIST. 8</b>	1177	1811	2524	7589	7728								
<b>DIST. 9</b>	7969	9696											
<b>DIST. 10</b>	5412	7916	8469	8815	9274								
<b>DIST. 11</b>	452	632	1499	2216	2424	3060	3136	4204	4805	4989	8479	8644	
<b>DIST. 12</b>	3782	6975	8652	8979	10298	10310							
<b>DIST. 13</b>	2613	8169	8436	8717	8947	10295	10546	10574					

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Jimmy Lee Wallace  
State Commander

# Department Commander's Homecoming Fund Raiser



Shirts are available thru State Headquarters for purchase with the state of Virginia on the left side above the pocket. These shirts are yellow in color with the State in red, white, and blue. You can use the Shirt order form below.

**SIZES ARE LIMITED- ORDER NOW!**

\_\_\_\_\_ Date

\_\_\_\_\_ Post/Auxiliary Number

\_\_\_\_\_ Full Name

\_\_\_\_\_ Phone Number

\_\_\_\_\_ Street

\_\_\_\_\_ City State Zip Code

Number	Size	Price	Total
_____	Small	\$20.00	_____
_____	Medium	\$20.00	_____
_____	Large	\$20.00	_____
_____	X-Large	\$20.00	_____
_____	XX-Large	\$20.00	_____
_____	XXX-Large	\$20.00	_____

Method of Payment: Cash Check Mastercard Visa

Check Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

*Shipping add \$5.00 for the first Shirt and \$3.00 for each additional Shirt not to exceed \$11.00*

SHIPPING \_\_\_\_\_

TOTAL \_\_\_\_\_



Request your

# SUPPORT

# DAN BOYER

# SHIRT

I will be attending the Southern Conference and I would like a free shirt to show my support.

Name: \_\_\_\_\_

Post/Aux: \_\_\_\_\_

Size Requested: \_\_\_\_\_

REQUEST MUST BE RECEIVED BY OCTOBER 18TH

*(Please remember to pick up your shirt at the Southern Conference. See the ADJ/QM upon arrival)*

# REGISTRATION DEADLINE JANUARY 11TH

## WINTER COUNCIL MEETING

January 18-20, 2008

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 800-227-6963 ~  
62.00 Per night

*(Group Rate Deadline is December 26th)*

PRE REGISTRATION FOR COMBINATION BANQUET/DANCE TICKETS  
\$40.00 INCLUDES RECEPTION, DINNER BANQUET, AND SATURDAY NIGHT DANCE

**(ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS SOLD AT THE WINTER COUNCIL MEETING.)**

### Dinner Menu

Your choice of:

#### Stuffed Flounder

Tender flounder filet wrapped around our famous crabmeat stuffing and asparagus

~or~

#### Crushed Roast Pork Loin

With Andouille sausage stuffing, red onion marmalade and thyme au jus

Both Served with:

House Salad    Coffee/Tea/Decaf    Side Dishes    Warm Rolls and Butter    Dessert

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RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 11, 2008 (NO EXCEPTIONS)**  
Check, Visa, or MasterCard Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder  
Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder  
Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder  
Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder  
Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder  
Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder  
Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa    Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.*

# SOUTHERN CONFERENCE MEETING

Marriott Hotel and Resort  
Myrtle Beach, South Carolina

Thursday, November 1, 2007

12:00 P.M. – 5:00 P.M.

TBA

5:00 P.M. – 11:00 P.M.

Registration

Practice Round of Golf

SC Hospitality Room Opens

Friday, November 2, 2007

9:00 A.M. – 5:00 P.M.

TBA

9:00 A.M.-4:00 P.M.

1:00 P.M. – 3:00 P.M.

5:00 P.M. – 6:00 P.M.

6:00 P.M. – 7:00 P.M.

8:00 P.M. 11:59 P.M.

Registration

Golf

Open Time

SC Hospitality Room Opens

Joint Session

Memorial Service

Dance (Cash Bar)

Saturday, November 3, 2007

7:30 A.M. – 8:30 A.M.

Breakfast

Dept. Commander/Ladies Aux. Pres.

Dept. Sr. Vice Cmdr./Ladies Sr. Vice Pres.

Dept. Jr. Vice Cmdr./Ladies Aux. Jr. Vice Pres

Quartermaster

9:00 A.M. – Noon

Registration

9:00 A.M.

VFW Business Meeting

Auxiliary Business Meeting

Noon – 3:00 P.M.

SC Hospitality Room Opens

5:00 P.M. – 6:00 P.M.

Reception – Cash Bar

6:00 P.M. – 8:00 P.M.

Banquet – Cash Bar

8:00 P.M. – 1:00 A.M.

Entertainment/Dance (Cash Bar)

Sunday November 4, 2007

DEPART

Have a Beautiful Trip Home

We Hope you enjoyed your stay in South Carolina! Come Again Soon.

# SOUTHERN CONFERENCE

Sponsored by  
**Veterans of Foreign Wars**  
Department of South Carolina  
November 2 to 4, 2007

Pre-Registration Form

<u>NAME</u>	<u>TITLE</u>	<u>POST/AUX. DEPT.</u>

Pre-Registration X \$60.00 = \_\_\_\_\_  
(Registration at convention will be \$65.00)  
Price covers Banquet and 2 Drinks  
Cash Bar Available During Banquet  
Payment for Banquet by Check or Money Order  
Payable to VFW Department of South Carolina  
Deadline for Pre-Registration is October 19, 2007  
No refunds after deadline date.

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For Department use only:

Date Received: \_\_\_\_\_ Check Number \_\_\_\_\_ Check Amount \_\_\_\_\_

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## RECOGNITION

### GOLD MEDAL AWARDS FOR PUBLIC SERVANTS

Each year, the Veterans of Foreign Wars selects an emergency services person, a law enforcement officer and a firefighter to receive VFW Gold Medal Awards. The presentation of these awards is made at the VFW Department Convention in June/July or a respective award ceremony. Post Safety Chairmen are encouraged to submit a candidate for these awards to their Department Headquarters by November 1. The Department must select a single candidate for each award and submit those to VFW National Headquarters by November 17. Eligible candidates for each award are as follows:

#### **Emergency Medical Technician Gold Medal**

Any individual who actively gives emergency medical treatment, provides rescue service or civil disaster assistance as a member of any public or volunteer company organized to give emergency medical care, provide rescue and civil disaster assistance to our nation's citizens.

#### **Law Enforcement Gold Medal**

Any individual who serves in a municipal, county, state or federal unit tasked with enforcement of the laws pertaining to their area of responsibility. This award does not apply to individual employed by private companies or security services.

#### **Firefighters Gold Medal**

Any individual who actively fights fires as a member of any public or volunteer company organized to fight fires and give assistance to our nation's citizens.

#### Criteria for all Gold Medal Awards:

Candidates must have demonstrated:

- Recognition by their colleagues or those they serve.
- Consistent excellence in the performance of their duties.
- Consistent dedication to their official responsibilities over a period of years and continuous growth in responsibilities and skills within their profession.

#### Documentation required for all candidates:

- Nomination letter containing the candidate's name, title, address, telephone and identifying the award for which the individual should be considered.
- One page resume of the candidate's overall background.
- One page resume of the candidate's background in their field.
- One page listing of the candidate's accomplishment and awards in their field.
- Photograph (preferably a head shot) of the candidate.

#### Nomination:

Post Safety Chairmen should send the above information to their Department Headquarters to arrive no later than November 1. Departments should forward their candidate and documentation to arrive no later than November 17 to:

VFW National Headquarters, Attn: Programs – Gold Medal Award, 406 W 34 St  
Kansas City, MO 64111

District	Post	Life	New	Reinstate	Cont.	Current	Prior	%	City
1	176	81	0	1	12	94	152	61.84	NEWPORT NEWS
1	824	61	2	0	8	71	96	73.96	GRAFTON
1	960	59	1	1	5	66	90	73.33	YORKTOWN
1	2296	30	2	0	18	50	71	70.42	TASLEY
1	3219	414	10	4	48	476	625	76.16	PHOEBUS
1	5500	50	0	0	12	62	105	59.05	HAMPTON
1	6002	82	10	2	29	123	144	85.42	DENBIGH
1	7167	61	1	0	29	91	147	61.9	WARSAW
1	8252	254	0	1	8	263	304	86.51	GLOUCESTER
1	8629	8	0	2	6	16	21	76.19	CHINCOTEAGUE
1	9358	9	0	0	5	14	21	66.67	TANGIER
<b>District</b>	<b>Totals</b>	<b>1109</b>	<b>26</b>	<b>11</b>	<b>180</b>	<b>1326</b>	<b>1776</b>	<b>74.66</b>	<b>Eight</b>
2	392	1307	25	8	94	1434	1696	84.55	VIRGINIA BEACH
2	993	102	3	1	15	121	150	80.67	PORTSMOUTH
2	1211	37	0	0	8	45	52	86.54	VIRGINIA BEACH
2	2582	28	3	0	4	35	49	71.43	SUFFOLK
2	2894	38	0	0	8	46	83	55.42	CHESAPEAKE
2	3160	646	16	9	77	748	928	80.6	NORFOLK
2	4411	76	0	0	15	91	122	74.59	FRANKLIN
2	4809	973	10	12	127	1122	1364	82.26	NORFOLK
2	8545	78	1	0	8	87	107	81.31	SMITHFIELD
2	9382	91	0	1	23	115	140	82.14	SUFFOLK
<b>District</b>	<b>Totals</b>	<b>3376</b>	<b>58</b>	<b>31</b>	<b>379</b>	<b>3844</b>	<b>4691</b>	<b>81.94</b>	<b>First</b>

District	Post	Life	New	Reinstate	Cont.	Current	Prior	%	City
3	1426	32	2	2	9	45	53	84.91	MIDLOTHIAN
3	2239	145	1	1	27	174	229	75.98	COLONIAL HEIGHTS
3	2583	11	0	8	8	27	28	96.43	ASHLAND
3	4639	92	12	1	13	118	142	83.1	WILLIAMSBURG
3	6364	166	3	0	21	190	238	79.83	RICHMOND
3	8046	33	0	1	5	39	55	70.91	NORGE
3	8356	46	1	0	23	70	108	64.81	WEST POINT
3	8529	78	1	0	18	97	123	78.86	SANDSTON
3	9224	33	0	1	9	43	54	79.63	RICHMOND
3	9501	22	0	0	7	29	42	69.05	AYLETT
3	9808	592	0	0	46	638	723	88.24	MECHANICSVILLE
3	10387	23	0	0	6	29	136	21.32	PETERSBURG
3	10654	86	0	1	2	89	96	92.71	RICHMOND
3	10657	65	2	0	6	73	82	89.02	GLEN ALLEN
3	11124	13	0	1	7	21	23	91.3	QUINTON
<b>District</b>	<b>Totals</b>	<b>1437</b>	<b>22</b>	<b>16</b>	<b>207</b>	<b>1682</b>	<b>2132</b>	<b>78.89</b>	<b>Fifth</b>
4	622	71	25	5	20	121	167	72.46	PETERSBURG
4	637	182	1	2	68	253	338	74.85	HOPEWELL
4	2163	57	0	0	19	76	121	62.81	CHESTERFIELD
4	2584	17	0	0	7	24	38	63.16	CULLEN
4	5313	53	0	0	8	61	83	73.49	NOTTOWAY
4	7059	119	2	11	36	168	205	81.95	FARMVILLE
4	7166	146	0	3	21	170	267	63.67	SOUTH HILL
4	7819	64	0	0	20	84	131	64.12	CREWE
4	7897	24	0	0	8	32	51	62.75	BLACKSTONE
4	8048	16	0	1	10	27	42	64.29	LAWRENCEVILLE
4	8163	69	2	2	39	112	150	74.67	CLARKSVILLE
4	8228	10	0	0	6	16	20	80	CHASE CITY
4	8446	29	1	0	11	41	52	78.85	BUCKINGHAM
4	8759	33	1	0	10	44	70	62.86	AMELIA COURT HSE
4	8902	12	3	0	3	18	22	81.82	KEYSVILLE
4	9855	38	1	1	17	57	115	49.57	APPOMATTOX
4	9954	121	1	0	24	146	174	83.91	VICTORIA
4	10570	21	0	0	11	32	49	65.31	POWHATAN
<b>District</b>	<b>Totals</b>	<b>1082</b>	<b>37</b>	<b>25</b>	<b>338</b>	<b>1482</b>	<b>2095</b>	<b>70.74</b>	<b>Twelfth</b>

District	Post	Life	New	Reinstate	Cont.	Current	Prior	%	City
5	647	232	2	1	65	300	398	75.38	DANVILLE
5	873	17	0	0	5	22	24	91.67	GRETNA
5	1115	531	5	4	247	787	982	80.14	HILLSVILLE
5	2820	17	4	0	15	36	59	61.02	BASSETT
5	4637	69	4	3	44	120	167	71.86	MARTINSVILLE
5	7568	30	0	0	14	44	120	36.67	GALAX
5	7726	169	14	1	73	257	424	60.61	INDEPENDENCE
5	7800	67	0	1	19	87	120	72.5	STUART
5	8243	43	2	4	44	93	123	75.61	HALIFAX
5	8467	71	6	1	26	104	142	73.24	MEADOWS OF DAN
5	10840	31	1	0	15	47	58	81.03	PENHOOK
<b>District</b>	<b>Totals</b>	<b>1277</b>	<b>38</b>	<b>15</b>	<b>567</b>	<b>1897</b>	<b>2617</b>	<b>72.49</b>	<b>Tenth</b>
6	776	89	1	0	19	109	130	83.85	RADFORD
6	1033	141	0	2	45	188	234	80.34	COVINGTON
6	1264	262	6	0	43	311	373	83.38	ROANOKE
6	1444	50	0	4	4	58	70	82.86	ROANOKE
6	1841	58	0	0	46	104	141	73.76	TROUTVILLE
6	2157	112	1	1	60	174	236	73.73	BEDFORD
6	4165	34	0	0	20	54	68	79.41	ALTAVISTA
6	4299	28	0	1	9	38	55	69.09	CLIFTON FORGE
6	4318	40	0	0	18	58	76	76.32	SALEM
6	4491	68	0	0	15	83	108	76.85	NEW CASTLE
6	4522	156	1	0	25	182	237	76.79	VINTON
6	4920	14	0	1	3	18	24	75	ELLISTON
6	5311	85	0	3	28	116	136	85.29	CHRISTIANSBURG
6	5895	21	0	0	0	21	24	87.5	BUCHANAN
6	7854	82	4	1	18	105	137	76.64	FLOYD
6	8184	56	0	0	8	64	75	85.33	LYNCHBURG
6	9877	20	0	0	7	27	43	62.79	AMHERST
<b>District</b>	<b>Totals</b>	<b>1316</b>	<b>13</b>	<b>13</b>	<b>368</b>	<b>1710</b>	<b>2167</b>	<b>78.91</b>	<b>Fourth</b>



District	Post	Life	New	Reinstate	Cont.	Current	Prior	%	City
7	621	124	1	0	61	186	238	78.15	LURAY
7	1150	17	0	0	2	19	31	61.29	SPERRYVILLE
7	1860	212	2	0	44	258	348	74.14	FRONT ROYAL
7	2123	283	0	1	65	349	414	84.3	WINCHESTER
7	2447	209	15	2	59	285	362	78.73	EDINBURG
7	6044	17	0	1	3	21	27	77.78	WINCHESTER
7	7899	21	0	0	19	40	55	72.73	STANLEY
7	8613	119	2	0	40	161	209	77.03	SHENANDOAH
7	9292	120	0	0	43	163	195	83.59	ELKTON
7	9660	58	1	1	35	95	132	71.97	BROADWAY
7	9760	126	31	2	117	276	309	89.32	BERRYVILLE
7	9872	58	0	0	0	58	63	92.06	HINTON
<b>District</b>	<b>Totals</b>	<b>1364</b>	<b>52</b>	<b>7</b>	<b>488</b>	<b>1911</b>	<b>2383</b>	<b>80.19</b>	<b>Second</b>
8	1177	41	8	0	10	59	59	100	LEESBURG
8	1811	179	2	0	1	182	195	93.33	MANASSAS PARK
8	2524	194	0	2	32	228	274	83.21	CULPEPER
8	3103	199	0	0	73	272	410	66.34	FREDERICKSBURG
8	7589	155	15	1	40	211	261	80.84	MANASSAS
8	7728	30	0	0	15	45	53	84.91	REMINGTON
8	8208	35	5	0	20	60	237	25.32	STANARDSVILLE
8	9835	39	1	0	5	45	55	81.82	WARRENTON
<b>District</b>	<b>Totals</b>	<b>872</b>	<b>31</b>	<b>3</b>	<b>196</b>	<b>1102</b>	<b>1544</b>	<b>71.37</b>	<b>Eleventh</b>
9	1184	123	3	0	35	161	248	64.92	PULASKI
9	2719	32	0	0	14	46	60	76.67	WYTHEVILLE
9	4667	513	6	2	170	691	854	80.91	MARION
9	6000	154	5	0	57	216	263	82.13	NARROWS
9	7136	130	6	1	51	188	252	74.6	TAZEWELL
9	7328	30	0	0	23	53	90	58.89	SALTVILLE
9	7360	46	1	0	37	84	127	66.14	GRUNDY
9	7969	20	0	1	14	35	49	71.43	BLAND
9	9640	114	3	1	32	150	198	75.76	RICHLANDS
9	9696	133	1	1	49	184	250	73.6	BLUEFIELD
9	9864	58	0	0	14	72	90	80	LEBANON
<b>District</b>	<b>Totals</b>	<b>1353</b>	<b>25</b>	<b>6</b>	<b>496</b>	<b>1880</b>	<b>2481</b>	<b>75.78</b>	<b>Seventh</b>

District	Post	Life	New	Reinstate	Cont.	Current	Prior	%	City
10	609	78	5	0	10	93	120	77.5	ALEXANDRIA
10	1503	1367	17	6	141	1531	1915	79.95	DALE CITY
10	3150	382	1	0	24	407	480	84.79	ARLINGTON
10	5412	61	0	0	14	75	91	82.42	BURKE
10	7327	418	3	2	47	470	636	73.9	SPRINGFIELD
10	7916	344	7	2	50	403	484	83.26	WOODBIDGE
10	8241	187	6	0	33	226	293	77.13	MC LEAN
10	8469	182	3	0	24	209	262	79.77	FAIRFAX
10	8815	20	0	0	1	21	29	72.41	LORTON
10	9274	215	0	0	21	236	282	83.69	FALLS CHURCH
10	9478	67	1	0	9	77	112	68.75	STERLING
<b>District</b>	<b>Totals</b>	<b>3321</b>	<b>43</b>	<b>10</b>	<b>374</b>	<b>3748</b>	<b>4704</b>	<b>79.68</b>	<b>Third</b>
11	452	22	0	2	7	31	42	73.81	CRIMORA
11	632	318	2	2	72	394	497	79.28	HARRISONBURG
11	1499	81	2	1	26	110	132	83.33	LEXINGTON
11	2216	196	37	5	102	340	444	76.58	STAUNTON
11	2424	26	1	0	12	39	52	75	WAYNESBORO
11	3060	39	0	0	0	39	42	92.86	DEERFIELD
11	3136	27	0	0	15	42	56	75	MOUNT SOLON
11	4204	29	0	0	14	43	62	69.35	HOT SPRINGS
11	4805	52	0	0	0	52	58	89.66	BUENA VISTA
11	4989	53	0	0	0	53	55	96.36	MONTEREY
11	7701	39	0	0	15	54	72	75	LOVINGSTON
11	7814	22	0	0	0	22	26	84.62	STAUNTON
11	8279	15	0	0	16	31	45	68.89	STEELES TAVERN
11	8479	5	1	2	5	13	14	92.86	LYNDHURST
11	8644	122	0	0	49	171	207	82.61	BRIDGEWATER
11	9339	52	0	2	19	73	100	73	STUARTS DRAFT
11	9480	32	0	1	7	40	52	76.92	CRAIGSVILLE
11	10826	44	6	0	31	81	117	69.23	VERONA
<b>District</b>	<b>Totals</b>	<b>1174</b>	<b>49</b>	<b>15</b>	<b>390</b>	<b>1628</b>	<b>2073</b>	<b>78.53</b>	<b>Sixth</b>

District	Post	Life	New	Reinstate	Cont.	Current	Prior	%	City
12	1994	78	6	0	25	109	157	69.43	ABINGDON
12	3782	38	1	0	9	48	75	64	HAYSI
12	4301	68	3	0	12	83	110	75.45	NORTON
12	5715	151	3	0	21	175	280	62.5	BIG STONE GAP
12	6975	382	1	2	163	548	781	70.17	BRISTOL
12	8652	61	2	0	21	84	129	65.12	COEBURN
12	8979	83	0	0	31	114	176	64.77	CLINTWOOD
12	9600	69	2	0	54	125	166	75.3	POUND
12	9830	51	1	0	17	69	92	75	DAMASCUS
12	10298	43	0	0	10	53	88	60.23	PENNINGTON GAP
12	10310	40	4	1	6	51	71	71.83	EWING
<b>District</b>	<b>Totals</b>	<b>1064</b>	<b>23</b>	<b>3</b>	<b>369</b>	<b>1459</b>	<b>2125</b>	<b>68.66</b>	<b>Thirteenth</b>
13	1827	155	0	1	49	205	265	77.36	CHARLOTTESVILLE
13	2044	37	1	0	5	43	47	91.49	EARLYSVILLE
13	2217	29	0	0	15	44	67	65.67	ORANGE
13	2613	5	0	0	5	10	23	43.48	COLUMBIA
13	7638	60	0	2	10	72	98	73.47	GORDONSVILLE
13	8169	21	3	0	11	35	44	79.55	SCOTTSVILLE
13	8436	17	0	0	10	27	43	62.79	YANCEY MILLS
13	8717	35	0	0	7	42	61	68.85	KING GEORGE
13	8947	103	0	0	18	121	144	84.03	LOUISA
13	10295	57	2	2	5	66	81	81.48	BOWLING GREEN
13	10546	81	2	1	6	90	107	84.11	SPOTSYLVANIA
13	10574	81	0	0	23	104	183	56.83	COLONIAL BEACH
<b>District</b>	<b>Totals</b>	<b>681</b>	<b>8</b>	<b>6</b>	<b>164</b>	<b>859</b>	<b>1163</b>	<b>73.86</b>	<b>Ninth</b>
<b>MAL</b>		2215	57	33	847	3152	2941	107.17	
<b>State</b>	<b>Totals</b>	<b>21641</b>	<b>482</b>	<b>194</b>	<b>5363</b>	<b>27680</b>	<b>34892</b>	<b>79.33</b>	