

**VETERANS OF FOREIGN WARS DEPARTMENT OF VIRGINIA
AMERICANISM
RECORD BOOK GUIDELINES
Post Americanism Record Book Program**

There will be a Post somewhere that will be recognized for their efforts in Americanism.

How will this recognition be earned? By participating in the Americanism Program and by being the "Outstanding" Americanism Post in the Department. From the entries received the Post selected number one will receive a trophy at Department Convention. The Post placing second through ten will receive a Department Citation.

The rules governing this completion are relatively simple.

1. To qualify a winner at the Department level, the Post must be selected by the Department's Awards Committee.
2. The entry must include the name and address of the person to whom the entry is to be returned.
3. Selection by the Department shall be based on Americanism projects performed during May 1, 2007 - April 30, 2008.
4. For the Post to qualify as an entrant, it must be reported in Americanism for the current year.
5. In order for the judges to have something on which to base their decision, some form of substantiating data (newspaper clippings, photographs, correspondence, etc.,) must accompany each entry. All substantiating data should be organized into a record book format.

You should record the following programs and any other Americanism Projects completed in your entry.

Independence Day

Parades

Loyalty Day

Legislative Program

Buddy Poppy Education Program

Flag Presentation

Voice of Democracy

POW/MIA Program

Veterans Day

Memorial Day Services

Other Patriotic Holidays

Citizenship Education Programs

Flag Day

Post and District Americanism Chairmen have to begin their program early because the Department entry must be received at Department Headquarters no later than May 16, 2008.

For further information contact your Department Chairman.

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1st of the prior year through April 30th of the current year.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited.

(This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work.

Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one.

Remember, also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

RULES FOR CONTEST

GEORGE C. DALBY PERPETUAL TROPHY

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

- 1. Post Commanders and District Commanders are excluded from this award because other awards have been set up for them.**
- 2. Contest will run from Convention to Convention - the award to be made at the Annual Department Convention and based on:**
 - A. Number of dues collected;**
 - B. Hospital Visits - (visits to Comrades in hospitals and in homes);**
 - C. Community Activities : Number of projects participated in and what part the contestant performed;**
 - D. Youth Activities: Number of projects in which the contestant participated in and what he did;**
 - E. What part the contestant took in Buddy Poppy sales;**
 - F. How much time was lost from work in each project;**
 - G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed; and**
 - H. Approximately the time, money, and miles traveled in performing tasks beyond the call of duty.**
- 3. Nominee from each Post to be submitted to the District Commander, who will appoint a committee of at least three members to select the winner in his District. Each District Commander will be responsible for forwarding the application of the winner in his District to Department Headquarters.**

****ENTRIES MUST BE AT STATE HEADQUARTERS BY MAY 16, 2008 by 5:00 PM.**

**GEORGE C. DALBY PERPETUAL TROPHY
NOMINATION BLANK**

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

Name of Comrade (Post Commanders and District Commanders excluded):

Post Number: _____ **Address:** _____

A. Number of dues collected: _____

B. Hospital Visits (visits to Comrades in hospitals and in homes):

C. Community Activities (number of projects participated in what part the contestant performed):

D. Youth Activities (number of projects in which the contestant participated and what he did):

E. What part the contestant took in the Buddy Poppy Sales: _____

F. How much time missed from work in each project: _____

G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed: _____

H. Approximately the time, money, and miles traveled in performing tasked beyond the call of duty: _____

REMARKS:

INDIVIDUAL RECRUITING AWARDS
NEW/REINSTATED MEMBER AWARDS

This is to certify that the comrade listed below has qualified for the following by recruiting the amount required of new/reinstated members for _____ year. Name and Post number of the new/reinstated members must be shown in the space provided on this application form.

AWARDS

_____ 5 new/reinstated members	Annual Dues paid, entry into a drawing for a Life Membership, each additional 5 members an additional entry will be made in the Life Drawing (Life Members will be entered into a drawing for one of three \$100.00 cash award, each additional 5 members an additional entry will be entered)
_____ 15 new/reinstated members	VFW Pen and Pencil Set
_____ 25 new/reinstated members	Department Aide-de-Camp Recruiting Award with engraved citation and an official cap
_____ 50 new/reinstated members	National Aide-de-Camp Recruiting Award with engraved citation and an official cap;
_____ 100 new/reinstated members	Century Recruiter Award with engraved citation, an official cap, and a pen and pencil set

NAME OF RECRUITER _____ POST NO. _____
ADDRESS _____

CAP SIZE _____ JACKET SIZE _____

Application deadline is MAY 16.

Completed applications are to be mailed to DEPARTMENT OF VIRGINIA, VFW,
403 LEE JACKSON HIGHWAY, STAUNTON, VA 24401.

CERTIFICATION: We certify that the recruiter listed above recruited _____ new/reinstated members for _____ year as listed on the back of this application.

Signed _____ Signed _____
Post Commander Post Quartermaster

New/reinstated members from any Post can be used to qualify recruiter for this award...all applications for recruiter awards are checked against department tax records for verification...awards will not be mailed until verification is made.

Please feel free to duplicate

NEW/REINSTATED MEMBERS RECRUITED

Name of member	Post no.	Name of member	Post no.
1.		26.	
2.		27.	
3.		28.	
4.		29.	
5.		30.	
6.		31.	
7.		32.	
8.		33.	
9.		34.	
10.		35.	
11.		36.	
12.		37.	
13.		38.	
14.		39.	
15.		40.	
16.		41.	
17.		42.	
18.		43.	
19.		44.	
20.		45.	
21.		46.	
22.		47.	
23.		48.	
24.		49.	
25.		50.	

If extra space is needed, add additional sheet

GEORGE E. McCracken HONOR GUARD/COLOR GUARD PLAQUE

ENTRY FORM

George E. McCracken served for over 30 years as the State Honor Guard Captain and know of the many hours, out-of-pocket funds given by these truly special groups, who serve with pride, dignity, and honor throughout the states, representing their Posts and the Veterans of Foreign Wars.

This contest runs from July 1 to the following May.

To enter, a Post must submit a complete detailed report of the participation and activities of their Post Honor/Color Guard, including the following:

Post Number: _____ **Post Name:** _____

Number of Parades:

Number of Funerals:

Number of Flag Raising Ceremonies:

Number of Members Participating:

Other Activities:

**This report must be submitted to STATE HEADQUARTERS by 5:00 p.m.,
May 16, 2008 for the STATE AWARD JUDGING.**

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

CHAIRMAN, CREDENTIALS COMMITTEE

86th Annual State Convention, Sheraton Richmond West, Richmond, Virginia June 12-15, 2008.

Below are listed the Delegates and alternates duly elected at a regular meeting of Post _____ on the _____ day of _____, 2008.

1		21	
2		22	
3		23	
4		24	
5		25	
6		26	
7		27	
8		28	
9		29	
10		30	
11		31	
12		32	
13		33	
14		34	
15		35	
16		36	
17		37	
18		38	
19		39	
20		40	

Official:

Yours in Comradeship,

Post Adjutant

Post Commander

MAIL TO:

**State Adjutant
403 Lee Jackson Hwy
Staunton, VA 24401**

Elect one (1) Delegate and one (1) Alternate for each 30 members or fraction thereof in good standing in the Post at the date of election. Delegate strength to be based on State Quartermasters records as of May 12, 2008, with the exception of New Posts organized after that date and prior to opening date of State Convention - June 12, 2008.



STATE CONVENTION REGISTRATION

State Convention will be held June 12 – 15, 2008 at the

Sheraton Richmond West Hotel –
6624 West Broad Street -
Richmond - 804-285-2000

The banquet/dance will be held on June 14th.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention.
Dance tickets may be pre-purchased or they will be available at the registration table.

You **MUST PRE-REGISTER FOR THE BANQUET/DANCE**

Banquet/Dance tickets are \$40.00
Dance tickets only \$5.00

Your choice of:

Sliced Peppercorn Encrusted Sirloin

Alaskan Salmon with Lemon Caper Butter

Both Served with:

- Garden Salad
- Warm Rolls and Butter
- Southwestern Potato Cakes
- Green Beans Almondine
- Strawberry Shortcake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY June 6, 2008 No Exceptions No Refunds after June 6th
Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)
Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa or Discover

Card Number: _____ Exp. Date: _____

SIGNATURE: _____

*Pre-paid tickets **will not** be mailed to you; they will be available for pick up at registration.*

YOU MUST PRE-REGISTER FOR THE BANQUET/DANCE – DANCE TICKETS WILL BE AVAILABLE AT THE REGISTRATION TABLE. No refunds!

86th ANNUAL CONVENTION
DEPARTMENT OF VIRGINIA
VETERANS OF FOREIGN WARS OF THE UNITED STATES
SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
JUNE 12-15, 2008

Eugene Chavis
Convention Chairman

Earle P. Weekley
Convention Vice Chairman

**Thursday,
June 12, 2008**

1:00 PM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
9:30 AM	10:30 AM	BUDGET & FINANCE COMMITTEE MEETING	CHESAPEAKE
11:00 AM	NOON	COUNCIL OF ADMINISTRATOR MEETING	CHESAPEAKE
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
6:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,
June 13, 2008**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	MONTICELLO A/B
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	MONTICELLO
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Saturday,
June 14, 2008**

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	3:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESSION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	TIDEWATER
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	SHULA'S
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Sunday,
June 15, 2008**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM B/C/D
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$3.00 (**All persons are required to register**)
FRIDAY DANCE: \$5.00 per person

SATURDAY BANQUET/DANCE TICKETS MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION - THIS YEAR YOU MAY PURCHASE A TICKET TO THE SATURDAY DANCE FOR \$5.00 & TICKETS MAY BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State – Room 147**First & Second Districts - Room 139**Third District – George Washington Room**
Fourth District – Madison Room**Tenth District - Room 257** Cooties - Room 267



**VIRGINIA STATE VFW
GOLF TOURNAMENT
AT THE HOLLOWES GOLF
COURSE
JUNE 12TH, 2008
ALL PROCEEDS BENEFIT THE
CHILDREN'S HOSPITAL,
RICHMOND, VA**



Get your team together and come join the fun at the Hollows, Greenwood Church Rd, in Montpelier. 804-798-2949

Entry Fee: \$45.00 per person
Includes green fees, cart fees,
And a boxed lunch
Shot Gun Start at 9:00 AM

HOLE SPONSORS NEEDED!
SUPPORT THE CHILDREN'S HOSPITAL
\$100.00 MINIMUM – DUE BY JUNE 6TH

FOR MORE INFORMATION CONTACT THE VFW STATE HEADQUARTERS AT 1-800-888-3521
OR BY EMAIL: stateheadquarters@va.vfwwebmail.com

I would like to sponsor a hole in the amount of \$_____. Name/Company_____

I would like to participate in the tournament. (Singles will be placed on a team the day of tournament. For teams place team members information below.)

Name:_____ Phone:_____

Address:_____ City:_____ State:_____ Zip:_____

Name/Handicap

- | | |
|-------------------------|-------------------------|
| 1. _____ Handicap _____ | 3. _____ Handicap _____ |
| 2. _____ Handicap _____ | 4. _____ Handicap _____ |

Make checks payable to Department of Virginia VFW earmarked "Golf Tournament" and mail along with payment to : VFW Department of Virginia
403 Lee Jackson Hwy
Staunton, VA 24401

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 13, 2008, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$25.00 (includes tax & gratuity)

MENU: House Salad
Roasted Prime Rib of Beef Au Jus
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO: Earle P. Weekley, Jr.
Commanders Club Treasurer
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 1, 2008 ***PRE-REGISTRATION FOR MEAL IS REQUIRED.
PAYMENT MUST BE RECEIVED BY JUNE 1st, NO EXCEPTIONS.
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

John King, President

Bill Shifflett, Luncheon Chairman

.....
PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.
.....

Post No. _____ Amount Enclosed _____

Name of each person attending luncheon (*please print clearly*)

NAME	COMMANDERS CLUB CARD NO.	DATE JOINED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Annual Dues for _____

Life Member Dues for _____



**Veterans of Foreign Wars
2008 National Convention
August 16 – 21, 2008
ORLANDO HOUSING FORM**

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the **VFW** web site at www.vfw.org

TELEPHONE:
Toll free (US) 888-221-9425

FAX:
801-355-8019

MAIL:
THE HOUSING CONNECTION
175 S. West Temple, Suite 140
Salt Lake City, UT 84101

DEADLINE

Reservations must be made by phone, fax, mail, or internet by **July 14, 2008** in order to guarantee convention rates.

CONFIRMATIONS

The Housing Connection will send you a confirmation of your reservation. Please review all information for accuracy. Email confirmations will be sent if an e-mail address is provided (preferred), or they can be faxed or mailed. If you do not receive a confirmation or have questions, please call The Housing Connection. **You will not receive a confirmation from the hotel.**

TAX RATE and REQUESTS

All rates are per room and are subject to 13.5% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests. Hotels will assign specific rooms upon check-in based on availability.

A ROOM DEPOSIT BY CHECK OR CREDIT CARD GUARANTEE IS REQUIRED TO SECURE RESERVATIONS:

ROOM DEPOSIT/GUARANTEE will be accepted in the form of a check in the amount of \$119.00. Make check payable to: The Housing Connection and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

CANCELLATION POLICY:

Cancellations after July 14, 2008 will be subject to a \$25.00 cancellation fee. If cancellation occurs within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

GUEST INFORMATION

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION
VIA INTERNET (www.vfw.org) OR BY FAX (801-355-8019)

Arrival Date _____ **Departure Date** _____

First Name: _____ M.I.: ____ Last Name: _____

E-mail Address: _____

Daytime Phone: _____ Fax: _____

If providing international numbers, please include country and city access numbers

Company: _____

Address: _____

Address 2: _____

City/State/Province: _____

Zip/Postal Code, Country: _____

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) _____ Room Rate _____ Location

State you reside in: _____

**Rosen Centre & Rosen Plaza are Smoke-Free Hotels
Peabody has 1 Floor of Smoking Rooms only**

Room Type Requested: _____ **One Bed** _____ **Two Beds**
(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

Disability requiring special services N/S room request

Special Requests:

DEPOSIT INFORMATION

All reservation requests must be accompanied by a credit card guarantee or check for a \$119.00 deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express Visa MasterCard Discover

Card Number _____ Exp. Date _____

Name on Credit Card _____

Cardholder's Signature* _____

*I hereby authorize the The Housing Connection or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$119.00 is enclosed and made payable to The Housing Connection. Mail housing forms to: The Housing Connection, 175 S West Temple Suite 140, Salt Lake City, UT 84101. Check deposits must be mailed and post marked no later than the deadline of July 14, 2008.

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
1	176	81	2	1	38	122	152	80.26	NEWPORT NEWS
1	824	63	10	4	18	95	96	98.96	GRAFTON
1	960	60	11	2	18	91	90	101.11	YORKTOWN
1	2296	30	2	1	35	68	71	95.77	TASLEY
1	3219	421	70	22	121	634	625	101.44	PHOEBUS
1	5500	51	6	2	50	109	105	103.81	HAMPTON
1	6002	83	26	6	47	162	144	112.5	DENBIGH
1	7167	61	1	0	65	127	147	86.39	WARSAW
1	8252	256	6	5	41	308	304	101.32	GLOUCESTER
1	8629	8	0	2	13	23	21	109.52	CHINCOTEAGUE
1	9358	9	2	2	10	23	21	109.52	TANGIER
District	Totals	1123	136	47	456	1762	1776	99.21	First
2	392	1324	74	18	249	1665	1696	98.17	VIRGINIA BEACH
2	993	103	8	2	31	144	150	96	PORTSMOUTH
2	1211	37	1	1	13	52	52	100	VIRGINIA BEACH
2	2582	29	4	0	16	49	49	100	SUFFOLK
2	2894	38	0	0	29	67	83	80.72	CHESAPEAKE
2	3160	653	49	25	169	896	928	96.55	NORFOLK
2	4411	79	1	0	24	104	122	85.25	FRANKLIN
2	4809	981	34	20	245	1280	1364	93.84	NORFOLK
2	8545	78	6	0	21	105	107	98.13	SMITHFIELD
2	9382	91	3	1	38	133	140	95	SUFFOLK
District	Totals	3413	180	67	835	4495	4691	95.82	Eighth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
3	1426	33	15	6	21	75	53	141.51	MIDLOTHIAN
3	2239	146	3	4	53	206	229	89.96	COLONIAL HEIGHTS
3	2583	11	0	8	12	31	28	110.71	ASHLAND
3	4639	92	18	4	38	152	142	107.04	WILLIAMSBURG
3	6364	167	9	0	54	230	238	96.64	RICHMOND
3	8046	33	1	1	14	49	55	89.09	NORGE
3	8356	46	2	3	54	105	108	97.22	WEST POINT
3	8529	80	2	3	36	121	123	98.37	SANDSTON
3	9224	33	0	1	13	47	54	87.04	RICHMOND
3	9501	22	2	1	16	41	42	97.62	AYLETT
3	9808	611	19	2	101	733	723	101.38	MECHANICSVILLE
3	10387	25	6	6	74	111	136	81.62	PETERSBURG
3	10654	86	2	3	8	99	96	103.13	RICHMOND
3	10657	65	9	0	10	84	82	102.44	GLEN ALLEN
3	11124	13	0	1	8	22	23	95.65	QUINTON
District	Totals	1463	88	43	512	2106	2132	98.78	Second
4	622	72	46	9	62	189	167	113.17	PETERSBURG
4	637	182	5	3	129	319	338	94.38	HOPEWELL
4	2163	58	1	0	30	89	121	73.55	CHESTERFIELD
4	2584	17	0	1	15	33	38	86.84	CULLEN
4	5313	53	0	0	17	70	83	84.34	NOTTOWAY
4	7059	119	10	14	76	219	205	106.83	FARMVILLE
4	7166	146	1	6	60	213	267	79.78	SOUTH HILL
4	7819	65	3	0	44	112	131	85.5	CREWE
4	7897	24	0	0	18	42	51	82.35	BLACKSTONE
4	8048	16	0	2	20	38	42	90.48	LAWRENCEVILLE
4	8163	69	10	3	67	149	150	99.33	CLARKSVILLE
4	8228	10	0	2	8	20	20	100	CHASE CITY
4	8446	29	7	0	18	54	52	103.85	BUCKINGHAM
4	8759	33	2	0	26	61	70	87.14	AMELIA COURT HSE
4	8902	12	3	1	5	21	22	95.45	KEYSVILLE
4	9855	40	5	4	53	102	115	88.7	APPOMATTOX
4	9954	121	7	0	38	166	174	95.4	VICTORIA
4	10570	22	0	0	16	38	49	77.55	POWHATAN
District	Totals	1088	100	45	702	1935	2095	92.36	Twelfth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
5	647	234	6	5	123	368	398	92.46	DANVILLE
5	873	17	2	0	6	25	24	104.17	GRETNA
5	1115	531	13	12	359	915	982	93.18	HILLSVILLE
5	2820	21	19	1	38	79	59	133.9	BASSETT
5	4637	70	10	4	73	157	167	94.01	MARTINSVILLE
5	7568	31	1	0	40	72	120	60	GALAX
5	7726	171	19	1	201	392	424	92.45	INDEPENDENCE
5	7800	67	0	2	29	98	120	81.67	STUART
5	8243	44	10	10	63	127	123	103.25	HALIFAX
5	8467	71	11	1	52	135	142	95.07	MEADOWS OF DAN
5	10840	33	3	0	19	55	58	94.83	PENHOOK
District	Totals	1290	94	36	1003	2423	2617	92.59	Eleventh
6	776	89	1	0	30	120	130	92.31	RADFORD
6	1033	141	1	7	79	228	234	97.44	COVINGTON
6	1264	264	12	3	87	366	373	98.12	ROANOKE
6	1444	50	0	4	11	65	70	92.86	ROANOKE
6	1841	58	4	1	75	138	141	97.87	TROUTVILLE
6	2157	114	4	1	98	217	236	91.95	BEDFORD
6	4165	35	1	2	29	67	68	98.53	ALTAVISTA
6	4299	28	4	2	22	56	55	101.82	CLIFTON FORGE
6	4318	40	0	0	28	68	76	89.47	SALEM
6	4491	68	2	1	28	99	108	91.67	NEW CASTLE
6	4522	158	4	0	53	215	237	90.72	VINTON
6	4920	15	1	2	9	27	24	112.5	ELLISTON
6	5311	86	1	14	47	148	136	108.82	CHRISTIANSBURG
6	5895	21	0	0	2	23	24	95.83	BUCHANAN
6	7854	82	7	3	36	128	137	93.43	FLOYD
6	8184	56	1	1	14	72	75	96	LYNCHBURG
6	9877	20	2	0	23	45	43	104.65	AMHERST
District	Totals	1325	45	41	671	2082	2167	96.08	Seventh

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
7	621	125	1	2	86	214	238	89.92	LURAY
7	1860	215	9	3	93	320	348	91.95	FRONT ROYAL
7	2123	289	10	9	106	414	414	100	WINCHESTER
7	2447	212	29	6	115	362	362	100	EDINBURG
7	6044	17	0	1	10	28	27	103.7	WINCHESTER
7	7899	21	1	0	27	49	55	89.09	STANLEY
7	8613	125	5	2	73	205	209	98.09	SHENANDOAH
7	9292	121	5	0	66	192	195	98.46	ELKTON
7	9660	59	5	2	57	123	132	93.18	BROADWAY
7	9760	127	32	2	155	316	309	102.27	BERRYVILLE
7	9872	59	0	0	0	59	63	93.65	HINTON
District	Totals	1370	97	27	788	2282	2352	97.02	Sixth
8	1177	42	20	2	15	79	59	133.9	LEESBURG
8	1811	179	6	1	2	188	195	96.41	MANASSAS PARK
8	2524	195	6	3	58	262	274	95.62	CULPEPER
8	3103	203	4	6	132	345	410	84.15	FREDERICKSBURG
8	7589	156	48	3	73	280	261	107.28	MANASSAS
8	7728	30	0	0	18	48	53	90.57	REMINGTON
8	8208	35	29	5	183	252	237	106.33	STANARDSVILLE
8	9835	40	4	1	11	56	55	101.82	WARRENTON
District	Totals	880	117	21	492	1510	1544	97.8	Fifth
9	1184	125	13	1	107	246	248	99.19	PULASKI
9	2719	33	0	1	25	59	60	98.33	WYTHEVILLE
9	4667	517	10	8	271	806	854	94.38	MARION
9	6000	155	32	9	90	286	263	108.75	NARROWS
9	7136	131	9	4	109	253	252	100.4	TAZEWELL
9	7328	30	0	0	47	77	90	85.56	SALTVILLE
9	7360	47	11	1	74	133	127	104.72	GRUNDY
9	7969	20	0	2	21	43	49	87.76	BLAND
9	9640	115	12	2	73	202	198	102.02	RICHLANDS
9	9696	135	5	9	103	252	250	100.8	BLUEFIELD
9	9864	59	3	0	23	85	90	94.44	LEBANON
District	Totals	1367	95	37	943	2442	2481	98.43	Third

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
10	609	79	6	0	26	111	120	92.5	ALEXANDRIA
10	1503	1394	102	39	365	1900	1915	99.22	DALE CITY
10	3150	394	19	1	55	469	480	97.71	ARLINGTON
10	5412	62	4	1	25	92	91	101.1	BURKE
10	7327	430	51	7	95	583	636	91.67	SPRINGFIELD
10	7916	369	31	8	109	517	513	100.78	WOODBIDGE
10	8241	192	12	0	105	309	293	105.46	MC LEAN
10	8469	183	15	0	56	254	262	96.95	FAIRFAX
10	9274	217	1	2	38	258	282	91.49	FALLS CHURCH
10	9478	67	23	0	27	117	112	104.46	STERLING
District	Totals	3387	264	58	901	4610	4704	98	Fourth
11	452	22	0	4	15	41	42	97.62	CRIMORA
11	632	319	14	3	133	469	497	94.37	HARRISONBURG
11	1499	82	3	2	44	131	132	99.24	LEXINGTON
11	2216	197	49	7	169	422	444	95.05	STAUNTON
11	2424	26	1	0	15	42	52	80.77	WAYNESBORO
11	3060	39	1	0	2	42	42	100	DEERFIELD
11	3136	27	0	1	26	54	56	96.43	MOUNT SOLON
11	4204	29	1	1	26	57	62	91.94	HOT SPRINGS
11	4805	52	0	1	2	55	58	94.83	BUENA VISTA
11	4989	53	0	0	0	53	55	96.36	MONTEREY
11	7701	39	0	2	26	67	72	93.06	LOVINGSTON
11	7814	22	0	0	1	23	26	88.46	STAUNTON
11	8279	16	0	0	20	36	45	80	STEELES TAVERN
11	8479	5	1	2	7	15	14	107.14	LYNDHURST
11	8644	122	5	1	81	209	207	100.97	BRIDGEWATER
11	9339	52	1	3	36	92	100	92	STUARTS DRAFT
11	9480	32	0	1	16	49	52	94.23	CRAIGSVILLE
11	10826	46	11	3	59	119	117	101.71	VERONA
District	Totals	1180	87	31	678	1976	2073	95.32	Tenth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
12	1994	79	18	1	74	172	157	109.55	ABINGDON
12	3782	38	1	0	36	75	75	100	HAYSI
12	4301	68	9	0	31	108	110	98.18	NORTON
12	5715	155	5	1	99	260	280	92.86	BIG STONE GAP
12	6975	384	7	8	299	698	781	89.37	BRISTOL
12	8652	61	4	0	37	102	129	79.07	COEBURN
12	8979	86	4	5	61	156	176	88.64	CLINTWOOD
12	9600	69	3	0	76	148	166	89.16	POUND
12	9830	51	1	4	38	94	92	102.17	DAMASCUS
12	10298	43	1	0	26	70	88	79.55	PENNINGTON GAP
12	10310	40	4	2	21	67	71	94.37	EWING
District	Totals	1074	57	21	798	1950	2125	91.76	Thirteenth
13	1827	158	8	7	88	261	265	98.49	CHARLOTTESVILLE
13	2044	38	8	0	10	56	47	119.15	EARLYSVILLE
13	2217	29	3	0	32	64	67	95.52	ORANGE
13	2613	5	1	2	14	22	23	95.65	COLUMBIA
13	7638	61	4	6	27	98	98	100	GORDONSVILLE
13	8169	22	11	0	20	53	44	120.45	SCOTTSVILLE
13	8436	17	1	0	19	37	43	86.05	YANCEY MILLS
13	8717	35	0	0	13	48	61	78.69	KING GEORGE
13	8947	103	2	0	30	135	144	93.75	LOUISA
13	10295	57	4	6	17	84	81	103.7	BOWLING GREEN
13	10546	81	4	3	16	104	107	97.2	SPOTSYLVANIA
13	10574	82	13	1	55	151	183	82.51	COLONIAL BEACH
District	Totals	688	59	25	341	1113	1163	95.7	Ninth
MAL	15048	2318	241	85	1665	4309	2972	144.99	
State	Totals	21966	1660	584	10785	34995	34892	100.3	