

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

*Dedication and Excellence*

**NUMBER 2**

403 Lee Jackson Highway  
(540) 886-8112

FAX: 866-416-0586

Website: [www.vfwva.org](http://www.vfwva.org)

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**August 1, 2008**

Staunton, Virginia 24401  
In Virginia 800-888-3521

**GUIDE TO THE GO:**

Articles are listed by number not by pages:

1. Commander's Message
2. District Meetings
3. Important Dates
4. Roster Changes
5. Americanism
6. Audits
7. Bonds
8. Closings
9. Community Activities
10. Dream Come True Sweepstakes
11. Flag Information
12. General Orders
13. Hospital Report
14. Membership Recruiting
15. Military Women's Advocacy
16. POW/MIA
17. Safety Report
18. School Information Kits
19. Sitter and Barefoot Veterans Care Center
20. Veterans Legislative Update
21. VFW at Work
22. Virginia's Wounded Warrior Program
23. Youth Activities

**1. COMMANDER'S MESSAGE:**

We have now completed our first month and things are off to a great start. We have completed our first four (4) School of Instruction sessions with a tremendous turn out. It's been great to get out and meet with all the comrades throughout the state. I would like to thank Posts 9808, 2216, 392, 1503 for the fantastic support they provided in hosting the School of Instruction and I'm looking forward to visiting Post 1115 when they host the last SOI. Let me take this opportunity to thank them in advance.

I want to invite all of you to the Commander's/President's Home Coming on Aug 30<sup>th</sup>, it will be a great place to meet and interact with other comrades and Auxiliary members.

We need to get the membership recruiting events started; the hunting grounds are much better in summer and fall than in winter. I ask every post to plan a recruiting event, if you need help, please contact your District Commanders for help. If your post needs training, we have a Recruiter Training Specialist (Roy Swanner) available to train you.

Reporting is an area we really need to improve, we are halfway through the first reporting period and very few posts have reported. We need these reports to total the number of projects, hours and dollars donated that you have done throughout the year. We use this information when we go to the Hill and work with the politicians in Richmond and DC. If we don't report, we are cheating our membership. They do the work and should be recognized.

I can't do it by myself; I need your help and support.

Hal Roesch, II  
State Commander

**2. DISTRICT MEETINGS:**

**1<sup>ST</sup>- Date:** 9/13/08  
**Meeting:** 11:00 AM - meal after  
**Location:** Post 3219 Phoebus  
**Rep:**

**2<sup>ND</sup>- Date:** 08/23/08  
**Lunch:** Noon  
**Meeting:** 1:00 PM  
**Location:** Post 392 Virginia Beach  
**Rep:** Kim DeShano, State QM

<p><b>3<sup>RD</sup>- Date:</b> 08/09/08  <b>Meeting:</b> 10:00 AM  <b>Location:</b> District Headquarters  <b>Rep:</b> Steve Lasseter, Surgeon</p> <p><b>4<sup>TH</sup>- Date:</b> 08/10/08  <b>Meeting:</b> 2:00 PM  <b>Location:</b> Post 8902 Keysville  <b>Rep:</b> Charles Absher, Judge Advocate</p> <p><b>5<sup>TH</sup>- Date:</b> 08/23/08  <b>Lunch:</b> 12:00 Noon  <b>Meeting:</b> To Follow  <b>Location:</b> Post 8243 Halifax  <b>Rep:</b> Hal Roesch, State CMDR</p> <p><b>6<sup>TH</sup>- Date:</b> 8/17/08  <b>Meeting:</b> 2:00 PM  <b>Location:</b> VAMC Bldg 76-2  Post 5895 Buchanan</p> <p><b>7<sup>th</sup>- Date:</b> 9/14/08  <b>Meeting:</b>  <b>Location:</b> Post 1860 Front Royal</p> <p><b>7<sup>th</sup>- Date:</b> 12/14/08  <b>Meeting:</b>  <b>Location:</b> Post 2123 Winchester  <b>Rep:</b></p> <p><b>7<sup>th</sup>- Date:</b> 3/15/08  <b>Meeting:</b>  <b>Location:</b> Post 8613 Shenandoah</p>	<p><b>7<sup>th</sup>- Date:</b> 5/17/09 (Convention)  <b>Meeting:</b>  <b>Location:</b> Post 9760 Clarke County</p> <p><b>8<sup>th</sup>- Date:</b> 09/14/08  <b>Meeting:</b> 1:00 PM  <b>Location:</b> Post 2524 Culpeper  <b>Rep:</b> Hal Roesch, State CMDR</p> <p><b>9<sup>th</sup>- Date:</b> 09/07/08  <b>Meeting:</b> 11:00 AM Lunch to follow  <b>Location:</b> Post 6000 Narrows  <b>Rep:</b> Rex Faris, State SVC</p> <p><b>10<sup>th</sup>- Date:</b> TBA  <b>Meeting:</b>  <b>Location:</b>  <b>Rep:</b></p> <p><b>11<sup>th</sup>- Date:</b> 09/14/08  <b>Lunch:</b> 11:30 AM  <b>Meeting:</b> 12:30 PM  <b>Location:</b> Post 8644 Bridgewater  <b>Rep:</b> Hal Roesch, State CMDR</p> <p><b>12<sup>th</sup>- Date:</b> 09/13/08  <b>Meeting:</b> 11:00 AM  <b>Location:</b> Post 3782 Haysi  <b>Rep:</b> Hal Roesch, State CMDR</p> <p><b>13<sup>th</sup>- Date:</b> 08/17/08  <b>Meeting:</b> 1:00 PM  <b>Location:</b> 7638 Gordonsville  <b>Rep:</b> John Edwards, Chief of Staff</p>
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### 3. IMPORTANT DATES:

Aug 09,2008	SOI Post 1115 Hillsville, 701 West Stuart Dr, Hillsville 9:00 AM-4:00 PM
Aug 16-21, 2008	National VFW Convention, Orlando, FL
Aug 30, 2008	State Commander Harold Roesch and Ladies Auxiliary President Mary Proffitt Homecoming. VFW Post 4809, Norfolk. Information enclosed.
Sept 27, 2008	Council of Administration, State Headquarters, Staunton, VA
Oct 30-Nov 2, 2008	Southern Conference, Biltmore Hotel, Oklahoma City, OK Room Rate \$79.00 Deadline for reservations - October 16, 2008. Call 800-522-6220 or 405-947-7681
Jan 16-19, 2009	Council of Administration, Williamsburg, VA Room Rate: \$69.00 Call 757-220-2250 Deadline for reservations – December 24, 2008 to insure a group rate.
Jun 11-14, 2009	Department of Virginia State Convention, Richmond, VA. Reservation Cut-off is May 11, 2009 Room Rate: \$93.00 Call 804-285-2000
Aug 15-20, 2009	National VFW Convention, Phoenix, AZ
Jan15-18, 2010	Council of Administration, Williamsburg, VA Room Rate: \$67.00 Deadline for reservations – December 24, 2009 to insure group rates 757-220-2250
Aug 21-26, 2010	National VFW Convention, Indianapolis, IN

#### 4. ROSTER CHANGES:

**State SVC:** Rex Faris  
Cell Phone #: 276-952-5439

**9<sup>TH</sup> DIST:** Wayne D Dale, ADJ/QM  
601 Stoney Ridge Rd  
N Tazewell, VA 24630

**11<sup>TH</sup> DIST:** Donald L Hall, ADJ/QM  
836 North Augusta St  
Staunton, VA 24401

**PDC:** Eugene R Wiseman, PDC  
106 6<sup>th</sup> JPV St  
Winter Haven, FL 33880

#### **CHAIRMAN:**

**SAFETY:** Carl A. Penning, III  
E-Mail: [carl.a.penningIII@verizon.net](mailto:carl.a.penningIII@verizon.net)

**YOUTH:** John Miska  
E-Mail: [bigjohnmiska@comcast.net](mailto:bigjohnmiska@comcast.net)

**1184:** Bobby Ward, SVC  
619 Randolph Ave  
Pulaski, VA 24301

**2216:** Robert L Hicks, QM  
367 White Oak Gap Rd  
Staunton, VA 24401

**2583:** Joseph N Bell, QM  
12387 Mt Hermon Rd  
Ashland, VA 23005

**4491:** Paul T Moore, QM  
307 Virginia Mineral Springs Rd  
New Castle, VA 24127

**5500:** James O Smith, CDR  
2206 Cherbourg Rd  
Virginia Beach, VA 23455

**7328:** Meeting Date: 2<sup>nd</sup> Monday

**7568:** Robert Morgan, QM  
42 Wild Cat Rd  
Hillsville, VA 24343

**7814:** Oliver Tate  
Home: 540-886-9329

**8652:** Billy Joe Hale, QM  
4207 Honey Branch Rd  
St. Paul, VA 24283

**9501:** Herbert E Johnson, CMDR  
945 Upshaw Rd  
Aylett, VA 23009

**9501:** Wilbur L Hickman, SVC  
17183 The Trail  
King Queen Court House, VA 23085

**9501:** Calvin Morrin, JVC  
PO Box 206  
King William, VA 23006

**9501:** Everett H Green, QM  
5572 Cedon Rd  
Woodford, VA 22580

**9954:** H E Meyers, QM  
PO Box 98  
Victoria, VA 23974

#### 5. AMERICANISM:

The first half for reports is now halfway through, with only a quarter of the posts reporting so far. However, several Districts are flirting with the 50% rate which means others are lagging way behind.

In addition to the May and June events (Memorial Day, Flag Day etc) we have just passed Independence Day. Report what you have already accomplished while it's fresh in your mind and then send in an update before 31 October. There are several events possible in August as well as many possibilities in the event-heavy month of September.

Did you know that you can obtain full-color certificates of appreciation for service in Afghanistan, Iraq, and Vietnam? And newly added ones for Korea and World War II? Got to <http://www.vfwdepartmentresources.org/default.asp> and then click on Program Information. Afghanistan and Iraq require double printing, while the three (3) earlier awards have a box where you can type the veteran's name and then print. There is also, among the other possibilities, a guide for VFW Day in September. These are PDF files.

You collect and save items for your Community Services record book you submit in May of every year. Think about saving items for an Americanism book to be submitted at the same time.

Fifty-two reports have been received from 39 posts. Ten posts have sent multiple reports. Posts who have **NOT** submitted a report as of July 12, 2008:

<b>DIST. 1</b>	176	824	960	2296	3219	5500	6002	7167	8629	9358			
<b>DIST. 2</b>	392	1211	2582	2894	4809								
<b>DIST. 3</b>	1426	2239	2583	8046	8356	8529	9224	9504	10387	10654	10657	11124	
<b>DIST. 4</b>	622	2163	2584	5313	7819	8048	8163	8228	8902	9855	9954		
<b>DIST. 5</b>	873	7568	7726	7800	8243	8467	10840						
<b>DIST. 6</b>	776	1033	1444	1841	2157	4165	4299	4318	4491	4522	4920	5311	5895
	7854	8184	9877										
<b>DIST. 7</b>	1860	2123	6044	7899	9660	9760	9872						
<b>DIST. 8</b>	1177	1811	2524	3103	7728	8208							
<b>DIST. 9</b>	1184	2719	4667	7136	7328	7360	7969	9696	9864				
<b>DIST. 10</b>	609	5412	7916	8469	9274	9478							
<b>DIST. 11</b>	452	632	1499	2216	3060	3136	4204	4805	4989	7701	7814	8479	8644
	9480	10826											
<b>DIST. 12</b>	3782	4301	5715	6975	8652	8979	9830	10298	10310				
<b>DIST. 13</b>	1827	2217	2613	7638	8169	8436	8717	8947	10295	10546	10574		

Gary Wagner  
Chairman

## 6. AUDIT REPORTS:

In accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is June 30 and is now due.

Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

Posts listed below have **NOT** submitted an Audit Report for the period ending 06/30/08 as of 07/18/08

<b>DIST. 1</b>	176	960	2296	3219	5500	6002	8629	9358					
<b>DIST. 2</b>	392	993	2582	3160	4411	4809	8545						
<b>DIST. 3</b>	1426	2239	2583	6364	8046	8356	8529	9224	10387	10654			
<b>DIST. 4</b>	637	2163	2584	5313	8163	8228	8759	8902	9954	10570			
<b>DIST. 5</b>	647	873	1115	2820	4637	7568	7726	10840					
<b>DIST. 6</b>	776	1033	1264	1444	2157	4165	4299	4318	4491	4522	5311		
<b>DIST. 7</b>	621	2123	2447	6044	7899	9660	9872						
<b>DIST. 8</b>	1177	2524	3103	7589	7728	8208	9835						
<b>DIST. 9</b>	4667	6000	7136	7328	7360	9864							
<b>DIST. 10</b>	609	3150	5412	7327	7916	8469	9274	9478					
<b>DIST. 11</b>	452	632	1499	2216	2424	4204	8279						
<b>DIST. 12</b>	3782	6975	8652	10298	10310								
<b>DIST. 13</b>	2044	2217	2613	8436	8717	8947	10546	10574					

## 7. BONDS:

**All bonds will expire August 31, 2008.** Please see attached rate schedule for costs of your bond and return completed form and payment to State Headquarters before August 31st.

## 8. CLOSINGS:

State Headquarters will be closed Monday, September 1, 2008 for Labor Day.

## 9. COMMUNITY ACTIVITIES:

Posts listed below have **NOT** submitted a report for the first half as of July 18, 2008

<b>Dist. 1</b>	176	824	960	2296	3219	5500	6002	7167	8629	9358			
<b>Dist. 2</b>	392	1211	2585	2894	4411	4809							
<b>Dist. 3</b>	1426	2239	2583	4639	8046	8356	8529	9224	9501	10387			
	10657	11124											
<b>Dist. 4</b>	622	2163	2584	5313	7819	8048	8163	8228	8902	9855			
	9954	10570											
<b>Dist. 5</b>	873	7568	7726	7800	8243	10840							
<b>Dist. 6</b>	776	1444	1841	2157	4165	4299	4318	4491	4522	4920			
	5311	5895	7854	8184	9877								
<b>Dist. 7</b>	1860	2123	6044	7899	9660	9760	9872						
<b>Dist. 8</b>	1177	1811	2524	3103	7728	8208							
<b>Dist. 9</b>	1184	2719	4667	7136	7328	7360	7969	9696	9864				
<b>Dist. 10</b>	609	5414	7916	8469	9274								
<b>Dist. 11</b>	452	632	2216	3060	3136	4204	4805	4989	7701	7814			
	8479	8644	9480	10826									
<b>Dist. 12</b>	3782	4301	5715	6975	8652	8979	9830	10298	10310				
<b>Dist. 13</b>	1827	2613	7638	8169	8436	8717	8947	10295	10546	10574			

Lynn Harris  
Chairman

## 10. DREAM COME TRUE SWEEPSTAKES:

The VFW "Dream Come True" Sweepstakes is back again for the third year and will mail on July 7th. Send in your entry form for your chance to win \$25,000 cash! You are not obligated to make a donation to enter, nor will your donation increase your chances of winning. Your donation will help provide financial aid/comfort to families with young children who have lost a loved one fighting the war on terror; assist the wounded, disabled and sick veterans in military and VA hospitals worldwide; and support our troops still fighting in Iraq and Afghanistan. This is a National VFW Sweepstakes, for more information contact National Development Department.

## 11. FLAG INFORMATION:

In February 2008 Congress approved and the President signed the 2008 Defense Authorization Bill which included (S.1877) an amendment to title 4, USC, to allow veterans to salute the flag during the raising and lowering of the flag and during the passing of the colors.

Congress is aware that they had overlooked the National Anthem and have added an amendment to the Department of Defense Authorization Act for Fiscal Year 2009 (S.3002, section 1081) to amend title 36, USC, to allow veterans to salute during the National Anthem. Below is the wording in the bill.

Section 301(b)(1) of title 36, United States code, is amended by striking paragraphs (A) through (C) and inserting the following new subparagraphs:  
„(A) individuals in uniform should give the military salute at the first note of the anthem and maintain that position until the last note;  
„(B) members of the Armed Forces and veterans who are present but not in uniform may render the military salute in the manner provided for individuals in uniform; and  
„(C) all other persons present should face the flag and stand at attention with their right hand over the heart, and men not in uniform, if applicable, should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart; and„

## 12. GENERAL ORDERS:

The cut off for the General Orders is the 20<sup>th</sup> of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com). Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

### 13. HOSPITAL REPORT:

Posts who have **NOT** submitted a report as of July 18, 2008:

<b>Dist 1</b>	176	824	960	2296	6002	7167	8629	9358		
<b>Dist 2</b>	392	993	1211	2582	2894	4411				
<b>Dist 3</b>	1426	2583	4639	8046	8356	8529	9224	9501	10654	10657
	11124									
<b>Dist 4</b>	622	2163	2584	5313	7166	7819	8048	8163	8228	8446
	8599	8759	8902	9855	9954	10570				
<b>Dist 5</b>	647	873	7568	7726	7800	8247	8467	10840		
<b>Dist 6</b>	776	1444	2157	4165	4299	4318	4491	4572	4920	5311
	5895	7854	8184	9877						
<b>Dist 7</b>	2123	2447	6044	7899	9660	9760	9872			
<b>Dist 8</b>	1177	1811	2524	3103	7728	8208				
<b>Dist 9</b>	1184	4667	7136	7328	7360	7969	9640	9696	9864	
<b>Dist10</b>	609	5412	7327	7916	8241	8469	9274	9478		
<b>Dist11</b>	452	632	2216	2424	3136	3860	4204	4805	4989	7701
	8279	8479	8644	9339	9480	10826				
<b>Dist 12</b>	3782	4301	5715	6875	8657	8979	9600	9830	10298	10310
<b>Dist 13</b>	1827	2613	7638	8169	8436	8717	8947	10295	10546	10574

Steve Lassiter  
Chairman

### 14. MEMBERSHIP RECRUITING:

Here is some attention getting numbers that should be a concern to all Virginia Comrades.

1. There are 163 Posts in the Department of Virginia.
2. 26 Posts recruited no new members!
3. 38 Posts did not have any reinstated comrades!
4. 40 out of our 163 Posts needed less than 10 members to become 100%!

The Department of Virginia now has four recruiters in Virginia, trained and certified by National to help Posts and Districts in their recruiting goals. The Certified National Recruiters are Mike Griffith from the 7<sup>th</sup> District, Charles Absher from the 3<sup>rd</sup> District, Ray Wells from the 12<sup>th</sup> District, and Jerry Peterson from the 10<sup>th</sup> District. Plus we have numerous Century recruiters that are consistently the top recruiters in the state. These comrades are all willing to help your recruiting efforts, but they cannot do it alone without you letting them know of your needs. You know when the county fairs, gun shows, Unit deployments/returns, and military air shows and demonstrations are located. We need to hear from you. We can also help by conducting recruiter training at your meetings. We are here for you, but you have to contact us to let us know your needs.

The time to start is now! Contact the State Membership Chairman, Senior Vice Commander Rex Faris, [svvicecdr@va.vfwwebmail.com](mailto:svvicecdr@va.vfwwebmail.com) or Co-Chairman Past Department Commander „Doc“ Crouch, [cgdc1@juno.com](mailto:cgdc1@juno.com)

Jerry Peterson  
National Certified Recruiter

### 15. MILITARY WOMEN'S ADVOCACY:

Women have served in America's armed forces, in many capacities, for a significant part of our nation's history. Today, women comprise an ever-increasing proportion of our veteran population, yet are under-represented in the VFW.

Department Commander Roesch formed a Military Women's Advocacy to address issues and concerns unique to female veterans. Through this committee, we plan to address recruitment and retention of female veterans eligible for VFW membership.

If you are interested in participating in this new and challenging area--of if you would like to join a network of Virginia female veterans--please contact me at [m\\_d\\_sheridan@hotmail.com](mailto:m_d_sheridan@hotmail.com).

Margo Sheridan  
Chairman

**16. POW/MIA:**

**June 20,2008**

Navy Pilot Missing In Action From the Vietnam War is Identified

The remains of a U.S. serviceman, missing in action from the Vietnam War, have been identified and will be returned to his family for burial with full military honors. He is Lt. Cmdr. Ralph C. Bisz, U.S. Navy, of Miami Shores, Fla. His funeral arrangements are being set by his family

**June 25, 2008**

Soldier Missing in Action From The Korean War is Identified

The remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is Sgt. Gene F. Clark, U.S. Army, of Muncie, Ind. He will be buried June 28 in Muncie.

**June 27, 2008**

Soldier Missing In Action From The Korean War Is Identified

The remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is Sgt. Edward J. O'Brien, U.S. Army, of Omaha, Neb. He will be buried July 2 in Minneapolis, Minn

**July 03,2008**

Pilot Missing In Action From The Korean War Is Identified

The remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is Capt. William K. Mauldin, U.S. Air Force, of Pickens, S.C. He will be buried on July 18 in Easley, S.C

**July 09, 2008**

Soldier Missing In Action From Korean War Is Identified

The remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is Cpl. Steven Lucas, U.S. Army, of Johnson City, N.Y. He will be buried July 11 in Arlington National Cemetery near Washington, D.C

**July 11, 2008**

DOD Announces Change In Status Of Army Soldiers

The Department of Defense today announced the deaths of two soldiers previously listed as "Missing-Captured" while supporting Operation Iraqi Freedom. On July 10, the Armed Forces Medical Examiner positively identified human remains recovered in Iraq July 9 to be those of two soldiers who had been previously listed as "Missing-Captured. Killed were: Sgt. Alex R. Jimenez, 25 at the time of his capture, of Lawrence, Mass. Pfc. Byron J. Fouty, 19 at the time of his capture, of Waterford, Mich. Jimenez and Fouty were part of a patrol that was ambushed by enemy forces south of Baghdad on May 12, 2007

**July 11, 2008**

Soldier Missing In Action From The Korean War Is Identified

The remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is Sgt. John H. White, U.S. Army, of Long Island, Ala. He will be buried on Saturday in Bryant, Ala

**July 17, 2008**

Soldiers Missing From The Vietnam War Are Identified

The remains of two U.S. servicemen, missing from the Vietnam War, have been identified and will be returned to their families for burial with full military honors. They are Chief Warrant Officer Bobby L. McKain, of Garden City,

Kan.; and Warrant Officer Arthur F. Chaney, of Vienna, Va., both U.S. Army. McKain will be buried on Aug. 11 in Arlington National Cemetery near Washington, D.C., and Chaney will be buried Sept. 16 in Arlington

Joe Martin  
POW/MIA Chairman

## 17. SAFETY REPORT:

Posts who have **NOT** submitted a report as of July 18, 2008:

<b>DIST. 1</b>	176	824	960	2296	3219	5500	6002	7167	8629	9358
<b>DIST. 2</b>	392	1211	2582	2894	4411	4809				
<b>DIST. 3</b>	1426	2239	2583	4639	8046	8356	8529	9224	9501	10387
	10657	11124								
<b>DIST. 4</b>	622	2163	2584	5313	7059	7819	8048	8163	8228	8902
	9855									
<b>DIST. 5</b>	873	7568	7726	7800	8243	8467	10840			
<b>DIST. 6</b>	776	1444	1841	2157	4165	4299	4318	4491	4522	4920
	5311	5895	7854	8184	9877					
<b>DIST. 7</b>	1860	2123	2447	6044	7899	9292	9660	9760	9872	
<b>DIST. 8</b>	1177	1811	2524	3103	7728	8208	9835			
<b>DIST. 9</b>	1184	2719	4667	6000	7136	7328	7360	7969	9696	9864
<b>DIST. 10</b>	609	5412	7327	7916	8469	9274	9478			
<b>DIST. 11</b>	452	632	2216	2424	3060	3136	4204	4805	4989	7701
	7814	8479	8644	9480	10826					
<b>DIST. 12</b>	3782	4301	5715	6975	8652	8979	9830	10298	10310	
<b>DIST. 13</b>	1827	2613	7638	8169	8436	8717	8947	10295	10546	10574

Carl A Penning, III  
Chairman

## 18. SCHOOL INFORMATION KITS:

THE VFW Emblem & Supply now offers School & Community Impact kits designed to support your specific VFW program needs. Student Information Kit item # 4550, Teacher Information Kit item # 4551, Citizenship Education Information Kit item # 4553, Veterans in the Classroom Kit item # 4554. For more details on the kits check out Page 80 of the 2007-2008 VFW Store Catalog at: [www.vfwstore.org](http://www.vfwstore.org).

## 19. SITTER AND BAREFOOT VETERANS CARE CENTER:

As of mid June, sixty-one veterans call the Sitter and Barefoot Veterans Care Center (SBVCC) home. And, between five and six residents are moving in weekly. Approximately ten residents have come in for short-term rehabilitation and have already been discharged.

The new care center opened in January 2008 and is the second state-operated veterans long-term care facility in Virginia. This 160-bed facility is located on the campus of the McGuire Veterans Medical Center in Richmond. It offers private rooms and provides skilled nursing care and a secure Alzheimer's/dementia unit.

SBVCC has received Medicare and Medicaid certifications. The facility has met all VA inspection requirements and DVS is waiting for the VA to finalize the certification. Once the VA certification is received, eligible veterans will receive a per diem allowance that will be used to offset the daily room rate.

For admission information, contact Robin Davis or Johnny Oglesby at (804) 371-8433.

## 20. VETERANS LEGISLATIVE UPDATE:

1. **New GI Bill Signed by the President.** One of VFW top legislative priorities for the past 10 years has become a reality: The GI Bill for the 21<sup>st</sup> Century. The new law will pay the highest in-state public tuition rate, and provide



for books, fees, and living stipend. It eliminates the \$1,200 enrollment fee, extends the use-or-lose benefit requirement from 10 to 15 years, and greatly enhances the amount paid to Guard and Reserve members. The new GI Bill automatically adjusts itself as tuitions increase, and provides a dollar-for-dollar tuition match for private colleges and universities who choose to participate in the program. A provision allows reenlisting service members to transfer their educational benefits to their spouse and/or other family members. Our own Senator Jim Webb proposed this legislation on his first term of office. It easily passed both the Senate and House of Representatives and signed by the President. **You can use this as a recruiting tool for the VFW led all veterans' service organizations to ensure passage of the Bill.**

2. **No to TRICARE Increases.** The Department of Defense proposed to reduce costs by a total of \$1.2 billion for Fiscal Year 2009 by raising current fees, co-pays and deductibles, along with establishing a new TRICARE standard fee. This will affect military retirees under the age of 65 and their families. On February 4, 2008, both the Secretary of Defense and Chairman of the Joint Chiefs of Staff presented the 2009 Defense Budget making arguments for TRICARE fee increases. **Contact your Legislators and ask them to say no to any proposed TRICARE fee increases for those under 65 and their families.** Tell them the VFW strongly opposes any increases and you expect your representative to do the right thing by protecting the military health care system for today and tomorrow's veterans.

## 21. VFW AT WORK :

Don't forget to check out [www.vfw.org/vfwatwork](http://www.vfw.org/vfwatwork) to see the success stories of veterans and military families being helped by VFW. If you have a story about your post that you would like to share, please email [success@vfw.org](mailto:success@vfw.org) to let us know.

## 22. VIRGINIA'S WOUNDED WARRIOR PROGRAM

Post traumatic stress disorder (PTSD) and traumatic brain injury (TBI) are two of the most prevalent injuries incurred by military service personnel in Iraq and Afghanistan. According to the Rand Corporation, more than 30 percent of returning service personnel have a mental health condition or reported experiencing a traumatic brain injury.

For Virginia, this means that more than 50,000 veterans may need help over the next 20 years. And, when you factor in spouses and children, the number of veterans and family members who may need help increases to 200,000.

During the 2008 session, the Virginia General Assembly and Governor strongly supported Virginia's Wounded Warrior Program. Legislation introduced by Delegate Kirk Cox and Senator Toddy Puller establishes a state-wide program to ensure that Virginia provides adequate and timely assessment, treatment, and support to veterans, military service members and their family members.

The accompanying budget amendment provides \$4.4 million over the next biennium to fund the program and services. DVS anticipates using the majority of this funding to ensure that services are available to these men, women and their family members.

Through a partnership with the Virginia Department of Mental Health, Mental Retardation and Substance Abuse, and the Department of Rehabilitative Services (DRS), DVS will leverage Community Service Boards and the DRS network of brain injury service providers. The agency is also establishing partnerships with the medical resources of the U. S. Department of Veterans Affairs and the Department of Defense.

DVS has developed a detailed business plan for establishing the Wounded Warrior Program office. The agency has hired an executive director who will begin work in late August. Three regional directors will be added this fall. Program set-up should be completed by December and the agency expects to begin disbursement of funds between January and March 2009.

The Wounded Warrior legislation requires DVS to maximize federal and private resources to support the program and requires the Veterans Services Foundation to make the Wounded Warrior Program one of its top fundraising priorities. DVS and the Foundation have a goal of raising \$150,000 during fiscal year 2009 and \$150,000 in fiscal year 2010 from federal, private, and other sources. The Foundation will be looking to the veterans service organizations for support.

The VFW Department of VA Council of Administration at their first meeting in July discussed this program and thought the VFW should be an active supporter and voted to authorized a matching grant in the amount of \$10,000.00 in support of the Wounded Warrior Program. What this means that for every dollar received from Post donations to the WWP the Department will match it up to \$10,000.00 that could mean the VFW could donate \$20,000.00 to this need program.

I urge each Post to make a donation of \$100.00 **or more** and send the checks to State Headquarters ear marked WWP All donations need to be made by December 31, 2008. The check will be presented to Commissioner of Veteran Services Vince Burges at the Winter Council in Williamsburg. Attached to the general orders you will find more information on this program. Let's show Virginia the VFW cares about our Veterans and vote to make a donation at your next Post meeting.

Kim DeShano  
Department Adjutant/Quartermaster

### 23. YOUTH ACTIVITIES:

Remember that now is a good time to visit schools in your Hometown and meet with the Guidance counselors to distribute information on Voice of Democracy and Patriots Pen Programs... This effort will enable you to produce a Youth Report!

Posts who have **NOT** submitted a report as of July 18, 2008:

<b>Dist. 1</b>	176	824	960	2296	3219	6002	7167	8629	9358	
<b>Dist. 2</b>	392	1211	2582	2894	4411	4809				
<b>Dist. 3</b>	1426	2239	2583	4639	8046	8356	8529	9224	9501	10387
	10657	11124								
<b>Dist. 4</b>	622	2163	2584	5313	7819	7897	8048	8228	8446	8902
	9855									
<b>Dist. 5</b>	873	4637	7568	7726	7800	8243	10840			
<b>Dist. 6</b>	5311	5895	7854	8184	9877					
<b>Dist. 7</b>	621	1860	2123	6044	7899	8613	9660	9760	9872	
<b>Dist. 8</b>	1172	1811	2524	3103	7589	7728	8208	9835		
<b>Dist. 9</b>	1184	2719	4667	7136	7328	7360	7969	9696	9864	
<b>Dist. 10</b>	609	5412	7916	8241	8469	9274	9478			
<b>Dist. 11</b>	452	632	2216	2424	3060	3136	4204	4805	4989	7701
	7814	8479	8644	9339						
<b>Dist. 12</b>	3782	4301	5715	6975	8652	8979	9830	10298	10310	
<b>Dist. 13</b>	1827	2613	7638	8169	8436	8717	8947	10295	10546	10574

John Miska  
Chairman

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Harold Roesch  
State Commander

# A CELEBRATION IS IN ORDER

**YOU ARE INVITED TO THE HOMECOMING  
Of  
HAL ROESCH STATE COMMANDER  
&  
MARY PROFITT STATE PRESIDENT**

**WHEN:** AUGUST 30, 2008

**TIMES:** 6:00 PM - RECEPTION (OPEN BAR)  
7:00 PM - DINNER  
8:00 PM - PROGRAM (gifts to be given during program)  
9:00 PM - DANCE

**WHERE:** VFW POST 4809  
5728 BARTEE STREET, NORFOLK, VA

**Suggested Hotel:** Americas Best Value Inn Norfolk, 235 Military Hwy, Norfolk  
Telephone: (757) 461-6600 for reservations and mention "VFW event" to get the special rate of \$54 + tax. Reservations are being taken now so don't delay.

**Directions to Post 4809:** I-64 to Exit #264 (stay in right lane) - At 1<sup>st</sup> Light turn right and loop (right) onto Service Road. VFW is behind Lone Star Steak House.

# Department Commander's Homecoming Fund Raiser



Shirts are available thru State Headquarters for purchase with the state of Virginia on the left side. These shirts are Black in color with the State in red, white, and blue. You can use the Shirt order form below.

**SIZES ARE LIMITED- ORDER NOW!**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Post/Auxiliary Number

\_\_\_\_\_  
Full Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip Code

Number	Size	Price	Total
_____	Small	\$25.00	_____
_____	Medium	\$25.00	_____
_____	Large	\$25.00	_____
_____	X-Large	\$25.00	_____
_____	XX-Large	\$25.00	_____
_____	XXX-Large	\$25.00	_____

Method of Payment: Cash   Check   MasterCard   Visa   Discover

Check Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

*Shipping add \$5.00 for the first Shirt and \$3.00 for each additional Shirt not to exceed \$11.00*

SHIPPING \_\_\_\_\_

TOTAL \_\_\_\_\_

**TENTATIVE AGENDA**

**VFW 109th National Convention  
Orlando, Florida  
Orange County Convention Center  
August 16-21, 2008**

*All meetings are held in the convention center unless otherwise noted.  
Times for various functions are subject to change.  
Meeting rooms will be posted closer to conference dates.*

**Saturday, August 16, 2008**

8a Natl. Veterans Service Committee  
9a PAC Board  
10:30a-12:30p Budget & Finance Committee  
11a NVS Resolution Subcommittee preliminary meeting  
VFW Health Fair  
VFW/Registration/Exhibits  
National Council of Administration Meeting  
5p-6p Catholic Mass

**Sunday, August 17, 2008**

VFW Health Fair  
VFW Registration/Exhibits  
8:30a Annual Memorial Service  
Eastern Conference Caucus  
Southern Conference Caucus  
Big Ten Conference Caucus  
Western Conference Caucus

**Committee Meetings**

2p Finance and Internal Organization  
2p General Resolutions  
2p Natl. By-Laws, Manual of Procedure and Ritual  
2p Natl. Veterans Service Resolutions  
2p Natl. Security and Foreign Affairs  
2p Military Assistance Program & Operation Uplink Chairmen  
4p POW/MIA Subcommittee  
4p Women Veterans Forum

**Monday, August 18, 2008**

VFW Health Fair  
VFW Registration/Exhibits  
Joint Opening Session (*session will resume after a lunch break*)  
11:30a Natl. Outstanding Community Service Post Reception  
(*time changed to follow joint session*) – *Sponsored by Wal-Mart*  
Field Competition  
General Reception  
National Convention Banquet

**Tuesday, August 19, 2008**

7a Member Dues Processing

7a Estate Planning Seminar

VFW Health Fair

VFW Registration/Exhibits

8a VFW Business Session

Field Competition

**VFW Workshops**

1p Membership

1p Chaplain Workshop

1p Programs Workshop

1p Grant Workshop

1p Estate Planning Seminar

1p Military Assistance Program Workshop

1:30p Communications/Public Affairs

2p VFW Post Insurance Program Protecting Your Post

2p VFW/VA Health Care and Benefits Forum

Patriotic Rally – *Co-sponsored by Lockton-Post Insurance*

**Wednesday, August 20, 2008**

6:30a All American Commander Breakfast

7a Grant Workshop

7a Estate Planning Seminar

7:30a Citizenship Education

VFW Health Fair

VFW Registration/Exhibits – **Closing at noon**

8a Business Session /Nomination of officers

**VFW Workshops**

1p Natl. Legislative and Action Corps

1p VFW Natl. Home

1p Dept. VFW A/Q & Auxiliary Secretary & Treasurers

Orientation meeting

2p PAC

3p Financial Planning Seminar

**7p-9:30p** All Conference Reception – *Location to be advised*

**Thursday, August 21, 2008**

8a Business Session: Election and Installation of National Officers

12:30p National Council of Administration Meeting

*(Immediately following business session)*

**3p-5p** Commander-in-Chief's and National President's Reception



DEPARTMENT HEADQUARTERS  
**Veterans of Foreign Wars of the United States**



Dear Comrade Commander:

August 1, 2008

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE QUARTERMASTER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post accountable officers. This bond runs for a year – from September 1 to August 31 – and premium payments are made on that basis. All bonds expire on August 31 and the premium for the new year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Unit Quartermaster had previously been bonded through the National Headquarters, a new premium payment is required on September 1, 2008

To take advantage of Department coverage, all you have to do is to determine what amount of bond is necessary, fill out and detach the application below and mail it with a check for the proper amount of annual premium to your DEPARTMENT QUARTERMASTER.

**COVERAGES OF THE POLICY REQUIRE THAT:**

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each "employee".  
 If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an "employee" to any member for delinquent dues and assessments.
3. "Employee" means any duly elected position, as listed in the policy schedule.
4. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims. Post must submit a proof of loss form within 120 days from the first date of discovery of the loss.

**THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2008 TO AUGUST 31, 2009.**

**The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2009.**

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

**APPLICATION FOR V.F.W. OFFICERS BOND – SEPTEMBER 1, 2008 TO AUGUST 31, 2009**

\_\_\_\_\_  
 Give Name, Number, and Location of Post

TO DEPARTMENT QUARTERMASTER:

( Dated ) \_\_\_\_\_

I hereby apply for bond in the principal sum of \$ \_\_\_\_\_ for the Quartermaster of the above Unit for the fiscal year from September 1, 2008 to August 31, 2009. Premium in the amount of \$ \_\_\_\_\_ is herewith enclosed.

\_\_\_\_\_  
 Commander

\_\_\_\_\_  
 Street and City

**VFW QUARTERMASTER BOND --- ALL STATES**

**\$3.00 Per Thousand**

\$ 3,000.-----\$ 9.00  
 \$ 4,000.-----\$12.00  
 \$ 5,000.-----\$15.00  
 \$ 6,000.-----\$18.00  
 \$ 7,000.-----\$21.00  
 \$ 8,000.-----\$24.00  
 \$ 9,000.-----\$27.00  
 \$10,000.-----\$30.00  
 \$11,000.-----\$33.00  
 \$12,000.-----\$36.00  
 \$13,000.-----\$39.00  
 \$14,000.-----\$42.00  
 \$15,000.-----\$45.00  
 \$16,000.-----\$48.00  
 \$17,000.-----\$51.00  
 \$18,000.-----\$54.00  
 \$19,000.-----\$57.00  
 \$20,000.-----\$60.00  
 \$21,000.-----\$63.00  
 \$22,000.-----\$66.00  
 \$23,000.-----\$69.00  
 \$24,000.-----\$72.00  
 \$25,000.-----\$75.00

(\$3,000. To \$25,000.)

\$3.00 Per Thousand

**\$2.50 Per Thousand**

\$ 26,000.-----\$ 65.00  
 \$ 27,000.-----\$ 67.50  
 \$ 28,000.-----\$ 70.00  
 \$ 29,000.-----\$ 72.50  
 \$ 30,000.-----\$ 75.00  
 \$ 40,000.-----\$100.00  
 \$ 50,000.-----\$125.00  
 \$ 60,000.-----\$150.00  
 \$ 70,000.-----\$175.00  
 \$ 80,000.-----\$200.00  
 \$ 90,000.-----\$225.00  
 \$100,000.-----\$250.00  
 \$110,000.-----\$275.00  
 \$120,000.-----\$300.00  
 \$130,000.-----\$325.00  
 \$140,000.-----\$350.00  
 \$150,000.-----\$375.00  
 \$160,000.-----\$400.00  
 \$170,000.-----\$425.00  
 \$180,000.-----\$450.00  
 \$190,000.-----\$475.00  
 \$200,000.-----\$500.00  
 \$210,000.-----\$525.00  
 \$220,000.-----\$550.00  
 \$230,000.-----\$575.00  
 \$240,000.-----\$600.00  
 \$250,000.-----\$625.00

(\$26,000. To \$250,000.)

\$2.50 Per Thousand

**\$2.00 Per Thousand**

\$251,000.-----\$ 502.00  
 \$252,000.-----\$ 504.00  
 \$253,000.-----\$ 506.00  
 \$254,000.-----\$ 508.00  
 \$255,000.-----\$ 510.00  
 \$256,000.-----\$ 512.00  
 \$257,000.-----\$ 514.00  
 \$258,000.-----\$ 516.00  
 \$259,000.-----\$ 518.00  
 \$260,000.-----\$ 520.00  
 \$270,000.-----\$ 540.00  
 \$280,000.-----\$ 560.00  
 \$290,000.-----\$ 580.00  
 \$300,000.-----\$ 600.00  
 \$310,000.-----\$ 620.00  
 \$320,000.-----\$ 640.00  
 \$330,000.-----\$ 660.00  
 \$340,000.-----\$ 680.00  
 \$350,000.-----\$ 700.00  
 \$360,000.-----\$ 720.00  
 \$370,000.-----\$ 740.00  
 \$380,000.-----\$ 760.00  
 \$390,000.-----\$ 780.00  
 \$400,000.-----\$ 800.00  
 \$410,000.-----\$ 820.00  
 \$420,000.-----\$ 840.00  
 \$430,000.-----\$ 860.00  
 \$440,000.-----\$ 880.00  
 \$450,000.-----\$ 900.00  
 \$460,000.-----\$ 920.00  
 \$470,000.-----\$ 940.00  
 \$480,000.-----\$ 960.00  
 \$490,000.-----\$ 980.00  
 \$500,000.-----\$1,000.00

(\$251,000. To \$500,000.)

\$2.00 Per Thousand

**\$1.75 Per Thousand**

\$501,000.-----\$ 876.75  
 \$502,000.-----\$ 878.50  
 \$503,000.-----\$ 880.25  
 \$504,000.-----\$ 882.00  
 \$505,000.-----\$ 883.75  
 \$506,000.-----\$ 885.50  
 \$507,000.-----\$ 887.25  
 \$508,000.-----\$ 889.00  
 \$509,000.-----\$ 890.85  
 \$510,000.-----\$ 892.50  
 \$520,000.-----\$ 910.00  
 \$530,000.-----\$ 927.50  
 \$540,000.-----\$ 945.00  
 \$550,000.-----\$ 962.50  
 \$560,000.-----\$ 980.00  
 \$570,000.-----\$ 997.50  
 \$580,000.-----\$1,015.00  
 \$590,000.-----\$1,032.50  
 \$600,000.-----\$1,050.00

(\$501,000. And UP)

\$1.75 Per Thousand



VFW CLUB MANAGERS AND BINGO RATE SCHEDULE

\$ 3,000.----- \$ 21.00 Minimum Premium

Rates \$4,000. And Over - \$7.00 Per Thousand

\$ 4,000.-----	\$ 28.00
\$ 5,000.-----	\$ 35.00
\$ 6,000.-----	\$ 42.00
\$ 7,000.-----	\$ 49.00
\$ 8,000.-----	\$ 56.00
\$ 9,000.-----	\$ 63.00
\$ 10,000.-----	\$ 70.00
\$ 15,000.-----	\$105.00
\$ 20,000.-----	\$140.00

Rates \$25,000. And Over - \$5.00 Per Thousand

\$ 25,000.-----	\$125.00
\$ 30,000.-----	\$150.00
\$ 35,000.-----	\$175.00
\$ 40,000.-----	\$200.00

Rates \$50,000. And Over - \$4.00 Per Thousand

\$ 50,000.-----	\$200.00
\$ 55,000.-----	\$220.00
\$ 60,000.-----	\$240.00
\$ 65,000.-----	\$260.00
\$ 70,000.-----	\$280.00
\$ 75,000.-----	\$320.00
\$ 80,000.-----	\$320.00
\$ 85,000.-----	\$340.00
\$ 90,000.-----	\$360.00
\$100,000.-----	\$400.00

Form (9/00)

Enclosure 4



Tallman Insurance

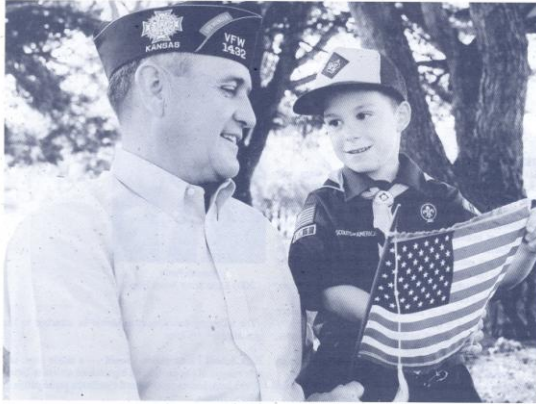
APPLICATION FOR DISHONESTY BOND TO BE COMPLETED BY BONDED INDIVIDUAL

- 1. a) Name of Post Post # b) Post Address
2. a) Name of Person to be Bonded b) Residence Address c) Social Security #
3. Position to be Bonded Bond Amount \$
4. Largest amount of cash or check at one time? \$ Amount Monthly? \$
5. How frequently will such cash or checks be audited or reconciled?
6. Are you authorized to sign checks? If yes, will check be countersigned?
7. Is the audit done by an independent CPA or Public Accountant?
8. a) Have you ever been discharged from any position b) If yes, please explain
9. a) Have you ever been bankrupt or insolvent? b) If yes, please give details in a separate confidential letter to the Insurance Company.
10. a) Have you ever been refused a bond? b) When c) What Company
11. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) b) If yes, explain

The foregoing answers, statements and representations are made with the intent to induce The Travelers Insurance Company to execute the policy described herein and are true to the best of our/my knowledge and belief.

Signed this day of , . (day) (month) (year)

Signature: Person to be Bonded



**VIRGINIA VFW**  
**SUPPORTING THE**  
**BOY SCOUTS OF AMERICA**

**Sponsor a Scouting Unit** - Virginia VFW Posts sponsor about 20 Units of Cubs, Scouts and Venture/Sea Scout Crews. Post 7916 just completed organizing Virginia's first VFW Sea Scout Ship.

**Partner with another activity to support a Scouting Unit-** Several Virginia VFW posts provide regular support to a unit.

**Recognize the successes of Scouts and their leaders.** Make presentations to Scouts making Eagle, Silver Award, Quartermaster award. Recognize leaders supporting Scouting in your community.

**Provide Scouts with opportunity to earn service hours.** Scouts assist your post with flag retirement, participate with post in parades, assist with flag day and other ceremonies, assist post with visits to veterans hospitals.

**Recognize an Eagle Scout of the Year (SOY).** Our 2007 – 2008 program resulted in recognition of 15 Eagles across the state. Our 2008 Scout of the year winner received a \$500 award from the Department and placed 6<sup>th</sup> in the national VFW judging. Don't let your post miss this special opportunity to select and recognize Eagle award /Silver award / Quartermaster award.

SOY Schedule for 2008-09

Final date for Scouts to submit entries to VFW Post 1 Mar 2009

Post submit winners to District for judging 15 March 2009

District submit winners to Department 1 April 2009

Check web site [www.vfwva.org](http://www.vfwva.org) , [Boy Scouting](#) for continued information, SOY applications and list of district and scouting team members.

Virginia Scouting Chairman Stan Hunter VFW Post 9835

540-347-1093 [rangerstan@msn.com](mailto:rangerstan@msn.com)

Vice Chairman Ronald Knowles VFW Post 7589

703-368-4743 [rknowles703@comcast.net](mailto:rknowles703@comcast.net)

*To join the team call us.*