

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

Dedication and Excellence

NUMBER 6

403 Lee Jackson Highway
(540) 886-8112

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Website: www.vfwva.org

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December 1, 2008

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

Articles are listed by Number not Page

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1. COMMANDER'S MESSAGE:

This is the time of year we need to contact those members that have not renewed their membership; we need to visit, call or send a letter from the Post encouraging them to renew. Getting new members is harder than keeping the ones we already have.

We are done with the first half reporting and although reporting was good, it was not great. Our goal is to always be 100% reported, I need your help!! As you know reporting gives us a huge voice to the General Assembly in Richmond and DC.

We will have our day on the hill in Richmond on 15 Jan; I hope all can turn out to discuss issues important to all Veterans. One area of concern is the criteria it takes for a Virginia military member killed in a combat zone to get their name on the wall at the Virginia War Memorial (VWM). The board of directors for the VWM has determined that it must be a direct result of hostile action, based on a General Assembly rule that they must be killed in action. I believe that any Virginian killed on the line of duty in a combat zone should be included. I would like your thoughts, please send them to cdr@va.vfwwebmail.com, as I plan to pursue this issue.

Please remember that the Council of Administration represents all of you, if you have an issue, complaint or complement please let your COA rep know.

I look forward to seeing you at the Winter Council Jan 16-18th in Williamsburg.

Hal Roesch, II
State Commander

| | | | | | | | | | | |
|----------|------|------|------|--|--|--|--|--|--|--|
| DIST. 3 | 100% | | | | | | | | | |
| DIST. 4 | 2163 | | | | | | | | | |
| DIST. 5 | 100% | | | | | | | | | |
| DIST. 6 | 4318 | 4522 | 8184 | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | |
| DIST. 8 | 100% | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | |
| DIST. 11 | 452 | | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | |
| DIST. 13 | 100% | | | | | | | | | |

J. Gary Wagner
Chairman

4. ALCOHOLIC BEVERAGES IN THE MEETING ROOM:

Attention of Post commanders is directed to the Commander-in-Chief's decision in response to questions raised concerning alcoholic beverages in the post meeting room during the post meeting as set forth below:

It is held to be objectionable and contrary to accepted rules of order and proper decorum implicit in the ritual of the Veterans of Foreign Wars to permit alcoholic beverages in the post meeting room during the post meeting. Accordingly, the presence, dispensation and/or consumption of alcoholic beverages in the post meeting room during the post meeting is completely unacceptable and any such practice known to exist shall be terminated.

It is the intent of the Commander-in-Chief's decision, regarding this response, to include Post, County Council, District and Department meetings, whereas it is held to be objectionable. Please refer to Section 1001 (24.) of the National Manual of Procedure.

5. ANNUAL MEMBERS DUES:

Annual members are reminded that their membership in the Veterans of Foreign Wars of the United States expires December 31, 2008, unless their 2009 dues are paid and reported to National Headquarters. Every effort should be made to renew the membership of continuous members and also sign up new and reinstated members prior to January 1, 2009.

6. AUDIT REPORT:

In accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is September 2008 and is now **past due**.

Posts listed below have **NOT** submitted an Audit Report for the period ending September 30, 2008

| | | | | | | | | | | |
|----------|------|------|-------|-------|------|------|------|--|--|--|
| DIST. 1 | 176 | 824 | 8629 | 9358 | | | | | | |
| DIST. 2 | 100% | | | | | | | | | |
| DIST. 3 | 8046 | 9224 | | | | | | | | |
| DIST. 4 | 637 | 2163 | 8902 | 9855 | | | | | | |
| DIST. 5 | 873 | 7568 | | | | | | | | |
| DIST. 6 | 776 | 1444 | 2157 | 4299 | 4318 | 5311 | 8184 | | | |
| DIST. 7 | 621 | 7899 | | | | | | | | |
| DIST. 8 | 1177 | 2524 | 8208 | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | |
| DIST. 10 | 5412 | | | | | | | | | |
| DIST. 11 | 452 | 8479 | | | | | | | | |
| DIST. 12 | 3782 | | | | | | | | | |
| DIST. 13 | 2613 | 8717 | 10546 | 10574 | | | | | | |

7. BLOGMASTER REPORT:

Have Lap Top – Will Travel

Are you having problems with your Official e-mails, Post blog or forum? I am available to help you in numerous ways, but you need to let me know your needs. Contact me at blogmaster@va.vfwwebmail.com or call me at 703-243-2998. I now have a laptop and will be at the Fall Conference in Williamsburg.

SPAM Alert

When you receive an e-mail sent by the va.vfwwebmail.com system that you suspect is SPAM (a money offer from Nigeria or a Bank), beware. Follow these steps; Instead of just deleting the offending e-mail.

1. Select the offending e-mail
2. When the e-mail opens – **DO NOT OPEN ANY ATTACHMENTS!!!**
3. Go to the top blue line select “Block Sender”. This will open another window, again, select “Block Sender”
4. This will take you back to the original e-mail, Select “Delete” on second blue line.
5. These actions will effectively block e-mails from these SPAM e-mails.
6. You may have to do these actions numerous times because there are a lot of spammers out there.

Jerry Peterson
BlogMaster

8. CLOSINGS:

State Headquarters will be closed at noon on December 24, 2008 and all day December 25, 2008; and at noon on December 31, 2008 and all day New Years Day, January 1, 2009.

9. COMMUNITY ACTIVITIES:

Congratulations to ten of the 13 Districts for being 100% reported for the First Half. Districts 4, 6 and 11 were not.

PROGRAMS SUMMARY

342 Total # of reports
13,129 Total of # of VFW Volunteers
83,296 Total of hours donated
340,249 Total # miles driven to complete projects
\$346,215.95 Total amount of monies used to complete projects

Final results for the first half as of November 20, 2008

| | | | | | | |
|----------|------|------|--|--|--|--|
| Dist. 1 | 100% | | | | | |
| Dist. 2 | 100% | | | | | |
| Dist. 3 | 100% | | | | | |
| Dist. 4 | 2163 | | | | | |
| Dist. 5 | 100% | | | | | |
| Dist. 6 | 4522 | 8184 | | | | |
| Dist. 7 | 100% | | | | | |
| Dist. 8 | 100% | | | | | |
| Dist. 9 | 100% | | | | | |
| Dist. 10 | 100% | | | | | |
| Dist. 11 | 452 | | | | | |
| Dist. 12 | 100% | | | | | |
| Dist. 13 | 100% | | | | | |

Lynn Harris
Chairman

10. DELL PRINTERS:

Through Gifts-In-Kind the Department received 200 Dell printers. The Department would like to give one printer to each Post who would like one. The must be for the VFW and not personal use. We have various models, some are new and some are refurbished, all come with ink, USB cable and manual. They will be

issued on first come basis and must be picked up from State Headquarters. We will **NOT** ship them due to the cost of shipping. We will have them ready for pick-up starting November 3rd.

11. DUES RESERVE FUND:

The attention of Post Commanders and Quartermasters is directed to Section 218 of the Manual of Procedure, Duties of Quartermaster, which provides for the Dues Reserve Fund. The Post Quartermaster is required to maintain a dues reserve fund to which shall be credited not less than one-half the Post's part of the current year's dues paid by each member prior to July 1. Included therein, shall be not less than one-half of the per capita tax refunded annually to Posts for Life Members, as set forth in Section 717, Manual of Procedure.

Kim DeShano
State ADJ/QM

12. FLAG INFORMATION:

HALF-STAFF U.S. FLAG ON DECEMBER 7: Public Law 103-308, passed in 1994, designates December 7th as "National Pearl Harbor Remembrance Day" and requests the flag of the United States to be flown at half-staff (sunrise to sunset) in honor of the individuals who lost their lives on that day.

13. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@va.vfwwebmail.com. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

14. HOSPITAL REPORT:

Congratulations to Districts 2, 3, 5, 7, 9, and 10 for being 100% reported.

All of the First Half reporting has been completed as of 15 November. This report contains all of the reports received prior to the deadline. All reports submitted from now on will be included in Second Half reporting.

Final Report for First Half

| | | | | | | |
|-----------------|-------------|------|------|------|--|--|
| Dist. 1 | 100% | | | | | |
| Dist. 2 | 100% | | | | | |
| Dist. 3 | 8046 | | | | | |
| Dist. 4 | 2163 | 8759 | 8902 | | | |
| Dist. 5 | 100% | | | | | |
| Dist. 6 | 4165 | 4318 | 4522 | 8184 | | |
| Dist. 7 | 100% | | | | | |
| Dist. 8 | 100% | | | | | |
| Dist. 9 | 100% | | | | | |
| Dist. 10 | 100% | | | | | |
| Dist. 11 | 452 | | | | | |
| Dist. 12 | 100% | | | | | |
| Dist. 13 | 8717 | | | | | |

Steve Lasseter
Chairman

15. IMPORTANT DATES:

Jan 16-18, 2009

Council of Administration, Williamsburg, VA Room Rate: \$69.00 Call 800-227-6963
Deadline for reservations –December 24, 2008 to insure a group rate.

| | |
|-----------------|--|
| May 15, 2009 | Deadline for All-State Judging, NO EXCEPTIONS! Must be received by 5:00 PM. |
| Jun 11-14, 2009 | Department of Virginia State Convention, Richmond, VA. Reservation Cut-off is May 11, 2009 Room Rate: \$93.00 Call 804-285-2000 |
| Aug 15-20, 2009 | National VFW Convention, Phoenix, AZ |
| Jan 15-18, 2010 | Council of Administration, Williamsburg, VA Room Rate: \$67.00 Deadline for reservations – December 24, 2009 to insure group rates. Call 800-227-6963 |
| Aug 21-26, 2010 | National VFW Convention, Indianapolis, IN |

16. INCORPORATION OF POST:

The attention of the Post Commander is directed to sections 708 of the National By-Laws and the Manual of Procedure, which prescribes the procedure for the Incorporation of Units. It shall be the responsibility of the Post Commander to ensure full compliance with both sections, and to ensure that all state requirements for annual filing, fees, etc., are met in a timely manner.

Kim DeShano
State ADJ/QM

17. INSPECTION REPORT:

All Posts and Districts have been inspected! Thank all of you for your hard work.

William R. Shifflett
Chairman

18. LEGISLATIVE REPORT:

The Legislative Committee has been busy preparing for VFW Virginia's visit to the General Assembly on **Thursday, January 15, 2009**. Please mark your calendars for the morning to show our strength to our senators and delegates in the General Assembly. Plans are to meet at the Virginia War Memorial, 621 South Belvidere Street, at 8:00 AM for coffee, donuts, and a briefing on veteran's issues. After the briefing, a bus will depart for the General Assembly around 9:00 AM and return about 1:00 PM.

At this time, the VFW Legislative Package consists of six main issues:

1. Employment of TurboVet System.
2. Burial Vaults for Virginia State Veterans Cemeteries.
3. Real Estate Tax Exemption for 100% Disabled Veterans.
4. Interstate Compact on Educational Opportunities for Military Children.
5. Military Family Relief Fund Tax Exemption.
6. Homeless Veterans Study.

Based on the looming budget deficit and economic downturn in the Commonwealth of Virginia, this will be a difficult year on funding issues in the General Assembly. It is of vital importance to have a large turnout in order to show that we care for our veterans and their families. In advance, I thank you for your support.

The 2009 military retired pay COLA will be 5.8%, higher than the 3.9% 2009 Military Pay Raise. This increase, which goes into effect on December 1, 2008, also applies to SBP annuities, Social Security checks, and VA disability and survivor benefits. Retirees will see the increase in their January 2009 checks.

J. B. Young
Legislative Chairman

19. LIFE MEMBERSHIP DRAWING:

Congratulations! Francis J. Mellar, Jr., Memorial VFW Post 8252 is the winner of a free Life Membership in the Veterans of Foreign Wars, Department of Virginia. Francis J. Mellar, Jr., Memorial VFW Post 8252 was made eligible for this Free Life Membership for having 85% of their membership goal reported to State Headquarters by the October 31, 2008 deadline.

20. MEDICARE PROGRAM BENEFITS:

The Centers For Medicare and Medicaid Services (CMS) has approved (and published on its web site) a new Medicare Advantage Plan for 2009 that may be of significant interest to VA Category 1 Medicare veterans (normally those who are 50-100% service-disabled, or deemed unemployable) who receive their health care primarily within the VA health network, yet continue to pay their monthly Medicare Part B premiums to CMS.

This new \$0 premium plan, a result of the VA/NC VFW Partnership in cooperation with a major U.S. health provider, will refund 100% of the monthly Medicare Part B premiums, for an annual Social Security refund of up to \$1,156.80! Enrollees will see an increase of \$96.40 in their monthly social security checks. In addition, the plan will also provide annual contributions towards Vision and Dental benefits that may not be provided by Original Medicare or the VA.

Again, there is no monthly premium with this plan, and it will have no effect on veterans VA benefits. They will continue to receive their care within in the VA network without interruption. Like most Medicare Advantage plans, this plan has been approved and funded by CMS, effective 1 January 2009. Enrollment information is now available for Medicare veterans living in select counties in North Carolina and Virginia:

Virginia Counties: Amelia, Botetourt, Caroline, Charles City, Chesterfield, Craig, Cumberland, Dinwiddie, Franklin, Goochland, Hanover, Henrico, King William, King and Queen, Louisa, New Kent, Petersburg City, Powhatan, Prince George, Richmond City, Roanoke, Roanoke City, Salem City, Sussex.

The annual election period for 2009 is limited and VA Category 1 veterans are urged to contact the company directly at: 1-877-346-5034, 8am to 8pm, local time, seven days a week for enrollment information. Please contact us anytime at 1-866-633-2226.

Charles E. Sloan
Chairman

21. MEMBERSHIP:

We're barely over 80% - not good.
Renewals lagging - not good.
Over 4% in New/Rein members - not bad.
Less than 1% behind Natl Avg - Not good but better.

We live in a target rich environment, let's sight 'em in and sign 'em up NOW.

Doc Crouch
Co-Chairman

22. MILITARY WOMEN'S ADVOCACY:

I recently attended the quarterly meeting of Department of Veterans Affairs Advisory Committee on Women Veterans. The Committee is chaired by Dr. Shirley Ann Quarles, a Colonel in the Army Nurse Corps, and is comprised principally of active and retired women veterans of all military services who are active in community and military service organizations. Various VA officials serve as advisors to the Committee.

The Honorable James Peake, Secretary of Veterans Affairs, opened the meeting by challenging the Committee members to be "thoughtful advisors" rather than "vociferous advocates." He clearly supports the Committee's efforts to improve the quality and availability of VA health care for women veterans.

The balance of the three-day meeting focused on twenty recommendations made in the 2008 Report of the Advisory Committee on Women Veterans. The report, which is submitted biennially to the Secretary, addresses concerns and recommendations regarding behavioral and mental health care, general health care, veterans' benefits, outreach, training, women veterans program managers, homeless veterans, and VA national cemetery administration. Eleven of the twenty recommendations were discussed at length. Key recommendations on which the VA concurred included:

- Establish a comprehensive domestic violence mental health and referral program.
- Provide the Committee an annual report, stratified by gender, on hospital quality.
- Improve training for veterans' service organizations that assist with claims processing.
- Include information on the VA's Women's Health Program in the Welcome Home briefings for veterans returning from OEF/OIF.
- Provide backup/alternate Women's Veterans Program Managers at VA facilities to ensure coverage and follow-up in the absence of the full-time Program Manager.
- VA National Cemetery Administration to enhance targeted outreach to women veterans.

The next meeting of the VA Advisory Committee on Women Veterans is February 18-20, 2009.

Save the Date: The Military Women's Advocacy Committee will hold a breakfast meeting at Winter Council on Sunday, January 18, at the hotel's restaurant. More information to follow.

Margo Sheridan
Chairman

23. NATIONAL HOME:

I want to inform all the Post of an upcoming fund raiser and trip to the National Home in Michigan. We have a group of VFW members in the tidewater area that have started a VFW Motorcycle group (VFW Riders) they are planning to have fund raisers between now and the 4th of July next year for the National Home. They plan on riding to the Home and join the VFW Riders from Texas who are also fund raising for the National Home. They will be participating with the National Home in the local 4th of July Parade and after the parade back at the National Home they will presenting a check to the National Home.

I ask as your National Home Chairman that all Post support this by sending your National Home donation to State Headquarters, it will be held until the ride to the National Home and the VFW Riders will present the check to the Home on your behalf your Post will get the credit of the donation. A donation of \$100 or more will earn your Post recognition on the event T-shirt for this historical event.

If you would like more information or would like to participate in the ride to the National Home you can call Randy Schilling from Post 4809 he is one of the coordinators (757) 839-7609. You can also find information on the VFW Riders web site www.vfwridders.com.

National Home Chairman
W. J. Leonard

24. POW/MIA:

October 21, 2008

Airman Missing In Action From WWII is Identified

The Department of Defense announced today that the remains of a U.S. serviceman, missing in action from World War II, have been identified and will be returned to his family for burial with full military honors. He is **2nd Lt. Ray D. Packard**, U.S. Army Air Forces, of Atwood, Calif. He will be buried on Oct. 22 in Prescott, Ariz.

November 03, 2008

Airman Missing In Action From WWII is Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of a U.S. serviceman, missing in action from World War II, have been identified and will be returned to his family for burial with full military honors. He is **Staff Sgt. Martin F. Troy**, U.S. Army Air Forces, of Norwalk, Conn.

November 05, 2008
Marines Missing From Vietnam War Are Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of four U.S. servicemen, missing from the Vietnam War, have been identified and will be returned to their families for burial with full military honors. They are **Lance Cpl. Kurt E. La Plant**, of Lenexa, Kan., **Lance Cpl. Luis F. Palacios**, of Los Angeles, Calif. **Lance Cpl. Ralph L. Harper**, of Indianapolis, Ind., and **Pfc. Jose R. Sanchez**, of Brooklyn, N.Y.

November 18, 2008
Soldier Missing in Action from Korean War is Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of a U.S. serviceman, missing in action from the Korean War, have been identified and will be returned to his family for burial with full military honors. He is **Cpl. Librado Luna**, U.S. Army, of Taylor, Texas.

Joe Martin
Chairman

25. RECRUITING AND TRAINING:

The Membership year is now one-half over. As a reminder, the Recruiting and Training Committee was formed to assist your Post with training for recruiting new members. I am available to come to your Post, or District meeting, to hold a training seminar on how to recruit new members. I would then go onsite with your recruiters to a Wal-Mart, or other location, to help you practice these new skills. If you desire such assistance, please schedule through State HQ. The new VFW Recruiting Manual is also available for downloading at the State website www.vfwva.org.

Roy Swanner
Chairman

26. ROSTER CHANGES:

| | | | |
|---------------------------------|--|--------------|---|
| 4th District: | William Stamper, CMDR (Post 637) 3807 River Rd Hopewell, VA 23860 (804)452-0350 | 637: | (804)458-4264 Fax |
| 4th District: | Herbert Goodrich, SVC (Post 7166) 12296 Christanna Hwy Lawrenceville VA 23868 (434)848-4029 | 3150: | new time for meeting: 7:30 pm Still second Thursday of month. |
| 4th District: | Garland H. Hamlett, Jr., JVC (Post 8902) PO Box 363 Drakes Branch, VA 23937 (434)568-6451 H (434)315-3227 C | 7814: | Meeting Change- 3 rd Saturday 10:00 AM Staunton Library, Staunton, VA |
| | | 7969: | Gary E Carroll, QM 4193 Wilderness Rd Bland, VA 24315 |
| | | 8947: | James Horn, QM 1105 Mica Rd Mineral, VA 23117 |

27. SAFETY REPORT:

Posts who have **NOT** submitted a report as of November 20, 2008:

| | | | | | | | | | | |
|-----------------|-------------|------|------|------|--|--|--|--|--|--|
| DIST. 1 | 100% | | | | | | | | | |
| DIST. 2 | 100% | | | | | | | | | |
| DIST. 3 | 100% | | | | | | | | | |
| DIST. 4 | 2163 | 2584 | 5313 | 8902 | | | | | | |
| DIST. 5 | 100% | | | | | | | | | |
| DIST. 6 | 4165 | 4522 | 8184 | | | | | | | |
| DIST. 7 | 100% | | | | | | | | | |
| DIST. 8 | 100% | | | | | | | | | |
| DIST. 9 | 100% | | | | | | | | | |
| DIST. 10 | 100% | | | | | | | | | |
| DIST. 11 | 452 | | | | | | | | | |
| DIST. 12 | 100% | | | | | | | | | |
| DIST. 13 | 100% | | | | | | | | | |

Carl A Penning, III
Chairman

28. SCOUT OF THE YEAR:

1. We have one month left to get those initial scout of the year applications for scouts to be eligible to participate in the 12 - 15 Feb Freedoms foundation price of freedom event.

Every Eagle submitting an App gets to go not just post winners. Apps are avail on the web site www.vfvascouting.org. If you have names of prospects let me know. Details of the trip are on the website as well. Let the scouts know that this is one great opportunity they won't forget. They will stay with 100 scouts from all over the country. Dormitory style-lots of fun food and activity. We will get info package for every scout applying with details. Post 1503 will provide transportation.

2. Scouting pictures. We need pictures of Scouts doing things with VFW Posts/members. Want to get things that we can use for the VFW national jamboree exhibit and national VFW publicity but we need action with evidence of VFW members and scouting together not just someone handing a certificate out. Help! Help!

3. Our scouting web site needs stuff. We are getting lots of hits send anything we are doing with scouting to Rick Raskin. He will put it up.

Would like a reply from all as to whether a. you are still alive and b. if you have a potential eagle.

Stan Hunter
Chairman

29. YOUTH ACTIVITIES:

Congratulations to 8 Districts that are 100%. Remember to report your VOD and Patriots Pen efforts. Let's get 100% Statewide for the second half.

Posts who have **NOT** submitted a report as of November 20, 2008:

| | | | | | | | | | | |
|-----------------|-------------|------|------|--|--|--|--|--|--|--|
| Dist. 1 | 100% | | | | | | | | | |
| Dist. 2 | 100% | | | | | | | | | |
| Dist. 3 | 100% | | | | | | | | | |
| Dist. 4 | 2163 | 8048 | 8902 | | | | | | | |
| Dist. 5 | 100% | | | | | | | | | |
| Dist. 6 | 4165 | 4522 | 8184 | | | | | | | |
| Dist. 7 | 100% | | | | | | | | | |
| Dist. 8 | 100% | | | | | | | | | |
| Dist. 9 | 2719 | | | | | | | | | |
| Dist. 10 | 100% | | | | | | | | | |
| Dist. 11 | 452 | | | | | | | | | |
| Dist. 12 | 10298 | | | | | | | | | |
| Dist. 13 | 100% | | | | | | | | | |

John Miska
Chairman

Official:



Kim A. DeShano
State Adjutant

By Order of:



Harold Roesch
State Commander

REGISTRATION DEADLINE JANUARY 9TH

WINTER COUNCIL MEETING

January 16-18, 2009

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 800-227-6963 ~
69.00 Per night

(Group Rate Deadline is December 24th)

PRE REGISTRATION FOR BANQUET TICKET
\$37.00 INCLUDES RECEPTION AND DINNER BANQUET

(ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS SOLD AT THE WINTER COUNCIL MEETING.)

There will be no Dance Saturday night.

Dinner Menu

Your choice of:

Stuffed Flounder

Tender flounder filet wrapped around our famous crabmeat stuffing and asparagus

~or~

Sliced Pork Loin

Chef's choice of Sauce

Both Served with:
House Salad Coffee/Tea/Decaf Side Dishes Warm Rolls and Butter Dessert

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 9, 2009 (NO EXCEPTIONS)**
Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Name: _____ Post _____ Aux _____ Food Choice: (circle) Pork or Flounder

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.

DEPARTMENT OF VIRGINIA



VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND
LADIES AUXILIARY

Winter Council of Administration Meeting
January 16 - January 18, 2009
Crowne Plaza Williamsburg at Fort Magruder
Williamsburg, Virginia
1-800-227-6963

FRIDAY, JANUARY 16, 2009

| | | | |
|---------|---------|---|----------------------------|
| 3:00 PM | 5:00 PM | Registration | Petersburg Hall Foyer |
| 5:00 PM | 6:00 PM | Ladies Auxiliary Line Officers Meeting | Dept. President's Room |
| 6:30 PM | 7:00 PM | District Presidents' Meeting w/Program Chairman | General Hill's/McClellan's |
| 7:00 PM | 9:00 PM | Ladies Auxiliary Council Meeting | General Hill's/McClellan's |
| 7:00 PM | 7:30 PM | Budget & Finance Committee Meeting | General Longstreet's |
| 7:30 PM | 8:00 PM | Advisory Committee Meeting | General Longstreet's |
| 8:00 PM | 8:30 PM | Department Officers & Past Dept. Commanders | General Longstreet's |
| 9:00 PM | 1:00 AM | Military Order of the Cootie Dance | General Emory's |

SATURDAY, JANUARY 17, 2009

| | | | |
|----------|----------|--|----------------------------|
| 8:00 AM | 3:00 PM | Registration | Petersburg Hall Foyer |
| 8:00 AM | 9:00 AM | Commanders Club Meeting | General Longstreet's |
| 8:15 AM | 8:45 AM | Ladies Auxiliary Floor Practice | General Hill's/McClellan's |
| 9:00 AM | 9:30 AM | Blog and Email Presentation/Workshop | General Longstreet's |
| 9:30 AM | 10:30 AM | MAP & UNMET NEEDS Workshop | General Longstreet's |
| 9:00 AM | 2:00 PM | Ladies Auxiliary Conference Meeting | General Longstreet's |
| 10:30 AM | 11:30 AM | Membership & Recruiting Workshop | General Longstreet's |
| 10:00 AM | NOON | MOC Council of Administration Meeting | Stuart's Redoubt |
| 11:30 AM | 1:00 PM | Cash Lunch furnished by Hotel | |
| 1:00 PM | 4:00 PM | VFW Council of Administration Meeting | Petersburg Hall |
| 2:30 PM | 3:00 PM | Ladies Auxiliary Program Chairmen | Dept. President's Room |
| 3:00 PM | 5:00 PM | MOCA Council of Administration Meeting | Stuarts Redoubt |
| 5:30 PM | 6:30 PM | Reception | General Emory's |
| 6:30 PM | 9:00 PM | Banquet-Guest Speaker – John Smart | Richmond Hall |

SUNDAY, JANUARY 18, 2009

| | | | |
|---------|---------|--|-----------------|
| 7:30 AM | 9:00 AM | Military Women's Advocacy Breakfast | Hotel Resturant |
| 9:00 AM | 9:30 AM | Joint Devotional Service | Longstreet |
| 9:30 AM | NOON | Ladies Auxiliary Conference, if needed | Richmond Hall |
| 9:30 AM | NOON | VFW Council of Admin. Meeting, if needed | Petersburg Hall |

BANQUET TICKETS: \$37.00

Includes Reception and Banquet. THERE WILL BE NO SATURDAY NIGHT DANCE.

FRIDAY NIGHT DANCE MUST BE PURCHASED FROM THE MILITARY ORDER OF THE COOTIE

(Tentative schedule subject to change)



Buddy Poppy All American Star-Spangled Bonus

The Buddy Poppy Program is offering an additional opportunity to distribute poppies on March 3, in order to assist in meeting two of this year's All American requirements.

REQUIREMENTS:

1. Order a minimum of ten (10) Buddy Poppies per member for the program year from your Department headquarters.
2. Donate monies from distribution of Buddy Poppies to National Military Service (NMS) or directly to *Operation Uplink*, *Unmet Needs* or *MAP*.

Remember: Post relief funds can be donated to NMS in accordance with VFW's Bylaws. (Sec. 704c-Relief fund)

This additional Buddy Poppy date marks the anniversary of VFW's victory in sealing the Star Spangled Banner as the national anthem on March 3, 1931. Written in 1814 and regarded as the national anthem since 1916, the song was made official thanks to VFW petitions and support.

Contact your Department headquarters to place your order for Buddy Poppies before February 15 to insure a timely delivery.

*The flower of remembrance
They Gave, Will You?*

Honor the Dead by Helping the Living

Veterans of Foreign Wars of the United States
SCOUT OF THE YEAR
Application Instructions

THE FOLLOWING INFORMATION SHOULD BE SUBMITTED BY SCOUT OF THE YEAR CANDIDATE:

Section A -- HIGH SCHOOL PARTICIPATION RECORD

Please submit a resume of your High School Activities (9th-12th) to include a listing of offices held, honors received and significance of your participation in these activities. *The resume of these activities should be contained on one 8 1/2 X 11 inch page. The screening committee at all levels will only consider the information contained on this one page (one side only).*

Section B -- ENTIRE SCOUTING RECORD

List your complete scouting record from Cub Scouts on up, to include years of participation, Unit Numbers and Sponsors. Include information on when your Eagle Award, Silver Award, or Quartermaster was received and Palms. Make sure you include any leadership positions held at all levels; list other Scouting activities you have participated in such as Jamborees, Order of the Arrow Conferences, etc...and succinctly describe your Eagle, Venture, or Quartermaster Project. *The resume of these activities should be contained on three 8 1/2 X 11 inch pages. The screening committee at all levels will only consider information on these three pages (front side of each sheet only).*

Section C -- COMMUNITY SERVICE RECORD

Use one page to list community service and religious organizations you have participated in (excluding high school and scouting) and the activities that you were involved with as a part of these organizations. Note any leadership positions held and any accolades received. *The resume of these activities should be contained on one 8 1/2 X 11 inch page. The screening committee at all levels will only consider the information contained on this one page (one side only).*

Section D -- LETTERS OF RECOMMENDATION

The screening committee will carefully review the letters submitted. Only five (5) letters will be allowed. One letter each from your school, community, and scout leader must be submitted. Two additional letters are allowed from other individuals within your community who may have a special knowledge of your abilities and/or accomplishments. *The screening committee will only consider five (5) letters at most. (Note: Letters should not exceed 2 pages.)*

- ▶ *Please be sure to use only this form when applying. Any other form or format will not be accepted into the competition.*
- ▶ *Please follow the procedures and requirements as written, to ensure that your application is reviewed and processed as quickly and accurately as possible. (Note: All typewritten entries must be legible and easily read.)*
- ▶ *Do not send completed application directly to VFW National Headquarters; all applications must be submitted to a VFW Post for initial consideration. The VFW Post will then submit to the Department for consideration as the Department winner.*

AUTHORIZATION

SCOUT CERTIFICATION:

I hereby certify that the foregoing information is accurate and if I am the national winner, I will make myself available to receive the award at a presentation ceremony as designated by the Veterans of Foreign Wars.

SCOUT SIGNATURE _____ **Date** _____

SCOUTMASTER OR VENTURE CREW ADVISOR CERTIFICATION:

I hereby certify that the above-named Scout is an active member of our unit and the information supplied by the candidate is accurate to the best of my knowledge.

SCOUTMASTER OR ADVISOR SIGNATURE _____ **Date** _____

PARENT'S CONSENT

I hereby certify that all information on this application is correct. I willingly submit this name for consideration as the Veterans of Foreign Wars of the United States Scout of the Year. If this individual is selected as the national winner, I will ensure that he/she is allowed to attend a presentation ceremony as designed by the Veterans of Foreign Wars.

FATHER, MOTHER OR GUARDIAN SIGNATURE _____ **Date** _____

The Veterans of Foreign Wars of the United States

SCOUT OF THE YEAR Entry Form

Photograph of Scout in complete uniform for their current rank must be attached to this form. Recommended size 3"x5" (No additional photos)

ELIGIBILITY REQUIREMENTS

The Candidate Must:

▶ Be a registered, active member of a Boy Scout Troop, Venturing Crew, or Sea Scout Ship.

AND

▶ Has received the Eagle Scout Award, Venture Silver Award or Sea Scout Quartermaster Award.

▶ Has demonstrated practical citizenship in school, Scouting, and the community.

▶ Has reached his/her 15th birthday and is enrolled in high school at the time of selection.

▶ Has submitted his/her complete entry to a VFW Post in his/her community.

Note: All applicants still in high school who reach their 18th birthday during the nomination year remain eligible if otherwise qualified. And a scout can only enter through ONE VFW Post.

PLEASE NOTE:

▶ A scout can locate a sponsoring VFW Post by contacting their VFW Department (state) Headquarters as listed at: www.vfw.org

▶ Deadline for entry to VFW Post: March 1.

▶ All candidates with full entry criteria must be submitted by a VFW Post to the Department's (state) National VFW Scouting Team representative or Department Commander by April 1.

▶ The single Department winner must be selected and submitted by their National Scouting Team member to the National VFW organization by May 1.

(VFW Scouting Team member listed below)

Name: _____

Telephone: _____

Name: _____

Address: _____
(Street)

_____ (City)

_____ (State) _____ (Zip)

DOB: _____ SSN: _____
(Day/Mo./Yr.)

Home Phone No.: () _____

Scout Troop Number _____

**MUST SUBMIT APPLICATION
DIRECTLY TO A VFW POST
IN YOUR COMMUNITY.**

SPONSORING VFW POST

| |
|-------------------------|
| _____ |
| (Name of Post) |
| _____ |
| (Post Number) |
| _____ |
| (Street) |
| _____ |
| (City) (State) (Zip) |
| _____ |
| (Post Commander's Name) |

Department Certification

(Must be completed by Dept VFW National Scouting Team Member or Dept. Commander)

Department: _____

Submitted by: _____

Signature: _____

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | % | City |
|-----------------|---------------|-------------|------------|-----------|------------|-------------|-------------|--------------|----------------|
| 1 | 176 | 80 | 8 | 1 | 17 | 106 | 153 | 69.28 | NEWPORT NEWS |
| 1 | 824 | 66 | 5 | 1 | 20 | 92 | 103 | 89.32 | GRAFTON |
| 1 | 960 | 60 | 5 | 1 | 10 | 76 | 92 | 82.61 | YORKTOWN |
| 1 | 2296 | 33 | 1 | 1 | 26 | 61 | 70 | 87.14 | TASLEY |
| 1 | 3219 | 426 | 47 | 3 | 70 | 546 | 675 | 80.89 | PHOEBUS |
| 1 | 5500 | 49 | 1 | 0 | 26 | 76 | 109 | 69.72 | HAMPTON |
| 1 | 6002 | 85 | 13 | 0 | 84 | 182 | 181 | 100.55 | DENBIGH |
| 1 | 7167 | 58 | 4 | 1 | 43 | 106 | 131 | 80.92 | WARSAW |
| 1 | 8252 | 263 | 5 | 1 | 20 | 289 | 308 | 93.83 | GLOUCESTER |
| 1 | 8629 | 10 | 0 | 0 | 7 | 17 | 23 | 73.91 | CHINCOTEAGUE |
| 1 | 9358 | 8 | 0 | 0 | 4 | 12 | 23 | 52.17 | TANGIER |
| District | Totals | 1138 | 89 | 9 | 327 | 1563 | 1868 | 83.67 | Sixth |
| 2 | 392 | 1310 | 56 | 8 | 148 | 1522 | 1735 | 87.72 | VIRGINIA BEACH |
| 2 | 993 | 101 | 7 | 1 | 20 | 129 | 159 | 81.13 | PORTSMOUTH |
| 2 | 1211 | 36 | 1 | 0 | 9 | 46 | 53 | 86.79 | VIRGINIA BEACH |
| 2 | 2582 | 29 | 2 | 0 | 10 | 41 | 49 | 83.67 | SUFFOLK |
| 2 | 2894 | 37 | 1 | 1 | 18 | 57 | 70 | 81.43 | CHESAPEAKE |
| 2 | 3160 | 656 | 63 | 7 | 112 | 838 | 978 | 85.69 | NORFOLK |
| 2 | 4411 | 77 | 1 | 1 | 20 | 99 | 108 | 91.67 | FRANKLIN |
| 2 | 4809 | 953 | 23 | 6 | 161 | 1143 | 1319 | 86.66 | NORFOLK |
| 2 | 8545 | 79 | 8 | 2 | 16 | 105 | 109 | 96.33 | SMITHFIELD |
| 2 | 9382 | 95 | 6 | 0 | 26 | 127 | 141 | 90.07 | SUFFOLK |
| District | Totals | 3373 | 168 | 26 | 540 | 4107 | 4721 | 86.99 | Third |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | % | City |
|-----------------|---------------|-------------|-----------|-----------|------------|-------------|-------------|--------------|-------------------|
| 3 | 1426 | 40 | 8 | 3 | 16 | 67 | 83 | 80.72 | MIDLOTHIAN |
| 3 | 2239 | 139 | 4 | 2 | 37 | 182 | 215 | 84.65 | COLONIAL HEIGHTS |
| 3 | 2583 | 11 | 0 | 0 | 16 | 27 | 31 | 87.1 | ASHLAND |
| 3 | 4639 | 93 | 8 | 1 | 30 | 132 | 181 | 72.93 | WILLIAMSBURG |
| 3 | 6364 | 169 | 11 | 2 | 23 | 205 | 242 | 84.71 | RICHMOND |
| 3 | 8046 | 35 | 0 | 1 | 6 | 42 | 50 | 84 | NORGE |
| 3 | 8356 | 45 | 0 | 0 | 33 | 78 | 110 | 70.91 | WEST POINT |
| 3 | 8529 | 73 | 0 | 0 | 19 | 92 | 123 | 74.8 | SANDSTON |
| 3 | 9224 | 33 | 0 | 1 | 11 | 45 | 53 | 84.91 | RICHMOND |
| 3 | 9501 | 21 | 1 | 0 | 10 | 32 | 42 | 76.19 | AYLETT |
| 3 | 9808 | 610 | 34 | 5 | 76 | 725 | 810 | 89.51 | MECHANICSVILLE |
| 3 | 10387 | 24 | 0 | 8 | 69 | 101 | 136 | 74.26 | PETERSBURG |
| 3 | 10654 | 85 | 0 | 0 | 7 | 92 | 99 | 92.93 | RICHMOND |
| 3 | 10657 | 64 | 7 | 0 | 9 | 80 | 90 | 88.89 | GLEN ALLEN |
| 3 | 11124 | 12 | 0 | 0 | 6 | 18 | 22 | 81.82 | QUINTON |
| District | Totals | 1454 | 73 | 23 | 368 | 1918 | 2287 | 83.87 | Fifth |
| 4 | 622 | 78 | 2 | 0 | 24 | 104 | 193 | 53.89 | PETERSBURG |
| 4 | 637 | 182 | 7 | 2 | 93 | 284 | 341 | 83.28 | HOPEWELL |
| 4 | 2163 | 54 | 0 | 0 | 23 | 77 | 89 | 86.52 | CHESTERFIELD |
| 4 | 2584 | 16 | 0 | 0 | 9 | 25 | 38 | 65.79 | CULLEN |
| 4 | 5313 | 50 | 1 | 2 | 10 | 63 | 75 | 84 | NOTTOWAY |
| 4 | 7059 | 111 | 10 | 3 | 42 | 166 | 220 | 75.45 | FARMVILLE |
| 4 | 7166 | 144 | 2 | 0 | 28 | 174 | 218 | 79.82 | SOUTH HILL |
| 4 | 7819 | 63 | 1 | 1 | 25 | 90 | 114 | 78.95 | CREWE |
| 4 | 7897 | 24 | 0 | 0 | 11 | 35 | 42 | 83.33 | BLACKSTONE |
| 4 | 8048 | 16 | 0 | 0 | 10 | 26 | 38 | 68.42 | LAWRENCEVILLE |
| 4 | 8163 | 71 | 6 | 0 | 36 | 113 | 155 | 72.9 | CLARKSVILLE |
| 4 | 8228 | 10 | 0 | 1 | 7 | 18 | 20 | 90 | CHASE CITY |
| 4 | 8446 | 31 | 6 | 0 | 15 | 52 | 54 | 96.3 | BUCKINGHAM |
| 4 | 8759 | 29 | 3 | 0 | 20 | 52 | 70 | 74.29 | AMELIA COURT HSE |
| 4 | 8902 | 11 | 0 | 0 | 6 | 17 | 22 | 77.27 | KEYSVILLE |
| 4 | 9855 | 44 | 0 | 0 | 25 | 69 | 107 | 64.49 | APPOMATTOX |
| 4 | 9954 | 118 | 2 | 0 | 29 | 149 | 174 | 85.63 | VICTORIA |
| 4 | 10570 | 21 | 0 | 0 | 11 | 32 | 40 | 80 | POWHATAN |
| District | Totals | 1073 | 40 | 9 | 424 | 1546 | 2010 | 76.92 | Thirteenth |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | % | City |
|-----------------|---------------|-------------|-----------|-----------|------------|-------------|-------------|--------------|----------------|
| 5 | 647 | 233 | 4 | 0 | 102 | 339 | 371 | 91.37 | DANVILLE |
| 5 | 873 | 17 | 0 | 0 | 7 | 24 | 26 | 92.31 | GRETNA |
| 5 | 1115 | 517 | 12 | 3 | 263 | 795 | 930 | 85.48 | HILLSVILLE |
| 5 | 2820 | 25 | 4 | 1 | 27 | 57 | 100 | 57 | BASSETT |
| 5 | 4637 | 69 | 0 | 2 | 62 | 133 | 171 | 77.78 | MARTINSVILLE |
| 5 | 7568 | 28 | 3 | 1 | 24 | 56 | 73 | 76.71 | GALAX |
| 5 | 7726 | 165 | 7 | 0 | 109 | 281 | 443 | 63.43 | INDEPENDENCE |
| 5 | 7800 | 65 | 5 | 1 | 21 | 92 | 101 | 91.09 | STUART |
| 5 | 8243 | 42 | 6 | 0 | 53 | 101 | 128 | 78.91 | HALIFAX |
| 5 | 8467 | 70 | 0 | 0 | 35 | 105 | 138 | 76.09 | MEADOWS OF DAN |
| 5 | 10840 | 34 | 0 | 0 | 16 | 50 | 58 | 86.21 | PENHOOK |
| District | Totals | 1265 | 41 | 8 | 719 | 2033 | 2539 | 80.07 | Tenth |
| 6 | 776 | 82 | 3 | 1 | 24 | 110 | 122 | 90.16 | RADFORD |
| 6 | 1033 | 135 | 5 | 1 | 60 | 201 | 229 | 87.77 | COVINGTON |
| 6 | 1264 | 265 | 2 | 3 | 70 | 340 | 372 | 91.4 | ROANOKE |
| 6 | 1444 | 44 | 0 | 5 | 10 | 59 | 68 | 86.76 | ROANOKE |
| 6 | 1841 | 54 | 1 | 0 | 45 | 100 | 139 | 71.94 | TROUTVILLE |
| 6 | 2157 | 111 | 1 | 2 | 70 | 184 | 217 | 84.79 | BEDFORD |
| 6 | 4165 | 35 | 0 | 0 | 22 | 57 | 67 | 85.07 | ALTAVISTA |
| 6 | 4299 | 25 | 0 | 1 | 13 | 39 | 57 | 68.42 | CLIFTON FORGE |
| 6 | 4318 | 43 | 3 | 0 | 23 | 69 | 69 | 100 | SALEM |
| 6 | 4491 | 68 | 3 | 1 | 15 | 87 | 100 | 87 | NEW CASTLE |
| 6 | 4522 | 153 | 0 | 0 | 25 | 178 | 216 | 82.41 | VINTON |
| 6 | 4920 | 17 | 0 | 0 | 7 | 24 | 28 | 85.71 | ELLISTON |
| 6 | 5311 | 87 | 0 | 0 | 33 | 120 | 148 | 81.08 | CHRISTIANSBURG |
| 6 | 5895 | 18 | 0 | 0 | 1 | 19 | 24 | 79.17 | BUCHANAN |
| 6 | 7854 | 75 | 5 | 1 | 27 | 108 | 132 | 81.82 | FLOYD |
| 6 | 8184 | 56 | 0 | 1 | 8 | 65 | 72 | 90.28 | LYNCHBURG |
| 6 | 9877 | 18 | 2 | 1 | 15 | 36 | 45 | 80 | AMHERST |
| District | Totals | 1286 | 25 | 17 | 468 | 1796 | 2105 | 85.32 | Fourth |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | % | City |
|-----------------|---------------|-------------|------------|-----------|------------|-------------|-------------|--------------|----------------|
| 7 | 621 | 125 | 0 | 0 | 62 | 187 | 216 | 86.57 | LURAY |
| 7 | 1860 | 203 | 15 | 1 | 63 | 282 | 322 | 87.58 | FRONT ROYAL |
| 7 | 2123 | 287 | 5 | 2 | 90 | 384 | 416 | 92.31 | WINCHESTER |
| 7 | 2447 | 206 | 12 | 1 | 85 | 304 | 364 | 83.52 | EDINBURG |
| 7 | 6044 | 16 | 0 | 0 | 8 | 24 | 28 | 85.71 | WINCHESTER |
| 7 | 7899 | 20 | 0 | 0 | 10 | 30 | 49 | 61.22 | STANLEY |
| 7 | 8613 | 129 | 3 | 1 | 54 | 187 | 210 | 89.05 | SHENANDOAH |
| 7 | 9292 | 114 | 9 | 1 | 52 | 176 | 195 | 90.26 | ELKTON |
| 7 | 9660 | 62 | 1 | 2 | 49 | 114 | 125 | 91.2 | BROADWAY |
| 7 | 9760 | 125 | 7 | 1 | 149 | 282 | 326 | 86.5 | BERRYVILLE |
| 7 | 9872 | 55 | 0 | 0 | 0 | 55 | 59 | 93.22 | HINTON |
| District | Totals | 1342 | 52 | 9 | 622 | 2025 | 2310 | 87.66 | Second |
| 8 | 1177 | 46 | 23 | 3 | 11 | 83 | 94 | 88.3 | LEESBURG |
| 8 | 1811 | 175 | 2 | 0 | 0 | 177 | 189 | 93.65 | MANASSAS PARK |
| 8 | 2524 | 186 | 2 | 3 | 42 | 233 | 268 | 86.94 | CULPEPER |
| 8 | 3103 | 208 | 29 | 4 | 76 | 317 | 350 | 90.57 | FREDERICKSBURG |
| 8 | 7589 | 161 | 60 | 3 | 57 | 281 | 291 | 96.56 | MANASSAS |
| 8 | 7728 | 28 | 2 | 0 | 12 | 42 | 48 | 87.5 | REMINGTON |
| 8 | 8208 | 34 | 0 | 0 | 16 | 50 | 294 | 17.01 | STANARDSVILLE |
| 8 | 9835 | 41 | 0 | 0 | 9 | 50 | 56 | 89.29 | WARRENTON |
| District | Totals | 879 | 118 | 13 | 223 | 1233 | 1590 | 77.55 | Twelfth |
| 9 | 1184 | 123 | 1 | 1 | 70 | 195 | 258 | 75.58 | PULASKI |
| 9 | 2719 | 30 | 1 | 1 | 18 | 50 | 60 | 83.33 | WYTHEVILLE |
| 9 | 4667 | 513 | 7 | 2 | 193 | 715 | 856 | 83.53 | MARION |
| 9 | 6000 | 154 | 18 | 4 | 91 | 267 | 288 | 92.71 | NARROWS |
| 9 | 7136 | 123 | 11 | 1 | 58 | 193 | 274 | 70.44 | TAZEWELL |
| 9 | 7328 | 29 | 1 | 1 | 38 | 69 | 78 | 88.46 | SALTVILLE |
| 9 | 7360 | 48 | 4 | 2 | 49 | 103 | 133 | 77.44 | GRUNDY |
| 9 | 7969 | 20 | 2 | 1 | 17 | 40 | 44 | 90.91 | BLAND |
| 9 | 9640 | 116 | 16 | 0 | 42 | 174 | 210 | 82.86 | RICHLANDS |
| 9 | 9696 | 136 | 4 | 1 | 57 | 198 | 252 | 78.57 | BLUEFIELD |
| 9 | 9864 | 56 | 0 | 0 | 14 | 70 | 90 | 77.78 | LEBANON |
| District | Totals | 1348 | 65 | 14 | 647 | 2074 | 2543 | 81.56 | Eight |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | % | City |
|-----------------|---------------|-------------|------------|-----------|------------|-------------|-------------|--------------|----------------|
| 10 | 609 | 94 | 13 | 0 | 23 | 130 | 121 | 107.44 | ALEXANDRIA |
| 10 | 1503 | 1408 | 198 | 21 | 238 | 1865 | 1937 | 96.28 | DALE CITY |
| 10 | 3150 | 411 | 6 | 1 | 40 | 458 | 500 | 91.6 | ARLINGTON |
| 10 | 5412 | 63 | 11 | 0 | 18 | 92 | 94 | 97.87 | BURKE |
| 10 | 7327 | 430 | 30 | 1 | 79 | 540 | 704 | 76.7 | SPRINGFIELD |
| 10 | 7916 | 377 | 11 | 3 | 80 | 471 | 536 | 87.87 | WOODBIDGE |
| 10 | 8241 | 184 | 15 | 0 | 38 | 237 | 313 | 75.72 | MC LEAN |
| 10 | 8469 | 200 | 16 | 1 | 45 | 262 | 282 | 92.91 | FAIRFAX |
| 10 | 9274 | 210 | 3 | 0 | 18 | 231 | 263 | 87.83 | FALLS CHURCH |
| 10 | 9478 | 68 | 11 | 0 | 23 | 102 | 132 | 77.27 | STERLING |
| District | Totals | 3445 | 314 | 27 | 602 | 4388 | 4882 | 89.88 | First |
| 11 | 452 | 22 | 0 | 1 | 12 | 35 | 41 | 85.37 | CRIMORA |
| 11 | 632 | 308 | 3 | 3 | 96 | 410 | 474 | 86.5 | HARRISONBURG |
| 11 | 1499 | 80 | 0 | 0 | 26 | 106 | 131 | 80.92 | LEXINGTON |
| 11 | 2216 | 197 | 10 | 2 | 117 | 326 | 452 | 72.12 | STAUNTON |
| 11 | 2424 | 25 | 0 | 0 | 12 | 37 | 44 | 84.09 | WAYNESBORO |
| 11 | 3060 | 40 | 0 | 1 | 2 | 43 | 42 | 102.38 | DEERFIELD |
| 11 | 3136 | 27 | 0 | 0 | 20 | 47 | 56 | 83.93 | MOUNT SOLON |
| 11 | 4204 | 28 | 3 | 1 | 20 | 52 | 59 | 88.14 | HOT SPRINGS |
| 11 | 4805 | 51 | 3 | 0 | 1 | 55 | 55 | 100 | BUENA VISTA |
| 11 | 7701 | 39 | 0 | 0 | 21 | 60 | 72 | 83.33 | LOVINGSTON |
| 11 | 7814 | 21 | 0 | 0 | 0 | 21 | 23 | 91.3 | STAUNTON |
| 11 | 8279 | 18 | 0 | 1 | 14 | 33 | 37 | 89.19 | STEELES TAVERN |
| 11 | 8479 | 5 | 0 | 0 | 6 | 11 | 15 | 73.33 | LYNDHURST |
| 11 | 8644 | 123 | 3 | 1 | 64 | 191 | 209 | 91.39 | BRIDGEWATER |
| 11 | 9339 | 52 | 1 | 0 | 28 | 81 | 92 | 88.04 | STUARTS DRAFT |
| 11 | 9480 | 33 | 0 | 0 | 9 | 42 | 50 | 84 | CRAIGSVILLE |
| 11 | 10826 | 46 | 1 | 0 | 36 | 83 | 121 | 68.6 | VERONA |
| District | Totals | 1115 | 24 | 10 | 484 | 1633 | 1973 | 82.77 | Seventh |

| District | Post | Life | New | Reinstate | Continuous | Current | Prior | % | City |
|-----------------|---------------|--------------|-------------|------------|-------------|--------------|--------------|--------------|-----------------|
| 12 | 1994 | 81 | 10 | 1 | 57 | 149 | 173 | 86.13 | ABINGDON |
| 12 | 3782 | 39 | 1 | 0 | 15 | 55 | 75 | 73.33 | HAYSI |
| 12 | 4301 | 64 | 8 | 0 | 43 | 115 | 110 | 104.55 | NORTON |
| 12 | 5715 | 152 | 0 | 0 | 19 | 171 | 264 | 64.77 | BIG STONE GAP |
| 12 | 6975 | 378 | 3 | 1 | 195 | 577 | 708 | 81.5 | BRISTOL |
| 12 | 8652 | 59 | 2 | 1 | 24 | 86 | 106 | 81.13 | COEBURN |
| 12 | 8979 | 89 | 4 | 0 | 46 | 139 | 160 | 86.88 | CLINTWOOD |
| 12 | 9600 | 64 | 0 | 1 | 61 | 126 | 151 | 83.44 | POUND |
| 12 | 9830 | 49 | 0 | 0 | 26 | 75 | 94 | 79.79 | DAMASCUS |
| 12 | 10298 | 43 | 0 | 0 | 16 | 59 | 72 | 81.94 | PENNINGTON GAP |
| 12 | 10310 | 42 | 3 | 1 | 8 | 54 | 68 | 79.41 | EWING |
| District | Totals | 1060 | 31 | 5 | 510 | 1606 | 1981 | 81.07 | Ninth |
| 13 | 1827 | 147 | 9 | 1 | 65 | 222 | 269 | 82.53 | CHARLOTTESVILLE |
| 13 | 2044 | 34 | 0 | 0 | 8 | 42 | 56 | 75 | EARLYSVILLE |
| 13 | 2217 | 31 | 0 | 0 | 19 | 50 | 67 | 74.63 | ORANGE |
| 13 | 2613 | 5 | 0 | 0 | 5 | 10 | 24 | 41.67 | COLUMBIA |
| 13 | 7638 | 55 | 3 | 1 | 18 | 77 | 99 | 77.78 | GORDONSVILLE |
| 13 | 8169 | 29 | 5 | 0 | 16 | 50 | 59 | 84.75 | SCOTTSVILLE |
| 13 | 8436 | 15 | 0 | 0 | 14 | 29 | 43 | 67.44 | YANCEY MILLS |
| 13 | 8717 | 36 | 2 | 1 | 7 | 46 | 62 | 74.19 | KING GEORGE |
| 13 | 8947 | 93 | 1 | 1 | 23 | 118 | 137 | 86.13 | LOUISA |
| 13 | 10295 | 61 | 2 | 1 | 10 | 74 | 85 | 87.06 | BOWLING GREEN |
| 13 | 10546 | 81 | 1 | 0 | 6 | 88 | 107 | 82.24 | SPOTSYLVANIA |
| 13 | 10574 | 80 | 22 | 0 | 32 | 134 | 184 | 72.83 | COLONIAL BEACH |
| District | Totals | 667 | 45 | 5 | 223 | 940 | 1192 | 78.86 | Eleventh |
| MAL | 15048 | 2398 | 144 | 29 | 1057 | 3628 | 4570 | 79.39 | STAUNTON |
| State | Totals | 21843 | 1229 | 204 | 7214 | 30490 | 36571 | 83.37 | |