

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

*Service to Others*

**NUMBER 7**

403 Lee Jackson Highway  
(540) 886-8112

FAX: 866-416-0586

Website: [www.vfwva.org](http://www.vfwva.org)

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**January 1, 2008**

Staunton, Virginia 24401

In Virginia 800-888-3521

**GUIDE TO THE GO:**

Articles are listed by number not by pages:

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**1. COMMANDER'S MESSAGE:**

The first half of the year is behind us. I hope everyone had a blessed Christmas and a Happy New Year. We have our Day on the Hill on January 17<sup>th</sup>, in Richmond. Would love to see as many comrades and sisters as possible for this endeavor, when we get to provide the VFW's legislative goals directly to our elected representatives.

Also, January 18-20, is our Mid-Winter Council Meeting in Williamsburg. This is the time to look where we've been and decide on the best approach for the future. We will be awarding the State winners for VOD, Patriots Pen and Teacher of the Year at this event.

Our membership is doing "ok". The Department goal was to be at 95% in membership by December 31<sup>st</sup>. Some made it. Many, many more did not. For those that reached their 95% goal, congratulations and thank you for the hard work. For those that did not, please continue to work on your membership program, and strive to catch up. If you need help, contact your respective District Commander or State Headquarters. As you all know, those annual members who did not renew by December 31<sup>st</sup>, are no longer considered members in good standing. They cannot attend meetings, nor can they vote. I would strongly recommend that they not be granted entry into any Canteen or Lounge until such time as they pay their 2008 Dues and become members in good standing again. The next goal is to be 97% in membership by March 31<sup>st</sup>.

Our Ladies Auxiliary is very, very close to being 100%. Let's talk with spouses, daughters, sisters, etc., and help our Ladies make their goals.

Reports are coming along. Please report any and all activities your Post completes. It recognizes your Post and the volunteers who provide the services. As you know, the results of those reports are what I use when I speak with our elected officials in regards to what the VFW does within the Commonwealth of Virginia. Membership and Community Activities are the back-bone to any successful Post.

Some Posts have not yet sent in your September 30 Audit. This needs to be taken care of immediately, for now it is time to submit the December 31<sup>st</sup> quarterly audit. As we start this 2d half of the year, let's all pull together, and make all our goals to keep Virginia the best Department in the VFW!

Jimmy Lee Wallace, State Commander

## 2. NATIONAL SPECIAL ORDER 136:

Special Order No. 136 rescinds the action of Special Order No. 55 dated October 18, 2006 which terminated the membership of David L. Duncan Membership No. 911958, John C Culin Post No. 1827, Charlottesville, VA.

Allen "Gunner" Kent  
Adjutant General

## 3. AUDIT REPORTS:

In Accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which was September 30 and is now **PAST DUE**. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

The following districts have achieved 100% reporting: District 1, 2, 3, 4, 5, 7, 9, 11.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 9/30/07 as of 12/14/07

<b>DIST. 6</b>	1444					
<b>DIST. 8</b>	1177	2524	3103			
<b>DIST. 10</b>	9274					
<b>DIST. 12</b>	10298					
<b>DIST. 13</b>	2044	2613	10574			

## 4. DISTRICT MEETINGS:

- |  |  |
|--|--|
| <p><b>1<sup>ST</sup>- Date:</b> 01-26-08<br/> <b>Time:</b> 11:00 AM Meal to follow<br/> <b>Location:</b> Post 3219 Phoebus hosted by Post 824<br/> <b>Rep:</b> State Judge Advocate Jim Martin</p>   | <p><b>7<sup>TH</sup>- Date:</b> 03-09-08<br/> <b>Time:</b> 11:30 AM<br/> <b>Location:</b> Post 1860 Front Royal<br/> <b>Rep:</b> State Surgeon Bob Loy</p>   |
| <p><b>2<sup>ND</sup>- Date:</b> 03-08-08<br/> <b>Lunch:</b> Noon<br/> <b>Meeting:</b> 1:00 PM<br/> <b>Location:</b> Post 4411 Franklin<br/> <b>Rep:</b> State Adj/QM Kim DeShano</p>                 | <p><b>Date:</b> 5-18-08<br/> <b>Time:</b> 11:30 AM<br/> <b>Location:</b> Post 9760 Berryville<br/> <b>Rep:</b></p>   |
| <p><b>3<sup>RD</sup>- Date:</b> 02-09-08<br/> <b>Meeting:</b> 10:00 AM<br/> <b>Location:</b> 3<sup>rd</sup> District Headquarters<br/> <b>Rep:</b> State Cmdr Jimmy Lee Wallace</p>                  | <p><b>8<sup>TH</sup>- Date:</b> 03-02-08<br/> <b>Time:</b> 1:00 PM<br/> <b>Location:</b> Post 7589 Manassas<br/> <b>Rep:</b> State Cmdr Jimmy Lee Wallace</p>  |
| <p><b>4<sup>TH</sup>- Date:</b> TBA<br/> <b>Time:</b><br/> <b>Location:</b><br/> <b>Rep:</b></p>   | <p><b>9<sup>TH</sup>- Date:</b> 01-13-08<br/> <b>Time:</b> 10:30 AM<br/> <b>Location:</b> Post 4667 Marion<br/> <b>Rep:</b> State Cmdr Jimmy Lee Wallace</p>   |
| <p><b>5<sup>TH</sup>- Date:</b> 02-17-08<br/> <b>Lunch:</b> 12:00 PM<br/> <b>Location:</b> Post 846 Meadows of Dan<br/> <b>Time:</b> Meeting follows lunch<br/> <b>Rep:</b> State SVC Hal Roesch</p> | <p><b>10<sup>TH</sup>- Date:</b> 02-24-08<br/> <b>Time:</b> 1:00 PM<br/> <b>Location:</b> Post 8241 McLean<br/> <b>Rep:</b> State Judge Advocate Jim Martin</p>  |
| <p><b>6<sup>TH</sup>- Date:</b> 2-10-08<br/> <b>Time:</b> 2:00 PM<br/> <b>Location:</b> VAMC Salem<br/> <b>Sponsored by:</b> Post 4920 Elliston<br/> <b>Rep:</b> State SVC Hal Roesch</p>            | <p><b>11<sup>TH</sup>- Date:</b> 01-06-2008<br/> <b>Lunch:</b> 11:30 AM<br/> <b>Time:</b> 12:30 PM<br/> <b>Location:</b> Post 2216 Staunton Hosted by Post 10826<br/> <b>Rep:</b> State Cmdr Jimmy Lee Wallace</p> |

**12<sup>TH</sup>-**   **Date:**           01-05-08  
          **Meeting Time:** 11:00 AM  
          **Location:**    Post 10298 Pennington Gap  
          **Rep:**            State Cmdr Jimmy Lee Wallace

**13<sup>TH</sup>-**   **Date:**            TBA  
          **Time:**           1:00 PM  
          **Location:**  
          **Rep:**            State Surgeon Bob Loy

## 5. ROSTER CHANGES:

### National 6<sup>th</sup> District Council Member

Dan Boyer,  
jetmail@embargmail.com

### District 12

James Hicks, CMDR  
2548 B Dungannon Rd.  
Coeburn, VA 24230  
276-395-6555

### District 12

Jackie Branham, SVC  
339 Sancturary Farm Rd.  
Haysi, VA 24256  
276-865-0016

**1499**   Michael A. Deavers  
1512 E. Midland Tr.  
Lexington, VA 24450  
757-630-4961

**2894**   Michael L. Morris, CMDR  
137 Frank Dr.  
Chesapeake, VA 23322  
757-546-1474

**2894**   John M. Hayes SVC  
1017 Land Of Promise Rd.  
Chesapeake, VA 23322  
757-421-7385

**2894**   Donald J. Nowak, JVC  
1201 Travis Ct.  
Chesapeake, VA 23322  
757-482-4030

**2894**   Leonard M. Kilian, QM  
308 Gibson Dr.  
Chesapeake, VA 23320  
757-547-8656

**7167**   Robert Potter, CMDR  
402 Folly Neck Rd.  
Warsaw, VA 22572

**7916**   B. J. Richardson, CMDR  
14709 Anderson St  
Woodbridge, VA 22193  
703-680-1362

**7916**   Ronald L. Marshall, SVC  
1530 Carter Ln  
Woodbridge, VA 22191

**7916**   Stuart M. Sanford, JVC  
12754 Dulcinea Pl.  
Woodbridge, VA 22192

**7916**   Clyde L. Embrey, QM  
14209 Mt. Pleasant Dr.  
Woodbridge, VA 22191  
703-494-8903

**10387**   Burt Hunter, QM  
3700 Madison Ave.  
Hopewell, VA 23860

**10570**   Angelo Meluso, CMDR  
4356 Pierce Rd.  
Powhatan, VA 23139  
804-598-2581

## 6. IMPORTANT DATES:

January 17, 2008       Day on the Hill in Richmond

January 18-20, 2008   Winter Council Meeting, Crowne Plaza Fort Magruder Williamsburg 800-227-6963. Room rates \$62.00. Hotel Reservation deadline was December 26, 2007

February 12, 2008     Commander's Official visit at Martinsburg VAMC. 10:00 AM

March 2-5, 2008       Conference/Legislative Conference, Washington DC

May 16, 2008          Deadline for All State Judging

June 12-15, 2008      State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates through May 21, 2008

August 16-21, 2008    National VFW Convention, Orlando, FL

August 15-20, 2009 National VFW Convention, Phoenix, AZ

August 21-26, 2010 National VFW Convention, Indianapolis, IN

## 7. AMERICANISM:

Helpful hint: Estimate the miles your most active members live from your Post and total the miles and divide by the number of members counted to get an average. Use this average number times the number of members attending an event or participating in a project to get the number of miles reported. And remember to multiply the number of miles reported by .14 to get a number for the total cost. Add in the cost for flags, cakes, donations, etc., as well for the total. If an event could be considered in several categories, determine the one most appropriate and report it there rather than in multiple categories.

Sixty-nine reports have been received from 47 posts. Twenty-two posts have sent multiple reports for the second half. Status as of 17 December 2007:

Posts listed below **HAVE NOT** submitted an Americanism Report for the 2<sup>nd</sup> Half as of 12/14/07

<b>Dist 1.</b>	176	824	960	2296	5500	6002	8252	9358									
<b>Dist 2</b>	392	1211	2582	2894	4809												
<b>Dist. 3</b>	1426	2239	2583	6364	8046	8356	8529	9224	9501	10654	10657	11124					
<b>Dist. 4</b>	2163	2584	5313	7819	7897	8048	8228	8759	8902	9855	10570						
<b>Dist. 5</b>	873	7568	7726	7800	8243	10840											
<b>Dist. 6</b>	776	1264	1444	1841	2157	4165	4299	4318	4491	4522	4920	5311	5895	7854	8184	9877	
<b>Dist. 7</b>	621	1860	6044	7899	9872												
<b>Dist. 8</b>	2524	3103	7728	8208													
<b>Dist. 9</b>	2719	4667	7328	7360	7969	9696	9864										
<b>Dist. 10</b>	609	5412	7327	7916	8469	9274											
<b>Dist. 11</b>	452	632	1499	2216	3060	3136	4204	4989	7701	7814	8279	8479	8644	9339	9480	10826	
<b>Dist. 12</b>	1994	3782	4301	5715	6975	8652	9600	9830	10298	10310							
<b>Dist. 13</b>	1827	2044	2217	2613	8436	8717	10295										

J.Gary Wagner  
Vice Chairman for Americanism

## 8. CAMP LEJEUNE WATER STUDY:

If you lived or worked on Marine Corps Base Camp Lejeune between 1957 and 1987, you may have been exposed to contaminated drinking water.

The United States Marine Corps encourages all those who resided on the base prior to 1987 to register at the official Camp Lejeune water study website to receive updated information and notifications regarding the ongoing water study.

The Agency for Toxic Substance and Disease Registry (ATSDR), a federal public health agency, is conducting this study to determine whether potential health risks are associated with exposure to the impacted drinking water. The projected completion of the study is expected mid-2008. At that time the Marine Corps will notify former residents with the results.

### Additional Information

Camp Lejeune Water Study Call Center  
(877) 261-9782  
Monday - Friday, 8:30 AM and 5:00 PM, EST  
[www.usmc.mil/clsurvey](http://www.usmc.mil/clsurvey)

ATSDR's Informational Line  
(888) 422-8737  
Headquarters Marine Corps Public Affairs  
(703) 614-4309

**9. CITIZEN EDUCATION TEACHER OF THE YEAR AWARDS 2007-2008:**

Congratulations to the following teachers and their sponsoring Posts:

K-5: Rhonda Meade  
Cedar Bluff Elementary  
Post 9640, Cedar Bluff, District 9

6-8: James Sawatzky  
Rocky Run Middle School  
Post 8469, Fairfax Station, District 10

9-12: Bradley Thayer  
Richlands High School  
Post 9640, Cedar Bluff, District 9

Christopher Birch  
Teacher's Recognition Chairman

**10. CLOSINGS:**

State Headquarters will be closed for the following holidays: Jan. 1<sup>st</sup> New Year Day  
Jan. 21<sup>st</sup> Martin Luther King's Birthday

**11. COMMUNITY ACTIVITIES:**

Posts listed below **HAVE NOT** submitted a Community Activities Report for the 2<sup>nd</sup> Half as of 12/14/07

<b>Dist. 1</b>	176	960	2296	5500	6002	7167	8252	8629	9358				
<b>Dist. 2</b>	392	1211	2582	2894	4809								
<b>Dist. 3</b>	1426	2239	2583	8046	8356	8529	9224	9501	10654	10657	11124		
<b>Dist. 4</b>	2163	2584	5313	7819	7897	8048	8228	8759	9855	9954	10570		
<b>Dist. 5</b>	647	873	7568	7726	7800	8243	10840						
<b>Dist. 6</b>	776	1033	1264	1444	1841	2157	4165	4299	4318	4491	4522	4920	5311
	5895	7854	8184	9877									
<b>Dist. 7</b>	621	1860	6044	7899	9872								
<b>Dist. 8</b>	1177	1811	2524	3103	7728	8208							
<b>Dist. 9</b>	2719	4667	7360	7969	9696	9864							
<b>Dist. 10</b>	609	5412	7327	7916	8469	9274							
<b>Dist. 11</b>	452	632	1499	3060	3136	4204	4805	4989	7701	7814	8279	8479	8644
	9339	9480	10826										
<b>Dist. 12</b>	1994	3782	4301	5715	6975	8652	9600	9830	10298	10310			
<b>Dist. 13</b>	1827	2044	2217	2613	8436	8717	10295	10574					

Lynn Harris  
Community Activities Vice Chairman

**12. COMMUNITY SERVICES:**

The First Half Community Service Report for the Department of Virginia reads as follows; total volunteer hours = 225,274, total money = \$947,344.21. While this looks impressive it is down from the same period last year. When you take into consideration that only about 40 % of what we do gets reported these figures should have read; hours = 565,000 and money = \$1.4 million. Also, there were six Posts in the Department which reported nothing, zero, zilch. During the last two months, Veterans Day, Thanksgiving and Christmas were observed. Our Posts were involved with various ceremonies to include Veterans Day Parades and events. Posts were involved with Home Alone Meals and Thanksgiving events with our troops. Christmas boxes were shipped to units and Christmas Parties included the military and students/teachers from our communities. We hope that all of these events were reported. VOD and Patriots Pen along with the Teacher of the Year should have been reported. Our Honor Guards have conducted funerals, flag raisings and parades. Visits to hospitals and other patients were conducted by members of our Posts. We hope that all activities of every Post are reported. It only takes a few

minutes to fill out a report form. It can be mailed, emailed, or faxed to Department Headquarters. Report, Report, Report.

Rex Faris  
Community Services Chairman

**13. COMMUNITY SERVICE/LEGISLATIVE CONFERENCE:**

The Community Service/Legislative Conference is scheduled for March 2-5, 2008 to be held at the Omni Shore Hotel, in Washington DC. Tickets for the Community Service/Legislative Conference Banquet scheduled for March 4, 2008 can be purchased by contacting State Headquarters. The last day to purchase these tickets is January 25, 2008. Tickets cost \$50.00 per person and must be paid in advance. Tickets will not be sent until payment has been received. Checks may be sent to State Headquarters earmarked Legislative Conference. To make a MasterCard or Visa payment, please contact State Headquarters.

**14. CONTINUOUS MEMBERSHIP INFORMATION:**

For the purpose of establishing continuous membership, a member may reimburse Department and National dues for all delinquent years, provided he was a member in good standing for five (5) consecutive years prior to the delinquency.

**15. DISPLAYING MILITARY SERVICE SYMBOLS:**

Military service flags, insignias, etc. should be displayed in the following order (L to R as you face the flags), Army, Marine Corps, Navy, Air Force and Coast Guard.

**16. DUTIES OF TRUSTEES:**

Attention of Post Commanders is directed to Section 218 of the Manual of Procedure, "Duty of Trustees". Trustees Report of Audit must be completed in detail at the close of each Quarter, one of which ends December 31, 2007. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

**17. E-MAIL ADDRESS CHANGE:**

As of January 1<sup>st</sup> Department Headquarters will stop using personnel email address and only use the VFW email address that have been created for all Post Commanders, Quartermasters and Adjutants. It is starting to be an administrative nightmare to keep up with all the personnel email addresses with everyone changing all the time. To log into your Post email please visit [www.vfwva.org/New\\_Dept\\_Email.htm](http://www.vfwva.org/New_Dept_Email.htm) there you will find all the info you will need to log into your account.

**18. GENERAL ORDERS:**

The cut off for the General Orders is the 20<sup>th</sup> of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com). Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

**19. HOSPITAL:**

Posts listed below **HAVE NOT** submitted a Hospital Report for the 2<sup>nd</sup> Half as of 12/14/07

<b>DIST. 1</b>	176	960	2296	5500	6002	7167	8252	9358		
<b>DIST. 2</b>	392	993	1211	2582	2894	4411	4809	8545		
<b>DIST. 3</b>	1426	2583	4639	8046	8356	8529	9501	10654	11124	
<b>DIST. 4</b>	2163	2584	5313	7166	7819	7897	8048	8228	8759	8902
	9855	9954	10570							
<b>DIST. 5</b>	647	873	7568	7726	7800	8243				
<b>DIST. 6</b>	776	1264	1444	1841	2157	4165	4299	4318	4491	4522

	4920	5311	5895	7854	8184	9877				
<b>DIST. 7</b>	621	2123	2447	6044	7899	9872				
<b>DIST. 8</b>	1177	1811	2524	3103	7728	8208				
<b>DIST. 9</b>	4667	7360	7969	9696	9864					
<b>DIST. 10</b>	609	1503	5412	7327	7916	8469	9274			
<b>DIST. 11</b>	452	632	1499	2216	2424	3060	3136	4204	4805	4989
	7701	7814	8279	8479	8644	9339	9480	10826		
<b>DIST. 12</b>	1994	3782	4301	5715	6975	8652	9600	9830	10298	10310
<b>DIST. 13</b>	1827	2044	2217	2613	8436	8717	10295	10546		

Bob Loy  
Surgeon

## 20. INSPECTION:

Numbers that are listed have not been inspected as of December 15, 2007! Districts 3 & 4 have not been inspected! Would like to see all inspection reports by January 1<sup>ST</sup> !  
District 1, 2, 5, 6, 7, 9, 10, 12 and 13 are 100%!

<b>DIST. 3</b>	Dist			
<b>DIST. 4</b>	2163	5313	10570	Dist
<b>DIST. 8</b>	3103			
<b>DIST. 11</b>	4204			

William R. Shifflett  
State Inspector

## 21. MEMBERSHIP:

Membership is the life blood of our great organization. As stated in the Commanders comments, we still have a ways to go. Every post and/or Post Commander received a Recruiting Handbook. If it was thrown away because it was thought to be General Orders "Shame On You". If you need a copy of the handbook, please contact State HQ and they will send another copy. A copy can be found at [www.vfwwa.org/forms/pdf/recruiting\\_handbook.pdf](http://www.vfwwa.org/forms/pdf/recruiting_handbook.pdf) ALL the information you need for a successful recruiting effort is the handbook. The Department is able and willing to help teach or help recruit, just ask.

Have a Great Christmas and a Fantastic New Year,  
Hal Roesch  
Membership Chairman

## 22. PUBLICATIONS:

Please note the The Calir B. Poff Public Relations Award deadline has been extended until February 15, 2008.

## 23. SAFETY:

Posts listed below **HAVE NOT** submitted a Safety Report for the 2nd Half as of 12/14/07

<b>DIST. 1</b>	176	824	960	2296	5500	6002	7167	8252	8629	9358				
<b>DIST. 2</b>	993	1211	2582	2894	4411	4809	9382							
<b>DIST. 3</b>	1426	2239	2583	4639	8046	8356	8529	9224	9501	10654	11124			
<b>DIST. 4</b>	2163	2584	5313	7819	7897	8048	8228		8759	8902	9855	10570		
<b>DIST. 5</b>	647	873	1115	7568	7726	7800	8243	8467	10840					
<b>DIST. 6</b>	776	1033	1264	1444	1841	2157	4165	4299	4318	4491	4522	4920	5311	
	5895	7854	8184	9877										
<b>DIST. 7</b>	621	1860	2123	6044	7899	8613	9292	9660	9872					
<b>DIST. 8</b>	1177	2524	3103	7728	8208									
<b>DIST. 9</b>	2719	4667	7136	7328	7360	7969	9696	9864						
<b>DIST. 10</b>	609	3150	5412	7327	7916	8469	9274	9478						
<b>DIST. 11</b>	452	632	1499	2424	3060	3136	4204	4805	4989	7701	7814	8279	8644	
	9339	9480	10826											
<b>DIST. 12</b>	1994	3782	4301	5715	6975	8652	9600	9830	10298	10310				
<b>DIST. 13</b>	1827	2044	2217	2613	8436	8717	10295	10574						

The Post that has submitted Safety Reports have been removed from the matrix. The Posts that are still showing have not submitted their Safety reports as of this date.

Steve Lasseter  
Safety Vice-Chairman

## 24. VIRGINIA NATIONAL GUARD:

On behalf of the soldiers and airmen of the Virginia National Guard, I want to thank you for your support on behalf of the Virginia Guard Family Holiday Celebration.

Celebrating the season with our families and friends has always been an important aspect of the Holidays. With almost 2,000 of Virginia's best deployed across the globe in support of the Global War on Terror, bringing the families and friends of our deployed Guardsmen together to celebrate our many blessings with our Guard family was an important event. By gathering in the spirit of the season and bringing the spirit of the season to those who support our Guardsmen, we, in our own way, help support those who are fighting to defend our American way of life.

Your contribution was an important part of our celebration and for that the Virginia Guard is thankful. We wish you a very Merry Christmas, a Happy Holiday, and all the best for the coming New Year. Sir - thanks to your support the Virginia Guard was overwhelmed at all locations (Abingdon, Danville, Staunton, and Richmond) by the support provided by the local VFW chapters.

Please pass this message on to those great men and women.

Mr. Rex Ferris  
Mrs. Abbott - Women's Auxillary 647  
Mr. and Mrs. Absher  
SGM Bernard Branch - CDR Post 1426  
Mr. Robert McChesney and the Augusta-Staunton VFW Post 2216 ....and the many others whose name I can't recall.

Please pass on our many thanks and sincere appreciation!

Merry Christmas and Happy Holidays  
MAJOR SCOTT SMITH  
Executive Officer to the Adjutant General

## 25. VOICE OF DEMOCRACY:

Results of the Voice of Democracy Department Judging for 2007-2008

First Place	Samatha Roth District 1 Post 824
Second Place	Jessica R. Ibinson District 13 Post 10546
Third Place	John T. Goodwin District 10 Post 8241

The Districts placed in the following order:

1st	District 1	8th	District 3
2nd	District 13	9th	District 4
3rd	District 10	10th	District 12
4th	District 6	11th	District 2
5th	District 5	12th	District 7
6th	District 9	13th	District 11
7th	District 8		

VOD Chairman  
Buddy Weekley



**26. YOUTH ACTIVITES:**

Posts listed below **HAVE NOT** submitted a Youth Activities Report for the 2<sup>ND</sup> Half as of 12/14/07

<b>DIST. 1</b>	176	824	960	2296	5500	6002	7167	8629	9358		
<b>DIST. 2</b>	1211	2582	2894	4809							
<b>DIST. 3</b>	1426	2239	2583	4639	8356	8529	9501	10654	10657	11124	
<b>DIST. 4</b>	2163	2584	5313	7819	7897	8048	8228	8759	8902	9855	10570
<b>DIST. 5</b>	647	873	7568	7726	7800	8243	10840				
<b>DIST. 6</b>	776	1033	1264	1444	1841	2157	4165	4299	4318	4491	4522
	4920	5311	5895	7854	8184	9877					
<b>DIST. 7</b>	621	1860	2123	2447	6044	7899	8613	9292	9872		
<b>DIST. 8</b>	2524	3103	7728	8208							
<b>DIST. 9</b>	2719	4667	7328	7360	7969	9696	9864				
<b>DIST. 10</b>	609	5412	7327	7916	8469	9274	9478				
<b>DIST. 11</b>	452	632	1499	2424	3060	3136	4204	4989	7701	7814	8279
	8479	8644	9339	9480	10826						
<b>DIST. 12</b>	1994	3782	4301	5715	6975	8652	9600	9830	10298	10310	
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8436	8717	10295	10574		

John Miska  
Youth Activities Chairman

**27. 109 NATIONAL CONVENTION HOUSING:**

109<sup>th</sup> National Convention in Orlando, Florida, August 16-21, 2008 and we anticipate many members will take this opportunity to plan family vacations. To assist our members we will open housing and convention registration early this year – *December 31, 2007*.

This early open will be communicated to each post by email. It is however, our understanding, many posts may not access their email accounts on a regular basis. Convention registration and housing information will also be mailed with the election reports scheduled for February.

Our Department has been assigned to the Rosen Centre with a block of **30** rooms.

**NOTE: All sleeping room reservations, other than suites, must be made through the housing bureau. Housing officially opens December 31, 2007. Please use the attached housing form to make a reservation.**

A list of amenities for your hotel may be found on the hotel website [www.rosencentre.com](http://www.rosencentre.com) or by contacting the hotel at 407-996-9840.

Be sure to book your reservations by **July 14, 2008** in order to receive special convention rates noted below:

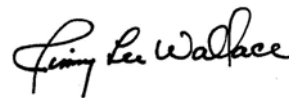
Rates for:      Single:                      \$115  
                   Double:                      \$115  
                   Triple:                        \$135  
                   Quad/Club Level:        \$155

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Jimmy Lee Wallace  
State Commander

# REGISTRATION DEADLINE JANUARY 11TH

## WINTER COUNCIL MEETING

January 18-20, 2008

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 800-227-6963 ~  
62.00 Per night

*(Group Rate Deadline is December 26th)*

**PRE REGISTRATION FOR COMBINATION BANQUET/DANCE TICKETS**

**\$40.00 INCLUDES RECEPTION, DINNER BANQUET, AND SATURDAY NIGHT DANCE**

**(ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS SOLD AT THE WINTER COUNCIL MEETING.)**

### Dinner Menu

Your choice of:

#### Stuffed Flounder

Tender flounder filet wrapped around our famous crabmeat stuffing and asparagus

~or~

#### Crushed Roast Pork Loin

With Andouille sausage stuffing, red onion marmalade and thyme au jus

House Salad    Coffee/Tea/Decaf    Both Served with:  
Side Dishes    Warm Rolls and Butter    Dessert

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 11, 2008 (NO EXCEPTIONS)**

Check, Visa, or MasterCard Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Pork or Flounder

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard    or    Visa    Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.*

DEPARTMENT OF VIRGINIA



**VETERANS OF FOREIGN WARS OF THE UNITED STATES  
AND  
LADIES AUXILIARY**

Winter Council of Administration Meeting

January 18 - January 20, 2008

Crowne Plaza Williamsburg at Fort Magruder

Williamsburg, Virginia

**FRIDAY, JANUARY 18, 2008**

3:00 PM	5:00 PM	Registration	Petersburg Hall Foyer
6:00 PM	6:30 PM	Ladies Auxiliary Line Officers Meeting	General Hill's/McClellan's
6:30 PM	7:00 PM	District Presidents' Meeting w/Program Chairman	General Hill's/McClellan's
7:00 PM	9:00 PM	Ladies Auxiliary Council Meeting	General Hill's/McClellan's
7:00 PM	7:30 PM	Budget & Finance Committee Meeting	General Longstreet's
7:30 PM	8:00 PM	Advisory Committee Meeting	General Longstreet's
8:00 PM	8:30 PM	Department Officers & Past Dept. Commanders	General Longstreet's
9:00 PM	1:00AM	Military Order of the Cootie Dance	General Emory's

**SATURDAY, JANUARY 19, 2008**

8:00 AM	3:00 PM	Registration	Petersburg Hall Foyer
8:00 AM	9:00 AM	Commanders Club Meeting	General Longstreet's
8:15 AM	8:45 AM	Ladies Auxiliary Floor Practice	General Hill's/McClellan's
9:00 AM	10:00 AM	MAP & UNMET NEEDS Workshop	General Longstreet's
9:00 AM	2:00 PM	Ladies Auxiliary Conference Meeting	General Longstreet's
10:00 AM	11:00 AM	Membership & Recruiting Workshop	General Longstreet's
11:00 AM	11:30 AM	Web Blog Presentation/Workshop	General Longstreet's
10:00 AM	NOON	MOC Council of Administration Meeting	Stuart's Redoubt
11:30 AM	1:00 PM	Cash Lunch	
1:00 PM	3:00 PM	VFW Council of Administration Meeting	Petersburg Hall
3:00 PM	5:00 PM	MOCA Council of Administration Meeting	Stuarts Redoubt
5:30 PM	6:30 PM	Reception	General Emory's
6:30 PM	9:00 PM	Banquet-Guest Speaker – R. D. Smith, Jr. Past National Commander-in-Chief	Richmond Hall
9:00 PM	12:00 AM	Dance	Richmond Hall

**SUNDAY, JANUARY 20, 2008**

9:00 AM	9:30 AM	Joint Devotional Service	Longstreet
9:30 AM	NOON	Ladies Auxiliary Conference, if needed	Richmond Hall
9:30 AM	NOON	VFW Council of Admin. Meeting, if needed	Petersburg Hall

COMBINATION BANQUET/DANCE TICKETS: \$40.00

Includes Reception, Banquet, and Saturday Night Dance. Bottles will be permitted at the Dance.

DEPARTMENT HOSPITALITY ROOM 267

(Tentative schedule subject to change)

**National VFW and Ladies Auxiliary  
Community Service and Legislative Conference  
March 2-5, 2008  
Omni Shoreham Hotel  
Washington, DC**

**Tentative Agenda  
(Meetings subject to change)**

**Sunday, March 2, 2008**

National Veterans Service	<b>8a-9a</b>
Political Action Committee Board	<b>9a-10a</b>
Budget & Finance Committee	<b>10a-11:30a</b>
Council of Administration	<b>2p-4p</b>
National Legislative Committee	<b>5p-6p</b>

**Monday, March 3, 2008**

General Session	<b>8a-11:30a</b>
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**Committee/Workshop Meetings 1p-2:30p**

National Youth, Education & Community Service  
Military Assistance  
National POW/MIA  
National Homeless Veterans, Employment & Training  
National By-Laws Review

VFW Membership Briefing

**Committee/Workshop Meetings 3p-4:30p**

Buddy Poppy  
Veterans Care  
National Security  
National Military Affairs  
VFW Foundation  
National Home  
Grants Workshop 2007  
VFW Membership Briefing

Parade of Winners	<b>6:15p</b>
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**Tuesday, March 4, 2008**

Commander-in-Chief Testimony (Cannon House Office Building – Caucus Room)	<b>9:30a</b>
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Celebration of Achievement Banquet	<b>6p-10p</b>
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**10/30/07**

# OMNI SHOREHAM HOTEL

*In an ideal world...*

Our nation's capital is rich in history and diversity, and the Omni Shoreham Hotel is no exception. Since opening in 1930, the Omni Shoreham Hotel has been central to many important events in the diplomatic, social and official lives of Washington. Inaugural balls of presidents from Franklin D. Roosevelt through George W. Bush have been held here at the Omni Shoreham Hotel. In addition to being a favorite gathering place for presidents, the hotel has featured some of the greatest figures in the entertainment world including Judy Garland, Maurice Chevalier, Marlene Dietrich, Frank Sinatra, Lena Horne, and Bob Hope.

The Omni Shoreham is located on eleven picturesque acres in Rock Creek Park. It is one hundred yards from the Woodley Park Metro station, connecting you to the many attractions of our nation's capital. The Smithsonian, the White House, Capitol Hill, the Kennedy Center for the Performing Arts, and the boutiques of Georgetown are all just minutes away.

To reserve your guest room at the special conference rate, please call (202) 756-5125 or (800) 545-8700 and ask for the **Veterans of Foreign Wars** rate. You may also complete the bottom of this page and fax it to 202-756-5145 or you can mail this form in an envelope and send it to: Reservations Department, Omni Shoreham Hotel, 2500 Calvert St. NW, Washington DC, 20008.

**ALL RESERVATIONS MUST BE RECEIVED NO LATER THAN FRIDAY, FEBRUARY 8, 2008**

## **Veterans of Foreign Wars/Community Service & Legislative Conference March 2-5, 2008**

Please print or type  
Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Arrival Date (Check-in time is 3 PM): \_\_\_\_\_

Departure Date: (Check-out time is 12PM): \_\_\_\_\_

Special Requests: Non-smoking Room  
(Please Circle) Handicap Accessible Room

Rooms: Single **\$197** Triple **\$207**  
(Please Circle) Double **\$197** Quad **\$207**

\*\*Room rates do not  
include 14.5 % sales tax

**One night's room and tax deposit must accompany this reservation request. A personal check, money order or a valid major credit card number and expiration date is acceptable. Upon check out you will be charged for all nights confirmed above. Your reservation will not be confirmed until we receive your deposit.**

**Should you cancel your reservation, the deposit is refundable if notice is received at least 24 hours prior to arrival, and a cancellation number is obtained.**

Method of Payment: American Express Visa Master Card Diners Club Discover  
(Please circle)

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

***Please allow the Reservations Department a minimum of 48 Hours to  
Complete your Faxed Reservation Request before calling for confirmation***



**Veterans of Foreign Wars  
2008 National Convention  
August 16 – 21, 2008  
ORLANDO HOUSING FORM**

**INSTRUCTIONS**

Reservations can be made in one of the following ways:

**INTERNET:** Visit the **VFW** web site at [www.vfw.org](http://www.vfw.org)

**TELEPHONE:**  
Toll free (US) 888-221-9425

**FAX:**  
801-355-8019

**MAIL:**  
**THE HOUSING CONNECTION**  
175 S. West Temple, Suite 140  
Salt Lake City, UT 84101

**DEADLINE**

Reservations must be made by phone, fax, mail, or internet by **July 14, 2008** in order to guarantee convention rates.

**CONFIRMATIONS**

The Housing Connection will send you a confirmation of your reservation. Please review all information for accuracy. Email confirmations will be sent if an e-mail address is provided (preferred), or they can be faxed or mailed. If you do not receive a confirmation or have questions, please call The Housing Connection. **You will not receive a confirmation from the hotel.**

**TAX RATE and REQUESTS**

All rates are per room and are subject to 13.5% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests. Hotels will assign specific rooms upon check-in based on availability.

**A ROOM DEPOSIT BY CHECK OR CREDIT CARD GUARANTEE IS REQUIRED TO SECURE RESERVATIONS:**

**ROOM DEPOSIT/GUARANTEE** will be accepted in the form of a check in the amount of \$119.00. Make check payable to: The Housing Connection and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. If the charge to the credit card is denied, we reserve the right to release your reservation.

**CANCELLATION POLICY:**

**Cancellations after July 14, 2008 will be subject to a \$25.00 cancellation fee. If cancellation occurs within 72 hours of arrival, one night's room and tax or full check deposit will be forfeited entirely to the hotel.**

**GUEST INFORMATION**

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION  
VIA INTERNET ([www.vfw.org](http://www.vfw.org)) OR BY FAX (801-355-8019)

**Arrival Date** \_\_\_\_\_ **Departure Date** \_\_\_\_\_

First Name: \_\_\_\_\_ M.I.: \_\_\_\_ Last Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

If providing international numbers, please include country and city access numbers

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City/State/Province: \_\_\_\_\_

Zip/Postal Code, Country: \_\_\_\_\_

**HOTEL SELECTION**

**Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.**

**If hotel assignment is sold out, which is more important? (check one) \_\_\_\_\_ Room Rate \_\_\_\_\_ Location**

**State you reside in:** \_\_\_\_\_

**Rosen Centre & Rosen Plaza are Smoke-Free Hotels  
Peabody has 1 Floor of Smoking Rooms only**

**Room Type Requested:** \_\_\_\_\_ **One Bed** \_\_\_\_\_ **Two Beds**  
(Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:  
\_\_\_\_\_  
\_\_\_\_\_

Disability requiring special services  N/S room request

**Special Requests:**

**DEPOSIT INFORMATION**

All reservation requests must be accompanied by a credit card guarantee or check for a \$119.00 deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express  Visa  MasterCard  Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Cardholder's Signature\* \_\_\_\_\_

\*I hereby authorize the The Housing Connection or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$119.00 is enclosed and made payable to The Housing Connection. Mail housing forms to: The Housing Connection, 175 S West Temple Suite 140, Salt Lake City, UT 84101. Check deposits must be mailed and post marked no later than the deadline of July 14, 2008.

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	
1	176	81	1	1	25	108	152	71.05	NEWPORT NEWS
1	824	62	2	2	11	77	96	80.21	GRAFTON
1	960	60	1	2	12	75	90	83.33	YORKTOWN
1	2296	30	2	1	31	64	71	90.14	TASLEY
1	3219	415	29	15	96	555	625	88.8	PHOEBUS
1	5500	50	1	0	25	76	105	72.38	HAMPTON
1	6002	83	23	5	47	158	144	109.72	DENBIGH
1	7167	61	1	0	58	120	147	81.63	WARSAW
1	8252	254	0	1	21	276	304	90.79	GLOUCESTER
1	8629	8	0	2	11	21	21	100	CHINCOTEAGUE
1	9358	9	2	2	9	22	21	104.76	TANGIER
<b>District</b>	<b>Totals</b>	<b>1113</b>	<b>62</b>	<b>31</b>	<b>346</b>	<b>1552</b>	<b>1776</b>	<b>87.39</b>	<b>Eighth</b>
2	392	1317	64	15	178	1574	1696	92.81	VIRGINIA BEACH
2	993	103	3	1	23	130	150	86.67	PORTSMOUTH
2	1211	37	1	1	11	50	52	96.15	VIRGINIA BEACH
2	2582	28	3	0	10	41	49	83.67	SUFFOLK
2	2894	38	0	0	25	63	83	75.9	CHESAPEAKE
2	3160	651	37	18	137	843	928	90.84	NORFOLK
2	4411	78	1	0	23	102	122	83.61	FRANKLIN
2	4809	978	26	19	210	1233	1364	90.4	NORFOLK
2	8545	78	6	0	13	97	107	90.65	SMITHFIELD
2	9382	91	0	1	33	125	140	89.29	SUFFOLK
<b>District</b>	<b>Totals</b>	<b>3399</b>	<b>141</b>	<b>55</b>	<b>663</b>	<b>4258</b>	<b>4691</b>	<b>90.77</b>	<b>Third</b>

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	
3	1426	32	10	4	18	64	53	120.75	MIDLOTHIAN
3	2239	145	1	4	41	191	229	83.41	COLONIAL HEIGHTS
3	2583	11	0	8	10	29	28	103.57	ASHLAND
3	4639	92	14	3	32	141	142	99.3	WILLIAMSBURG
3	6364	166	6	0	40	212	238	89.08	RICHMOND
3	8046	33	0	1	12	46	55	83.64	NORGE
3	8356	46	1	1	39	87	108	80.56	WEST POINT
3	8529	80	1	2	32	115	123	93.5	SANDSTON
3	9224	33	0	1	13	47	54	87.04	RICHMOND
3	9501	22	0	1	9	32	42	76.19	AYLETT
3	9808	598	14	0	73	685	723	94.74	MECHANICSVILLE
3	10387	24	6	6	73	109	136	80.15	PETERSBURG
3	10654	86	0	3	6	95	96	98.96	RICHMOND
3	10657	65	2	0	8	75	82	91.46	GLEN ALLEN
3	11124	13	0	1	7	21	23	91.3	QUINTON
<b>District</b>	<b>Totals</b>	<b>1446</b>	<b>55</b>	<b>35</b>	<b>413</b>	<b>1949</b>	<b>2132</b>	<b>91.42</b>	<b>First</b>
4	622	72	45	8	45	170	167	101.8	PETERSBURG
4	637	182	3	2	105	292	338	86.39	HOPEWELL
4	2163	58	0	0	29	87	121	71.9	CHESTERFIELD
4	2584	17	0	1	14	32	38	84.21	CULLEN
4	5313	53	0	0	15	68	83	81.93	NOTTOWAY
4	7059	119	9	11	72	211	205	102.93	FARMVILLE
4	7166	146	1	6	43	196	267	73.41	SOUTH HILL
4	7819	64	0	0	29	93	131	70.99	CREWE
4	7897	24	0	0	15	39	51	76.47	BLACKSTONE
4	8048	16	0	1	17	34	42	80.95	LAWRENCEVILLE
4	8163	69	7	3	61	140	150	93.33	CLARKSVILLE
4	8228	10	0	0	8	18	20	90	CHASE CITY
4	8446	29	2	0	17	48	52	92.31	BUCKINGHAM
4	8759	33	1	0	19	53	70	75.71	AMELIA COURT HSE
4	8902	12	3	1	4	20	22	90.91	KEYSVILLE
4	9855	38	5	2	34	79	115	68.7	APPOMATTOX
4	9954	121	5	0	35	161	174	92.53	VICTORIA
4	10570	21	0	0	15	36	49	73.47	POWHATAN
<b>District</b>	<b>Totals</b>	<b>1084</b>	<b>81</b>	<b>35</b>	<b>577</b>	<b>1777</b>	<b>2095</b>	<b>84.82</b>	<b>Eleventh</b>



District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	
5	647	234	4	5	107	350	398	87.94	DANVILLE
5	873	17	2	0	6	25	24	104.17	GRETNA
5	1115	531	8	8	325	872	982	88.8	HILLSVILLE
5	2820	19	15	1	29	64	59	108.47	BASSETT
5	4637	70	6	4	63	143	167	85.63	MARTINSVILLE
5	7568	31	1	0	29	61	120	50.83	GALAX
5	7726	170	16	1	137	324	424	76.42	INDEPENDENCE
5	7800	67	0	2	27	96	120	80	STUART
5	8243	44	5	8	59	116	123	94.31	HALIFAX
5	8467	71	10	1	39	121	142	85.21	MEADOWS OF DAN
5	10840	32	2	0	17	51	58	87.93	PENHOOK
<b>District</b>	<b>Totals</b>	<b>1286</b>	<b>69</b>	<b>30</b>	<b>838</b>	<b>2223</b>	<b>2617</b>	<b>84.94</b>	<b>Tenth</b>
6	776	89	1	0	28	118	130	90.77	RADFORD
6	1033	141	1	5	69	216	234	92.31	COVINGTON
6	1264	264	10	2	74	350	373	93.83	ROANOKE
6	1444	50	0	4	6	60	70	85.71	ROANOKE
6	1841	58	3	0	66	127	141	90.07	TROUTVILLE
6	2157	114	3	1	87	205	236	86.86	BEDFORD
6	4165	34	0	1	25	60	68	88.24	ALTAVISTA
6	4299	28	0	2	18	48	55	87.27	CLIFTON FORGE
6	4318	40	0	0	27	67	76	88.16	SALEM
6	4491	68	2	1	25	96	108	88.89	NEW CASTLE
6	4522	156	3	0	41	200	237	84.39	VINTON
6	4920	15	0	2	8	25	24	104.17	ELLISTON
6	5311	86	1	4	39	130	136	95.59	CHRISTIANSBURG
6	5895	21	0	0	2	23	24	95.83	BUCHANAN
6	7854	82	5	2	31	120	137	87.59	FLOYD
6	8184	56	1	0	13	70	75	93.33	LYNCHBURG
6	9877	20	0	0	18	38	43	88.37	AMHERST
<b>District</b>	<b>Totals</b>	<b>1322</b>	<b>30</b>	<b>24</b>	<b>577</b>	<b>1953</b>	<b>2167</b>	<b>90.12</b>	<b>Sixth</b>

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	
7	621	124	1	2	79	206	238	86.55	LURAY
7	1860	214	7	1	73	295	348	84.77	FRONT ROYAL
7	2123	287	5	3	88	383	414	92.51	WINCHESTER
7	2447	211	20	3	105	339	362	93.65	EDINBURG
7	6044	17	0	1	3	21	27	77.78	WINCHESTER
7	7899	21	1	0	23	45	55	81.82	STANLEY
7	8613	122	3	0	65	190	209	90.91	SHENANDOAH
7	9292	121	2	0	59	182	195	93.33	ELKTON
7	9660	59	5	2	50	116	132	87.88	BROADWAY
7	9760	126	32	2	148	308	309	99.68	BERRYVILLE
7	9872	59	0	0	0	59	63	93.65	HINTON
<b>District</b>	<b>Totals</b>	<b>1361</b>	<b>76</b>	<b>14</b>	<b>693</b>	<b>2144</b>	<b>2352</b>	<b>91.16</b>	<b>Second</b>
8	1177	41	17	1	13	72	59	122.03	LEESBURG
8	1811	179	2	0	1	182	195	93.33	MANASSAS PARK
8	2524	195	5	3	49	252	274	91.97	CULPEPER
8	3103	202	1	5	116	324	410	79.02	FREDERICKSBURG
8	7589	156	36	3	55	250	261	95.79	MANASSAS
8	7728	30	0	0	18	48	53	90.57	REMINGTON
8	8208	35	5	0	27	67	237	28.27	STANARDSVILLE
8	9835	39	4	1	10	54	55	98.18	WARRENTON
<b>District</b>	<b>Totals</b>	<b>877</b>	<b>70</b>	<b>13</b>	<b>289</b>	<b>1249</b>	<b>1544</b>	<b>80.89</b>	<b>Thirteenth</b>
9	1184	124	11	1	79	215	248	86.69	PULASKI
9	2719	32	0	0	24	56	60	93.33	WYTHEVILLE
9	4667	515	6	4	227	752	854	88.06	MARION
9	6000	155	31	8	86	280	263	106.46	NARROWS
9	7136	131	8	2	91	232	252	92.06	TAZEWELL
9	7328	30	0	0	42	72	90	80	SALTVILLE
9	7360	46	6	1	53	106	127	83.46	GRUNDY
9	7969	20	0	1	21	42	49	85.71	BLAND
9	9640	115	9	2	57	183	198	92.42	RICHLANDS
9	9696	135	3	4	80	222	250	88.8	BLUEFIELD
9	9864	59	2	0	21	82	90	91.11	LEBANON
<b>District</b>	<b>Totals</b>	<b>1362</b>	<b>76</b>	<b>23</b>	<b>781</b>	<b>2242</b>	<b>2481</b>	<b>90.37</b>	<b>Fourth</b>

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	
10	609	79	5	0	22	106	120	88.33	ALEXANDRIA
10	1503	1381	33	22	255	1691	1915	88.3	DALE CITY
10	3150	392	8	0	37	437	480	91.04	ARLINGTON
10	5412	62	3	1	21	87	91	95.6	BURKE
10	7327	426	43	6	79	554	636	87.11	SPRINGFIELD
10	7916	368	18	6	81	473	513	92.2	WOODBIDGE
10	8241	190	6	0	105	301	293	102.73	MC LEAN
10	8469	183	10	0	46	239	262	91.22	FAIRFAX
10	9274	215	0	0	30	245	282	86.88	FALLS CHURCH
10	9478	67	19	0	25	111	112	99.11	STERLING
<b>District</b>	<b>Totals</b>	<b>3363</b>	<b>145</b>	<b>35</b>	<b>701</b>	<b>4244</b>	<b>4704</b>	<b>90.22</b>	<b>Fifth</b>
11	452	22	0	2	13	37	42	88.1	CRIMORA
11	632	319	3	2	111	435	497	87.53	HARRISONBURG
11	1499	82	2	2	42	128	132	96.97	LEXINGTON
11	2216	196	37	5	135	373	444	84.01	STAUNTON
11	2424	26	1	0	14	41	52	78.85	WAYNESBORO
11	3060	39	1	0	2	42	42	100	DEERFIELD
11	3136	27	0	0	24	51	56	91.07	MOUNT SOLON
11	4204	29	0	0	19	48	62	77.42	HOT SPRINGS
11	4805	52	0	1	2	55	58	94.83	BUENA VISTA
11	4989	53	0	0	0	53	55	96.36	MONTEREY
11	7701	39	0	1	24	64	72	88.89	LOVINGSTON
11	7814	22	0	0	0	22	26	84.62	STAUNTON
11	8279	15	0	0	20	35	45	77.78	STEELES TAVERN
11	8479	5	1	2	7	15	14	107.14	LYNDHURST
11	8644	122	3	1	66	192	207	92.75	BRIDGEWATER
11	9339	52	0	3	32	87	100	87	STUARTS DRAFT
11	9480	32	0	1	13	46	52	88.46	CRAIGSVILLE
11	10826	46	11	1	45	103	117	88.03	VERONA
<b>District</b>	<b>Totals</b>	<b>1178</b>	<b>59</b>	<b>21</b>	<b>569</b>	<b>1827</b>	<b>2073</b>	<b>88.13</b>	<b>Seventh</b>

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	
12	1994	78	14	1	58	151	157	96.18	ABINGDON
12	3782	38	1	0	13	52	75	69.33	HAYSI
12	4301	68	5	0	16	89	110	80.91	NORTON
12	5715	153	6	0	54	213	280	76.07	BIG STONE GAP
12	6975	383	5	6	261	655	781	83.87	BRISTOL
12	8652	61	3	0	31	95	129	73.64	COEBURN
12	8979	84	0	1	44	129	176	73.3	CLINTWOOD
12	9600	69	2	0	69	140	166	84.34	POUND
12	9830	51	1	0	28	80	92	86.96	DAMASCUS
12	10298	43	1	0	21	65	88	73.86	PENNINGTON GAP
12	10310	40	4	1	11	56	71	78.87	EWING
<b>District</b>	<b>Totals</b>	<b>1068</b>	<b>42</b>	<b>9</b>	<b>606</b>	<b>1725</b>	<b>2125</b>	<b>81.18</b>	<b>Twelfth</b>
13	1827	157	4	5	81	247	265	93.21	CHARLOTTESVILLE
13	2044	37	1	0	9	47	47	100	EARLYSVILLE
13	2217	29	1	0	24	54	67	80.6	ORANGE
13	2613	5	0	0	11	16	23	69.57	COLUMBIA
13	7638	61	0	2	17	80	98	81.63	GORDONSVILLE
13	8169	22	5	0	19	46	44	104.55	SCOTTSVILLE
13	8436	17	0	0	16	33	43	76.74	YANCEY MILLS
13	8717	35	0	0	9	44	61	72.13	KING GEORGE
13	8947	103	0	0	26	129	144	89.58	LOUISA
13	10295	57	3	4	13	77	81	95.06	BOWLING GREEN
13	10546	81	2	2	14	99	107	92.52	SPOTSYLVANIA
13	10574	81	6	0	36	123	183	67.21	COLONIAL BEACH
<b>District</b>	<b>Totals</b>	<b>685</b>	<b>22</b>	<b>13</b>	<b>275</b>	<b>995</b>	<b>1163</b>	<b>85.55</b>	<b>Ninth</b>
99	15048	2282	153	65	1366	3866	2972	130.08	STAUNTON
<b>Dept.</b>	<b>Totals</b>	<b>21826</b>	<b>1081</b>	<b>403</b>	<b>8694</b>	<b>32004</b>	<b>34892</b>	<b>91.72</b>	