

**VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA  
REPORT OF DECEASED COMRADE**

*Post No.* \_\_\_\_\_

*District No.* \_\_\_\_\_

**NAME OF  
COMRADE** \_\_\_\_\_

*Last*

*First*

*Middle Initial*

*Annual Membership  
Number* \_\_\_\_\_

*Life Membership  
Number* \_\_\_\_\_

**DATE OF DEATH:** \_\_\_\_\_

*Month/Day/Year*

**Address** \_\_\_\_\_

*Street*

*City*

*State Zip*

**Signed** \_\_\_\_\_

**Date** \_\_\_\_\_

**IMMEDIATELY AFTER INTERMENT, MAIL OR FAX THIS REPORT TO:**

*Department of Virginia, VFW  
403 Lee Jackson Highway  
Staunton, VA 24401  
Phone: (540) 886-8112  
FAX (866) 416-0586*

Veterans of Foreign Wars of the United States  
Department of Virginia  
**HOSPITAL COMMITTEE REPORT**

REPORTING PERIODS:    FIRST HALF - MAY 1 TO OCTOBER 31 (*Deadline to report November 15*)  
                                SECOND HALF - NOVEMBER 1 TO APRIL 30 (*Deadline to report May 11*)

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(*CIRCLE ONLY ONE*)

Date	Description (Identify Activities Performed)	Number of VFW Individuals Participating in each Visit	Total Hours	Number of Patients Benefited	Value of Services or Donations
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
					\$
Totals:					\$

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE \_\_\_\_\_

SEND REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401

## Instruction for Completion of Hospital Committee Report

1. Enter the date of the actual event in the "Date" column.
2. A brief entry identifying the activity should be made in the "Description" column
3. The "Number of Individuals Participating In Each Visit" column is the total VFW members who actively served to support the activity.
4. "Total Hours" is the sum of the time devoted to the event (including travel to and from).
5. "Patients Benefited" is the total number of veterans (all veterans; not just members of your Post) served by the particular visit or activity.
6. The "Value of Services Or Donations" column requires an entry of the estimated dollar value of goods or services contributed in support of the activity. Including value of mileage (14 cent per mile) in the column.
7. A report should be submitted if you visited any of the following: VA Medical Center, VA Nursing Home, VA Domiciliary, State Care Center, State Hospital, State Nursing Home, Community Hospital, Community Nursing Home, Private Home or if you donated the use of medical equipment.
8. Questions about this form should be directed to the Department Hospital Committee Chairman or the Department Adjutant.
9. When the form is completed, it should be mailed to:

**403 Lee Jackson Highway, Staunton, VA 24401**

### EXAMPLE:

Four (4) Post members travel to a VA Medical Center to visit with Patients. They each drive two (2) miles to meet at the Post and will drive two (2) miles to return home. They all ride in one (1) car to the center. It is 25 miles each way to the facility. It takes one (1) hour to drive each way. In route they purchase ten (10) newspapers at a cost of 50 cents each. While at the facility they pass out the newspaper and spend three (3) hours visiting 20 patients.

- 4 members drive 4 miles each:  $4 \times 4 \text{ miles} = 16 \text{ miles}$ .
- 1 trip of 25 miles each way:  $2 \times 25 \text{ miles} = 50 \text{ miles}$ .
- $16 \text{ miles} + 50 \text{ miles} = 66 \text{ miles} \times 14 \text{ cents per mile} = \$9.24$ .
- 10 newspapers at 50 cents each:  $10 \times 50 \text{ cents} = \$5.00$

each member donates a total of five (5) hours [1 hr to get there, 3hrs visiting & 1 hr to return]

4 members x 5 hours each = 20 hrs.

Date	Description	No. of VFW	Hours	Patients	Value
8/17	Visit to VA medical Center	4	20	20	\$14.24

**VFW DEPARTMENT OF VIRGINIA  
HOMELESS VETERANS COMMITTEE**

POST/AUX NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

Post report for helping homeless veterans and needy families, suggested projects, report by numbers on form below.

1. Held a canned food and/or clothing drive, coordinated with local homeless facilities.
2. Volunteered at local soup kitchens or other homeless facilities.
3. Participated in local Stand Down for homeless veterans.
4. Help homeless veterans to file claims for VA or other public assistance.
5. Participated in Make a Difference in One Day Program.
6. Donated funding, usable building space, or housing to VA or non-VA programs that assist homeless veterans.
7. Donated Holiday food baskets to needy families.
8. Help renovate a house so that it can be used for transitional or supported permanent housing for homeless veterans.

Other projects-please add a brief description-type of project-man hours-dollar value.

Please complete this report and forward recommendations/comments to me at the address below before February 1. I must report to National by February 10.

Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, Virginia 24401

PROJECT #	NUMBER BENEFITTED	MEMBERS PARTICIPATING	TOTAL HOURS	\$ VALUE OF SERVICES	\$ VALUE OF DONATION
(SAMPLE)					
#1	125	8	24@8.00=	192.00	425.00
#2	65	6	15@8.00=	120.00	65.00
#7	50	12	36@8.00=	288.00	300.00

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**COMMUNITY ACTIVITY REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31 (*Deadline to report November 15*)  
SECOND HALF - NOVEMBER 1 TO APRIL 30 (*Deadline to report May 11*)

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(*CIRCLE ONLY ONE*)

THE FOLLOWING ACTIVITY PROJECTS HAVE BEEN COMPLETED:

1. COMMUNITY INVOLVEMENT:

- \_\_\_\_ ORGANIZED BLOOD DRIVE/ASSISTED IN BLOOD DRIVE
- \_\_\_\_ ORGANIZED CPR CLASS
- \_\_\_\_ RECYCLING PROGRAM
- \_\_\_\_ NEIGHBORHOOD BEAUTIFICATION / HIGHWAY BEAUTIFICATION
- \_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

2. COOPERATION WITH OTHER ORGANIZATIONS:

- \_\_\_\_ ORGANIZED / ASSISTED FUND RAISING DRIVES (MARCH OF DIMES, ETC.)
- \_\_\_\_ U.S. SAVINGS BOND PROMOTION
- \_\_\_\_ VOLUNTEER IN SCHOOL / CHURCH
- \_\_\_\_ SPEAKER PROGRAM IN SCHOOL / CHURCH / COMMUNITY
- \_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

3. AID TO OTHERS:

- \_\_\_\_ COMMUNITY HOSPITAL
- \_\_\_\_ NURSING HOME / SENIOR CITIZENS
- \_\_\_\_ VA MEDICAL CENTER
- \_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

4. VFW FUND RAISER:

- \_\_\_\_ BUDDY POPPY
- \_\_\_\_ OTHER \_\_\_\_\_

HOW MANY VOLUNTEERS \_\_\_\_\_ TOTAL HOURS \_\_\_\_\_ MILES \_\_\_\_\_ COST \$ \_\_\_\_\_

**PROGRAMS SUMMARY**

- \_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE: \_\_\_\_\_

SEND REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**SAFETY REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31 (*Deadline to report November 15*)  
SECOND HALF - NOVEMBER 1 TO APRIL 30 (*Deadline to report May 11*)

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(*CIRCLE ONLY ONE*)

THE FOLLOWING SAFETY PROJECTS HAVE BEEN COMPLETED:

- \_\_\_ PEDESTRIAN SAFETY
- \_\_\_ DRUG AWARENESS
- \_\_\_ RECREATIONAL SAFETY
- \_\_\_ HIGHWAY SAFETY
- \_\_\_ HOME SAFETY
- \_\_\_ RECOGNITION
- \_\_\_ HUNTER SAFETY
- \_\_\_ FIRE SAFETY
- \_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

- \_\_\_\_\_ TOTAL NUMBER OF COMPLETED PROJECTS
- \_\_\_\_\_ TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS
- \_\_\_\_\_ TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS
- \_\_\_\_\_ TOTAL MILES DRIVEN TO COMPLETE PROJECTS
- \_\_\_\_\_ TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE \_\_\_\_\_

SEND REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**AMERICANISM REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31 (*Deadline to report November 15*)  
SECOND HALF - NOVEMBER 1 TO APRIL 30 (*Deadline to report May 11*)

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(*CIRCLE ONLY ONE*)

THE FOLLOWING AMERICANISM PROJECTS HAVE BEEN COMPLETED:

- \_\_\_\_\_ FLAG PRESENTATION
- \_\_\_\_\_ FLAG RAISING
- \_\_\_\_\_ COLOR GUARD/HONOR GUARD/PARADE
- \_\_\_\_\_ DISTRIBUTED PATRIOTIC LITERATURE
- \_\_\_\_\_ PATRIOTIC ASSEMBLY
- \_\_\_\_\_ SCHOOL FLAG EDUCATION PROGRAM
- \_\_\_\_\_ COMMUNITY FLAG EDUCATION PROGRAM
- \_\_\_\_\_ LOYALTY DAY PROGRAM
- \_\_\_\_\_ MEMORIAL DAY PROGRAM
- \_\_\_\_\_ FLAG DAY PROGRAM
- \_\_\_\_\_ FLAG RETIREMENT CEREMONY/COLLECT OLD FLAGS
- \_\_\_\_\_ INDEPENDENCE DAY PROGRAM
- \_\_\_\_\_ POW/MIA PROGRAM
- \_\_\_\_\_ GET OUT THE VOTE
- \_\_\_\_\_ VETERANS DAY PROGRAM
- \_\_\_\_\_ PEARL HARBOR DAY PROGRAM
- \_\_\_\_\_ SUPPORT OUR TROOPS
- \_\_\_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

- \_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**
- \_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**
- \_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE \_\_\_\_\_

SEND REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401

VETERANS OF FOREIGN WARS OF THE UNITED STATES  
DEPARTMENT OF VIRGINIA

**YOUTH ACTIVITY REPORT**

REPORTING PERIODS: FIRST HALF - MAY 1 TO OCTOBER 31 (*Deadline to report November 15*)  
SECOND HALF - NOVEMBER 1 TO APRIL 30 (*Deadline to report May 11*)

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

REPORTING FOR **FIRST HALF** or **SECOND HALF**  
(*CIRCLE ONLY ONE*)

THE FOLLOWING YOUTH ACTIVITY PROJECTS HAVE BEEN COMPLETED:

- \_\_\_ SPORTS/ATHLETICS
- \_\_\_ CONTEST
- \_\_\_ EDUCATIONAL INSTRUCTION
- \_\_\_ SCOUTING
- \_\_\_ RECOGNITION
- \_\_\_ OTHER \_\_\_\_\_

**PROGRAMS SUMMARY**

\_\_\_\_\_ **TOTAL NUMBER OF COMPLETED PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF VFW VOLUNTEERS INVOLVED IN PROJECTS**  
\_\_\_\_\_ **TOTAL NUMBER OF HOURS DONATED TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL MILES DRIVEN TO COMPLETE PROJECTS**  
\_\_\_\_\_ **TOTAL AMOUNT OF MONIES USED TO COMPLETE PROJECTS**

(NOTE: INCLUDE MILEAGE CREDIT OF \$.14 PER MILE IN TOTAL MONIES)

PREPARED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_ EMAIL / PHONE \_\_\_\_\_

SEND REPORT TO: Department of Virginia, VFW, 403 Lee Jackson Highway, Staunton, VA 24401

**REVISED: April 26, 2006**



# NATIONAL MEMBERSHIP PROGRAM 2008 – 2009

Final 4/1/08



## VETERANS OF FOREIGN WARS OF THE UNITED STATES

# MEMBERSHIP STATEMENT

Realizing the future of the VFW begins now, we must develop a membership program with realistic goals for a successful future. Striving to be 100% has proven to be only a short term gratification goal with more downside than upside. The National Organization, the Departments, the Districts, the Posts and every Member have the responsibility to help build the membership foundation needed to preserve the strength of the Veterans of Foreign Wars for the future. The National organization will develop a plan to partner with the Departments in accomplishing the goals that have been set by the Commander in Chief for 2008-2009. In the Departments whose percent of eligible's signed up is below the National average of 15.5%, the National organization will develop plans to help reduce the deficit by at least 20% each year till the goal is reached.

We will not have any membership awards, but rewards will be given to those who help us accomplish our goal.

## MEMBERSHIP GOALS FOR 2008-2009

Without a membership contest, the Membership Department will redirect its efforts toward achieving organizational goals in recruiting new members, increasing the percentage of ownership of eligible veterans in each Department, and increasing the number of Life Members.

We will accomplish these goals as follows:

- More direct mail campaigns.
- Purchasing better mailing lists.
- Recruiting in large metropolitan areas.
- Inter active marketing on the internet.
- More involvement with our military bases.
- May pay recruiters in the Departments.

## Recruiting Goals for 2008 – 2009

- **175,000 new and reinstated members**
  - At least 20% New Life members
- Increase the total number of Life Members by 10%
- A minimum 15.5% of eligible veterans signed up in each Department.
  - **Goals for Departments above 15.5%**
    - Recruit at least 5% N/R Members.
    - Increase Life Membership by 10%.
    - Maintain % of eligible's signed up.
  - **Goals for Departments under 15.5%:**
    - Recruit at least 5% N/R Members.
    - Increase Life Membership by 10%.
    - Reduce deficit of eligible veterans needed for 15.5% by 20%.

**Note:** A reinstated member is a member whose dues have lapsed for a period of more than two years. We are currently collecting 2009 dues; therefore, a reinstated member last paid dues in 2006.

## REWARDS 2008 – 2009

### 100% DISTRICT & POST REWARD

A distinctive streamer will be rewarded to every District and Post that reaches 100% in membership by June 30, 2009.

### CENTURY RECRUITER REWARD

*For recruiting 100 new and/or reinstated members*, the recruiter receives a distinctive citation and cap from the Commander-in-Chief.

## **COMMANDER-IN-CHIEF RECRUITING REWARDS**

*For recruiting new or reinstated members*, the recruiter receives the following reward:

- For 50 N/R members – Distinctive Recruiter Baseball Cap and a Commander-in-Chief Belt Buckle.
- Have an opportunity to purchase a Recruiter Aide-de-Camp cover.

## **RECRUITER OF THE YEAR REWARD**

The recruiter signing up the most new or reinstated members by June 30, 2009 will receive the following:

- Round-trip airfare for the recruiter and spouse/guest to the 110<sup>th</sup> National Convention in Phoenix, Arizona.
- Head table seating at the annual National Convention banquet for winner and spouse/guest.
- A \$1,000 stipend, less any other National stipends, to help defray expenses.
- Commander-in-Chief's citation.
- Distinctive cap and name badge.

## **COMMANDER-IN-CHIEF REWARD FOR DEPARTMENTS COMMANDER'S THAT MEET THEIR GOALS**

Department Commander's will receive \$500.00 if they meet the goals that have been set for each Department.

- Increase Life Membership by 10%.
- Recruit at least 5% N/R Members.

For Departments below 15.51% reduce ownership deficit by  
20%. VETERANS OF FOREIGN WARS OF THE UNITED STATES

# **VFW ALL AMERICAN PROGRAM INFORMATION**



**POST  
DISTRICT  
DEPARTMENT**



# VFW ALL AMERICAN PROGRAM



## OVERVIEW:

All American status is based on participation in VFW Programs by Posts, Districts and Departments. Nominations will be made by the Department Commander from those Posts and Districts that have met the initial criteria. Final selection is at the discretion of the Commander-in-Chief. Deadline for completion of all criteria is May 15, 2009. However, for presentations to be made at Department conventions, nominations must be received three (3) weeks prior to those Department conventions.

## **REQUIREMENTS FOR ALL AMERICAN ELIGIBILITY:**

### **ALL AMERICAN POSTS REQUIREMENTS:**

1. Programs - accomplish all the following:
  - Voice of Democracy – a minimum of one entry advanced to District judging.
  - Patriots Pen – a minimum of one entry advanced to District judging.
  - National Citizenship Education Teacher Award – one entry advanced to District judging.
2. Buddy Poppy:
  - Purchase of a minimum of ten (10) Buddy Poppies per member.
3. National Military Services:
  - Make a donation to National Military Services.
4. National Veterans Service:
  - Appoint a Post Service Officer.

### **ALL AMERICAN DISTRICTS REQUIREMENTS:**

1. Programs:
  - Voice of Democracy – advanced to the Department judging.
  - Patriot's Pen – advanced to the Department judging.
  - National Citizenship Education Teacher Award – one entry advanced to Department judging.
2. Buddy Poppy:
  - All Posts within the District must submit a Buddy Poppy order.
3. National Military Services:
  - Make a donation to National Military Services.
4. National Veterans Service:
  - 100% of all Posts must have appointed a service officer.
5. District must conduct a School of Instruction.

## **ALL AMERICAN DEPARTMENTS REQUIREMENTS:**

1. Programs:
  - Voice of Democracy – an entry advanced to National judging.
  - Patriot's Pen – an entry advanced to National judging.
  - National Citizenship Education Teacher Award – an entry in all three categories (Grades k-5, 6-8, 9-12) advanced to National judging.
2. National Military Services complete following:
  - Must have a Department fundraising event for National Military Services.
3. National Veterans Service:
  - DSO must have conducted annual training for Post Service Officers and notified and encouraged all Post and District service officers to participate.

## **NOMINATIONS FOR ALL AMERICAN:**

A Department may nominate one (1) Post for every fifty (50) posts or a fraction thereof (rounded up), using the attached Department All American Report & Nominating Form and include the attached All American Post Reporting Form (attachment B) for nominated posts. Consideration should also be given to the Post's efforts in membership recruitment and retention.

Departments may nominate one (1) District for every ten (10) districts or a fraction thereof (rounded up) using Department All American Report & Nominating Form and include the All American District Reporting Form (attachment C) for nominated Districts.

Additional nominations deemed worthy by the Department Commander may be submitted and will be considered by the Commander-in-Chief.

Chart of potential Posts and Districts is attached.

## **AWARDS FOR ALL-AMERICAN:**

### **ALL AMERICAN POSTS RECEIVE:**

1. All American Post plaque for the Post home.
2. Acknowledgement in *VFW* magazine.
3. All American pin w/diamond for Post Commander and Post Quartermaster.
4. Special All American pin for each member of the Post (posts will receive a quantity of All American pins determined by the Commander-in-Chief and may purchase additional pins up to the number of documented members).
5. All American caps for the Commander and all members will be available for purchase in the Emblem & Supply Catalog (see attached design).
6. All American Post streamer for Post colors.

### **ALL AMERICAN DISTRICTS RECEIVE:**

1. All American District citation.
2. All American District Commander and Quartermaster diamond pins.
3. District Commander's cap.
4. All American streamer for District colors.

## **ALL-AMERICAN DEPARTMENTS RECEIVE:**

1. All American Department Commander cap.
2. All American Department Commander diamond pin.
3. All American Department streamer for Department colors.
4. Expenses paid to VFW National Convention to include a \$550 stipend, air fare and a banquet ticket (plus a banquet ticket for spouses in attendance). Department Commanders will be the only All American paid to attend the VFW National Convention.



**ALL AMERICAN DEPARTMENT REPORTING & NOMINATING FORM**  
**(Please print)**

**ATTACHMENT A**

Department \_\_\_\_\_ Strength – Posts \_\_\_\_\_ Districts  
\_\_\_\_\_

Name of Department Commander \_\_\_\_\_ Adjutant  
\_\_\_\_\_

**Please check all that apply**

- Participated in Voice of Democracy. (Advanced one entry to national judging)
- Participated in Patriot's Pen. (Advanced one entry to national judging)
- Participated in National Citizenship Education Teachers Awards with entries in all categories.
- Held a Department fundraising event to National Military Services. Amount donated \$ \_\_\_\_\_
- National Veterans Service: Department Service Officer must have conducted training for Post Service Officers and notified and encouraged all Post and District Service Officers to attend.

I hereby nominate the following Posts and Districts for All American and have attached their reporting forms:

Posts by No. (Use additional pages if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Districts by No. \_\_\_\_\_

\_\_\_\_\_

**We, the undersigned, certify that the information provided above is accurate and can be documented.**

Department Commander's Signature \_\_\_\_\_ Date \_\_\_\_\_

Department Adjutant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Department Adjutant: This form and all supporting documents must be mailed or faxed to the following: VFW All American Programs Office, VFW National Headquarters, 406 West 34<sup>th</sup> St. , Kansas City, MO 64111 (FAX 816-968-1149), by June 15, 2009 or at least 3 weeks prior to the State Convention.**

**ALL AMERICAN POST REPORTING FORM (Please print)**

*ATTACHMENT B*

Post # \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_ Strength \_\_\_\_\_

Name of Post Commander \_\_\_\_\_ Adjutant \_\_\_\_\_

**Please check all that apply**

- Participated in Voice of Democracy. Number of entries judged \_\_\_\_\_
- Participated in Patriot's Pen. Number of entries judged \_\_\_\_\_
- Participated in National Citizenship Education Teachers Awards. Number of entries advanced \_\_\_\_\_
- Purchased at least ten (10) Buddy Poppies for each member. Actual number purchased \_\_\_\_\_
- Made a donation to National Military Services. Amount \$ \_\_\_\_\_
- Post Service Officer appointed. Service Officer's name \_\_\_\_\_

**We, the undersigned, certify that the information provided above is accurate and can be documented.**

Post Commander's Name (printed) \_\_\_\_\_

Post Commander's signature \_\_\_\_\_ Date \_\_\_\_\_

Post Commander's Statement – Why We Should Be an All American Post (use additional pages if necessary)

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Post Adjutant's Name (Printed) \_\_\_\_\_

Post Adjutant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Post Commander:** This document must be completed and submitted to your Department by May 15, 2009. A copy must also be sent or faxed to the following: **VFW All American Programs Office, VFW National Headquarters, 406 West 34<sup>th</sup> St., Kansas City, MO 64111. FAX 816-968-1149**

**ALL AMERICAN DISTRICT REPORTING FORM (Please print)**

**ATTACHMENT C**

District # \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Name of District Commander \_\_\_\_\_ # of Posts in District \_\_\_\_\_

Please check all that apply & indicate the Post Numbers that participated.

- Participated in Voice of Democracy.
- Participated in Patriot's Pen.
- Participated in National Citizenship Education Teachers Awards.
- Buddy Poppies – all Posts submitted orders. Actual number purchased \_\_\_\_\_
- Made a donation to National Military Services. Amount of donation \$ \_\_\_\_\_
- National Veterans Service – 100% of all Posts appoint a service officer.
- Conducted a School of Instruction. Location & dates \_\_\_\_\_

**By my signature, I certify that the information provided above is accurate and can be documented.**

District Commander's Name (printed) \_\_\_\_\_

District Commander's signature \_\_\_\_\_ Date \_\_\_\_\_

District Commander's Statement – Why We Should Be an All American District (use additional pages if needed)

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**District Commander: This document must be completed and submitted to your Department by May 15th, 2009.**

DEPARTMENT OF VIRGINIA

**2009 MEMBERSHIP - AWARDS PROGRAM**  
(JULY 1, 2008 - JUNE 30, 2009)

**"DEDICATION & EXCELLENCE"**



This Membership - Awards Program has been designed with incentives to work on membership, VFW programs, meeting attendance and submission of reports.

MEMBERSHIP PLAQUES will be presented at the State Convention to the Post with the largest membership increase in each category. The judging will be based on Membership as of May 15, 2009.

- Category A - Posts with Membership of 10 thru 100
- Category B - Posts with Membership of 101 thru 300
- Category C - Posts with Membership of 301 thru 500
- Category D - Posts with Membership of 501 thru 1000
- Category E - Posts with Membership of 1001 or more

The minimum Post Membership increase Goal for the 2009 Membership – Awards Program is 20 members.

POST QUOTAS will be the Post Membership listed at National Headquarters on June 30, 2008.

The quota will **NOT** be reduced because of members who die, move out of the area in which the Post is located, or transfer to another Post.

A NEW POST will be assigned a Membership Quota of 30 members.

**POST AWARDS**

A LIFE MEMBERSHIP INCREASE PLAQUE and \$100.00 will be awarded to one Post in each District. The Post with the greatest increase in Life Members by the day prior to awards judging will determine the Posts selected. The plaques will be awarded at the State Convention.

LIFE MEMBERSHIP DRAWINGS - There will be Four (4) drawings for a Life Membership in the VFW. Posts with 10 thru 100 members will have one (1) chance, Posts with 101 thru 250 members will have two (2) chances and Posts with 251 or more members will have three (3) chances.

The first drawing will be held on September 29, 2008 and the Post must have 75% of its 2009 membership quota to participate.

The second drawing will be held on October 31, 2008 and the Post must have 85% of its 2009 membership quota to participate.

The third drawing will be held on January 5, 2009 and the Post must have 95% of its 2009 membership quota to participate.

The fourth drawing will be held on March 2, 2009 and the Post must have 100% of its 2009 membership quota to participate.

DRAWING FOR \$200.00 CASH AWARD - There will be three (3) Posts selected for this award. Posts must meet their membership quota by the day prior to awards judging to be eligible. Drawings will be held on the day of awards judging.

### POST RECOGNITION AWARDS

A POST MEMBERSHIP BANNER will be awarded to each Post that meets their 2009 Membership Quota by May 15, 2009.

Victory Streamer for reaching the previous years' membership by May 15, 2009.

100% plus Post Commander and Quartermaster pins to Posts exceeding 100% by May 15, 2009.

Post Commander and Post Quartermaster Ball Cap to Posts who are 100% in membership by May 15, 2009.

### 2008-2009 ALL STATE TEAM

There will be a maximum of **20 Posts** on The All State Team.

The **20** All State Posts will receive an All State Post Banner.

For a Post to be eligible, it must have reached 100% of their Membership Quota by the day prior to awards judging.

The Post Quartermaster must be bonded.

The Post must have been inspected by the November 30, 2008.

The Post Commander must attend each District Meeting or have an authorized member attend.

All Audit Reports must be turned into State Headquarters as required by the National By-Laws and Manual of Procedure.

Posts with less than 50 members are not eligible for the All State Team. To be eligible the Post must increase their membership to 50 members. The Post will then be classified as 100%.

The Post must participate in the following programs.

Buddy Poppy Program purchase minimum of 10 poppies per member

Voice of Democracy Program (must submit a student to the District level for District judging)

Patriot's Pen Program (must submit a student to the District level for District judging)

Teacher of the Year Program (must submit at least one Teacher to the next level for judging)

National Military Services (must make a donation to National Military Services)

Have a Post service officer appointed.

The Post must have submitted the following reports at least once during the first half of the year (May 1 thru October 31) and once during the second half (November 1 thru April 30)

Hospital Report

Americanism Report

Community Activities Report

Safety Report

Youth Activities Report

Post must submit a Community Service Record Book for judging.

Post will receive points for membership - **When the Post has completed all the above programs, reports, and submitted Community Service Record Book**, one fifth (1/5) of one (1) point will be assigned for each additional member above 100%.

Posts reported in 3 categories of Community Activities, 4 categories of Safety, 8 categories of Americanism and 4 categories of Youth Activities during the reporting period of May 1, 2008 through April 30, 2009 will receive a State Citation.

## ALL STATE TEAM AWARDS

The All State Post Commanders will receive: A Citation; an All State cap; an All State pin; two (2) free tickets for you and your spouse/guest to the State Convention Banquet to be held on Saturday night. A check in the amount of \$300.00, **to assist in payment of expenses while attending and participating at the State Convention**, will be presented. Time of payment will be at the discretion of the Department Commander.

The All State Post Quartermasters will receive: A Citation; an All State cap; an All State pin; two (2) free tickets for you and your spouse/guest to the State Convention Banquet to be held on Saturday night. A check in the amount of \$300.00 **to assist in payment of expenses while attending and participating at the State Convention** will be presented. Time of payment will be at the discretion of the Department Commander.

The All State Commanders and All State Quartermasters will be individually recognized at the Awards Program during the State Convention.

From the All State Team, the Post with the highest points in the All State Judging will be designated as the Outstanding Post of the Year 2008-2009. The Commander and Quartermaster of this Post will be the Captains of the All State Team.

The Awards and Citation Committee will break all ties and their decision will be final.

## 2008-2009 ALL STATE DISTRICT COMMANDERS

For a District Commander to qualify, the Commander must meet the following All State District Commanders criteria:

1. Have the District at 100% or more in membership by the day prior to awards judging.
2. Have all Posts, in the District, inspected by November 30, 2008.
3. Have Post Quartermasters, for all Posts in the District, properly bonded by the day prior to awards judging.
4. Have all Audit Reports, for **the District and** all Posts in the District, turned into State Headquarters **as required by the National By-Laws and Manual of Procedure**.
5. Have all Posts in the District reported in: Americanism, Community Activities, Hospital, Safety and Youth Activities in each reporting period.
6. National Military Services (must make a donation to National Military Services)

## ALL STATE DISTRICT COMMANDERS AWARDS

Each All State District Commander will receive the following: A Citation and an All State District Commander's cap.

The All State District Commander(s) will also receive two (2) tickets for you and your spouse/guest to the State Convention Banquet to be held on Saturday night and a check in the amount of \$300.00. (Duplicate awards will not be given if a similar one has been earned). Time of payment will be at the discretion of the Department Commander.

Each All State District Commander will receive a VFW Jacket if **all Post** within the District are 100% or more in membership.

## INDIVIDUAL MEMBERSHIP AWARDS

All individual recruiting awards will be awarded by using the National Recruiter Reports dated May 1, 2009.

An annual member who recruits 5 New or Reinstated Members will receive:

Annual Dues (National & Department portions) paid, for the current year, by the Department.

Name and membership number entered into a drawing for a Life Membership.

(For each additional 5 members recruited, an additional entry will be made in the Life Membership Drawing).

A Life Member who recruits 5 New or Reinstated Members will receive:

Name and membership number entered into a drawing for **one of three \$100.00 cash awards.**

(For each additional 5 members recruited, an additional entry will be made in the cash award drawing).

The drawings for the Life Membership and cash award listed above will be conducted on the day of awards judging.

An individual recruiter may also receive for:

**15** New or Reinstated Members - a Pen and Pencil Set.

25 New or Reinstated Members - a Department Aide-de-Camp Recruiting Award with engraved citation and an official cap.

50 New or Reinstated Members - a National Recruiter Aide-de-Camp cover.

100 New or Reinstated Members - a Century Recruiter Award with engraved citation, an official cap, and a pen and pencil set.

THE SAMUEL B. DeVAUGHAN MEMBERSHIP AWARD is awarded to the member who recruits the most new and/or reinstated members of the 2008-2009 Membership Year and will receive the following:

Round trip airfare to the 110th National Convention in Phoenix, AZ.

One National Convention banquet ticket.

Expense check in the amount of \$500 to help defray expenses.

Department citation.

Distinctive cap and name badge

THE GEORGE C. DALBY AWARD is awarded to any Post member for outstanding participation in VFW programs. Rules for this contest are sent to each Post in the spring. Deadline for submission to State Headquarters is the day prior to awards judging. Post and District Commanders are excluded from this award. This award will be presented at the State Convention.

THE W. B. SHAFER, JR. MEMBERSHIP AWARD is awarded to the Post making the greatest percentage gain in membership as shown by the State Membership Report dated the day prior to awards judging. This award will be presented at the State Convention.

THE RICHARD A. (AL) GUAGER AMERICANISM AWARD is awarded annually and rules for this contest are sent to each post in the spring. Deadline for submission to State Headquarters is by the day prior to awards judging. This award will be presented at the State Convention.

THE GEORGE E. McCracken HONOR GUARD/COLOR GUARD AWARD is awarded to the most outstanding Post Honor Guard/Color Guard. Deadline for submission to State Headquarters is by the day prior to awards judging. This award will be presented at the State Convention.

FIREFIGHTER OF THE YEAR AWARD is awarded to the most outstanding fire fighter. The selectee will receive a plaque and a check for \$200.00. The deadline for submission to State Headquarters is November 1, 2008. Send resume of nominees' background, resume of background in fire/emergency safety work, accomplishments in fire/emergency safety field, photograph, title and address to State Headquarters. This award will be presented at the State Convention or at a local venue.

LAW ENFORCEMENT OFFICER OF THE YEAR AWARD is awarded to the most outstanding law enforcement officer. The selectee will receive a plaque and a check for \$200.00. The deadline for submission to State Headquarters is November 1, 2008. Send resume of nominees' background, resume of background in law enforcement work, accomplishment in the field, photograph, title and address to State Headquarters. This award will be presented at the State Convention or at a local venue.

EMERGENCY MEDICAL TECHNICIAN OF THE YEAR AWARD is awarded to the most outstanding Emergency Medical Technician. The selectee will receive a plaque and a check for \$200.00. The deadline for submission to State Headquarters is November 1, 2008. Send resume of nominees' background, resume of background in paramedic work, accomplishment in the field, photograph, title and address to State Headquarters. This award will be presented at the State Convention or at a local venue.

TEACHER OF THE YEAR AWARDS are presented to the most outstanding Teachers. The selectees will receive a Citation and a check for \$200.00. There are three winners - Kindergarten through Fifth, Sixth through Eighth and Ninth through Twelfth. The deadline for submission to State Headquarters is January 1, 2009. These awards will be presented at the Winter Council Banquet or at a local venue.

Entries (3 levels) **can** be submitted from Posts to their respective District. Districts will judge all entries and select the winners (3 levels) to be sent to Department for judging. The Department will judge entries (3 levels) from each Districts and select winners (3 levels) to be sent to National for judging.

THE W. I. WOODDELL MEMORIAL POST QUARTERMASTER AWARD is awarded annually to the Post Quartermaster who has shown outstanding dedication to his Post and the Department. Submission of nominee is to be sent in by the Post Commander. Submission must be received the day prior to the awards judging. The recipient is to be selected by a committee headed by the State Quartermaster. The award will consist of a custom-lettered citation, plus a check in the amount of \$200.00 from the Department. This award will be presented at the State Convention.

THE CLAIR B. POFF PUBLIC RELATIONS AWARD is awarded to the Post for the most outstanding newsletter or publication and then forwarded to National for judging. To enter, send two different copies of your Post Newsletter to State Headquarters along with the editor's name and address. Deadline for submission to State Headquarters is January 1, 2008. This award will be presented at the State Convention.

THE ROBERT H. RINER AWARD is awarded to the District Commander with the highest percentage gain in membership over last year. Membership gain will be as shown by the State Membership Report dated the day prior to awards judging. This award will be presented at the State Convention.

WILLIAM T. (BILL) ALLEN HOSPITAL AWARD is awarded to Posts for their outstanding reporting in hospital work. Plaques for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place will be presented. The winning Posts will be determined by the State Hospital Chairman. These awards will be presented at the State Convention.

CLARENCE E. KELLEY MEMORIAL VOICE OF DEMOCRACY AWARD (Trophy) is awarded to the Post that sponsors the State's first place winner and will be presented at the Winter Conference Banquet.

Each Post that participates in the program will receive a citation.

The State VOD winners will receive: 1<sup>st</sup> place - \$1,000.00; 2<sup>nd</sup> place - \$600.00; and 3<sup>rd</sup> place - \$400.00 and a plaque, to be presented at the winner's school. The 1<sup>st</sup> place winner is expected to attend the Winter Conference Banquet, read entry.

PATRIOT'S PEN PLAQUE is awarded to the Post that sponsors the State's first place winner and will be presented at the Winter Conference.

The State Patriot's Pen essay winner will receive: 1<sup>st</sup> place - \$500.00; 2<sup>nd</sup> place - \$300.00; and 3<sup>rd</sup> place - \$200.00 and Citation, to be presented at the winner's school. The 1<sup>st</sup> place winner is expected to attend the Winter Conference Banquet, read entry.

EAGLE SCOUT AWARD The Eagle Scout selected for this award will receive a plaque and a check for \$500.00. The award will be presented at the State Convention.



This competition is open to any Eagle Scout between the ages of 15 and 18 who is still in High School.

Each scout must submit his application to a VFW Post for sponsorship. The Post may select an Eagle Scout of the Year entry and submit the application to the District Scouting Representative, for judging, no later than March 15, 2009.

Each District may submit one (1) entry to the Department. Entry must be submitted no later than April 1, 2009.

Each **Post** participating in the Eagle Scout Program will receive a citation.

Department judging for this award will be conducted by the Department Eagle Scout and Scouting Committee. The Department's winning entry will be submitted to National for judging.

COMMUNITY SERVICE RECORD BOOK should be kept from May 1, 2008 to April 30, 2009 for State judging. Plaques will be awarded to the top three (3) entries. Special Citations will be awarded to the fourth through tenth places; and all other entries not placing in the top ten will receive a citation. The top ten winners will be presented plaques/citations at the State Convention. One award from National will be presented for the top State entry.

In addition to the above awards, all Posts entering a Community Service Record Book will have a chance to win a monetary award in the amount of \$200.00 if judged best overall entry in their respective membership category. One (1) check will be issued to each membership category.

Category A - Posts with Membership of 10 thru 200.

Category B - Posts with Membership of 201 thru 400.

Category C - Posts with Membership of 401 thru 600.

Category D - Posts with Membership over 600.

NOTE: To receive the monetary award for a record book entry in any of the four categories a Post must be 100% in membership.

NOTE: Record Book entries may be used to help break any ties in the All State Team Judging. The amount of effort placed in preparing the entry will be considered.

BUDDY POPPY CITATIONS will be presented to the District Commander whose District purchased the most Buddy Poppies and to the District Commander whose District had 100% participation in the Buddy Poppy Program. These awards will be presented at the State Convention.

The Post in each District who purchased the most Buddy Poppies will be given a citation.

LOYALTY DAY CITATIONS will be given to District's and Post's participating in Loyalty Day Programs.

All judging material must be at State Headquarters by 5:00 P.M. (1700 Hours) on May 15, 2009. **(NO EXCEPTIONS!)**



DEPARTMENT HEADQUARTERS  
Veterans of Foreign Wars of the United States



Dear Comrade Commander:

August 1, 2008

One of the most important communications you will receive during the year concerns the bond of your Unit Quartermaster. Section 703 of our National By-Laws requires that each accountable officer shall be bonded with an Indemnity Company as surety and the By-Laws places the responsibility for adequate bonding upon the Commander of the post. In any business it is customary to bond any officer handling funds. **THE BOOKS AND RECORDS OF THE QUARTERMASTER MUST BE AUDITED AT LEAST QUARTERLY BY THE TRUSTEES. THIS IS TO COMPLY WITH SECTION 218 OF THE NATIONAL MANUAL OF PROCEDURES.**

The Department Headquarters carries a schedule bond for the bonding of Department and Post accountable officers. This bond runs for a year – from September 1 to August 31 – and premium payments are made on that basis. All bonds expire on August 31 and the premium for the new year is due on September 1.

Any unit may decide whether it prefers to take out a bond with some other surety company or have its funds protected by the Department Headquarters schedule bond. But the matter should be given prompt attention because if your Unit Quartermaster had previously been bonded through the National Headquarters, a new premium payment is required on September 1, 2008

To take advantage of Department coverage, all you have to do is to determine what amount of bond is necessary, fill out and detach the application below and mail it with a check for the proper amount of annual premium to your DEPARTMENT QUARTERMASTER.

**COVERAGES OF THE POLICY REQUIRE THAT:**

1. You agree to make/or cause to be made, at least annually, an audit of your books and accounts, including complete verification of all securities and bank balances pertaining to each “employee”.  
If the above is not complied with, the Surety Company will refuse to honor claim of missing funds which cannot be proven by records. Monthly audits and reconciliation of bank statements may avoid this denial of claim.
2. The Surety Company will not pay for loss resulting from any unauthorized advances made by an “employee” to any member for delinquent dues and assessments.
3. “Employee” means any duly elected position, as listed in the policy schedule.
4. Proof of loss resulting from dishonest acts on the part of the bonded officer is required in settlement of claims. Post must submit a proof of loss form within 120 days from the first date of discovery of the loss.

**THIS BOND IS ONLY FOR THE YEAR SEPTEMBER 1, 2008 TO AUGUST 31, 2009.**

**The funds of your Post are protected only for that year. Premium for the following year will be due September 1, 2009.**

DETACH AND RETURN THIS SECTION WITH YOUR PREMIUM CHECK TO YOUR DEPARTMENT HEADQUARTERS

**APPLICATION FOR V.F.W. OFFICERS BOND – SEPTEMBER 1, 2008 TO AUGUST 31, 2009**

\_\_\_\_\_  
Give Name, Number, and Location of Post

TO DEPARTMENT QUARTERMASTER:

( Dated ) \_\_\_\_\_.

I hereby apply for bond in the principal sum of \$ \_\_\_\_\_ for the Quartermaster of the above Unit for the fiscal year from September 1, 2008 to August 31, 2009. Premium in the amount of \$ \_\_\_\_\_ is herewith enclosed.

\_\_\_\_\_  
Commander

\_\_\_\_\_  
Street and City

**VFW QUARTERMASTER BOND --- ALL STATES**

**\$3.00 Per Thousand**

\$ 3,000.----\$ 9.00  
 \$ 4,000.----\$12.00  
 \$ 5,000.----\$15.00  
 \$ 6,000.----\$18.00  
 \$ 7,000.----\$21.00  
 \$ 8,000.----\$24.00  
 \$ 9,000.----\$27.00  
 \$ 10,000.----\$30.00  
 \$ 11,000.----\$33.00  
 \$ 12,000.----\$36.00  
 \$ 13,000.----\$39.00  
 \$ 14,000.----\$42.00  
 \$ 15,000.----\$45.00  
 \$ 16,000.----\$48.00  
 \$ 17,000.----\$51.00  
 \$ 18,000.----\$54.00  
 \$ 19,000.----\$57.00  
 \$ 20,000.----\$60.00  
 \$ 21,000.----\$63.00  
 \$ 22,000.----\$66.00  
 \$ 23,000.----\$69.00  
 \$ 24,000.----\$72.00  
 \$ 25,000.----\$75.00

(\$3,000. To \$25,000.)  
 \$3.00 Per Thousand

**\$2.50 Per Thousand**

\$ 26,000.----\$ 65.00  
 \$ 27,000.----\$ 67.50  
 \$ 28,000.----\$ 70.00  
 \$ 29,000.----\$ 72.50  
 \$ 30,000.----\$ 75.00  
 \$ 40,000.----\$ 100.00  
 \$ 50,000.----\$ 125.00  
 \$ 60,000.----\$ 150.00  
 \$ 70,000.----\$ 175.00  
 \$ 80,000.----\$ 200.00  
 \$ 90,000.----\$ 225.00  
 \$100,000.----\$ 250.00  
 \$110,000.----\$ 275.00  
 \$120,000.----\$ 300.00  
 \$130,000.----\$ 325.00  
 \$140,000.----\$ 350.00  
 \$150,000.----\$ 375.00  
 \$160,000.----\$ 400.00  
 \$170,000.----\$ 425.00  
 \$180,000.----\$ 450.00  
 \$190,000.----\$ 475.00  
 \$200,000.----\$ 500.00  
 \$210,000.----\$ 525.00  
 \$220,000.----\$ 550.00  
 \$230,000.----\$ 575.00  
 \$240,000.----\$ 600.00  
 \$250,000.----\$ 625.00

(\$26,000. To \$250,000.)  
 \$2.50 Per Thousand

**\$2.00 Per Thousand**

\$251,000.----\$ 502.00  
 \$252,000.----\$ 504.00  
 \$253,000.----\$ 506.00  
 \$254,000.----\$ 508.00  
 \$255,000.----\$ 510.00  
 \$256,000.----\$ 512.00  
 \$257,000.----\$ 514.00  
 \$258,000.----\$ 516.00  
 \$259,000.----\$ 518.00  
 \$260,000.----\$ 520.00  
 \$270,000.----\$ 540.00  
 \$280,000.----\$ 560.00  
 \$290,000.----\$ 580.00  
 \$300,000.----\$ 600.00  
 \$310,000.----\$ 620.00  
 \$320,000.----\$ 640.00  
 \$330,000.----\$ 660.00  
 \$340,000.----\$ 680.00  
 \$350,000.----\$ 700.00  
 \$360,000.----\$ 720.00  
 \$370,000.----\$ 740.00  
 \$380,000.----\$ 760.00  
 \$390,000.----\$ 780.00  
 \$400,000.----\$ 800.00  
 \$410,000.----\$ 820.00  
 \$420,000.----\$ 840.00  
 \$430,000.----\$ 860.00  
 \$440,000.----\$ 880.00  
 \$450,000.----\$ 900.00  
 \$460,000.----\$ 920.00  
 \$470,000.----\$ 940.00  
 \$480,000.----\$ 960.00  
 \$490,000.----\$ 980.00  
 \$500,000.----\$ 1,000.00

(\$251,000. To \$500,000.)  
 \$2.00 Per Thousand

**\$1.75 Per Thousand**

\$501,000.---\$ 876.75  
 \$502,000.---\$ 878.50  
 \$503,000.---\$ 880.25  
 \$504,000.---\$ 882.00  
 \$505,000.---\$ 883.75  
 \$506,000.---\$ 885.50  
 \$507,000.---\$ 887.25  
 \$508,000.---\$ 889.00  
 \$509,000.---\$ 890.85  
 \$510,000.---\$ 892.50  
 \$520,000.---\$ 910.00  
 \$530,000.---\$ 927.50  
 \$540,000.---\$ 945.00  
 \$550,000.---\$ 962.50  
 \$560,000.---\$ 980.00  
 \$570,000.---\$ 997.50  
 \$580,000.---\$1,015.00  
 \$590,000.---\$1,032.50  
 \$600,000.---\$1,050.00

(\$501,000. And UP)  
 \$1.75 Per Thousand

VFW CLUB MANAGERS AND BINGO RATE SCHEDULE

\$ 3,000.----- \$ 21.00 Minimum Premium

Rates \$4,000. And Over - \$7.00 Per Thousand

\$ 4,000.-----	\$ 28.00
\$ 5,000.-----	\$ 35.00
\$ 6,000.-----	\$ 42.00
\$ 7,000.-----	\$ 49.00
\$ 8,000.-----	\$ 56.00
\$ 9,000.-----	\$ 63.00
\$ 10,000.-----	\$ 70.00
\$ 15,000.-----	\$105.00
\$ 20,000.-----	\$140.00

Rates \$25,000. And Over - \$5.00 Per Thousand

\$ 25,000.-----	\$125.00
\$ 30,000.-----	\$150.00
\$ 35,000.-----	\$175.00
\$ 40,000.-----	\$200.00

Rates \$50,000. And Over - \$4.00 Per Thousand

\$ 50,000.-----	\$200.00
\$ 55,000.-----	\$220.00
\$ 60,000.-----	\$240.00
\$ 65,000.-----	\$260.00
\$ 70,000.-----	\$280.00
\$ 75,000.-----	\$320.00
\$ 80,000.-----	\$320.00
\$ 85,000.-----	\$340.00
\$ 90,000.-----	\$360.00
\$100,000.-----	\$400.00

Form (9/00)

Enclosure 4



Tallman Insurance

APPLICATION FOR DISHONESTY BOND TO BE COMPLETED BY BONDED INDIVIDUAL

- 1. a) Name of Post Post # b) Post Address
2. a) Name of Person to be Bonded b) Residence Address c) Social Security #
3. Position to be Bonded Bond Amount \$
4. Largest amount of cash or check at one time? \$ Amount Monthly? \$
5. How frequently will such cash or checks be audited or reconciled?
6. Are you authorized to sign checks? If yes, will check be countersigned?
7. Is the audit done by an independent CPA or Public Accountant?
8. a) Have you ever been discharged from any position b) If yes, please explain
9. a) Have you ever been bankrupt or insolvent? b) If yes, please give details in a separate confidential letter to the Insurance Company.
10. a) Have you ever been refused a bond? b) When c) What Company
11. a) Have you ever been convicted of a felony or misdemeanor? (Other than Traffic Violations) b) If yes, explain

The foregoing answers, statements and representations are made with the intent to induce The Travelers Insurance Company to execute the policy described herein and are true to the best of our/my knowledge and belief.

Signed this day of (day) (month) (year)

Signature: Person to be Bonded

# If you're retired or a disabled Vet, IRS wants to give you cash

By Sandra Block, June 24, 2008

Ordinarily, word that the IRS is looking for you would be cause for concern, especially if you're selling moonshine out of your garage. But if you're retired or a disabled veteran, the IRS is seeking you for a pleasant reason: The government wants to give you a check.

The IRS said last week that more than 5 million retirees and disabled veterans who are eligible for a piece of the \$152 billion economic stimulus package have failed to take the steps necessary to get their tax-rebate checks. There's still time to get your money. But you need to file a tax return by Oct. 15, even if you haven't filed a tax return since gas cost less than \$2 a gallon.

Under the law enacted this year, most taxpayers are eligible for rebate checks of \$600, or \$1,200 for married couples, plus \$300 for dependent children. Most of them will receive their checks automatically, based on information from their 2007 tax return. So far, the IRS has sent out 76.5 million payments worth \$63.8 billion.

Individuals who receive Social Security, veterans benefits or Railroad Retirement benefits are eligible for a \$300 tax rebate (\$600 for married couples), as long as they earned at least \$3,000 in qualifying benefits, earned income, or a combination in 2007. To qualify for the rebate, though, you must file a 2007 tax return — even if you didn't owe any federal taxes last year.

About 74% of the estimated 20 million retirees and veterans who qualify for the rebate have filed tax returns, the IRS said last week. But about 5.2 million retirees and veterans haven't filed for their rebates, IRS Commissioner Douglas Shulman says.

Later this summer, the IRS plans to send a letter to those retirees and veterans, explaining how to claim the rebate. But if you're eligible, don't wait till you hear from the IRS. File your tax return now, and you'll receive your check that much sooner.

Here's what you need to do:

- Get a copy of Form 1040A. You can download the form at [www.irs.gov](http://www.irs.gov). It's also available at many public libraries and from your local Taxpayer Assistance Center.

Alternatively, you can file for your rebate by using the IRS Free File program. Go to [www.irs.gov](http://www.irs.gov), click on "Free File" and look for the link to the "Economic Stimulus Payment" page.

- Write the words "stimulus payment" at the top of the form. Fill out the section that asks for your name, address and Social Security number. Report any earned income you received in 2007 on Line 7; Social Security and veterans benefits should be reported on Line 14a.

If you qualify based on your Social Security income, use the information on Form 1099-SSA, which is typically mailed out by early February. If you don't have that form, you can use an estimate, the IRS says. Multiply your monthly benefit by the number of months in which you received Social Security last year.

- If you want direct deposit of your rebate check, provide your bank account and routing information on lines 44b, 44c and 44d. Otherwise, the IRS will mail you your check.
- Sign the form at the bottom and mail it in. You can find the IRS address for your state at the "Where to File" link in the 1040 Central section of the IRS website, or by calling 800-829-1040.

AARP is offering an interactive tool you can use to fill out Form 1040A and claim your rebate. Go to [www.aarp.org/money](http://www.aarp.org/money) and click on the link marked "Economic Stimulus Payment Help."

Receiving a tax rebate won't affect your eligibility for federal benefits. The rebate isn't taxable. And if you ordinarily don't file a tax return, filing one this year doesn't mean you'll have to start filing again, unless your situation changes, Shulman says.

- Be on the alert for scams. Recently, an official-looking e-mail, claiming to be from the IRS, has been telling recipients that they can arrange for direct deposit of their rebate check by clicking on a link and filling out a form.

In another scam, individuals have received phone calls from someone impersonating an IRS employee. The caller says he needs the person's Social Security and bank account numbers to process the tax rebate.

Both these scams are designed to trick you into providing financial information used by identity thieves.

"The IRS is not going to call you or send an e-mail asking you for information," Shulman says.

Retirees and veterans aren't the only non-filers who could be eligible for a tax rebate. Low-income workers who earned at least \$3,000 in 2007 may also qualify, even if they didn't owe any federal taxes.

The IRS is using information from the Social Security Administration and the Department of Veterans Affairs to reach out to retirees and veterans.

But low-income earners will be harder to reach, Shulman says. The IRS plans to work with community and charitable groups to get the word out.

*Sandra Block covers personal finance for USA TODAY. Her Your Money column appears Tuesdays. [http://www.usatoday.com/money/perfi/columnist/block/2008-06-23-tax-rebate-veteran-retired\\_N.htm](http://www.usatoday.com/money/perfi/columnist/block/2008-06-23-tax-rebate-veteran-retired_N.htm)*