

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

NUMBER 9

403 Lee Jackson Highway
(540) 886-8112

Service to Others

FAX: 866-416-0586

Website: www.vfwva.org

Email: stateheadquarters@va.vfwwebmail.com

March 1, 2008

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

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1. COMMANDER'S MESSAGE:

March is finally upon us. The Good news is that the Department surpassed our goal of 97 percent in membership. This was done in large measure by the 40 plus Posts that have already made 100 percent of their membership.

The Bad news is that we still have 40 Posts who have not recruited any new members this year. This lack of maintaining an active and growing membership will eventually result in those Posts withering and dying. If we are to continue to grow as an organization, recruiting new members is essential. Our older members cannot continue to shoulder all the responsibility of a Post without new members and ideas being brought in, and being groomed to eventually take positions of responsibility within the Post.

Every member of the VFW in the Department of Virginia is on the Membership Committee. We have an obligation and responsibility to offer membership to worthy veterans who meet our membership criteria. I want to personally thank Past State Commander, Doc Crouch, for his continuing efforts to assist Posts within the Department in their membership goals. If any Post needs assistance with their membership program, please contact your District Commander. As always, when recruiting new members, don't forget our Ladies Auxiliary. They too, are striving for 100 percent in membership this year.

The submission of Reports as fallen off slightly. We have about 60-days left in the 2d half. Remember that the cut-off for submission of 2d half reports is April 30th. If you complete an activity, please submit your reports in a timely manner, to ensure that your volunteers, your Post, your District and the Department get the credit they deserve.

March is when we nominate officers for the next year. This is a very serious undertaking, as those nominated and then elected in April will be the new leadership of the respective Post next year. I would urge any member that wants to take an active role in representing their Post to consider running for one of the elected offices. A Post is only as good as the leadership they elect.

Jimmy Lee Wallace
State Commander

2. VA INCREASES TRAVEL REIMBURSEMENT TO ELIGIBLE VETERANS:

WASHINGTON – Over a million eligible veterans will see their mileage reimbursement more than double starting tomorrow, for travel to Department of Veterans Affairs (VA) medical facilities. “This increase helps veterans -- especially those living in rural areas -- offset some of the gasoline costs as they travel to VA’s world-class health care,” said Secretary of Veterans Affairs Dr. James B. Peake. “Increasing the mileage reimbursement is one more step by VA to help veterans access the health care they deserve.”

The 2008 appropriations act provided funding for VA to increase the beneficiary travel mileage reimbursement rate from 11 cents per mile to 28.5 cents per mile. The increase goes into effect on Feb. 1.

After little more than a month on the job, Secretary Peake used his authority to establish the first increase in the mileage reimbursement in 30 years, fulfilling a pledge he made during his Senate confirmation hearing last month.

While increasing the payment, VA, as mandated by law, also equally increased the deductible amounts applied to certain mileage reimbursements. The new deductibles are \$7.77 for a one way trip, \$15.54 for a round trip, with a maximum of \$46.62 per calendar month. However, these deductibles can be waived if they cause a financial hardship to the veteran.

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For the latest news releases and other information, visit VA on the Internet at <http://www.va.gov/opa>. To receive e-mail copies of news releases, subscribe to VA’s list server at: http://www.va.gov/opa/pressrel/opalist_listserv.cfm

3. SECTION 213 OF THE NATIONAL BY-LAWS:

Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council meetings (if applicable), District, Department and National conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies

4. SPECIAL ORDER NO 177:

His eligibility to membership having been questioned under the provisions of Section 108 of the National By-Laws and the veteran having failed to submit proof of campaign medal service which would qualify for membership, it is hereby ordered that the name of Richard D. Mullins, Membership No. 9109667, be removed from the rolls of Dickenson Memorial Post No. 8979

5. SPECIAL ORDER NO. VA-027-08:

In accordance with Section 220 of the National By-Laws, Albert Judd is hear-by relieved of his duties as Post Commander of Comer-Jones, Luray Post 621, for the failing to comply with Section 218 of the National By-Law and Manual of Procedure.

6. SPECIAL ORDER NO. VA-028-08:

In accordance with Section 220 of the National By-Laws, Stanley Tong is hear-by relieved of his duties as Post Quartermaster of Comer-Jones, Luray Post 621, for the failing to comply with Section 218 of the National By-Law and Manual of Procedure.

7. AUDIT REPORTS:

In Accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees’ Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which was December 31 and is now **PAST DUE**. Please submit to State Headquarters. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

Congratulations to Districts 9 and 12 for 100% reporting.

Posts listed below **HAVE NOT** submitted an Audit Report for the period ending 12/31/07 as of 02/21/08

Dist. 1	176	6002	8629									
DIST. 2	993	2894	4411									
DIST. 3	8046	10657										
DIST. 4	637	2163	5313	10570								
DIST. 5	8243											
DIST. 6	1033	2157	8184	9877								
DIST. 7	621											
DIST. 8	3103	8208										
DIST. 10	9274											
DIST. 11	452											
DIST. 13	8717	10295										

8. DISTRICT MEETINGS:

- | | |
|---|---|
| <p>1ST- Date: 05-03-08
 Time: 11:00 AM
 Location: Post 7167 Warsaw
 Rep: State SVC Hal Roesch</p> | <p>7th Date: 5-18-08
 Time: 11:30 AM
 Location: Post 9760 Berryville
 Rep: Judge Advocate Jim Martin</p> |
| <p>2ND- Date: 03-08-08
 Lunch: Noon
 Meeting: 1:00 PM
 Location: Post 4411 Franklin
 Rep: State Adj/QM Kim DeShano</p> | <p>8th- Date: 03-02-08
 Time: 1:00 PM
 Location: Post 7589 Manassas
 Rep: State Cmdr Jimmy Lee Wallace</p> |
| <p>3RD- Date: 05-10-08
 Meeting: 10:00AM
 Location: District Headquarters
 Rep: State Surgeon Bob Loy</p> | <p>9TH- Date: 05-04-08
 Time: 11:00 AM Lunch to follow
 Location: Post 1184 Pulaski
 Rep: Chaplain Ray Wells</p> |
| <p>4TH- Date: 05-18-08
 Time: 2:00 PM
 Location: Post 8163 Clarksville
 Rep: State JVC Rex Faris</p> | <p>10TH- Date: 05-18-08
 Time: 1:00 PM
 Location: Post 1503 Dale City
 Rep: State Cmdr Jimmy Lee Wallace</p> |
| <p>5TH- Date: 05-18-08
 Lunch: 12:00 Noon
 Location: Post 1115 Hillsville Hosted by
 Post 7568 Galax
 Time: Following Lunch
 Rep: Chief- of-Staff Roy Swanner</p> | <p>11TH- Date: 05-18-2008
 Lunch: 11:30 AM
 Time: 12:30 PM
 Location: Post 632, Harrisonburg
 Rep: PDC Doc Crouch</p> |
| <p>6TH- Date: 05-18-08
 Time: 2:00PM
 Location: Post 5311, Christiansburg
 Rep: State Surgeon Bob Loy</p> | <p>12TH- Date: 05-10-08
 Meeting Time: 11:00 AM
 Location: Post 8979 at the High School
 Rep: Chaplain Ray Wells</p> |
| <p>7TH- Date: 03-09-08
 Time: 11:30 AM
 Location: Post 1860 Front Royal
 Rep: State Surgeon Bob Loy</p> | <p>13TH- Date: 03-30-08
 Meeting Time: 1:00 PM
 Location: Post 7638 Gordonsville
 Rep: State Surgeon Bob Loy</p> |

13th **Date:** 05-18-08
Time: 1:00 PM Lunch after Meeting
Location: Post 8947 Louisa
Rep: State SVC Hal Roesch

9. ROSTER CHANGES:

Scouting Chairman Stan Hunter 7544 Mill Pond Ct Warrenton VA 20187	621	Alan Lee McWhorter, CMDR 1755 US Hwy BSN 340 Luray, VA 22835 (540)743-0533
	8446	Calvin D. Mc Ilroy, QM PO Box 323 Madison Heights, VA 24572

10. IMPORTANT DATES:

March 2-5, 2008 Conference/Legislative Conference, Washington DC

May 16, 2008 Deadline for All-State Judging

June 12-15, 2008 State Convention Room Rates \$89.00, Sheraton Richmond West Hotel, Richmond, VA, Telephone 804-285-2000. Room rates through May 21, 2008

August 16-21, 2008 National VFW Convention, Orlando, FL

August 15-20, 2009 National VFW Convention, Phoenix, AZ

August 21-26, 2010 National VFW Convention, Indianapolis, IN

11. AMERICANISM:

Congratulations to Seventh, Ninth and Tenth Districts for reaching 100% reported. For most accurate reporting, determine which category your event applies to and report it once, under that category, and not multiple times. When you donate a flag, report it under "Flag Presentation" not "Other."

One-hundred ninety-seven reports have been received from 129 posts. Thirty-eight posts have sent multiple reports. Only 37 posts have yet to report for the Second Half.

Posts listed below **HAVE NOT** submitted an Americanism Report for the 2nd Half as of 2/18/08

Dist 1.	2296	6002	9358									
Dist 2	1211	2582	2894									
Dist. 3	2583	8046										
Dist. 4	8048	8228	8902	10570								
Dist. 5	873	7568	10840									
Dist. 6	1841	4165	4299	4522	4920	7854	8184					
Dist. 8	2524	3103	7728	8208								
Dist. 11	452	4204	4989	7701	7814	8479						
Dist. 12	8652											
Dist. 13	8717	10295	10574									

J.Gary Wagner
Vice Chairman for Americanism

12. ACCIDENT PROTECTION INSURANCE:

\$1,000/\$1,500 Personal Accident Protection – Every active member of the VFW receives the Accidental Death and Dismemberment Insurance Policy. This means that every annual member in good standing has the policy. Life members have the comfort of knowing that the policy will always be in effect for them.

This group insurance policy pays a benefit amount of \$1,000 when a member's death is due to an accident. This policy will also pay a benefit amount for an accident that includes dismemberment. If the member is a paid passenger going to or from a VFW event the policy will pay an additional \$1,500.

Please advise your members that the benefit amount pays 50% of the original benefit at age 70 and decreases another 50% at age 75. To file a claim, please call 1-800-626-0027. If you have additional questions, you may send an email to Denise Edelman at dedelman@vfw.org.

13. BUDDY POPPIES:

Commanders on all levels should begin organizing their 2008 Memorial Day Buddy Poppy Campaign. Every Post is urged to order and distribute VFW Buddy Poppies. Do not wait until May to place your order.

14. CLOSINGS:

State Headquarters will be closed for the following holiday: March 21st, Good Friday.

15. COMMUNITY ACTIVITIES:

Comrades, time is running out for you to get your reports in for the 2nd half. With only two months to go, so get your reports in. It only takes a few minutes to fill out a report form.

I would like to thank Districts 7, 9 and 10 for being 100% for the second half.

Posts listed below **HAVE NOT** submitted a Community Activities Report for the 2nd Half as of 02/20/08

Dist. 1	2296	7167	8629	9358							
Dist. 2	1211	2582	2894								
Dist. 3	2239	2583	8046								
Dist. 4	2163	8048	8228	10570							
Dist. 5	873	7568	10840								
Dist. 6	1841	4165	4299	4522	4920	7854	8184				
Dist. 7	100%										
Dist. 8	1177	1811	2524	3103	7728	8208					
Dist. 9	100%										
Dist. 10	100%										
Dist. 11	452	4204	4805	4989	7701	7814	8479				
Dist. 12	3782	8652									
Dist. 13	8717	10295	10574								

Lynn Harris
Community Activities Vice Chairman

16. E-MAIL ADDRESS CHANGE:

As of January 1st Department Headquarters will stop using personnel email address and only use the VFW email address that have been created for all Post Commanders, Quartermasters and Adjutants. It is starting to be an administrative nightmare to keep up with all the personnel email addresses with everyone changing all the time. To log into your Post email please visit www.vfwwa.org/New_Dept_Email.htm there you will find all the info you will need to log into your account.

17. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@va.vfwwebmail.com. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

18. HOSPITAL:

Posts listed below **HAVE NOT** submitted a Hospital Report for the 2nd Half as of 02/20/08

Dist 1	2296	7167	9358				
Dist 2	993	1211	2582	2894			
Dist 3	8046						
Dist 4	2163	8048	8228	10570			
Dist 5	647	873	7568				
Dist 6	1841	4165	4299	4522	4920	7854	8184
Dist 7	100 %						
Dist 8	2524	3103	7728	8208			
Dist 9	100%						
Dist 10	7327						
Dist 11	452	4204	4989	7701	7814	8479	
Dist 12	8652						
Dist 13	8717	10295	10574				

Bob Loy
Surgeon

19. INSPECTION:

All Districts and Posts are 100% reported as of this General Orders printing.

William R. Shifflett
State Inspector

20. PROOF OF ELIGIBILITY REQUIREMENTS FOR OFFICERS:

All Posts, Districts and Departments should be reminded of the provisions of Sections 215, 414(c), and 515(d) of the National By-Laws and Manual of Procedure that officers, elected and appointed, shall not be installed or assume the duties of their office until proof of eligibility has been submitted to the respective adjutant for review.

21. RESOLUTIONS NEEDED FOR STATE AND NATIONAL CONVENTIONS:

During the 2007 State Convention of the Virginia Veterans of Foreign Wars of the United States 11 Resolutions were submitted by our membership for consideration. Of these 11 Resolutions, eight were defeated at the State Convention, three were forwarded to the National Convention for consideration. One of the three considered at the National Convention were approved: World War One Generation National Honors.

It is time to consider submission of Resolutions for the 2008 VFW Virginia State Convention in June. Resolution should be prepared in the proper format: a listing of WHEREAS justifying the recommendation followed by RESOLVED outlining the proposal. If you have any questions or in need of assistance, please contact the Resolution Chairman (JB Young) at telephone (703) 329-1357 or e-mail jrbubba3@juno.com. Resolution must be received by the State Quartermaster not later than 30 days prior to the State Convention or May 16, 2008.

22. SAFETY:

The Posts that have submitted Safety Reports have been removed from the matrix. The Posts that are still showing have not submitted their Safety reports as of this date. Congratulations to District 7 for being 100% reported. Districts 9 and 12 are getting close. We are half way through this reporting period. Keep up the good work.

Posts listed below **HAVE NOT** submitted a Safety Report for the 2nd Half as of 2/21/08

DIST. 1	824	2296	7167	9358				
DIST. 2	993	1211	2582	2894	4411			
DIST. 3	2583	8046	8529	10654				
DIST. 4	2584	8048	8228	10570				
DIST. 5	873	7568	7800	10840				

DIST. 6	1841	4165	4299	4491	4522	4920	7854	8184			
DIST. 7	100%										
DIST. 8	2524	3103	7728	8208							
DIST. 9	2719										
DIST. 10	5412	7327	8469	9274							
DIST. 11	452	2424	4204	4989	7701	7814					
DIST. 12	3782	8652									
DIST. 13	2613	8717	10295	10574							

Steve Lasseter
Safety Vice-Chairman

23. SCOUT OF THE YEAR:

Scout of the Year applications are due to posts NLT 1 March. Posts send to District Rep 15 March and to Department Rep Stan Hunter or Ron Knowles 1 April. Department Judging is 5 April. All Scouts submitting applications will be hosted at the Richmond War Memorial on 3 May 1000 - 1500 for a "Freedom and Leadership" Seminar. Speakers are anticipated to include LCOL Justin Martin- Silver star recipient- Eagle Scout, COL Wesley Fox-Medal of Honor Recipient, Jon Hatfield - Eagle Scout Director of War Memorial, George Vogel - Eagle Scout teacher and author. A great opportunity for our SOY Applicants.

Stan Hunter
Scouting Chairman

24. WAR MEMORIAL:

Thanks to all the Posts who participated in the "Meet the Challenge" for the Virginia War Memorial's new Educational Wing. Total Post donations were \$23,378.00 and the Department donation was \$26,622.00, a total of \$50,000. The check was hand delivered to the War Memorial on January 8th. Please see last month's General Orders for thank you letter from the Virginia War Memorial.

Thanks again for all the donations.

Kim A. DeShano
State Fund Raising Chairman

25. YOUTH ACTIVITES:

Posts listed below **HAVE NOT** submitted a Youth Activities Report for the 2nd Half as of 2/21/08

Dist 1	824	2296	7167	9358			
Dist 2	1211	2582	2894	9382			
Dist 3	4639	8046					
Dist 4	5313	8228	8902	10570			
Dist 5	873						
Dist 6	1841	4165	4299	4522	4920	7854	8184
Dist 7	100 %						
Dist 8	2524	3103	7728				
Dist 9	100 %						
Dist 10	100 %						
Dist 11	452	2424	4204	4989	7701	7814	8479
Dist 12	3782	8652					
Dist 13	7638	8717	10295	10574			

John Miska
Youth Activities Chairman

26. 109TH NATIONAL CONVENTION HOUSING:

109th National Convention in Orlando, Florida, August 16-21, 2008 and we anticipate many members will take this opportunity to plan family vacations. To assist our members we will open housing and convention registration early this year – *December 31, 2007*.

This early open will be communicated to each post by email. It is however, our understanding, many posts may not access their email accounts on a regular basis. Convention registration and housing information will also be mailed with the election reports scheduled for February.

Our Department has been assigned to the Rosen Centre with a block of **30** rooms.

NOTE: All sleeping room reservations, other than suites, must be made through the housing bureau. Housing officially opens December 31, 2007. Please use the attached housing form to make a reservation.

A list of amenities for your hotel may be found on the hotel website www.rosencentre.com or by contacting the hotel at 407-996-9840.

Be sure to book your reservations by **July 14, 2008** in order to receive special convention rates noted below:

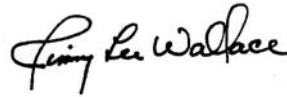
Rates for:	Single:	\$115
	Double:	\$115
	Triple:	\$135
	Quad/Club Level:	\$155

Official:



Kim A. DeShano
State Adjutant

By Order of:



Jimmy Lee Wallace
State Commander

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1st of the prior year through April 30th of the current year.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited.

(This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work.

Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one.

Remember, also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.



STATE CONVENTION REGISTRATION

State Convention will be held June 12 – 15, 2008 at the

Sheraton Richmond West Hotel –
6624 West Broad Street -
Richmond - 804-285-2000

The banquet/dance will be held on June 14th.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention.
Dance tickets may be pre-purchased or they will be available at the registration table.

You MUST PRE-REGISTER FOR THE BANQUET/DANCE

Banquet/Dance tickets are \$40.00
Dance tickets only \$5.00

Your choice of:

Sliced Peppercorn Encrusted Sirloin

Alaskan Salmon with Lemon Caper Butter

Both Served with:

- Garden Salad
- Warm Rolls and Butter
- Southwestern Potato Cakes
- Green Beans Almondine
- Strawberry Shortcake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY June 6, 2008 No Exceptions No Refunds after June 6th
Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

*Pre-paid tickets **will not** be mailed to you; they will be available for pick up at registration.*

YOU MUST PRE-REGISTER FOR THE BANQUET/DANCE – DANCE TICKETS WILL BE AVAILABLE AT THE REGISTRATION TABLE. No refunds!

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 13, 2008, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$25.00 (includes tax & gratuity)

MENU:
House Salad
Roasted Prime Rib of Beef Au Jus
Chef's Choice of Vegetable
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO:
Earle P. Weekley, Jr.
Commanders Club Treasurer
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 1, 2008 ***PRE-REGISTRATION FOR MEAL IS REQUIRED.
PAYMENT MUST BE RECEIVED BY JUNE 1st, NO EXCEPTIONS.
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

John King, President

Bill Shifflett, Luncheon Chairman

.....
PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.
.....

Post No. _____ Amount Enclosed _____

Name of each person attending luncheon (*please print clearly*)

NAME	COMMANDERS CLUB CARD NO.	DATE JOINED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Annual Dues for _____

Life Member Dues for _____