

ALL AMERICAN DISTRICT REPORTING FORM (Please print)

ATTACHMENT C

District # _____ Address _____ City _____ State ____ Zip _____

Name of District Commander _____ # of Posts in District _____

Please check all that apply & indicate the Post Numbers that participated.

- Participated in Voice of Democracy.
- Participated in Patriot's Pen.
- Participated in National Citizenship Education Teachers Awards.
- Buddy Poppies – all Posts submitted orders. Actual number purchased _____
- Made a donation to National Military Services. Amount of donation \$ _____
- National Veterans Service – 100% of all Posts appoint a service officer.
- Conducted a School of Instruction. Location & dates _____

By my signature, I certify that the information provided above is accurate and can be documented.

District Commander's Name (printed) _____

District Commander's signature _____ Date _____

District Commander's Statement – Why We Should Be an All American District (use additional pages if needed)

District Commander: This document must be completed and submitted to your Department by May 15th, 2009.

ALL AMERICAN POST REPORTING FORM (Please print)

ATTACHMENT B

Post # _____ Address _____ City _____ State ____ Zip _____ Strength _____

Name of Post Commander _____ Adjutant _____

Please check all that apply

- Participated in Voice of Democracy. Number of entries judged _____
- Participated in Patriot's Pen. Number of entries judged _____
- Participated in National Citizenship Education Teachers Awards. Number of entries advanced _____
- Purchased at least ten (10) Buddy Poppies for each member. Actual number purchased _____
- Made a donation to National Military Services. Amount \$ _____
- Post Service Officer appointed. Service Officer's name _____

We, the undersigned, certify that the information provided above is accurate and can be documented.

Post Commander's Name (printed) _____

Post Commander's signature _____ Date _____

Post Commander's Statement – Why We Should Be an All American Post (use additional pages if necessary)

Post Adjutant's Name (Printed) _____

Post Adjutant's Signature _____ Date _____

Post Commander: This document must be completed and submitted to your Department by May 15, 2009. A copy must also be sent or faxed to the following: **VFW All American Programs Office, VFW National Headquarters, 406 West 34th St., Kansas City, MO 64111. FAX 816-968-1149**

RULES FOR CONTEST

GEORGE C. DALBY PERPETUAL TROPHY

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

- 1. Post Commanders and District Commanders are excluded from this award because other awards have been set up for them.**
- 2. Contest will run from Convention to Convention - the award to be made at the Annual Department Convention and based on:**
 - A. Number of dues collected;**
 - B. Hospital Visits - (visits to Comrades in hospitals and in homes);**
 - C. Community Activities : Number of projects participated in and what part the contestant performed;**
 - D. Youth Activities: Number of projects in which the contestant participated in and what he did;**
 - E. What part the contestant took in Buddy Poppy sales;**
 - F. How much time was lost from work in each project;**
 - G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed; and**
 - H. Approximately the time, money, and miles traveled in performing tasks beyond the call of duty.**
- 3. Nominee from each Post to be submitted to the District Commander, who will appoint a committee of at least three members to select the winner in his District. Each District Commander will be responsible for forwarding the application of the winner in his District to Department Headquarters.**

****ENTRIES MUST BE AT STATE HEADQUARTERS BY MAY 15, 2009 by 5:00 PM.**

**GEORGE C. DALBY PERPETUAL TROPHY
NOMINATION BLANK**

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

Name of Comrade (Post Commanders and District Commanders excluded):

Post Number: _____ **Address:** _____

A. Number of dues collected: _____

B. Hospital Visits (visits to Comrades in hospitals and in homes):

C. Community Activities (number of projects participated in what part the contestant performed):

D. Youth Activities (number of projects in which the contestant participated and what he did):

E. What part the contestant took in the Buddy Poppy Sales: _____

F. How much time missed from work in each project: _____

G. How much money contestant spent in attending meetings out of his area in which he was not reimbursed: _____

H. Approximately the time, money, and miles traveled in performing tasked beyond the call of duty: _____

REMARKS:

**GEORGE E. McCracken HONOR GUARD/COLOR GUARD PLAQUE
ENTRY FORM**

George E. McCracken served for over 30 years as the State Honor Guard Captain and know of the many hours, out-of-pocket funds given by these truly special groups, who serve with pride, dignity, and honor throughout the states, representing their Posts and the Veterans of Foreign Wars.

This contest runs from July 1 to the following May.

To enter, a Post must submit a complete detailed report of the participation and activities of their Post Honor/Color Guard, including the following:

Post Number: _____ **Post Name:** _____

Number of Parades:

Number of Funerals:

Number of Flag Raising Ceremonies:

Number of Members Participating:

Other Activities:

**This report must be submitted to STATE HEADQUARTERS by 5:00 p.m.,
May 15, 2009 for the STATE AWARD JUDGING.**

**VETERANS OF FOREIGN WARS DEPARTMENT OF VIRGINIA
AMERICANISM
RECORD BOOK GUIDELINES
Post Americanism Record Book Program**

There will be a Post somewhere that will be recognized for their efforts in Americanism.

How will this recognition be earned? By participating in the Americanism Program and by being the “Outstanding” Americanism Post in the Department. From the entries received the Post selected number one will receive a trophy at Department Convention. The Post placing second through ten will receive a Department Citation.

The rules governing this completion are relatively simple.

1. To qualify a winner at the Department level, the Post must be selected by the Department’s Awards Committee.
2. The entry must include the name and address of the person to whom the entry is to be returned.
3. Selection by the Department shall be based on Americanism projects performed during May 1, 2007 - April 30, 2008.
4. For the Post to qualify as an entrant, it must be reported in Americanism for the current year.
5. In order for the judges to have something on which to base their decision, some form of substantiating data (newspaper clippings, photographs, correspondence, etc.,) must accompany each entry. All substantiating data should be organized into a record book format.

You should record the following programs and any other Americanism Projects completed in your entry.

Independence Day	
Parades	POW/MIA Program
Loyalty Day	Veterans Day
Legislative Program	Memorial Day Services
Buddy Poppy Education Program	Other Patriotic Holidays
Flag Presentation	Citizenship Education Programs
Voice of Democracy	Flag Day

Post and District Americanism Chairmen have to begin their program early because the Department entry must be received at Department Headquarters no later than May 16, 2008.

For further information contact your Department Chairman.

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF VIRGINIA

CHAIRMAN, CREDENTIALS COMMITTEE

87th Annual State Convention, Sheraton Richmond West, Richmond, Virginia June 1-14, 2009.

Below are listed the Delegates and alternates duly elected at a regular meeting of Post _____ on the _____ day of _____, 2009.

1		21	
2		22	
3		23	
4		24	
5		25	
6		26	
7		27	
8		28	
9		29	
10		30	
11		31	
12		32	
13		33	
14		34	
15		35	
16		36	
17		37	
18		38	
19		39	
20		40	

Official:

Yours in Comradeship,

Post Adjutant

Post Commander

MAIL TO:

**State Adjutant
403 Lee Jackson Hwy
Staunton, VA 24401**

Elect one (1) Delegate and one (1) Alternate for each 30 members or fraction thereof in good standing in the Post at the date of election. Delegate strength to be based on State Quartermasters records as of May 11, 2009, with the exception of New Posts organized after that date and prior to opening date of State Convention - June 11, 2009.

COMMUNITY ACTIVITIES RECORD BOOK GUIDELINES

1. Record books should contain community service projects that are completed during the period May 1st of the prior year through April 30th of the current year.
2. **BOOK SIZE:** Should be no larger than 12 by 16 inches nor more than three inches thick. Make two or more volumes if thicker than three inches. Number each volume, e.g., Volume I; Volume II, etc.
3. **FASTENER and COVER:** If books have metal posts, steel is preferable to brass or aluminum. If covers have decals, place self-adhesive clear plastic over the decals so they will not be damaged during shipping and handling. Please use superior quality page dividers and index tabbing; the extensive handling that the record books experience must be considered.
4. **CLIPPINGS AND PHOTOGRAPHS:** Show dates and captions. Include supporting information.
5. **ACCOUNTING OF EXPENSES:** In a brief statement show how money was spent for each category (one or two pages at the most for each category).
6. **ARRANGEMENT OF BOOK:** Enter each project by category. (Chronological or month by month listing makes your entry more difficult for the judges to evaluate.)
7. **ENTRY FORM:** Complete and fasten inside front cover of volume one.
8. **MAIL OR SHIP RECORD BOOK ENTRY FOR THE DEPARTMENT CONTEST** to your Department Headquarters or the address they designate.
9. Avoid non-community service related items in your record book entry. Pictures of Post Officers, installation of officers, meeting, etc., will not be credited.

(This material should be assembled in a separate section and kept by the Post until the record book is returned after the competition, then it can be added to the record book for permanent reference).

PREPARING A RECORD BOOK

Posts and Auxiliaries carry on many projects which are of public service. The best way to tell the story of your Post and Auxiliary's work in the community is through a Community Activity record book that contains evidence of the many projects and programs your Post and Auxiliary perform.

The contents of your record book should be arranged and in such detail that it tells the story of each project, clearly and completely, to those who may read and judge it.

Posts and Auxiliaries should combine their community activity programs into one book or one set of books the Post and its Auxiliary are judged as a unit.

When making up a record book it is advisable to group your projects and programs into one of the seven categories. If a project qualifies for more than one category, select and list it under one category. It will be given credit, regardless of whether it is listed under the proper category.

For example:

Lite-a-Bike could be listed under categories five or seven.

Do not duplicate your efforts by placing them in each of the categories.

Remember, when compiling your community service record book you are telling a story of your work to judges who generally are not familiar with your efforts or community. The easier it is for the judges to read the facts, the easier it is for them to evaluate your work.

Some Community Activity record book entries have an additional index for each category which lists the subgroups within the categories. Some entries have an index only in the front of volume one.

Remember, also if you enter your record book in other competitions, the judges will be less likely to know about the VFW Community Activities Program. Just like composing a good letter, let your record book present the story so there will be no misunderstanding.

OUTSTANDING COMMUNITY SERVICE POST

RECORD BOOK ENTRY FORM

- 1 This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
- 2 Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging.
- 3 This form must be signed by the Post Commander.

CATEGORIES FOR RECORDING PROJECTS

The Community Activities Program is divided into seven general categories:

- | | | |
|---|--------------------------------------|---------------------------------|
| 1 | Community Involvement | 4. School and Church Assistance |
| 2 | Cooperation with other organizations | 5. Safety |
| 3 | Aide to others | 6. Americanism |
| | | 7. Youth and Voice of Democracy |

Post No. _____ City _____ State _____

Total Projects Since 5/1/08 Total Hours (Volunteered) Total Funds Used/Donated

Total Post Members as of 4/1/09 Total Auxiliary Members as of 4/1/09 City Population

COMMUNITY ACTIVITIES CHAIRMEN

Post _____ Auxiliary _____ (Name of
Chairman) (Name of Chairman)

JUDGES, NOTE THE FOLLOWING LEADING PROJECTS

Page _____, _____

Page _____, _____

Page _____, _____

Page _____, _____

RETURN RECORD BOOK TO:

Name _____

Address _____

City _____ State _____ Zip _____

Signature - Post Commander _____ Post

Commander's Name (Print) _____ Address

_____ City

_____ State _____ Zip _____



STATE CONVENTION REGISTRATION

State Convention will be held June 11 – 14, 2009 at the

Sheraton Richmond West Hotel –
6624 West Broad Street -
Richmond - 804-285-2000

The banquet/dance will be held on June 13th.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention. Dance tickets may be pre-purchased or they will be available at the registration table.

You MUST PRE-REGISTER FOR THE BANQUET/DANCE (NO REFUNDS)

Banquet/Dance Tickets: \$40.00
Dance Tickets Only: \$ 5.00

Your choice of:

Sliced Peppercorn Encrusted Sirloin

Alaskan Salmon with Lemon Caper Butter

Both Served with:

Garden Salad
Warm Rolls and Butter
Southwestern Potato Cakes
Green Beans Almandine
Strawberry Shortcake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY June 5, 2009 No Exceptions No Refunds after June 5th
Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa or Discover

Card Number: _____ Exp. Date: _____

SIGNATURE: _____

*Pre-paid tickets **will not** be mailed to you; they will be available for pick up at registration.*

You may e-mail this form to: stateheadquarters@va.vfwwebmail.com or fax to: 1-866-416-0586

Commanders Club Luncheon

ATTENTION: All Past and Present Commanders

You are invited to attend the Annual Commanders Club Luncheon to be held on Friday, June 12, 2009, at the Sheraton Richmond West from 11:30 am to 2:00 pm.

Commanders, please pass this information on to your Comrades.

COST: \$27.00 (includes tax & gratuity)

MENU:
House Salad
Prime Rib of Beef Au Jus
Chef's Choice of Vegetable
Chef's Choice of Potato
Apple Pie
Rolls & Butter
Coffee, Decaf Coffee, Tea

MAKE CHECK PAYABLE TO: Commanders Club

MAIL CHECK TO:
Earle P. Weekley, Jr.
Commanders Club Treasurer
595 Bowman Road
Dayton, VA 22821

DEADLINE: June 1, 2009 ***PRE-REGISTRATION FOR MEAL IS REQUIRED.
PAYMENT MUST BE RECEIVED BY JUNE 1st, NO EXCEPTIONS.
NO MEALS WILL BE AVAILABLE UNLESS PRE-REGISTERED.***

REMEMBER: You can become a LIFE MEMBER for \$25.00; ANNUAL DUES are \$5.00. All dues can be sent to Earle P. Weekley, Jr. at the above address.

Connie Agresti, President

Bill Shifflett, Luncheon Chairman

PLEASE SEND THE FORM BELOW ALONG WITH YOUR CHECK TO ASSURE ACCURACY.

Post No. _____

Amount Enclosed _____

Name of each person attending luncheon *(please print clearly)*

NAME	COMMANDERS CLUB CARD NO.	DATE JOINED
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Annual Dues for _____
Life Member Dues for _____

87th ANNUAL CONVENTION
 DEPARTMENT OF VIRGINIA
 VETERANS OF FOREIGN WARS OF THE UNITED STATES
 SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
 JUNE 11-14, 2009

Eugene Chavis
 Convention Chairman

Joseph T. Horan
 Convention Vice Chairman

**Thursday,
 June 11, 2009**

1:00 PM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
9:30 AM	10:30 AM	BUDGET & FINANCE COMMITTEE MEETING	CHESAPEAKE
11:00 AM	NOON	COUNCIL OF ADMINISTRATOR MEETING	CHESAPEAKE
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
6:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,
 June 12, 2009**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	MONTICELLO A/B
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	MONTICELLO
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Saturday,
 June 13, 2009**

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	3:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESSION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	TIDEWATER
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	SHULA'S
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Sunday,
 June 14, 2009**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM B/C/D
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$3.00 (All persons are required to register)
 FRIDAY DANCE: \$10.00 per person

SATURDAY BANQUET/DANCE TICKETS MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION - THIS YEAR YOU MAY PURCHASE A TICKET TO THE SATURDAY DANCE FOR \$5.00 & TICKETS MAY BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State – Room 147**First & Second Districts - Room 139**Third District – George Washington Room**
 Fourth District – Room 267**Tenth District - Room 257** Cooties – Madison Room

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
1	176	80	9	2	28	119	153	77.78	NEWPORT NEWS
1	824	68	13	2	32	115	103	111.65	GRAFTON
1	960	61	9	1	16	87	92	94.57	YORKTOWN
1	2296	33	2	1	32	68	70	97.14	TASLEY
1	3219	432	69	8	119	628	675	93.04	PHOEBUS
1	5500	49	2	0	34	85	109	77.98	HAMPTON
1	6002	88	16	0	90	194	181	107.18	DENBIGH
1	7167	58	4	1	56	119	131	90.84	WARSAW
1	8252	266	9	2	35	312	308	101.3	GLOUCESTER
1	8629	10	0	0	13	23	23	100	CHINCOTEAGUE
1	9358	8	0	0	8	16	23	69.57	TANGIER
District	Totals	1153	133	17	463	1766	1868	94.54	Fifth
2	392	1322	92	9	232	1655	1735	95.39	VIRGINIA BEACH
2	993	102	7	2	35	146	159	91.82	PORTSMOUTH
2	1211	36	1	0	11	48	53	90.57	VIRGINIA BEACH
2	2582	29	2	0	13	44	49	89.8	SUFFOLK
2	2894	37	1	2	24	64	70	91.43	CHESAPEAKE
2	3160	662	115	12	175	964	978	98.57	NORFOLK
2	4411	77	1	1	25	104	108	96.3	FRANKLIN
2	4809	960	52	11	213	1236	1319	93.71	NORFOLK
2	8545	80	13	3	20	116	109	106.42	SMITHFIELD
2	9382	97	8	1	39	145	141	102.84	SUFFOLK
District	Totals	3402	292	41	787	4522	4721	95.78	Third

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
3	1426	40	22	5	38	105	83	126.51	MIDLOTHIAN
3	2239	141	7	4	52	204	215	94.88	COLONIAL HEIGHTS
3	2583	11	0	0	17	28	31	90.32	ASHLAND
3	4639	94	11	1	39	145	181	80.11	WILLIAMSBURG
3	6364	174	18	2	53	247	242	102.07	RICHMOND
3	8046	36	5	2	11	54	50	108	NORGE
3	8356	46	0	0	41	87	110	79.09	WEST POINT
3	8529	73	3	0	31	107	123	86.99	SANDSTON
3	9224	33	0	1	15	49	53	92.45	RICHMOND
3	9501	22	1	1	12	36	42	85.71	AYLETT
3	9808	624	46	6	130	806	810	99.51	MECHANICSVILLE
3	10387	25	10	8	74	117	136	86.03	PETERSBURG
3	10654	85	1	1	9	96	99	96.97	RICHMOND
3	10657	66	9	1	12	88	90	97.78	GLEN ALLEN
3	11124	12	0	0	7	19	22	86.36	QUINTON
District	Totals	1482	133	32	541	2188	2287	95.67	Fourth
4	622	78	6	2	44	130	193	67.36	PETERSBURG
4	637	182	11	4	105	302	341	88.56	HOPEWELL
4	2163	54	0	0	28	82	89	92.13	CHESTERFIELD
4	2584	16	0	0	14	30	38	78.95	CULLEN
4	5313	50	3	4	19	76	75	101.33	NOTTOWAY
4	7059	112	10	4	68	194	220	88.18	FARMVILLE
4	7166	144	2	2	40	188	218	86.24	SOUTH HILL
4	7819	63	1	1	37	102	114	89.47	CREWE
4	7897	24	0	0	13	37	42	88.1	BLACKSTONE
4	8048	16	0	0	18	34	38	89.47	LAWRENCEVILLE
4	8163	71	9	0	53	133	155	85.81	CLARKSVILLE
4	8228	10	0	1	9	20	20	100	CHASE CITY
4	8446	31	7	0	23	61	54	112.96	BUCKINGHAM
4	8759	29	3	0	35	67	70	95.71	AMELIA COURT HSE
4	8902	11	0	1	7	19	22	86.36	KEYSVILLE
4	9855	45	0	2	35	82	107	76.64	APPOMATTOX
4	9954	118	2	1	45	166	174	95.4	VICTORIA
4	10570	21	0	0	14	35	40	87.5	POWHATAN
District	Totals	1075	54	22	607	1758	2010	87.46	Twelfth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
5	647	234	8	0	117	359	371	96.77	DANVILLE
5	873	17	0	0	8	25	26	96.15	GRETNA
5	1115	535	19	16	332	902	930	96.99	HILLSVILLE
5	2820	25	15	2	53	95	100	95	BASSETT
5	4637	69	3	6	82	160	171	93.57	MARTINSVILLE
5	7568	29	3	1	32	65	73	89.04	GALAX
5	7726	165	11	0	167	343	443	77.43	INDEPENDENCE
5	7800	65	5	1	27	98	101	97.03	STUART
5	8243	44	7	0	59	110	128	85.94	HALIFAX
5	8467	70	2	1	47	120	138	86.96	MEADOWS OF DAN
5	10840	34	8	0	19	61	58	105.17	PENHOOK
District	Totals	1287	81	27	943	2338	2539	92.08	Ninth
6	776	82	5	1	28	116	122	95.08	RADFORD
6	1033	135	10	9	70	224	229	97.82	COVINGTON
6	1264	266	5	5	87	363	372	97.58	ROANOKE
6	1444	45	1	5	12	63	68	92.65	ROANOKE
6	1841	54	1	0	61	116	139	83.45	TROUTVILLE
6	2157	111	3	2	81	197	217	90.78	BEDFORD
6	4165	35	0	0	25	60	67	89.55	ALTAVISTA
6	4299	25	1	1	22	49	57	85.96	CLIFTON FORGE
6	4318	43	3	0	26	72	69	104.35	SALEM
6	4491	68	3	1	19	91	100	91	NEW CASTLE
6	4522	153	0	0	33	186	216	86.11	VINTON
6	4920	18	0	0	8	26	28	92.86	ELLISTON
6	5311	87	0	1	53	141	148	95.27	CHRISTIANSBURG
6	5895	18	0	0	2	20	24	83.33	BUCHANAN
6	7854	76	7	2	37	122	132	92.42	FLOYD
6	8184	56	0	1	13	70	72	97.22	LYNCHBURG
6	9877	19	2	1	23	45	45	100	AMHERST
District	Totals	1291	41	29	600	1961	2105	93.16	Eighth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
7	621	125	0	0	73	198	216	91.67	LURAY
7	1860	207	21	1	81	310	322	96.27	FRONT ROYAL
7	2123	288	9	6	112	415	416	99.76	WINCHESTER
7	2447	207	16	2	119	344	364	94.51	EDINBURG
7	6044	16	0	0	9	25	28	89.29	WINCHESTER
7	8613	129	6	3	68	206	210	98.1	SHENANDOAH
7	9292	115	15	1	65	196	195	100.51	ELKTON
7	9660	64	4	3	52	123	125	98.4	BROADWAY
7	9760	126	7	3	178	314	326	96.32	BERRYVILLE
District	Totals	1277	78	19	757	2131	2202	96.78	Second
8	1177	48	26	4	22	100	94	106.38	LEESBURG
8	1811	175	2	0	0	177	189	93.65	MANASSAS PARK
8	2524	186	4	3	57	250	268	93.28	CULPEPER
8	3103	210	31	5	107	353	350	100.86	FREDERICKSBURG
8	7589	164	89	3	73	329	291	113.06	MANASSAS
8	7728	28	2	1	12	43	48	89.58	REMINGTON
8	8208	36	0	0	21	57	294	19.39	STANARDSVILLE
8	9835	42	0	1	11	54	56	96.43	WARRENTON
District	Totals	889	154	17	303	1363	1590	85.72	Thirteenth
9	1184	123	9	4	124	260	258	100.78	PULASKI
9	2719	30	3	2	22	57	60	95	WYTHEVILLE
9	4667	514	10	3	253	780	856	91.12	MARION
9	6000	157	28	5	114	304	288	105.56	NARROWS
9	7136	123	15	1	94	233	274	85.04	TAZEWELL
9	7328	29	4	1	44	78	78	100	SALTVILLE
9	7360	48	7	2	60	117	133	87.97	GRUNDY
9	7969	20	3	1	19	43	44	97.73	BLAND
9	9640	117	20	0	68	205	210	97.62	RICHLANDS
9	9696	137	33	13	86	269	252	106.75	BLUEFIELD
9	9864	56	1	2	24	83	90	92.22	LEBANON
District	Totals	1354	133	34	908	2429	2543	95.52	Sixth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
10	609	94	14	1	29	138	121	114.05	ALEXANDRIA
10	1503	1430	222	24	317	1993	1937	102.89	DALE CITY
10	3150	418	12	2	58	490	500	98	ARLINGTON
10	5412	64	12	0	21	97	94	103.19	BURKE
10	7327	437	100	20	107	664	704	94.32	SPRINGFIELD
10	7916	382	18	4	106	510	536	95.15	WOODBIDGE
10	8241	186	22	1	114	323	313	103.19	MC LEAN
10	8469	202	25	1	65	293	282	103.9	FAIRFAX
10	9274	211	3	0	26	240	263	91.25	FALLS CHURCH
10	9478	68	16	8	61	153	132	115.91	STERLING
District	Totals	3492	444	61	904	4901	4882	100.39	First
11	452	22	0	1	14	37	41	90.24	CRIMORA
11	632	309	5	4	125	443	474	93.46	HARRISONBURG
11	1499	80	1	0	38	119	131	90.84	LEXINGTON
11	2216	197	11	3	151	362	452	80.09	STAUNTON
11	2424	25	0	0	13	38	44	86.36	WAYNESBORO
11	3060	40	0	2	2	44	42	104.76	DEERFIELD
11	3136	27	1	0	24	52	56	92.86	MOUNT SOLON
11	4204	28	4	2	25	59	59	100	HOT SPRINGS
11	4805	51	3	0	2	56	55	101.82	BUENA VISTA
11	7701	40	0	0	27	67	72	93.06	LOVINGSTON
11	7814	21	0	0	1	22	23	95.65	STAUNTON
11	8279	18	0	1	17	36	37	97.3	STEELES TAVERN
11	8479	5	0	0	7	12	15	80	LYNDHURST
11	8644	178	5	2	78	263	268	98.13	BRIDGEWATER
11	9339	52	2	0	34	88	92	95.65	STUARTS DRAFT
11	9480	33	0	1	13	47	50	94	CRAIGSVILLE
11	10826	46	4	1	67	118	121	97.52	VERONA
District	Totals	1172	36	17	638	1863	2032	91.68	Tenth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
12	1994	84	14	5	78	181	173	104.62	ABINGDON
12	3782	39	4	1	22	66	75	88	HAYSI
12	4301	64	11	0	44	119	110	108.18	NORTON
12	5715	154	0	0	29	183	264	69.32	BIG STONE GAP
12	6975	379	3	1	259	642	708	90.68	BRISTOL
12	8652	60	2	1	31	94	106	88.68	COEBURN
12	8979	90	7	1	63	161	160	100.63	CLINTWOOD
12	9600	65	1	1	70	137	151	90.73	POUND
12	9830	50	1	0	36	87	94	92.55	DAMASCUS
12	10298	43	0	8	22	73	72	101.39	PENNINGTON GAP
12	10310	42	5	3	16	66	68	97.06	EWING
District	Totals	1070	48	21	670	1809	1981	91.32	Eleventh
13	1827	150	19	4	82	255	269	94.8	CHARLOTTESVILLE
13	2044	35	0	0	11	46	56	82.14	EARLYSVILLE
13	2217	31	0	0	25	56	67	83.58	ORANGE
13	2613	5	2	2	17	26	24	108.33	COLUMBIA
13	7638	55	4	1	26	86	99	86.87	GORDONSVILLE
13	8169	31	5	0	24	60	59	101.69	SCOTTSVILLE
13	8436	15	0	0	18	33	43	76.74	YANCEY MILLS
13	8947	93	3	1	27	124	137	90.51	LOUISA
13	10295	61	3	3	15	82	85	96.47	BOWLING GREEN
13	10546	82	1	0	11	94	107	87.85	SPOTSYLVANIA
13	10574	82	38	3	74	197	184	107.07	COLONIAL BEACH
District	Totals	640	75	14	330	1059	1130	93.72	Seventh
MAL	15048	2516	285	52	1436	4289	4681	91.63	STAUNTON
State	Totals	22100	1987	403	9887	34377	36571	94	