

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

Opportunity to Excel

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November 1, 2009
Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

Articles are listed by section not page:

Table listing 45 items with page numbers and titles such as 'Commander's Message', 'District Meetings', 'National Special Order No. 119', etc.

1. COMMANDER'S MESSAGE:

When you read these orders the first half reporting period will be over. Is your Post 100% reported for this period? Or, is your Post one of those which did nothing in their communities or did not bother to report their community activities? Are you proud of your Post? Fortunately, the majority of our Posts did report their activities and their members are proud of what they have accomplished in their communities. For those Posts that did not complete the requested reporting, it is time to evaluate the purpose of the Post and what it hopes to accomplish. If the purpose is not to further the objectives of the VFW then it is time make major changes in the Post. Changes in the Post should be made to insure that the business of the VFW is the business of the Post. All our Posts in Virginia should be doing the business of the VFW.

Again, the cry throughout the Department of Virginia is "Membership, Membership, Membership." Commander in Chief Tommy "T" Tradewell has requested 85% membership in the Department by Thanksgiving. The dues renewals have been mailed and it is time for all of us in the Department to make a concerted effort to retain all of our continuous members. Recruiting efforts should be planned to take advantage of what little warm weather we still have.

In that regard, the Department has started a new drawing for Life Memberships. Each time you sign up five (5) new or reinstated members, your name will go into the hopper for a monthly drawing for a Life Membership. If you sign up fifty new or reinstated members you get 10 chances in the hopper. If you are already a Life Member, the dollar value for Life Membership at your current age will be paid instead. Example: At age 60 Life Membership equals \$335.00. You can only win once.

Rex Faris, State Commander

2. DISTRICT MEETINGS:

- 1st - Date:** TBA
Meeting: 11:00 am Meal After
Location:
Rep:
- 2nd - Date:** 12/5/09
Lunch: 12:00 pm
Meeting: 1:00 pm
Location: Post 3160
111 A View Ave.
Norfolk
Rep: Rex Faris, State Cmdr
- 3rd - Date:** 12/5/09
Meeting: 10:00 am
Location: 3rd District HQ
10044 Pamunkey Rd.
Mechanicsville
Rep: Steve Lasseter, Judge Advocate
- 4th - Date:** 11/8/09
Meeting: 2:00 pm
Location: Post 8163
7488 Highway 15N
Clarksville
Rep: Roy Swanner, Chief of Staff
- 5th - Date:** 11/15/09
Meeting: Lunch at Noon Meeting
will follow
Location: Post 1115
701 W. Stuart Dr
Hillsville
Rep: Jim Martin, SVC
- 6th - Date:** 11/22/09
Meeting: 2:00 pm
Location: VA Medical Center, Salem
Bldg 77
Rep:
- 7th - Date:** 12/13/09
Lunch: 11:30 am
Meeting: 1:00 pm
Location: Post 2123
200 Sulky Dr.
Winchester
Rep: Rex Faris, State Cmdr
- 8th - Date:** 1/10/10
Meeting: 1:00 pm Meal after
Location: Post 3103
2701 Princess Anne St.
Fredericksburg
Rep:
- 8th - Date:** 4/11/10
Meeting: 1:00 pm Meal after
Location: Post 7589
9304 Centerville
Manassas
Rep:
- 9th - Date:** 1/24/10
Lunch: 11:30 am, Meeting after
Location: Post 4667
861 Goolsby St, Marion
Rep:
- 10th - Date:** 12/6/09
Meeting: 12:00 pm Comrades Only
Location: Post 9274
7118 Shreve Rd.
Falls Church
Rep: Rex Faris, State Cmdr
- 10th - Date:** 2/21/10
Meeting: 12:00 pm Joint Meeting
Location: Post 7916
204 Mill St
Occoquan
Rep:
- 10th - Date:** 5/2/10
Meeting: 12:00 pm District Convention
Location: Post 1503
14631 Minnieville Rd
Dale City
Rep:
- 11th - Date:** 1/10/10
Lunch: 11:30 am
Meeting: 12:30 pm
Location: Post 2216
1212 Frontier Dr.
Staunton
Rep: Rex Faris, State Cmdr
- 12th - Date:** 1/09/10
Reg: 10:00 am
Meeting: 11:00 am
Location: Post 6975
516 Cumberland St. Bristol
Rep: Rex Faris, State Cmdr
- 13th - Date:** 1/24/10
Meeting: 1:00 pm
Location: Post 7638
10271 Gordon Ave., Gordonsville
Rep: Jim Martin, State SVC

3. NATIONAL SPECIAL ORDER NO. 119:

Pursuant to the voluntary resignation of his membership upon his ascertainment of his ineligibility for membership in the Veterans of Foreign Wars, it is hereby ordered that the name of John E. Albert, Jr., Membership No. 4577578, be removed from the rolls of Lord Botetourt Post No. 1841, Troutville, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

Thomas J. Tradewell, Sr., Commander-in-Chief

4. AMERICANISM REPORT:

Reminder: The Manual of Procedure (2008 edition, page 3) has long specified that the following dates shall be commemorated by each post:

January 27	Signing of Vietnam Peace Accord in 1973.
February 15	Sinking of U.S.S. Maine, 1898.
May 1	Loyalty Day, annually.
May 8	VE Day: German unconditional surrender signed, 1945.
May 30	Memorial Day.
June 6	D-Day; Allied Invasion of Europe, 1944.
June 14	Flag Day.
July 4	Independence Day.
July 27	Signing of the Korean Armistice in 1953.
September 2	VJ Day: Japan surrendered, 1945, ending World War II fighting.
September, third Friday	POW/MIA Recognition Day.
November 11	Signing World War I Armistice, 1918. Veterans Day.
December 7	Pearl Harbor Day, since 1941.

Not only are these reportable Americanism events, this is now an Inspection item on the new Inspection Form (Question 10). If you have not already done so, remember to place these on your calendar for the future.

The First Half ends 31 October. The deadline to report First Half events to State is 15 November. Report Veterans Day and other November events separately on a Second Half Report. If you already submitted a report for the First Half, this is an ideal time to submit a follow-up report for events completed since the first report.

Two hundred fifty-four reports have been received from 130 posts. Forty posts have submitted multiple reports.

The following Posts have **not** submitted a report for the first-half as of October 16, 2009

Dist 1	7167							
Dist 2	2894	4809						
Dist 3	100%							
Dist 4	7166	9954	10570					
Dist 5	873	7568	7800	8243				
Dist 6	2157	4522	4920	8184				
Dist 7	100%							
Dist 8	8208							
Dist 9	100%							
Dist 10	609							
Dist 11	452	1499	3060	4204	8479	9339	9480	
Dist 12	100%							
Dist 13	1827	2613	10295					

J. Gary Wagner, Chairman

5. ASSOCIATE MEMBERS:

The National By-Laws provide for only one type of membership; that is active membership. There are no provisions in the National By-Laws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW By-Laws or procedures.

Kim DeShano, ADJ/QM

6. AUDIT REPORT:

In accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is September 30, 2009 and is now **DUE**.

Posts listed below have **NOT** submitted an Audit Report for the period ending Sept. 30, 2009

DIST 1	176	960	2296	3219	5500	6002	7167	8252	8629	9358	
DIST 2	993	1211	3160	4411	4809	8545	9382				
DIST 3	2239	4639	6364	8046	8356	9224	9501	9808	10387	10654	10657
DIST 4	637	2163	5313	7166	8228	9855	10570				
DIST 5	1115	2820	7568	7726	8243	8467					
DIST 6	1264	1444	1841	2157	4165	4299	4318	4522	4920	5311	5895
	8184	9877									
DIST 7	621	1860	6044	8613	9292	9660	9760				
DIST 8	1177	1811	2524	3103	7728	8208					
DIST 9	4667	6000	7136	9640	9696	9864					
DIST 10	3150	5412	7327	7916	9274						
DIST 11	452	632	1499	2424	3060	3136	4204	7701	7814	8479	
DIST 12	5715	6975	8652	9830	10298						
DIST 13	1827	2613	8436	8947	10574						

7. BLOGMASTER REPORT:

The reset of all standardized Department of Virginia web mail addresses for Officers' passwords at the conclusion of the Department of Virginia Convention in Richmond 2009 is complete.

Even though Officers are increasingly using the Department e-mail addresses, the Post's acceptance of their Webcom web site as their contact with the web is minimal. Post 3150 has gained over four new Post members because these comrades searched the internet for a Post in their area and found the web site. They did not use VFW.org „find a Post'. They used just a standard search on the web. Your Post should adopt the use of their VFW Webcom web site. A very extensive guide on how to do that is on the Virginia web site <http://www.vfwva.org>.

Please help with increasing the revenue to our Department! Download the Department of Virginia Toolbar to your computer. Each time you use the search engine provided on the toolbar you help earn money for the Department. Use the toolbar for all of your searches. You will find it to be fast. If you are going to do a search why not be prepared to generate some income for the Department.

Below you will see a link to download the Department of Virginia Toolbar.

<http://www.vfwwebcomvirginia.ourtoolbar.com/>

If you have any questions or difficulties contact me:

Jerry Peterson, BlogMaster

8. BONDS- SEC. 703 – ATTENTION ALL COMMANDERS:8

Each officer accountable for funds or property pursuant to any provision of these By-Laws **shall be bonded with an indemnity company as surety** in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, he may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post, as the case may be, to which each officer is accountable.

The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable officers in his unit.

An Insurance policy with a employee theft rider is not a Bond and does not meet the requirements of Section 703 and will not be accepted.

All bonds **expired August 31, 2009**. Please see attached rate schedule for costs of your bond and return completed form and payment to State Headquarters immediately. If you have purchased a bond elsewhere please send a copy of the bond.

The following Posts have **NOT** paid for their 2009-2010 Quartermaster bond as of October 20, 2009

Dist 1	9358								
Dist 2	100%								
Dist 3	8046								
Dist 4	100%								
Dist 5	1115	8243							
Dist 6	100%								
Dist 7	621								
Dist 8	8208								
Dist 9	100%								
Dist 10	100%								
Dist 11	8479	9339							
Dist 12	9830								
Dist 13	1827	10295							

9. CITIZENSHIP EDUCATION TEACHERS AWARD:

Deadlines:

November 1, 2009: Nominations submitted to Post

November 15, 2009: Post judging completed and submitted to District

December 15, 2009: District judging completed and submitted to Department.

I want to remind everyone of the deadlines for Teacher of the Year. Please follow all instructions and ensure that entries have the necessary enclosures. Based on the nominees submitted by November 1, local VFW Posts can recognize one outstanding teacher from each category - grades K-5, 6-8, and 9-12.

At the Fall Conference, I provided District Commanders with the report forms Chairmen will need to fill out. If any District Chairman did not receive these report forms, contact me and I will send them to you.

Phone: H: 540-955-3311

Email: bigredtruk@comcast.net

C: 540-539-5446

Chris Birch, Chairman

10. CLOSINGS:

State Headquarters will be closed for Veterans Day, Nov. 11, 2009 and for Thanksgiving from Nov. 26 – 27, 2009

11. COMMUNITY ACTIVITIES:

The following Posts have **not** submitted a report for the first-half as of Oct 19, 2009.

Dist. 1	6002	7167						
Dist. 2	2894	4809						
Dist. 3	100%							
Dist. 4	10570							
Dist 5	873	7568	7800					
Dist. 6	776	2157	4522	4920	5311			
Dist. 7	6044							
Dist. 8	8208							
Dist. 9	100%							
Dist. 10	609	5412	9274					
Dist. 11	452	1499	3060	4204	8479	9339	9480	
Dist. 12	100%							
Dist. 13	1827	10295						

Lynn Harris, Chairman

12. CONTROL OF UNITS:

All Commanders are reminded that Section 709, Manual of Procedure - Control of Units, requires that any activity, unit or club sponsored, conducted or operated by, for or in behalf of a Post shall be at all times under the direct control of such Post and that all money, property or assets of any kind must be placed in the care and custody of the Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.

Kim DeShano, State ADJ/QM

13. DISPLAYING MILITARY SERVICE SYMBOLS:

Military Service flags, insignias, etc. should be displayed in the following order (Left to Right as you face the flags): Army, Marine Corps, Navy, Air Force and then Coast Guard.

Kim DeShano, State ADJ/QM

14. DUES RESERVE FUND:

The attention of Post Commanders and Quartermasters is directed to Section 218 of the Manual of Procedure, Duties of Quartermaster, which provides for the Dues Reserve Fund. The Post Quartermaster is required to maintain a dues reserve fund to which shall be credited not less than one-half the Post's part of the current year's dues paid by each member prior to July 1. Included therein, shall be not less than one-half of the per capita tax refunded annually to Posts for Life Members, as set forth in Section 717, Manual of Procedure.

15. FORM 990 - N FILING INFORMATION:

1. Organizations exempt from income tax under Section 501 (c) of the IRC are generally required to file Form 990 by the 15th day of the fifth month following the close of their accounting year. If the organization's annual gross receipts are normally more than \$25,000, the organization must file Form 990 or 990-EZ. With the passage of the Pension Protection Act of 2006, smaller tax exempt organizations with gross receipts under \$25,000 are now required to electronically file Form 990-N, also called the e-Postcard, with the IRS annually. Organizations that do not file Form 990-N, or an information return Form 990 or 990 EZ for three consecutive years, will have their tax-exempt status revoked as of the filing due date of the third year.

Gross receipts are considered to be normally less than \$25,000 if the organization is:

1) Up to a year old and has gross receipts of \$37,500 or less during the first tax year;

- 2) Between one and three years old and has averaged \$30,000 or less in gross receipts during each of its first two tax years; or
- 3) Three years old or more and has averaged \$25,000 or less in gross receipts for the immediately preceding three tax years.

If annual gross receipts are normally more than \$25,000, the organization must file Form 990 or 990-EZ. For tax years beginning in 2008, if an organization has gross receipts less than \$1,000,000 and total assets at the end of the year less than \$2,500,000, it may file form 990-EZ. However, if either gross receipts or assets are above those limits, Form 990 must be filed.

For purposes of filing requirements, gross receipts include: total contributions; gifts and grants; program service revenue; membership dues and assessments; gross investment income (including interest, dividends, gross rents, and other investment income); gross income from the sale of assets other than inventory; gross income from special fundraising events; gross sales net of return allowances, and any other revenue.

IRS regulations require that all tax-exempt organizations make both their Application for Exemption and 990's for the last three years available for public inspection at their principal office and provide copies in response to written requests, subject to the payment of reasonable fees. There are substantial penalties for violation of these regulations.

16. FORM 990-N FILING INSTRUCTIONS:

Form 990-N, also called the E-postcard, is a short electronic notice that most small, tax-exempt organizations (such as [501\(c\)3s](#)) have to file with the IRS, starting in 2008 for activities from January 1, 2007 onward. Form 990-N is a way of ensuring transparency among small non-profits.

Who must file Form 990-N?

If your nonprofit organization:

- Is Tax-exempt
- Has gross receipts of \$25,000 or less
- Is not required to file another IRS form such as Form 990, Form 990-EZ, or Form 990-PF
- Is not part of a group return

Then the organization must file the e-postcard with the IRS. Your organization may choose to submit a completed

IRS [Form 990 or Form 990-EZ](#) instead. However, the Form 990-N is much simpler and quicker to fill out.

What is required in Form 990-N?

The IRS's e-postcard is short and simple. Here is what you must provide:

- Organization's name
- Any other names your organization uses
- Organization's mailing address
- Organization's website address (if applicable)
- Organization's employer identification number (EIN)
- Name and address of a principal officer of your organization
- Organization's annual tax period
- A statement that your organization's annual gross receipts are still normally \$25,000 or less
- If applicable, indicate if your organization is going out of business

Why is Form 990-N necessary?

Before, most small non-profits (grossing less than \$25,000 a year) did not have to file anything with the IRS. However, the Pension Protection Act of 2006 (PPA) changed that. Requiring that you file annually ensures that the IRS and potential donors can access up-to-date information on your organization.

Dist. 10	609												
Dist. 11	452	3060	4204	8479	8644	9339	9480						
Dist. 12	100%												
Dist. 13	1827	8436	10295	10546									

Margo Sheridan, Surgeon

22. IMPORTANT DATES:

- Jan 15-18, 2010 Council of Administration, Williamsburg, VA Room Rate: \$67.00
Deadline for reservations – December 24, 2009 to insure group rates. Call 800-227-6963
- April 24, 2010 Homecoming – Rex Faris and Auxiliary President Kathy Birch; 9:00 am – 12:00 am;
Gypsy Hill Park, Staunton. Reservations at Best Western Hotel, Staunton 540-885-1112
Rate \$59.95
- Jun 10-13, 2010 State Convention, Richmond, Rate \$89.00 Reservations by May 10, 2010
- Aug 21-26, 2010 National VFW Convention, Indianapolis, IN
- Jun 9-12, 2011 State Convention, Richmond, Rate \$89.00 Reservations by May 9, 2011

23. INCORPORATION OF POST:

The attention of the Post Commander is directed to sections 708 of the National By-Laws and the Manual of Procedure, which prescribes the procedure for the Incorporation of Units. It shall be the responsibility of the Post Commander to ensure full compliance with both sections, and to ensure that all state requirements for annual filing, fees, etc., are met in a timely manner.

Kim DeShano, State ADJ/QM

24. INSPECTION REPORT:

All Districts have been inspected. 79% of posts have been inspected.

Posts listed below have **NOT** been inspected as of October 20, 2009

Dist. 1	2296	5500	7167	8629	9358			
Dist. 2	2582	2894	3160	4411	8545			
Dist. 3	10387							
Dist. 4	9855							
Dist. 5	100%							
Dist. 6	1264	1444	1841	2157	4165	4318	4491	9877
Dist. 7	621	6044	9660					
Dist. 8	8208							
Dist. 9	100%							
Dist. 10	5412	9274						
Dist. 11	100%							
Dist. 12	100%							
Dist. 13	1827	2044	2613	8436	10295	10546	10574	

William Shifflett, Chairman

25. JUST A REMINDER:

The new membership application now has a line reserved for the Quartermaster's signature. This line is intended for use only when submitting a transfer. This will replace the previously used Member Change Request (MCR) form.

26. LEGISLATIVE REPORT:

1. Advanced Funding Ready for President. The Senate approved the VFW's top priority –advanced funding for veterans' health care. The legislation is awaiting the President's signature. The new law will allow VA to receive its funding a year in advance so the VA's managers will be able to provide high-quality health care and better address the needs of American veterans. Contact the White House and ask the President to sign this measure.
2. Veterans May Receive \$250 Payment. A proposal that would provide another one-time \$250 payment to Social Security recipients, VA-compensated veterans, and other collecting disability payment, has earned the backing of the President. The payment is designed to help seniors and veterans who are unlikely to receive a cost-of-living-adjustment in 2010 due to inflation rate and other negative factors. This is the first time in decades such payment have not received a COLA increase.
3. Richmond Day on the Hill. VFW Virginia is planning to visit our representatives at the Virginia General Assembly on Thursday, January 14, 2010. More information will be provided on the trip in later issues of the General Orders. Meanwhile, the Legislative Committee is preparing our agenda for consideration by the General Assembly. Anyone who has issues or proposed legislation may contact the Legislative Chairman, JB Young, at e-mail jrbubba3@juno.com or telephone (703) 329-1357. If any, please let him know by November 16, 2009

J. B. Young, Chairman

27. LIFE MEMBERSHIP DRAWING:

Congratulations! Leonard E. McCoy Post 5311 is the winner of a free Life Membership in the Veterans of Foreign Wars, Department of Virginia. Leonard E. McCoy Post 5311 was made eligible for this Free Life Membership for having 75% of their membership goal reported to State Headquarters by the September 29, 2009 deadline.

Kim DeShano, State ADJ/QM

28. MEMBER DUES PROCESSING:

Monthly Maintenance Journal Converts to Quarterly Publication

The printed version of the *Monthly Maintenance Journal* will become a quarterly publication beginning with the October 2009 issue. The launch of e-Membership in 2006 and Post Query function delivers timely information almost instantaneously. These programs make it possible to reduce the current monthly printed version of the journal to a quarterly.

Foremost among our goals is to deliver information as quickly as possible. Internet technology best enhances that objective. This change is a balance between our posts' desires to get more information faster via the Internet, and continuing to provide a print service to those who prefer a hard copy. By lowering some printing and postage expenses, we can increase the overall amount of information.

The printed editions will be delivered at the beginning of October, January, April and July. If you have questions or need assistance, please call 1-800-963-3180.

29. MEMBERSHIP:

As I write this message our Department currently has an active membership of 28,774 members. Last year was the first time in a number of years that saw a reduction of membership, and it also saw the loss of a number of Posts. We do not want to be headed in the wrong direction. It's time to turn around and look forward. We need to recruit new members AND get our current annual members to renew. They need to be in the Posts as members, not just statistics. If we are to continue the meaningful work of our organization it is vital that we recruit and maintain our membership at the highest level possible, but that high level should not take away from the fact that EACH member is a valued person who is an asset to their Post. Growth in membership should be for the benefit and strength of the Posts. The Posts are where a vast majority of the great work of our organization is done: youth activities,

community assistance, helping veterans and their families, assisting widows and orphans, fighting for Veterans entitlements. We need members to carry on.

C. D. "Doc" Crouch, Co-Chairman

30. **MILITARY WOMEN ADVOCACY:**

Military women – do you know that you are eligible to join the Women in Military Service for America Memorial? Eligibility extends to living and deceased women veterans, Active Duty, Reserve, National Guard, and US Public Health Service uniformed women; as well as women in the Coast Guard Auxiliary and the Civil Air Patrol. Women who served overseas during conflicts, in direct support of the Armed Forces, in organizations such as the Red Cross, the USO, and Special Services are eligible to join as "We Also Served" members of the Memorial. For registration information, go to <http://www.womensmemorial.org/membership/reg.html>. You can also email regdept@womensmemorial.org or call 703-533-1155, toll free 800-222-2294, for more information on registering for the Memorial.

The Women in Military Service for America Memorial, known as WIMSA, is located at the entrance to Arlington National Cemetery and is open daily (except Christmas) to visitors. The Women's Memorial is America's only major memorial to tell the story of women's service, and is well worth the visit.

Margo Sheridan, Chairman

31. **MONTHLY LIFE MEMBERSHIP DRAWING:**

Congratulations!!! Charles "Doc" Crouch, winner of our Monthly Life Membership Drawing. Doc recruited the required five (5) members to get his name included in this drawing.

Don't forget your efforts can be rewarded. Start your recruiting today.

32. **OUR FUNDRAISING MISSION:**

VFW works very hard to raise much needed funds that go toward keeping the many helpful programs and services we offer strong and successful. The note cards, calendars, address labels and Christmas cards are just some of the fundraising programs we have. We also raise funds through the VFW at Work website, www.vfwatwork.org, as well as through special emails to our online community, Friends of Freedom.

Because we are not a government agency, we get no support at government or taxpayer expense. We rely on generous donations from our members and loyal supporters of the VFW. Did you know that only 11 percent of the money that keeps the programs going comes from VFW membership dues? This is why your support of VFW's fundraising efforts is so critical. Without dedicated, generous members like you, VFW programs would suffer terribly.

33. **PATRIOT'S PEN REPORTING DATES:**

6TH through 8th Grade Students

Theme: "When is the Right Time to Honor Our Military Heroes?"

Student Entry:	Deadline: November 1, 2009
Complete Post Judging:	Deadline: November 15, 2009
Complete District Judging:	Deadline: December 6, 2009
Awards to be given to Department Winner:	Winter Council Meeting

All District winner's Essays and District Information must be mailed and received by Don Hall, Department Patriot's Pen Co-Chairman, Department Headquarters, 403 Lee Jackson Hwy, Staunton, VA 24401
By Saturday December 12, 2009.

Be sure you send **ALL** of the District Information that is needed, the Official Student Entry Form, Typed Student Essay and Photo of the District Winner.

Also, you must complete the District Chairman Report Forms that the District Commanders received at the Department Convention.

If this information that is requested according to the guidelines is **not** received, your District Winner will be disqualified.

NO EXCEPTIONS!

Department Judging will be held on Friday, December 18, 2009 at 1:00 p.m. at Department Headquarters, Staunton, VA.

Patriot's Pen Department Awards:

- 1st Place: Student will receive \$500.00 and be expected to attend the Winter Council Meeting in Williamsburg on January 16, 2010 to read their entry and receive the award. The student will also receive a check for \$200.00 from the Department of Virginia Commander's Club.
- 2nd Place: Will receive \$300.00 which the Department will mail.
- 3rd Place: Will receive \$200.00 which the Department will mail.

Each Post/Auxiliary that participates in the Patriot's Pen Program will receive a citation.

Don Hall, Co-Chairman
Joe Martin, Co-Chairman

34. POLITICAL ACTION COMMITTEE:

Please Vote!

It is imperative that all from the State Commander on down emphasize the importance of Comrades participating in the political process to insure the rights and entitlements of our Veterans are championed.

Our collective **VOICE** makes a difference.

Jerry Peterson, Chairman

35. POST RELIEF FUND:

Section 704 of the Manual of Procedure outlines the various things for which the Post Relief Fund can be used. A few years ago, the phrase, "To foster true patriotism through historical and educational programs," was added to this section. This allows the post to use the relief funds for the Voice of Democracy program or other Americanism programs that are educational. This does not include post building projects, hall remodeling, color guard uniforms or any other expenditure that does not follow the guidelines as outlined in Section 704.

Kim DeShano, State ADJ/QM

36. POST RESERVE:

Attention is directed to Section 218(a)(5)(f), Manual of Procedure which mandates Post Quartermasters to maintain a dues reserve fund as prescribed in sections 717 of the National By-Laws and the Manual of Procedure.

37. POST TRUSTEES:

Attention of Post commanders is directed to Section 218(a)(11), Manual of Procedure, Trustees, which states that Post trustees shall prepare and submit quarterly, through their Post Commander, a Post Trustees' Report of Audit (Supply Department Stock No. 4214) to the Department Quartermaster for referral to the Department Inspector. The first report is due at the close of September. Do not mail these reports to National Headquarters.

38. RETURNED CHECKS:

Effective immediately there will be a \$25.00 charge on all returned checks.

Kim DeShano, State ADJ/QM

39. 2010 REVISED PODIUM EDITION – CONGRESSIONAL CHARTER, BY-LAWS, MANUAL OF PROCEDURE AND RITUAL:

The podium editions of the Congressional Charter, By-Laws, Manual of Procedure and Ritual, which reflect the amendments adopted by the 110th National Convention, effective September 19, 2009, are being printed and expected by mid-October 2009.

The Emblem and Supply Department will fill orders as soon as the new editions have been received. All units and officers should have a copy of the latest By-Laws and Ritual for their use.

Please be advised that there has also been substantial renumbering of the sections in the articles, particularly II-VI of both the By-Laws and the Manual of Procedure, even on some that had no text changes. So, be alert when making references to please double-check the 2010 version so that the correct citation will be used.

40. ROSTER CHANGES:

PDC: Jimmy Lee Wallace
310 Ross Rd Apt 12-A
Columbia, SC 29223
803-509-1191

1841: Ray T. Snyder, QM
199 Gravel Dr.
Troutville, VA 24175
540-992-1361

Committees:

Service Off: Sam Brown, Chairman
540-597-1717

3103: Shelia Tritle, QM
540-899-9538

**Hospitality:
& 3219** Joe O. Longstreet, Chairman
757-224-3263

3160: Mike O'Shea, QM
9101 Mace Arch
Norfolk, VA 23503

621: James "Doc" Feely, CMDR
646 Lazy River East Rd
Luray, VA 22835
540-743-1768

8545: Eddie Rowland, CMDR
15029 Mill Swamp Rd,
Smithfield, VA 23430
757-650-7606

621: Robert Jenkins, SVC
4 Luray Ave
Luray, VA 22835
540-743-3214

8613: David Lucas, QM
1103 Varnia Ave
Shenandoah, VA 22849

1841: Louis C. Silcox, CMDR
PO Box 386
Daleville, VA 24083
540-556-1625

8979: William C Counts, CMDR
Box 389
Haysi, VA 24256
276-865-5501

1841: Christopher T. Estep, JVC
PO Box 441
Daleville, VA 24083
540-966-3477 (h)
540-798-6328 (c)

8979: Michael G. Ratliff, SVC
PO Box
Clintwood, VA 24256
276-926-5351

41. SAFETY:

Posts listed below have **NOT** submitted a Safety Report for the 1st half as of October 16, 2009

Dist 1	7167									
Dist 2	2894	4809								
Dist 3	100%									
Dist 4	7166	8048	8163	8228	9954					
Dist 5	873	7568	7800							
Dist 6	2157	4522	4920	8184						
Dist 7	100%									
Dist 8	1811	8208								
Dist 9	100%									
Dist 10	609	5412	9274							
Dist 11	452	1499	3060	4204	7701	7814	8479	9339	9480	
Dist 12	100%									
Dist 13	1827	10295	10546							

Milton Dye, Chairman

42. VETERAN'S APPRECIATION MEALS:

APPLEBEE'S - FREE ENTRÉE:

<http://www.applebees.com/vetsday/>

Valid Veteran and Active Duty Identification to Obtain Free Entree:

U.S. Uniform Services Identification Card U.S. Uniform Services Retired Identification Card Current Leave and Earnings Statement (LES) Veterans Organization Card (i.e., American Legion and VFW) Photograph in uniform wearing uniform

Available during business hours on November 11, 2009 at participating Applebee's only. Dine-in from limited menu only. Beverages and gratuity not included. Veterans and active duty military simply show proof of military service.

GOLDEN CORRAL:

On Monday, November 16, 2009, Golden Corral restraints will offer all veterans and active duty military a complementary buffet dinner between the hours of 5 and 9 PM. Your military ID, VA card, VFW card, or DD 214 may be used to substantiate your eligibility.

MCCORMICK AND SCHMICK'S

Seafood restaurant McCormick and Schmick's traditional Veterans Day complementary dinner will be offered on Sunday, November 8, 2009. There are at least seven of the chain's restaurants in the DC/NOVA area that are participating in this annual event. Reservations are recommended. Your VFW card may be used as proof of veteran status. For locations and hours, visit

[http://www.mccormickandschmicks.com/Libraries/Misc_Documents/Veterans_2009 -
_Participating_locations_with_hours.sflb.ashx](http://www.mccormickandschmicks.com/Libraries/Misc_Documents/Veterans_2009_-_Participating_locations_with_hours.sflb.ashx)

43. VFW STORE/EMBLEM & SUPPLY:

THE NEW AND EXPANDED 2009-10 VFW STORE CATALOG now includes **LADIES AUXILIARY** merchandise! VFW and Ladies Auxiliary joined forces to provide a 1-STOP SHOPPING for all our members. Ladies Auxiliary merchandise will be available for ordering beginning September 8th.

A catalog will be sent to all Department Officers, Post Quartermasters and Commanders, and Ladies Auxiliary Presidents and Treasurers. VFW STORE - www.vfwstore.org 1-800-821-2606

Kim DeShano, State ADJ/QM

44. VOD WITH DEADLINES:

2009-2010

**Voice of Democracy Program Reporting Dates
9th through 12th Grade Students**

Theme: "Does America Still Have Heroes?"

Student Entry	Deadline: November 1, 2009
Complete Post Judging	Deadline: November 15, 2009
Complete District Judging	Deadline: December 6, 2009
Awards to be given to Department Winner	Winter Council Meeting

The District Winner must be mailed and received by Earle (Buddy) P. Weekley, Jr., Department Voice of Democracy Chairman, 595 Bowman Road, Dayton, VA 22821 by Saturday, December 12, 2009.

No exceptions!

Be sure you send all of the District information that is needed. This means the Official Student Entry Form, a Typed Script and Recorded Cassette/CD and a photo of District Winner. I suggest that if any way possible you submit a CD for judging. Your local radio station or school will be happy to do this. If you do not have the District information that is requested according to the guidelines, your District winner will not be eligible. **Also, you must complete the District Chairman Report Form (which you will receive from National Headquarters in November) and send to me by January 9, 2010.** National Headquarters will obtain all other information from the Department winning student.

Department Judging will be held on Saturday, December 19, 2009 at 10:00 a.m. at the Myers-Hodges VFW Post 8644 in Bridgewater, Virginia.

Voice of Democracy Department Awards:

1 st Place Winner	Student will receive \$1,000.00 and be expected to attend the Winter Council Meeting to be held in Williamsburg on January 16, 2010, to read their entry and receive this award. In addition, student will receive a check for \$500.00 from the Department of Virginia Commanders Club.
2 nd Place Winner	Will receive \$600.00 which the Department will mail
3 rd Place Winner	Will receive \$400.00 which the Department will mail

Each Post that participates in the Voice of Democracy Program will receive a Citation.

The Post that sponsors the Department's 1st Place Winner will be awarded the Clarence E. Kelley Memorial Voice of Democracy Trophy and will be presented at the Awards Ceremony at the Department Convention in June 2010.

Earle P. (Buddy) Weekley, Jr., VFW Chairman

45. YOUTH ACTIVITIES:

Posts listed below have **NOT** submitted a Youth Activities Report for the period ending October 19, 2009

Dist. 1	7167								
Dist. 2	2894	4809							
Dist. 3	2583	11124							
Dist. 4	2163	8048	8228	9954					
Dist. 5	873	7568	7800						
Dist. 6	2157	4522	4920	8184					
Dist. 7	7899	9872							

Dist. 8	1811	8208							
Dist. 9	100%								
Dist. 10	609	5412							
Dist. 11	452	1499	9339	9480					
Dist. 12	100%								
Dist. 13	1827	2613	8717	10295	10546				

William J. Shepherd, Chairman

Official:



Kim A. DeShano
State Adjutant

By Order of:



Rex Faris
State Commander

Hello from Afghanistan

NMS Chairmen, please see the email below and forward on to your Posts. Please let me know if any of the Post/Auxiliaries send chocolate for the troops at Bagram Airfield, Afghanistan. **They don't need to send a lot of chocolate but** every little bit will add up. As I said, please let me know of those who participate as we would like to keep track. **Let's help** make the holidays complete with chocolate for the troops.

Thanks so much,

Linda Ferguson
Manager, Special Programs and Projects
National Military Services
816-968-1102
Fax: 816-968-2779
lferguson@vfw.org

"Connecting those who SERVE...With those who CARE"

From: Michael Penney
Sent: Monday, October 19, 2009 9:33 AM
To: Amy White; Linda Ferguson
Subject: FW: Hello from Afghanistan

Send this out ASAP to all we have contact with and explain that a little from everybody will amount to a lot at the other end. Ask for feedback so we will have some idea of how much support was provided
Mike

From: Kimberlee.Keller@bgab.afcent.af.mil [mailto:Kimberlee.Keller@bgab.afcent.af.mil]
Sent: Sunday, October 18, 2009 3:08 AM
To: INFO
Subject: Hello from Afghanistan

Hello,

If you could please route this email to the proper area w/in the VFW chain, I'd appreciate it.

I'm currently deployed to Bagram Airfield, Afghanistan 'til Feb 2010. I'm Kimberlee Keller, and it is my hope that you can assist me in my endeavor. I've arrived here Aug 09 and I'm currently President of a Private Organization called the Top 3 (it's the enlisted organization for E7 - E9 ranks) that assists in mentoring our junior folks and providing morale boosts throughout the year.

About a week ago, I had a chocolate craving with no chocolate to be had. Unfortunately, our Base Exchange (BX) did not have any. It started me thinking, I can't be the only one that misses chocolate. So with holidays approaching, our Top 3 organization would like to give as many troops here (approx 21,000+ assigned at Bagram) a small Christmas gift bag filled w/chocolate candy bars, assorted "kisses", M & Ms etc. The Top 3 raises minimal funds during the year by selling t-shirts/coins through new membership; we are able to purchase gift bags for the candy, but we do not have the funds to purchase candy.

It is my hope through your many VFW Chapters that you could donate cases of assorted Christmas chocolate candy bar packs, etc, to help us spread a little cheer. The Top 3 would compile the gift bags/hand them out...and get them distributed through the FOBs in Afghanistan. If you are able to assist, we would need the chocolate by 10 Dec to allow us time to prepare the gift bags. Being away from home is very difficult...even more so for the holidays. This small token would mean so much to everyone. The Christmas chocolate bags would be given out during the holidays.

I'm unable to provide a phone # as our phone lines are not accessible through commercial dialing...only military. If you need to speak with me, please provide a phone # and good time to call (I'm 9.5 hours ahead of central time). Please consider this request and spread the word throughout your Chapters...you can't imagine how much this would mean to us here. My military email address is: kimberlee.keller@bgab.afcent.af.mil . My personal email address is kkeller27@yahoo.com. Anything you can send our way would be greatly appreciated.

My mailing address is: Kimberlee Keller, 455 AEW/JA, APO AE 09354. Thank you for your time and consideration. I understand you must get a lot of requests for donations throughout the year; If you are unable to support this request, I will understand. Anything you can send would make us smile for a few days! ☺

I have already been in contact with Hallmark and they graciously are donating 58,000 Christmas cards for us to organize and handout for the troops here as the BX is unable to support the large demand needed. These 5-pack variety cards will be given out at Thanksgiving in order for the troops to have them in the mail by 1 December to ensure Christmas delivery to family & friends.

Thank you for your time and consideration of this request.

*Kimberlee L. Keller, SMSgt, USAF
President, Top 3
Bagram Airfield, Afghanistan
431-3251*

REGISTRATION DEADLINE JANUARY 8th

WINTER COUNCIL MEETING

January 15-17, 2010

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 800-227-6963 ~
\$67.00 Per night

(Group Rate Deadline is December 24th)

PRE REGISTRATION FOR BANQUET TICKET
\$40.00 INCLUDES RECEPTION AND DINNER BANQUET

**ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS
SOLD AT THE WINTER COUNCIL MEETING.**

There will be no Dance Saturday night.

Dinner Menu

Your choice of:

Sirloin Filet with a Mushroom Demi Sauce

~or~

Cod with a Seafood Cream Sauce

Both Served with:

Chef's Choice of Fresh Vegetable and Starch
Salad with Assorted Dressings Warm Rolls and Butter Dessert
Freshly Brewed Coffee/Decaffeinated Coffee/Herbal Teas/Iced Tea

RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 8, 2010 (NO EXCEPTIONS)**
Check, Visa, or MasterCard Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Name: _____ Post _____ Aux _____ Food Choice: (circle) Sirloin or Cod

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa Card Number: _____ Exp. Date: _____

SIGNATURE: _____

Mail form to: State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401

You may also e-mail this form to: stateheadquarters@va.vfwwebmail.com or fax it to: 1-866-416-0586 if paying by Credit Card only

Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.

DEPARTMENT OF VIRGINIA



VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND
LADIES AUXILIARY

Winter Council of Administration Meeting
January 15 - January 17, 2010
Crowne Plaza Williamsburg at Fort Magruder
Williamsburg, Virginia
1-800-227-6963

FRIDAY, JANUARY 15, 2010

3:00 PM	5:00 PM	Registration	Petersburg Hall Foyer
5:00 PM	6:00 PM	Ladies Auxiliary Line Officers Meeting	Dept. President's Room
6:30 PM	7:00 PM	District Presidents' Meeting w/Program Chairman	General Hill's/McClellan's
7:00 PM	9:00 PM	Ladies Auxiliary Council Meeting	General Hill's/McClellan's
7:00 PM	7:30 PM	Budget & Finance Committee Meeting	General Longstreet's
9:00 PM	1:00 AM	Military Order of the Cootie Dance	General Emory's

SATURDAY, JANUARY 16, 2010

8:00 AM	3:00 PM	Registration	Petersburg Hall Foyer
8:00 AM	9:00 AM	Commanders Club Meeting	General Longstreet's
8:15 AM	8:45 AM	Ladies Auxiliary Floor Practice	General Hill's/McClellan's
9:00 AM	9:30 AM	National Military Services Workshop	General Longstreet's
9:30 AM	10:30 AM	Reverse Mortgage Workshop	General Longstreet's
9:00 AM	2:00 PM	Ladies Auxiliary Conference Meeting	General Hill's/McClellan's
10:00 AM	NOON	MOC Council of Administration Meeting	Stuart's Redoubt
10:30 AM	11:30 PM	Membership & Recruiting Workshop	General Longstreet's
11:30 AM	1:00 PM	Cash Lunch furnished by Hotel	
1:00 PM	4:00 PM	VFW Council of Administration Meeting	Petersburg Hall
2:30 PM	3:00 PM	Ladies Auxiliary Program Chairmen	Dept. President's Room
3:00 PM	5:00 PM	MOCA Council of Administration Meeting	Stuarts Redoubt
5:30 PM	6:30 PM	Reception	General Emory's
6:30 PM	9:00 PM	Banquet-Guest Speaker – John Smart	Richmond Hall

SUNDAY, JANUARY 17, 2010

7:30 AM	9:00 AM	Military Women's Advocacy Breakfast	Hotel Restaurant
9:00 AM	9:30 AM	Joint Devotional Service	Longstreet
9:30 AM	NOON	Ladies Auxiliary Conference, if needed	Richmond Hall
9:30 AM	NOON	VFW Council of Admin. Meeting, if needed	Petersburg Hall

BANQUET TICKETS: \$40.00

Includes Reception and Banquet. THERE WILL BE NO SATURDAY NIGHT DANCE.
FRIDAY NIGHT DANCE MUST BE PURCHASED FROM THE MILITARY ORDER OF THE COOTIE.

Department Hospitality Room 267, Tenth District Hospitality Room 467 and
Third District Hospitality Room 367

(Tentative schedule subject to change)

STATE COMMANDER
REX FARIS
&
AUXILIARY PRESIDENT
KATHY BIRCH
HOMECOMING

Date:
April 24, 2010

Location:
Staunton Gypsy Hill
Park

**Schedule of
Events**

1. Fishing tournament will start at 9:00 am till 11:00 am at the fishing pond in Gypsy Hill Park with a prize to the one who catches the largest fish and a prize to the biggest fish story.
2. Lunch at the Park starts at 12:30 pm with presentations starting at 1:30 pm rain or shine covered shelter available. (No alcohol permitted in park).
3. Dance at the National Armory from 9 pm to 12 am with live band "City Limits". Adult beverages and non alcohol drinks provided.
4. Hotel prices are \$59.95 for single and double occupancy at the Best Western (540-885-1112).

Any Post or individual wishing to make a donation towards a gift for the Commander may do so by sending a check to State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401 Earmarked Commander's Homecoming.

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	Post City
1	176	75	0	0	14	89	134	66.42	NEWPORT NEWS
1	824	76	3	3	21	103	129	79.84	GRAFTON
1	960	63	3	2	10	78	87	89.66	YORKTOWN
1	2296	34	0	0	26	60	73	82.19	TASLEY
1	3219	443	25	7	58	533	692	77.02	PHOEBUS
1	5500	48	0	0	11	59	89	66.29	HAMPTON
1	6002	91	2	0	29	122	204	59.8	DENBIGH
1	7167	55	1	0	33	89	122	72.95	WARSAW
1	8252	270	6	0	19	295	327	90.21	GLOUCESTER
1	8629	12	0	0	9	21	23	91.3	CHINCOTEAGUE
1	9358	8	0	0	3	11	18	61.11	TANGIER
District	Totals	1175	40	12	233	1460	1898	76.92	Eleventh
2	392	1322	40	8	124	1494	1743	85.71	VIRGINIA BEACH
2	993	99	8	0	19	126	159	79.25	PORTSMOUTH
2	1211	36	0	0	10	46	52	88.46	VIRGINIA BEACH
2	2582	27	0	0	6	33	46	71.74	SUFFOLK
2	2894	34	0	1	16	51	70	72.86	CHESAPEAKE
2	3160	670	26	5	98	799	1004	79.58	NORFOLK
2	4411	79	1	0	15	95	106	89.62	FRANKLIN
2	4809	950	22	3	144	1119	1321	84.71	NORFOLK
2	8545	80	2	3	16	101	122	82.79	SMITHFIELD
2	9382	93	0	0	19	112	159	70.44	SUFFOLK
District	Totals	3390	99	20	467	3976	4782	83.15	Third

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	Post City
3	1426	43	1	3	20	67	113	59.29	MIDLOTHIAN
3	2239	136	17	1	30	184	211	87.2	COLONIAL HEIGHTS
3	4639	100	2	1	26	129	146	88.36	WILLIAMSBURG
3	6364	173	4	1	26	204	251	81.27	RICHMOND
3	8046	39	0	0	4	43	54	79.63	NORGE
3	8356	46	1	0	26	73	108	67.59	WEST POINT
3	8529	69	0	0	20	89	108	82.41	SANDSTON
3	9224	33	0	0	7	40	49	81.63	RICHMOND
3	9501	22	0	0	10	32	39	82.05	AYLETT
3	9808	634	19	5	75	733	845	86.75	MECHANICSVILLE
3	10387	26	0	0	4	30	118	25.42	PETERSBURG
3	10654	82	0	0	7	89	100	89	RICHMOND
3	10657	63	0	0	8	71	98	72.45	GLEN ALLEN
District	Totals	1466	44	11	263	1784	2240	79.64	Ninth
4	622	79	6	4	27	116	159	72.96	PETERSBURG
4	637	182	5	3	98	288	314	91.72	HOPEWELL
4	2163	53	2	1	21	77	82	93.9	CHESTERFIELD
4	2584	15	0	0	6	21	30	70	CULLEN
4	5313	50	1	0	13	64	80	80	NOTTOWAY
4	7059	110	5	1	41	157	195	80.51	FARMVILLE
4	7166	138	2	1	22	163	209	77.99	SOUTH HILL
4	7819	61	0	0	26	87	104	83.65	CREWE
4	7897	24	0	0	8	32	42	76.19	BLACKSTONE
4	8048	16	0	0	11	27	34	79.41	LAWRENCEVILLE
4	8163	73	2	5	33	113	148	76.35	CLARKSVILLE
4	8228	9	0	0	8	17	20	85	CHASE CITY
4	8446	35	2	0	12	49	64	76.56	BUCKINGHAM
4	8759	28	0	0	17	45	70	64.29	AMELIA COURT HSE
4	8902	11	0	0	9	20	24	83.33	KEYSVILLE
4	9855	44	0	7	20	71	85	83.53	APPOMATTOX
4	9954	118	1	1	30	150	166	90.36	VICTORIA
4	10570	20	1	1	10	32	36	88.89	POWHATAN
District	Totals	1066	27	24	412	1529	1862	82.12	Fifth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	Post City
5	647	223	5	1	78	307	375	81.87	DANVILLE
5	873	17	0	0	5	22	25	88	GRETNA
5	1115	514	30	4	219	767	933	82.21	HILLSVILLE
5	2820	28	4	2	38	72	102	70.59	BASSETT
5	4637	62	5	0	54	121	173	69.94	MARTINSVILLE
5	7568	29	0	0	14	43	73	58.9	GALAX
5	7726	165	11	1	98	275	399	68.92	INDEPENDENCE
5	7800	61	0	0	23	84	98	85.71	STUART
5	8243	49	0	1	44	94	117	80.34	HALIFAX
5	8467	63	4	2	25	94	126	74.6	MEADOWS OF DAN
5	10840	34	6	1	28	69	66	104.55	PENHOOK
District	Totals	1245	65	12	626	1948	2487	78.33	Tenth
6	776	81	3	0	21	105	122	86.07	RADFORD
6	1033	135	2	0	56	193	232	83.19	COVINGTON
6	1264	263	6	1	57	327	366	89.34	ROANOKE
6	1444	45	0	0	1	46	63	73.02	ROANOKE
6	1841	51	2	0	30	83	116	71.55	TROUTVILLE
6	2157	113	0	0	59	172	201	85.57	BEDFORD
6	4165	34	0	1	20	55	61	90.16	ALTAVISTA
6	4299	25	0	1	13	39	52	75	CLIFTON FORGE
6	4318	43	0	0	22	65	72	90.28	SALEM
6	4491	65	3	0	16	84	95	88.42	NEW CASTLE
6	4522	145	0	5	23	173	188	92.02	VINTON
6	4920	18	0	1	5	24	26	92.31	ELLISTON
6	5311	85	1	0	25	111	141	78.72	CHRISTIANSBURG
6	5895	18	5	0	3	26	21	123.81	BUCHANAN
6	7854	71	0	1	23	95	125	76	FLOYD
6	8184	54	0	1	7	62	72	86.11	LYNCHBURG
6	9877	20	1	0	16	37	46	80.43	AMHERST
District	Totals	1266	23	11	397	1697	1999	84.89	Second

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	Post City
7	621	123	0	0	52	175	204	85.78	LURAY
7	1860	201	5	2	57	265	331	80.06	FRONT ROYAL
7	2123	274	3	4	90	371	419	88.54	WINCHESTER
7	2447	207	10	0	78	295	364	81.04	EDINBURG
7	6044	16	0	0	3	19	25	76	WINCHESTER
7	8613	131	1	1	49	182	212	85.85	SHENANDOAH
7	9292	112	2	2	48	164	197	83.25	ELKTON
7	9660	62	0	0	39	101	127	79.53	BROADWAY
7	9760	124	2	2	88	216	332	65.06	BERRYVILLE
District	Totals	1250	23	11	504	1788	2211	80.87	Seventh
8	1177	50	4	0	13	67	103	65.05	LEESBURG
8	1811	171	1	0	0	172	183	93.99	MANASSAS PARK
8	2524	181	1	0	32	214	251	85.26	CULPEPER
8	3103	206	7	1	73	287	365	78.63	FREDERICKSBURG
8	7589	174	31	3	53	261	333	78.38	MANASSAS
8	7728	26	1	0	12	39	44	88.64	REMINGTON
8	8208	37	0	1	11	49	57	85.96	STANARDSVILLE
8	9835	47	2	1	8	58	57	101.75	WARRENTON
District	Totals	892	47	6	202	1147	1393	82.34	Fourth
9	1184	123	4	0	43	170	263	64.64	PULASKI
9	2719	29	0	0	24	53	63	84.13	WYTHEVILLE
9	4667	500	6	1	159	666	803	82.94	MARION
9	6000	154	9	3	60	226	305	74.1	NARROWS
9	7136	122	3	1	53	179	279	64.16	TAZEWELL
9	7328	27	0	0	25	52	82	63.41	SALTVILLE
9	7360	49	5	1	46	101	124	81.45	GRUNDY
9	7969	16	0	0	16	32	44	72.73	BLAND
9	9640	113	5	0	56	174	224	77.68	RICHLANDS
9	9696	130	3	1	51	185	283	65.37	BLUEFIELD
9	9864	51	2	0	14	67	89	75.28	LEBANON
District	Totals	1314	37	7	547	1905	2559	74.44	Twelfth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	Post City
10	609	96	4	1	20	121	138	87.68	ALEXANDRIA
10	1503	1467	178	28	200	1873	2013	93.05	DALE CITY
10	3150	428	7	3	36	474	516	91.86	ARLINGTON
10	5412	67	27	3	21	118	101	116.83	BURKE
10	7327	436	42	8	68	554	730	75.89	SPRINGFIELD
10	7916	384	12	2	58	456	540	84.44	WOODBIDGE
10	8241	184	4	0	33	221	331	66.77	MC LEAN
10	8469	196	26	5	49	276	302	91.39	FAIRFAX
10	9274	197	5	2	17	221	263	84.03	FALLS CHURCH
10	9478	70	0	1	30	101	165	61.21	STERLING
District	Totals	3525	305	53	532	4415	5099	86.59	First
11	452	21	0	0	5	26	41	63.41	CRIMORA
11	632	305	0	0	80	385	446	86.32	HARRISONBURG
11	1499	78	0	1	31	110	123	89.43	LEXINGTON
11	2216	196	0	2	103	301	378	79.63	STAUNTON
11	2424	23	0	0	10	33	40	82.5	WAYNESBORO
11	3060	40	0	0	0	40	44	90.91	DEERFIELD
11	3136	27	0	0	18	45	56	80.36	MOUNT SOLON
11	4204	31	1	1	21	54	60	90	HOT SPRINGS
11	4805	48	3	0	1	52	56	92.86	BUENA VISTA
11	7701	39	1	0	16	56	69	81.16	LOVINGSTON
11	7814	21	0	1	0	22	25	88	STAUNTON
11	8279	17	0	0	12	29	37	78.38	STEELES TAVERN
11	8479	5	0	0	8	13	16	81.25	LYNDHURST
11	8644	172	1	0	54	227	269	84.39	BRIDGEWATER
11	9339	50	0	0	25	75	90	83.33	STUARTS DRAFT
11	9480	32	0	0	5	37	50	74	CRAIGSVILLE
11	10826	43	3	0	22	68	122	55.74	VERONA
District	Totals	1148	9	5	411	1573	1922	81.84	Sixth

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	Post City
12	1994	85	9	3	37	134	188	71.28	ABINGDON
12	3782	38	2	1	14	55	67	82.09	HAYSI
12	4301	65	3	0	21	89	120	74.17	NORTON
12	5715	149	0	1	18	168	186	90.32	BIG STONE GAP
12	6975	371	2	5	164	542	654	82.87	BRISTOL
12	8652	55	3	1	27	86	108	79.63	COEBURN
12	8979	88	0	0	33	121	161	75.16	CLINTWOOD
12	9600	65	1	1	53	120	145	82.76	POUND
12	9830	48	1	0	18	67	91	73.63	DAMASCUS
12	10298	44	0	0	17	61	78	78.21	PENNINGTON GAP
12	10310	41	3	0	6	50	69	72.46	EWING
District	Totals	1049	24	12	408	1493	1867	79.97	Eighth
13	1827	151	8	1	47	207	269	76.95	CHARLOTTESVILLE
13	2044	35	1	0	8	44	50	88	EARLYSVILLE
13	2217	31	1	0	20	52	57	91.23	ORANGE
13	2613	6	0	0	6	12	26	46.15	COLUMBIA
13	7638	54	2	0	19	75	86	87.21	GORDONSVILLE
13	8169	30	1	0	13	44	62	70.97	SCOTTSVILLE
13	8436	13	0	0	10	23	35	65.71	YANCEY MILLS
13	8947	92	0	0	16	108	128	84.38	LOUISA
13	10295	61	0	1	15	77	84	91.67	BOWLING GREEN
13	10546	81	3	1	5	90	100	90	SPOTSYLVANIA
13	10574	78	13	0	44	135	274	49.27	COLONIAL BEACH
District	Totals	632	29	3	203	867	1171	74.04	LAST
MAL	15048	2534	126	35	846	3541	4565	77.57	STAUNTON
Department	Totals	21952	898	222	6051	29123	36055	80.77	