

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

*Opportunity to Excel*

**NUMBER 7**

403 Lee Jackson Highway  
(540) 886-8112

FAX: 866-416-0586

Website: [www.vfwva.org](http://www.vfwva.org)

Email: [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com)

**January 1, 2010**

Staunton, Virginia 24401  
In Virginia 800-888-3521

**GUIDE TO THE GO:**

Articles are listed by number not by pages:

- |                                   |  |
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| 1. Commanders Message             | 13. Important Dates                            |
| 2. National Special Order No. 150 | 14. Incorporation of Post                      |
| 3. District Meetings              | 15. Inspection Report                          |
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| 6. Bonds                          | 18. National Military Services (NMS)           |
| 7. Closings                       | 19. Roster Changes                             |
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**1. COMMANDER'S MESSAGE:**

The holidays are over I hope that everyone had a very Merry Christmas and Happy New Year. The current membership year is now half over. A reminder to all that those who have not renewed their membership by December 31<sup>st, you</sup> are no longer members in good standing. We, as a Department, need to continue to renew our continuous members and strive to achieve 100% membership at the Post and District which will ensure that the Department will meet its goal. Recruiting is still one of our major objectives in reaching our membership goal. The cry across the state is still "Membership; Membership; Membership."

Now is the time to report all of the Post activities for the second half. The reports of the first half will supply the figures for our Day on the Hill which is January 14<sup>th</sup>. We will assemble at Mechanicsville Post 9808 at 7:30 am. Coffee and donuts will be provided. We hope to see many comrades and sisters at this event to help present our major talking points for the upcoming legislative year for our elected representatives.

The Winter Council Meeting is January 15-17 at the Crown Plaza in Williamsburg. I encourage all to attend this meeting and the accompanying workshops. At this event is where the VOD, Patriots Pen and other awards will be presented to the respective winners. I hope to see you there.

Rex Faris, State Commander

**2. NATIONAL SPECIAL ORDER NO. 150:**

Upon the recommendation of the Commander, Department of Virginia, and in accordance with the provisions of Section 211 of the National By-Laws, the charter of Golden Horse Shoe Post No. 8208, Stanardsville, VA mustered November 15, 1972, is hereby cancelled and the Post declared defunct.

By Order of  
Tommy J. Tradewell, Sr., National Commander-in-Chief

### 3. DISTRICT MEETINGS:

**1<sup>ST</sup>- Date:** 2/27/10  
**Meeting:** 11:00 am Meal After  
**Location:** Post 2296  
21530 Daugherty Rd, Tasley  
**Rep:** Rex Faris, State CMDR

**1<sup>st</sup>- Date:** 5/15/10  
**Meeting:** 11:00 am  
**Location:** Post 3219  
122 E Mellon St, Hampton  
**Rep:**

**2nd- Date:** 3/27/10  
**Lunch:** 12:00 Noon Meeting to follow  
**Location:** Post 4411  
32414 John Beverly Rose Dr,  
Franklin  
**Rep:** Kim DeShano, State Adj/QM

**3<sup>RD</sup>- Date:** 2/13/10  
**Meeting:** 10:00 am  
**Location:** 10044 Pamunkey Rd.,  
Mechanicsville  
**Rep:** Rex Faris, State CMDR

**4<sup>TH</sup>- Date:** 2/6/10  
**Meeting:** 2:00 pm  
**Location:** Post 637  
335 S 15<sup>th</sup> Ave., Hopewell  
**Rep:** Jim Martin, State SVC

**5<sup>TH</sup>- Date:** 2/20/10  
**Lunch:** Noon Meeting to Follow  
**Location:** Post 8467  
80 Maybry Mill Rd.,  
Meadows of Dan  
**Rep:** Charles Absher, State JVC

**6<sup>TH</sup>- Date:** 2/28/10  
**Meeting:** 2:00 pm  
**Location:** Post 1264  
4930 Grandview Dr Roanoke  
**Rep:** Margo Sheridan, State Surgeon

**7<sup>th</sup>- Date:** 3/14/10  
**Lunch:** 11:30 am  
**Meeting:** 1:00 pm  
**Location:** Post 621  
218 Veterans Ln, Luray  
**Rep:** Rex Faris, State CMDR

**8<sup>th</sup>- Date:** 1/10/10  
**Meeting:** 1:00 pm Meal After  
**Location:** Post 3103  
2701 Princess Anne St.,  
Fredericksburg  
**Rep:** Charles Absher, State JVC

**8<sup>th</sup>- Date:** 4/10/10  
**Meeting:** 1:00 pm Meal After  
**Location:** Post 7589  
9304 Centerville, Manassas  
**Rep:**

**9<sup>th</sup>- Date:** 1/24/10  
**Lunch:** 11:30 am Meeting After  
**Location:** Post 4667  
861 Goolsy St., Marion  
**Rep:** Charles Absher, State JVC

**10<sup>th</sup>- Date:** 2/21/10  
**Meeting:** 12:00 pm Joint Meeting  
**Location:** Post 7916  
204 Mill St., Occoquan  
**Rep:** Charles Absher, State JVC

**10<sup>th</sup>- Date:** 5/2/10  
**Meeting:** 12:00 pm District Convention  
**Location:** Post 1503  
14631 Minnieville Rd., Dale City  
**Rep:**

**11<sup>th</sup>- Date:** 1/10/10  
**Lunch:** 11:30 am  
**Meeting:** 12:30 pm  
**Location:** Post 2216  
1212 Frontier Dr., Staunton  
**Rep:** Rex Faris, State CMDR

**12<sup>th</sup>-Date:** 1/09/10  
**Reg:** 10:00 am  
**Meeting:** 11:00 am  
**Location:** Post 6975  
14 16<sup>th</sup> St., Bristol  
**Rep:** Rex Faris, State CMDR

**13<sup>th</sup>- Date:** 1/24/10  
**Meeting:** 1:00 pm  
**Location:** Post 7638  
10271 Gordon Ave, Gordonsville  
**Rep:** Kim DeShano, State Adj/QM

#### 4. AMERICANISM:

It is not necessary to send individual reports for a series of activities; you can group them together in a single report. Now is the time to send in your report for Veterans Day and other November activities.

Posts listed below did **NOT** submit a report for the second half as of December 19, 2009

<b>DIST. 1</b>	176	960	2296	3219	5500	6002	7167	8629	9358		
<b>DIST. 2</b>	392	1211	2582	2894	3160	4809	8545	9382			
<b>DIST. 3</b>	2239	6364	8046	8356	8529	9224	9501	10654	10657		
<b>DIST. 4</b>	2163	2584	5313	7166	7897	8048	8163	8228	8759	9855	9954
<b>DIST. 5</b>	647	873	4637	7568	7726	7800	8243				
<b>DIST. 6</b>	776	1033	1444	1841	2157	4165	4299	4318	4491	4522	4920
	5311	5895	7854	8184	9877						
<b>DIST. 7</b>	621	2123	6044	9292	9760						
<b>DIST. 8</b>	1177	1811	2524	3103	7589	7728	9835				
<b>DIST. 9</b>	2719	4667	7136	7360	7969	9696	9864				
<b>DIST. 10</b>	609	5412	7327	8469	9274	9478					
<b>DIST. 11</b>	452	1499	2216	2424	3060	3136	4204	4805	7701	8279	8479
	8644	9339	9480	10826							
<b>DIST. 12</b>	1994	3782	4301	5715	6975	8652	8979	9830	10298	10310	
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8169	8436	8947	10295	10574	

Gary Wagner, Americanism Chairman

#### 5. AUDIT REPORTS:

In accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is September 30, 2009 and is **now past due**.

Congratulations to Districts 2, 5, 9, 11 and 12 for 100% reporting.

Posts listed below have **NOT** submitted an Audit Report for the period ending September 30, 2009

<b>DIST. 1</b>	5500	7167	8629						
<b>DIST. 2</b>	<b>100%</b>								
<b>DIST. 3</b>	4639	9224	9501						
<b>DIST. 4</b>	2163								
<b>DIST. 5</b>	<b>100%</b>								
<b>DIST. 6</b>	1444	1841	2157	4299	4920	8184			
<b>DIST. 7</b>	621								
<b>DIST. 8</b>	3103								
<b>DIST. 9</b>	<b>100%</b>								
<b>DIST. 10</b>	9274								
<b>DIST. 11</b>	<b>100%</b>								
<b>DIST. 12</b>	<b>100%</b>								
<b>DIST. 13</b>	1827	10574							

#### 6. BONDS- SEC. 703 – ATTENTION ALL COMMANDERS:

Each officer accountable for funds or property pursuant to any provision of these By-Laws **shall be bonded with an indemnity company as surety** in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, he may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post, as the case may be, to which each officer is accountable.

The bonds of such accountable officers, in amount and as to surety, shall be approved by their respective units and held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable officers in his unit.

**An Insurance policy with a employee theft rider is not a Bond and does not meet the requirements of Section 703 and will not be accepted.**

All bonds **expired August 31, 2009**. If you have purchased a bond elsewhere please send a copy of the bond to State Headquarters immediately.

Congratulations to Districts 1, 2, 3, 4, 6, 8, 9, 10, 11 and 13 for 100% bond purchases.

The following Posts have **NOT** paid for their 2009-2010 Quartermaster bond as of Dec. 21, 2009

Dist 1	100%			
Dist 2	100%			
Dist 3	100%			
Dist 4	100%			
Dist 5	8243			
Dist 6	100%			
Dist 7	621			
Dist 8	100%			
Dist 9	100%			
Dist 10	100%			
Dist 11	100%			
Dist 12	9830			
Dist 13	100%			

**7. CLOSINGS:**

State Headquarters will be closed January 1, 2010 for New Years and January 18 for Dr. Martin Luther King, Jr.'s Birthday.

**8. COMMUNITY ACTIVITIES:**

Posts listed below did **NOT** submit a report for the second half as of December 20, 2009.

Dist. 1	176	960	2296	3219	5500	6002	7167	8629	9358			
Dist. 2	392	1211	2582	8545	9382							
Dist. 3	2239	8064	8356	8529	9224	9501	10654	10657				
Dist. 4	2163	2584	5313	7819	7897	8048	8163	8228	8759	8902	9855	9954
Dist. 5	647	873	7568	7726	7800	8243	10840					
Dist. 6	776	1033	1264	1444	1841	2157	4165	4299	4318	4491	4522	4920
	5311	5895	7854	8184	9877							
Dist. 7	621	2123	6044	9292	9760							
Dist. 8	1177	1811	2524	3103	7589	7728	9835					
Dist. 9	2719	4667	7136	7360	7969	9696	9864					
Dist. 10	609	5412	7327	8469	9274	9478						
Dist. 11	452	1499	2424	3060	3136	4204	4805	7701	8279	8479	8644	9339
	9480	10826										
Dist. 12	1994	3782	4301	5715	6975	8652	8979	9600	9830	10298	10310	
Dist. 13	1827	2044	2217	2613	7638	8169	8436	8947	10295	10574		

Lynn Harris, Community Activities Chairman

**9. DELL PRINTER/ FAX/ COPIERS:**

We, again, have the Dell Stand-Alone Fax, Copier and PC Printers available to any Post who would like one. They must be picked up at State Headquarters during office hours, 8:00 am – 5:00 pm Monday – Friday.

As a special favor, Kim DeShano has agreed to bring the printer/fax/copiers to the Winter Council Meeting, January 15, 2010. If you would like him to bring you a printer/fax/copier please call Kim at State Headquarters before January 13<sup>th</sup>. The number of printers he can carry is limited so please call early to insure that you get one.

**10. DUES RESERVE FUND:**

The attention of Post Commanders and Quartermasters is directed to Section 218 of the Manual of Procedure, Duties of Quartermaster, which provides for the Dues Reserve Fund. The Post Quartermaster is required to maintain a dues reserve fund to which shall be credited not less than one-half the Post's part of the current year's dues paid by each member prior to July 1. Included therein, shall be not less than one-half of the per capita tax refunded annually to Posts for Life Members, as set forth in Section 717, Manual of Procedure.

Kim DeShano, State ADJ/QM

**11. GENERAL ORDERS:**

The cut off for the General Orders is the 20<sup>th</sup> of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com). Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

**12. HOSPITAL REPORT:**

Posts listed below did **NOT** submit a report for the second half as of December 19, 2009

<b>Dist. 1</b>	176	824	960	2296	3219	6002	7167	8629	9358	
<b>Dist. 2</b>	993	1211	2582	2894	3160	4411	8545	9382		
<b>Dist. 3</b>	2239	4639	8046	8356	8529	9224	9501	10654	10657	
<b>Dist. 4</b>	637	2163	2584	5313	7166	7814	7897	8048	8163	
	8228	8446	8759	8902	9855	9954	10570			
<b>Dist. 5</b>	647	873	1115	7568	7726	7800	8243	8467	10840	
<b>Dist. 6</b>	776	1033	1444	1841	2157	4165	4299	4318	4491	
	4522	4920	5311	5895	7854	8184	9877			
<b>Dist. 7</b>	621	1860	2123	2447	6044	9292	9660	9760		
<b>Dist. 8</b>	1177	1811	2524	3103	7589	7728	9835			
<b>Dist. 9</b>	4667	7136	7328	7360	7969	9696	9864			
<b>Dist. 10</b>	609	5412	7327	8469	9274	9478				
<b>Dist. 11</b>	452	1499	2216	2424	3060	3136	4204	4805	7701	
	8279	8479	8644	9339	10826					
<b>Dist. 12</b>	1944	3782	4301	5715	6975	8979	9600	9830	10298	10310
<b>Dist. 13</b>	1827	2044	2217	2613	7638	8169	8436	8947	10295	10874

Margo Sheridan, Surgeon

**13. IMPORTANT DATES:**

- Jan 15-17, 2010 Council of Administration, Williamsburg, VA Room Rate: \$67.00  
Deadline for reservations has been extended. Call 800-227-6963
- April 24, 2010 Homecoming – Rex Faris and Auxiliary President Kathy Birch; 9:00 am – 12:00 am;  
Gypsy Hill Park, Staunton. Reservations at Best Western Hotel, Staunton 540-885-1112  
Rate \$59.95
- Jun 10-13, 2010 State Convention, Richmond, Rate \$89.00 Reservations by May 10, 2010
- Aug 21-26, 2010 National VFW Convention, Indianapolis, IN
- Jun 9-12, 2011 State Convention, Richmond, Rate \$89.00 Reservations by May 9, 2011

**14. INCORPORATION OF POST:**

The attention of the Post Commander is directed to sections 708 of the National By-Laws and the Manual of Procedure, which prescribes the procedure for the Incorporation of Units. It shall be the responsibility of the Post Commander to ensure full compliance with both sections, and to ensure that all state requirements for annual filing, fees, etc., are met in a timely manner.

Kim DeShano, State ADJ/QM

**15. INSPECTION REPORT:**

Percentage Inspected is 92%.

Posts that have not been inspected as of December 18 2009.

Dist. 1	100%					
Dist. 2	100%					
Dist. 3	100%					
Dist. 4	100%					
Dist. 5	100%					
Dist. 6	1264	1444	1841	4165	4491	9877
Dist. 7	621	6044	9660			
Dist. 8	100%					
Dist. 9	100%					
Dist. 10	100%					
Dist. 11	100%					
Dist. 12	100%					
Dist. 13	1827	2044	2613			

William R. Shifflett, Chairman

**16. MEMBERSHIP:**

The new year is now upon us and we are entering the last half of our administrative year. We are presently standing at almost 87% in membership in the Department as I write this. We are over 5% in new and reinstated members but we are lagging behind again in the renewal of our annual members. I have provided all of the District Commanders with a copy of a "sample" letter encouraging Post members to renew their membership. I have also provided them with a "sample" letter that can be used to encourage previously unpaid members to come back on board. These letters are provided as a possible guide so that you don't have to write one from scratch if you don't want to. If you want to save money on postage and you have the member's e-mail address send the message that way. It is past time to reach out to these folks and get them to renew and a personal letter or message from the Post Commander may just be the answer. Better yet is a phone call or visit. Whatever course of action you decide to take, please do it NOW!

C. D. "Doc" Crouch, Co-Chairman

**17. MONTHLY LIFE MEMBERSHIP DRAWING:**

**Congratulations!!!** Dennis Mull, Post 2239 winner of our Monthly Life Membership Drawing. Dennis recruited the required five (5) members to get his name included in this drawing.

Don't forget your efforts can be rewarded. Start your recruiting today.

Kim DeShano, State ADJ/QM

## 18. NATIONAL MILITARY SERVICES (NMS):

Thank you to all the Posts, Auxiliaries, and Departments that have sent chocolate to our service members in Afghanistan. The VFW has sent out almost **700 lbs. of chocolate** as a group!

Big thanks to USAA for being our sponsor for the Veterans Day Free Call Day! If you have any potential sponsors for future Free Call Days, please call Linda Ferguson at 816-756-3390 ext. 102.

**Don't forget...**NMS is still selling Support Our Troops t-shirts and koozies to be used for fundraising. When you buy the t-shirts and koozies, you are making a donation to NMS and fulfilling part of the All-American requirement. For an order form, go to: [www.vfwdepartmentresources.org](http://www.vfwdepartmentresources.org) and click on National Military Services.

## 19. ROSTER CHANGES:

### POST MEETING CHANGE:

**776:** Meeting 7:00 pm

**9480:** Meeting 1<sup>st</sup> Sunday

### POST NAME CHANGE:

**4301:** Veterans of Foreign Wars the Keith  
Maggard Post 4301  
1199 Park Ave.  
Norton, VA

### CHANGE TOWN:

**8629:** Please change town to  
Chincoteague Island

### PERSONNEL CHANGES:

**621:** Garland Gibbs, CMDR  
335 Riverside Dr  
Luray, VA 22835

**621:** Robert Jenkins SVC  
4 Luray Ave  
Luray, VA 22835

**621:** Stewart M Parlett, JVC  
654 Egypt Bend Rd  
Luray, VA 22835

**621:** James W. "Doc" Feely, QM  
646 Lazy River East Rd  
Luray, VA 22835

**960:** Scott Kuglin, QM  
217 White Stone Ct  
Newport News, VA 23603

**993:** Lorne D. Breeding, CMDR  
48 Loxley Rd  
Portsmouth, VA 23702  
757-546-4164

**1860:** Ronald J. Kincer, QM  
1472 Canterbury Rd  
Front Royal, VA 22630

**8048:** Albertis Drummond, CMDR  
968 Twin Ponds Rd.  
Lawrenceville, VA 23868  
434-848-3558

**8048:** Carl S. Wright, SVC  
165 Meherrin Beach Rd.  
Lawrenceville, VA 23868  
434-848-3362

**10574:** Bill Rutherford, Sr., CMDR  
422 Barracks Beach Dr  
Colonial Beach, VA 22443

## 20. SAFETY REPORT:

Posts listed below did **NOT** submit a report for the second half as of December 19, 2009.

<b>DIST. 1</b>	176	824	960	2296	3219	5500	6002	7167	8629	9358
<b>DIST. 2</b>	392	1211	2582	2894	3160	4411	4809	8545	9382	
<b>DIST. 3</b>	2239	4639	8046	8356	8529	9224	9501	10387	10654	10657
<b>DIST. 4</b>	2163	2584	5313	7166	7897	8048	8163	8228	8759	8902
	9855	10570								
<b>DIST. 5</b>	647	873	1115	7568	7726	7800	8243	10840		
<b>DIST. 6</b>	776	1033	1444	1841	2157	4165	4299	4318	4491	4522
	4920	5311	5895	7854	8184	9877				
<b>DIST. 7</b>	621	1860	2123	2447	6044	8613	9292	9760		

<b>DIST. 8</b>	1177	1811	2524	3103	7589	7728	9835			
<b>DIST. 9</b>	2719	4667	7136	7328	7360	7969	9696	9864		
<b>DIST. 10</b>	609	3150	5412	7327	8241	8469	9274	9478		
<b>DIST. 11</b>	452	632	1499	2216	2424	3060	3136	4204	4805	7701
	8279	8479	8644	9339	9480	10826				
<b>DIST. 12</b>	1994	3782	4301	5715	6975	8979	9830	10298	10310	
<b>DIST. 13</b>	1827	2044	2217	2613	7638	8169	8436	8947	10295	10574

Milton Dye, Chairman

**21. VACANCIES AND REMOVAL OF ELECTIVE OFFICERS:**

Section 220 of the National By-Laws, "Vacancies and Removal of Elective Officers" states that "Any elective Post officer removed by the Department Commander, by reason of failure to pay current dues or by vote of the Post under the provisions of this section, shall not be eligible to serve in any Post office in the same administrative year in which the officer is removed."

Attention of Post Commanders is directed to section 218 of the Manual of Procedure, "Duty of Trustees". Trustees Report of Audit must be completed in detail at the close of each quarter, one of which ends December 31, 2009. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

**22. VFW SCHOLARSHIP THEMES FOR 2010-2011:**

Patriot's Pen – Does Patriotism Still Matter?  
 Voice of Democracy – Does My Generation Have a Role in America's Future?

Please **destroy** all documents, entry forms, etc. that have 2009-2010 themes. Update all publications, announcements, websites, etc. with these new themes.

Deadline for all entries is still November 1, 2010.

Steve Van Buskirk, Director of Programs

**23. VOICE OF DEMOCRACY 2009-2010:**

Winners of the Voice of Democracy are as follows:

First Place: Benjamin M. Rossell	District 10	Post 7916 Woodbridge
Second Place: Sarah K. Clark	District 1	Post 5500 Hampton
Third Place: Victoria L. Ford	District 2	Post 392 Virginia Beach

**24. WOMEN IN MILITARY SERVICE:**

Attached is a letter from Wilma L. Vaught, Brigadier General, USAF (Ret.) President of the Women in Military Service for America Memorial Foundation. She is asking us for help in meeting their financial challenge. Please help in whatever way your Post is able. Individual donations are also accepted.

Kim DeShano, QM/ADJ



**25. YOUTH ACTIVITIES:**

Posts listed below did **NOT** submit a report for the second half as of December 14, 2009.

<b>Dist. 1</b>	176	960	2296	3219	5500	6002	7167	8629	9358		
<b>Dist. 2</b>	392	1211	2582	2894	3160	4411	4809	8545	9382		
<b>Dist. 3</b>	2239	2583	4639	8046	8356	8529	9224	9501	10387	10654	
	10657	11124									
<b>Dist. 4</b>	2163	2584	5513	7166	7897	8048	8163	8228	8446	8759	
	8902	9855	9954	10570							
<b>Dist. 5</b>	647	873	1115	7568	7726	7800	8243	10840			
<b>Dist. 6</b>	776	1033	1444	1841	2157	4165	4299	4318	4491	4522	4920
	5311	5895	7854	8184	9877						
<b>Dist. 7</b>	621	2123	2447	6044	7899	8613	9292	9072			
<b>Dist. 8</b>	1177	1811	2524	3103	7589	7728	9835				
<b>Dist. 9</b>	2719	4667	7136	7328	7360	7969	9696	9864			
<b>Dist. 10</b>	609	3150	5412	7327	8241	8469	9274	9478			
<b>Dist. 11</b>	452	632	1499	2216	2424	3060	3136	4204	4805	7701	7814
	8279	8479	8644	9339	9480	10826					
<b>Dist. 12</b>	1994	3782	4301	5715	6975	8652	8979	9830	10298	10310	
<b>Dist. 13</b>	1827	2044	2217	2613	7638	8169	8436	8717	8947	10295	10574

William Shepherd, Chairman

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Rex Faris  
State Commander

# REGISTRATION DEADLINE JANUARY 8th

## WINTER COUNCIL MEETING

January 15-17, 2010

Crown Plaza Williamsburg at Fort Magruder ~ Williamsburg, Virginia ~ 800-227-6963 ~  
\$67.00 Per night

*(Group Rate Deadline Has Been Extended)*

PRE REGISTRATION FOR BANQUET TICKET  
\$40.00 INCLUDES RECEPTION AND DINNER BANQUET

**ALL TICKETS MUST BE PRE-PURCHASED. THERE WILL BE NO TICKETS  
SOLD AT THE WINTER COUNCIL MEETING.**

**There will be no Dance Saturday night.**

### Dinner Menu

Your choice of:

**Sirloin Filet with a Mushroom Demi Sauce**

~or~

**Cod with a Seafood Cream Sauce**

Both Served with:

Chef's Choice of Fresh Vegetable and Starch  
Salad with Assorted Dressings      Warm Rolls and Butter      Dessert  
Freshly Brewed Coffee/Decaffeinated Coffee/Herbal Teas/Iced Tea

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RETURN THIS PORTION TO STATE HEADQUARTERS BY **JANUARY 8, 2010 (NO EXCEPTIONS)**  
Check, Visa, or MasterCard Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post number or Auxiliary number:

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Name: \_\_\_\_\_ Post \_\_\_\_\_ Aux \_\_\_\_\_ Food Choice: (circle) Sirloin or Cod

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa      Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Mail form to: State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401

You may also e-mail this form to: [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com) or fax it to: 1-866-416-0586 if paying by Credit Card only

*Pre-paid tickets will not be mailed to you; they will be available for pick up at registration.*

DEPARTMENT OF VIRGINIA



VETERANS OF FOREIGN WARS OF THE UNITED STATES  
AND  
LADIES AUXILIARY

Winter Council of Administration Meeting  
January 15 - January 17, 2010  
Crowne Plaza Williamsburg at Fort Magruder  
Williamsburg, Virginia  
1-800-227-6963

**FRIDAY, JANUARY 15, 2010**

3:00 PM	5:00 PM	Registration	Petersburg Hall Foyer
5:00 PM	6:00 PM	Ladies Auxiliary Line Officers Meeting	Dept. President's Room
6:30 PM	7:00 PM	District Presidents' Meeting w/Program Chairman	General Hill's/McClellan's
7:00 PM	9:00 PM	Ladies Auxiliary Council Meeting	General Hill's/McClellan's
9:00 PM	1:00 AM	Military Order of the Cootie Dance	General Emory's

**SATURDAY, JANUARY 16, 2010**

8:00 AM	3:00 PM	Registration	Petersburg Hall Foyer
8:00 AM	9:00 AM	Commanders Club Meeting	Petersburg Hall
8:15 AM	8:45 AM	Ladies Auxiliary Floor Practice	General Hill's/McClellan's
9:00 AM	9:30 AM	National Military Services Workshop	Petersburg Hall
9:30 AM	10:30 AM	Reverse Mortgage Workshop	Petersburg Hall
9:00 AM	2:00 PM	Ladies Auxiliary Conference Meeting	General Hill's/McClellan's
10:00 AM	NOON	MOC Council of Administration Meeting	Stuart's Redoubt
10:30 AM	11:30 PM	Membership & Recruiting Workshop	Petersburg Hall
11:30 AM	1:00 PM	Cash Lunch furnished by Hotel	
1:00 PM	4:00 PM	VFW Council of Administration Meeting	Petersburg Hall
2:30 PM	3:00 PM	Ladies Auxiliary Program Chairmen	Dept. President's Room
3:00 PM	5:00 PM	MOCA Council of Administration Meeting	Stuarts Redoubt
5:30 PM	6:30 PM	Reception	General Emory's
6:30 PM	9:00 PM	Banquet-Guest Speaker – Edward S. Banas, Sr.	Richmond Hall

**SUNDAY, JANUARY 17, 2010**

7:30 AM	9:00 AM	Military Women's Advocacy Breakfast	Hotel Restaurant
9:00 AM	9:30 AM	Joint Devotional Service	Longstreet
9:30 AM	NOON	Ladies Auxiliary Conference, if needed	Richmond Hall
9:30 AM	NOON	VFW Council of Admin. Meeting, if needed	Petersburg Hall

BANQUET TICKETS: \$40.00

Includes Reception and Banquet. THERE WILL BE NO SATURDAY NIGHT DANCE.  
FRIDAY NIGHT DANCE MUST BE PURCHASED FROM THE MILITARY ORDER OF THE COOTIE.

Department Hospitality Room 267, Tenth District Hospitality Room 467 and  
Third District Hospitality Room 367

(Tentative schedule subject to change)

STATE COMMANDER  
REX FARIS  
&  
AUXILIARY PRESIDENT  
KATHY BIRCH  
**HOMECOMING**

Date:  
April 24, 2010

Location:  
Staunton Gypsy Hill  
Park

**Schedule of  
Events**

1. Fishing tournament will start at 9:00 am till 11:00 am at the fishing pond in Gypsy Hill Park with a prize to the one who catches the largest fish and a prize to the biggest fish story.
2. Lunch at the Park starts at 12:30 pm with presentations starting at 1:30 pm rain or shine covered shelter available. (No alcohol permitted in park).
3. Dance at the National Armory from 9 pm to 12 am with live band "City Limits". Adult beverages and non alcohol drinks provided.
4. Hotel prices are \$59.95 for single and double occupancy at the Best Western (540-885-1112).

Any Post or individual wishing to make a donation towards a gift for the Commander may do so by sending a check to State Headquarters, 403 Lee Jackson Highway, Staunton, VA 24401 Earmarked Commander's Homecoming.

WOMEN IN MILITARY SERVICE FOR AMERICA MEMORIAL FOUNDATION, INC

hq@womensmemorial.org  
www.womensmemorial.org  
www.womensmemorialstore.com



703-533-1155  
800-222-2294  
703-931-4208 FAX

Dept 560 • Washington, DC 20042-0560

May 5, 2009

Mr. Kim A. DeShano  
Adjutant/Quartermaster  
Department of Virginia  
Veterans of Foreign Wars  
403 Lee Jackson Hwy  
Staunton, VA 24401

Dear Mr. DeShano:

As I described to you at the recent VFW reception in Washington, DC, the Women In Military Service For America Memorial Foundation is confronted with a very difficult financial situation this year. This follows an extremely challenging 2008.

We have cut staff, frozen salaries, and reduced costs where possible. Despite these efforts, if we are to keep the Women's Memorial open, we must have help.

The Women's Memorial was built to pay tribute to our military women, past and present, and to tell their story. Our efforts have brought a whole new chapter to our nation's military history, one that previously had not been told or at best was marginalized. It's a legacy of nearly 2.5 centuries of women's contributions to our national defense. We pay tribute through exhibits, films, book sales, and most significantly through the Memorial Register containing the registrations of servicewomen and veterans with their names, pictures, record of service and memorable experiences.

We do more. In 2008, for example, we hosted 73 retirement and 63 promotion ceremonies as well as 19 reenlistment ceremonies, changes of command, commissionings, and wreathlayings. Some 65 families chose to come to the Memorial for receptions with family and friends following Arlington Cemetery ceremonies. In 2007 and 2008, the Department of Veteran Affairs chose to have the annual Veterans Day breakfast at the Memorial. Since its dedication in October 1997, over 1.9 million people from around the world have visited the Memorial. We likely have the world's largest and best memorabilia collection relating to women's service. There's much more I could tell you about our activities; this is but a sampling.

I hope that Virginia's VFW posts will join the VFW National Headquarters in helping the Women's Memorial Foundation meet our financial challenge.

Sincerely,

A handwritten signature in black ink that reads "Wilma L. Vaught". The signature is written in a cursive style.

Wilma L. Vaught  
Brigadier General, USAF (Ret.)  
President

*P.S. The Memorial is available for VFW department or post use when that would be of benefit to you.*

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
1	176	75	0	0	18	93	134	69.4	NEWPORT NEWS
1	824	75	5	5	32	117	129	90.7	GRAFTON
1	960	63	4	3	18	88	87	101.15	YORKTOWN
1	2296	34	0	0	26	60	73	82.19	TASLEY
1	3219	446	46	10	80	582	692	84.1	PHOEBUS
1	5500	48	0	0	16	64	89	71.91	HAMPTON
1	6002	92	2	0	33	127	204	62.25	DENBIGH
1	7167	55	2	0	44	101	122	82.79	WARSAW
1	8252	272	7	2	24	305	327	93.27	GLOUCESTER
1	8629	12	0	0	11	23	23	100	CHINCOTEAGUE
1	9358	8	0	0	4	12	18	66.67	TANGIER
<b>District</b>	<b>Totals</b>	<b>1180</b>	<b>66</b>	<b>20</b>	<b>306</b>	<b>1572</b>	<b>1898</b>	<b>82.82</b>	<b>Eleventh</b>
2	392	1332	50	14	166	1562	1743	89.62	VIRGINIA BEACH
2	993	99	9	1	29	138	159	86.79	PORTSMOUTH
2	1211	36	0	0	11	47	52	90.38	VIRGINIA BEACH
2	2582	27	0	0	8	35	46	76.09	SUFFOLK
2	2894	36	1	2	23	62	70	88.57	CHESAPEAKE
2	3160	673	40	5	125	843	1004	83.96	NORFOLK
2	4411	79	2	0	18	99	106	93.4	FRANKLIN
2	4809	950	36	5	178	1169	1321	88.49	NORFOLK
2	8545	80	3	3	23	109	122	89.34	SMITHFIELD
2	9382	94	4	0	40	138	159	86.79	SUFFOLK
<b>District</b>	<b>Totals</b>	<b>3406</b>	<b>145</b>	<b>30</b>	<b>621</b>	<b>4202</b>	<b>4782</b>	<b>87.87</b>	<b>Fifth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
3	1426	43	7	4	32	86	113	76.11	MIDLOTHIAN
3	2239	136	19	2	39	196	211	92.89	COLONIAL HEIGHTS
3	4639	100	3	1	29	133	146	91.1	WILLIAMSBURG
3	6364	176	7	1	36	220	251	87.65	RICHMOND
3	8046	39	4	0	7	50	54	92.59	NORGE
3	8356	46	1	0	33	80	108	74.07	WEST POINT
3	8529	69	0	0	24	93	108	86.11	SANDSTON
3	9224	33	0	0	7	40	49	81.63	RICHMOND
3	9501	23	0	1	13	37	39	94.87	AYLETT
3	9808	639	20	46	184	889	845	105.21	MECHANICSVILLE
3	10387	27	0	5	47	79	118	66.95	PETERSBURG
3	10654	83	0	0	9	92	100	92	RICHMOND
3	10657	63	0	0	11	74	98	75.51	GLEN ALLEN
<b>District</b>	<b>Totals</b>	<b>1477</b>	<b>61</b>	<b>60</b>	<b>471</b>	<b>2069</b>	<b>2240</b>	<b>92.37</b>	<b>First</b>
4	622	79	8	5	37	129	159	81.13	PETERSBURG
4	637	182	7	13	114	316	314	100.64	HOPEWELL
4	2163	53	2	1	22	78	82	95.12	CHESTERFIELD
4	2584	15	0	2	7	24	30	80	CULLEN
4	5313	50	1	0	15	66	80	82.5	NOTTOWAY
4	7059	110	5	1	53	169	195	86.67	FARMVILLE
4	7166	138	8	1	32	179	209	85.65	SOUTH HILL
4	7819	61	0	0	31	92	104	88.46	CREWE
4	7897	24	0	0	9	33	42	78.57	BLACKSTONE
4	8048	16	0	0	15	31	34	91.18	LAWRENCEVILLE
4	8163	73	2	6	54	135	148	91.22	CLARKSVILLE
4	8228	9	0	0	9	18	20	90	CHASE CITY
4	8446	36	2	0	19	57	64	89.06	BUCKINGHAM
4	8759	29	0	1	21	51	70	72.86	AMELIA COURT HSE
4	8902	11	1	0	9	21	24	87.5	KEYSVILLE
4	9855	44	6	7	23	80	85	94.12	APPOMATTOX
4	9954	119	2	1	36	158	166	95.18	VICTORIA
4	10570	20	1	1	12	34	36	94.44	POWHATAN
<b>District</b>	<b>Totals</b>	<b>1069</b>	<b>45</b>	<b>39</b>	<b>518</b>	<b>1671</b>	<b>1862</b>	<b>89.74</b>	<b>Fourth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
5	647	226	8	1	102	337	375	89.87	DANVILLE
5	873	17	0	0	6	23	25	92	GRETNA
5	1115	517	32	5	270	824	933	88.32	HILLSVILLE
5	2820	28	11	3	45	87	102	85.29	BASSETT
5	4637	62	8	0	61	131	173	75.72	MARTINSVILLE
5	7568	29	1	0	24	54	73	73.97	GALAX
5	7726	165	13	1	134	313	399	78.45	INDEPENDENCE
5	7800	61	0	0	27	88	98	89.8	STUART
5	8243	50	11	1	53	115	117	98.29	HALIFAX
5	8467	63	6	3	37	109	126	86.51	MEADOWS OF DAN
5	10840	34	8	1	29	72	66	109.09	PENHOOK
<b>District</b>	<b>Totals</b>	<b>1252</b>	<b>98</b>	<b>15</b>	<b>788</b>	<b>2153</b>	<b>2487</b>	<b>86.57</b>	<b>Tenth</b>
6	776	81	7	0	26	114	122	93.44	RADFORD
6	1033	135	4	2	68	209	232	90.09	COVINGTON
6	1264	263	8	2	65	338	366	92.35	ROANOKE
6	1444	45	0	0	3	48	63	76.19	ROANOKE
6	1841	52	18	1	41	112	116	96.55	TROUTVILLE
6	2157	113	0	0	70	183	201	91.04	BEDFORD
6	4165	34	1	1	22	58	61	95.08	ALTAVISTA
6	4299	25	0	2	22	49	52	94.23	CLIFTON FORGE
6	4318	43	0	0	25	68	72	94.44	SALEM
6	4491	67	4	1	17	89	95	93.68	NEW CASTLE
6	4522	145	1	5	25	176	188	93.62	VINTON
6	4920	18	0	1	6	25	26	96.15	ELLISTON
6	5311	86	0	0	27	113	141	80.14	CHRISTIANSBURG
6	5895	18	5	0	4	27	21	128.57	BUCHANAN
6	7854	72	1	2	30	105	125	84	FLOYD
6	8184	54	2	1	8	65	72	90.28	LYNCHBURG
6	9877	20	1	0	20	41	46	89.13	AMHERST
<b>District</b>	<b>Totals</b>	<b>1271</b>	<b>52</b>	<b>18</b>	<b>479</b>	<b>1820</b>	<b>1999</b>	<b>91.05</b>	<b>Third</b>



District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
7	621	123	3	1	60	187	204	91.67	LURAY
7	1860	201	9	2	73	285	331	86.1	FRONT ROYAL
7	2123	274	6	6	103	389	419	92.84	WINCHESTER
7	2447	209	13	2	109	333	364	91.48	EDINBURG
7	6044	16	1	0	5	22	25	88	WINCHESTER
7	8613	131	5	1	58	195	212	91.98	SHENANDOAH
7	9292	112	3	2	55	172	197	87.31	ELKTON
7	9660	62	0	1	51	114	127	89.76	BROADWAY
7	9760	124	2	2	107	235	332	70.78	BERRYVILLE
<b>District</b>	<b>Totals</b>	<b>1252</b>	<b>42</b>	<b>17</b>	<b>621</b>	<b>1932</b>	<b>2211</b>	<b>87.38</b>	<b>Eighth</b>
8	1177	50	9	2	24	85	103	82.52	LEESBURG
8	1811	171	2	0	0	173	183	94.54	MANASSAS PARK
8	2524	181	1	0	47	229	251	91.24	CULPEPER
8	3103	208	9	2	82	301	365	82.47	FREDERICKSBURG
8	7589	176	35	3	64	278	333	83.48	MANASSAS
8	7728	26	1	0	13	40	44	90.91	REMINGTON
8	9835	47	4	2	9	62	57	108.77	WARRENTON
<b>District</b>	<b>Totals</b>	<b>859</b>	<b>61</b>	<b>9</b>	<b>239</b>	<b>1168</b>	<b>1336</b>	<b>87.43</b>	<b>Seventh</b>
9	1184	123	6	0	61	190	263	72.24	PULASKI
9	2719	29	1	0	27	57	63	90.48	WYTHEVILLE
9	4667	501	7	1	194	703	803	87.55	MARION
9	6000	154	12	3	80	249	305	81.64	NARROWS
9	7136	122	3	1	67	193	279	69.18	TAZEWELL
9	7328	27	0	0	40	67	82	81.71	SALTVILLE
9	7360	49	6	1	52	108	124	87.1	GRUNDY
9	7969	16	1	0	17	34	44	77.27	BLAND
9	9640	114	7	1	61	183	224	81.7	RICHLANDS
9	9696	130	16	1	93	240	283	84.81	BLUEFIELD
9	9864	52	2	0	16	70	89	78.65	LEBANON
<b>District</b>	<b>Totals</b>	<b>1317</b>	<b>61</b>	<b>8</b>	<b>708</b>	<b>2094</b>	<b>2559</b>	<b>81.83</b>	<b>Twelfth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
10	609	96	4	2	24	126	138	91.3	ALEXANDRIA
10	1503	1481	223	31	254	1989	2013	98.81	DALE CITY
10	3150	432	9	5	42	488	516	94.57	ARLINGTON
10	5412	67	33	4	22	126	101	124.75	BURKE
10	7327	438	44	10	93	585	730	80.14	SPRINGFIELD
10	7916	390	12	5	86	493	540	91.3	WOODBIDGE
10	8241	186	6	0	42	234	331	70.69	MC LEAN
10	8469	196	27	5	57	285	302	94.37	FAIRFAX
10	9274	197	5	2	18	222	263	84.41	FALLS CHURCH
10	9478	71	1	1	36	109	165	66.06	STERLING
<b>District</b>	<b>Totals</b>	<b>3554</b>	<b>364</b>	<b>65</b>	<b>674</b>	<b>4657</b>	<b>5099</b>	<b>91.33</b>	<b>Second</b>
11	452	21	0	0	9	30	41	73.17	CRIMORA
11	632	305	7	0	93	405	446	90.81	HARRISONBURG
11	1499	78	0	1	33	112	123	91.06	LEXINGTON
11	2216	196	0	3	124	323	378	85.45	STAUNTON
11	2424	23	0	0	11	34	40	85	WAYNESBORO
11	3060	40	1	0	1	42	44	95.45	DEERFIELD
11	3136	27	0	0	21	48	56	85.71	MOUNT SOLON
11	4204	31	1	2	26	60	60	100	HOT SPRINGS
11	4805	48	4	0	1	53	56	94.64	BUENA VISTA
11	7701	39	1	0	19	59	69	85.51	LOVINGSTON
11	7814	21	0	1	1	23	25	92	STAUNTON
11	8279	17	0	0	14	31	37	83.78	STEELES TAVERN
11	8479	5	0	0	11	16	16	100	LYNDHURST
11	8644	172	4	1	75	252	269	93.68	BRIDGEWATER
11	9339	50	0	0	28	78	90	86.67	STUARTS DRAFT
11	9480	32	0	0	8	40	50	80	CRAIGSVILLE
11	10826	44	4	0	29	77	122	63.11	VERONA
<b>District</b>	<b>Totals</b>	<b>1149</b>	<b>22</b>	<b>8</b>	<b>504</b>	<b>1683</b>	<b>1922</b>	<b>87.57</b>	<b>Sixth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
12	1994	88	11	5	59	163	188	86.7	ABINGDON
12	3782	39	2	1	16	58	67	86.57	HAYSI
12	4301	66	11	1	25	103	120	85.83	NORTON
12	5715	149	3	1	19	172	186	92.47	BIG STONE GAP
12	6975	371	3	5	205	584	654	89.3	BRISTOL
12	8652	56	3	2	33	94	108	87.04	COEBURN
12	8979	88	2	0	45	135	161	83.85	CLINTWOOD
12	9600	65	1	1	62	129	145	88.97	POUND
12	9830	48	1	0	20	69	91	75.82	DAMASCUS
12	10298	44	0	0	19	63	78	80.77	PENNINGTON GAP
12	10310	41	3	0	11	55	69	79.71	EWING
<b>District</b>	<b>Totals</b>	<b>1055</b>	<b>40</b>	<b>16</b>	<b>514</b>	<b>1625</b>	<b>1867</b>	<b>87.04</b>	<b>Ninth</b>
13	1827	153	8	1	67	229	269	85.13	CHARLOTTESVILLE
13	2044	35	1	0	11	47	50	94	EARLYSVILLE
13	2217	31	1	0	21	53	57	92.98	ORANGE
13	2613	6	0	0	11	17	26	65.38	COLUMBIA
13	7638	54	3	2	30	89	86	103.49	GORDONSVILLE
13	8169	31	3	0	18	52	62	83.87	SCOTTSVILLE
13	8436	13	0	0	13	26	35	74.29	YANCEY MILLS
13	8947	92	0	0	18	110	128	85.94	LOUISA
13	10295	61	0	1	15	77	84	91.67	BOWLING GREEN
13	10546	81	3	1	6	91	100	91	SPOTSYLVANIA
13	10574	79	21	1	56	157	274	57.3	COLONIAL BEACH
<b>District</b>	<b>Totals</b>	<b>636</b>	<b>40</b>	<b>6</b>	<b>266</b>	<b>948</b>	<b>1171</b>	<b>80.96</b>	<b>LAST</b>
<b>DAL</b>	<b>15048</b>	<b>2601</b>	<b>209</b>	<b>49</b>	<b>1015</b>	<b>3874</b>	<b>4622</b>	<b>83.82</b>	<b>STAUNTON</b>
<b>State</b>	<b>Totals</b>	<b>22078</b>	<b>1306</b>	<b>360</b>	<b>7724</b>	<b>31468</b>	<b>36055</b>	<b>87.28</b>	