

VETERANS OF FOREIGN WARS



DEPARTMENT OF VIRGINIA

Opportunity to Excel

NUMBER 12

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June 1, 2010

Staunton, Virginia 24401
In Virginia 800-888-3521

GUIDE TO THE GO:

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1. COMMANDER'S MESSAGE:

First, I thank all those Comrades and Sisters who sent me get well cards. The prayers and concern were overwhelming.

In a couple of weeks we will start the 2010 – 2011 membership year. I hope that we will support our in-coming Commander Jim Martin and achieve all goals that are established for the Department of Virginia for the 2010-2011 year. Unfortunately, we did not reach our membership goal for this year. I congratulate those Posts who made 100% membership. I especially congratulate those 13 Posts which completed all of the required items and made All State. Unfortunately, there were slots for 20 All State Posts but only 13 Posts qualified.

The first half reporting period for community activities for the 2010-2011 year is now in effect. Memorial Day activities should be reported as they are completed. Don't wait to the last minute to report your activities.

It has been a great honor and a humbling experience to be the Department of Virginia Commander for the 2009-2010 year. I thank all of the Comrades for the opportunity to serve.

Rex Faris, State Commander

2. DISTRICT MEETINGS:

1st - Date: TBA
Meeting:
Location:
Rep:

2nd- Date: 8/07/10
Lunch: 12:00 pm, Meeting to follow
Location: Post 392 Virginia Beach
2408 Bowland Pkwy
Rep: TBA

3RD - Date: TBA
Meeting:
Location:
Rep:

4TH - Date: 8/8/10
Meeting: 2:00 pm
Location: Post 622 Petersburg
1925 Johnson Road
Rep: TBA

5TH - Date: 8/28/10
Lunch:
Location: TBA
Rep:

6TH - Date: TBA
Meeting:
Location:
Rep:

7th - Date: TBA
Lunch:
Meeting:
Location:
Rep:

8th - Date: 7/11/10
Meeting: 1:00 pm Meal After
Location: Post 2524 Culpeper
12210 Sperryville Pike, Culpeper
Rep: Jim Martin, State SVC

9th - Date: 9/12/10
Lunch:
Location: Post 1184 Pulaski
2 Dora Hwy Pulaski
Rep: TBA

10th - Date: TBA
Lunch:
Meeting:
Location:
Rep:

11th - Date: 9/19/10
Lunch: 11:00 am
Meeting: 12:00 pm
Location: Post 1499 Lexington
105 Memorial Lane
Rep: TBA

12th - Date: 8/20/10
Reg: 10:00 am
Meeting: 11:00 am
Location: TBA
Sponsored by Post 5715, Big
Stone Gap
Rep: TBA

13th - Date: 7/18/10
Meeting: 1:00 pm
Location: Post 10574 Colonial Beach
103 Hawthorne Ave
Rep: Jim Martin, State SVC

3. AMERICANISM:

My thanks to the eight Department Commanders from Larry Mattera to Rex Faris who appointed me to this position. It has been a pleasure serving you and the Department of Virginia these years. I move to a new spot next year.

Congratulations to Districts 3, 7, 8, and 10 for being 100% reported.

Two-hundred-sixty-seven Second Half reports have been received from 137 posts. Forty-seven posts have submitted multiple reports. Status as of 14 May 2010:

Posts listed below did **NOT** submit a report for the second half as of May 14, 2010

DIST. 1	7167	9358							
DIST. 2	2894								
DIST. 3									
DIST. 4	2163								
DIST. 5	7568								
DIST. 6	1841	4165	4522	4920	5311	8184			
DIST. 7									
DIST. 8									
DIST. 9	7360								
DIST. 10									
DIST. 11	1499	4204	8479	9339					
DIST. 12	10298	10310							
DIST. 13	8947								

J. Gary Wagner, Americanism Co-Chairman

4. **AUDIT REPORTS:**

In accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is March 31, 2010 and is **Past Due**.

Posts listed below are now **PAST DUE** for the period ending March 31, 2010.

DIST. 1	960	6002	7167	8252	8629
DIST. 2	2894				
DIST. 3	8046	9224			
DIST. 4	2163	7166	9855	10570	
DIST. 5	7568				
DIST. 6	1444	1841	4299	8184	
DIST. 7	8613				
DIST. 8	3103				
DIST. 9					
DIST. 10	9274				
DIST. 11	452	1499	4204	4805	7701
DIST. 12	3782				
DIST. 13	2044	10574			

5. **BONDING OF ACCOUNTABLE OFFICERS:**

Attention is called to the provisions of Section 703 of the National By-Laws which require that each officer accountable for funds or property pursuant to any provision of these By-Laws shall be bonded with an indemnity company as surety in a sum at least equal to the amount of the liquid assets for which, so far as can be anticipated, he may be accountable. The bond premium shall be paid from the funds of the Veterans of Foreign Wars of the United States, Department, District, County Council or Post, as the case may be, to which each officer is accountable. The bonds of such accountable officers, in the amount and as to the surety, shall be approved by their respective units and held by their respective Commanders. The Commander of each unit shall be responsible for the proper and adequate bonding of all accountable officers in his unit.

6. **BUDDY POPPY:**

The distribution of VFW Buddy Poppies will be conducted according to the provisions set forth in Section 711 of the National By-Laws and the Manual of Procedure. Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies in their respective areas.

In the ongoing effort to provide as much assistance as possible to those serving in the military, we recommend that proceeds or portions from this year's annual poppy distribution be designated for the purpose of providing VFW support to our military. Via the VFW Military Assistance Program (MAP), Posts now have the opportunity to assist qualified military personnel through the MAP *emergency financial grant* process.

In keeping with the intent of Section 704(a)(c) of the Manual of Procedure —**Relief Fund**,” this year's poppy campaign can play a direct role in demonstrating to those who are charged with protecting and defending our way of life that we appreciate and value their sacrifice.

For more details on how your Post can participate, please contact Kim DeShano, Buddy Poppy Chairman at 800-888-3521.

Posts listed below did **NOT** purchase Buddy Poppies as of May 14, 2010

Dist 1	6002	7167	9358							
Dist 2	2582	4411								
Dist 3	4639	10387								
Dist 4	7897	8048	8228	9855	9954					
Dist 5	873	7726	8243	10840						
Dist 6	4165	4299	4318	4491	4522	4920	5311	5895	8184	
Dist 7	1860									
Dist 8										
Dist 9	7969									
Dist 10	609									
Dist 11	452	3060	4204	4805	7701	8279	8479	8644	9339	10826
Dist 12	3782	9600	10298	10310						
Dist 13	2044	8947	10295	10574						

7. BY-LAWS AMENDMENT:

Effective immediately all Post, District and Department by-law amendments submitted for approval to the Commander-in-Chief, **must have a copy of the by-amendment(s) and an updated copy of the complete set of by-laws that have the amendment incorporated.** We will accept a revised copy of the complete set of by-laws by itself as long as the amendments to be approved are highlighted, bolded or made recognizable for our staff to review and recommend approval.

Additionally, we will also accept electronic copies as long as they meet the above criteria and have attached the appropriate approval document from the Department.

Please contact David Prohaska or Marti Vassholz if you have any questions.

Kevin Jones
Director, Administrative Operations

8. CLOSINGS:

State Headquarters will be closed June 10-14, 2010 for State Convention.

9. COLOR GUARD:

To all Post Commanders, the State Color Guard has lost several members this past year. We need new members, if you have any comrades that may be interested in becoming members of the State Color Guard. Please have them contact Captain Ron Mills (434) 251-9625 or Lt George McCracken (540) 786-2334. At best contact them at the State Convention with a copy of their DD 214 for an interview.

Thank you
Captain Ron Mills

10. COMMUNITY ACTIVITIES:

Posts listed below did **NOT** submit a report for the second half as of May 14, 2010.

Dist. 1	9358					
Dist. 2						
Dist. 3						
Dist. 4	8759					
Dist. 5	7568					
Dist. 6	1841	4165	4522	4920	5311	8184
Dist. 7	6044					
Dist. 8						
Dist. 9	7360					
Dist. 10						
Dist. 11	1499	4204	8479	9339		
Dist. 12	10310					
Dist. 13	8947					

Lynn Harris, Community Activities Chairman

11. COMMUNITY SERVICE REPORTS:

Comrades,

The Department has created a new and easier way for you to submit your Community service reports to the Department. All you need to do is visit our web site www.vfwva.org and then go to the Reports page you will find a new option at the top of the Page for you to log in and submit your reports. Please do not change the default password.

This way any member of your Post will be able to submit reports. All the information you submit will be collected in a data base and used by the Department Chairman to make their year-end report to National.

To log in for your post, you will use your Post # as the username and the password will be Post plus #
Example: Username- 176
Password – post176

If you need assistance please call headquarters 1-800-888-3521.

Kim DeShano, Dept. A/Q

12. DISPOSING OF FLAGS:

ALERT – CUTTING UP THE U.S. FLAG. It has recently come to our attention that some erroneous traditions are becoming more commonplace regarding U.S. Flags that are no longer usable. Many well-meaning individuals have cut up soiled or worn Flags, sometimes cutting out stars and mailing them to our troops. Although this is a thoughtful gesture and appears on the Internet in several places, it is in fact, an inappropriate act and should not be conducted by any VFW Post or Auxiliary.

In August, 2000, at the VFW 101st National Convention, delegates passed a resolution establishing a U.S. Flag disposal program by fire for Posts to conduct, privately or publicly.

13. ELIGIBILITY TO VOTE AT STATE CONVENTION:

National By-Laws, Section 213-Arrearage. Any Post in arrears for National, Department, County Council, or District dues, poppy money, supply money, or other financial obligations, or failing to have the office of Quartermaster properly bonded in accordance with section 703, or failing to submit properly completed Quarterly Post Trustees Report of Audit or Post Election Report shall be deprived of all representation in County Council meetings, District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

14. GENERAL ORDERS:

The cut off for the General Orders is the 20th of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at stateheadquarters@va.vfwwebmail.com. Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

15. HOSPITAL REPORT:

Posts listed below did **NOT** submit a report for the second half as of May 14, 2010

Dist. 1	9358				
Dist. 2	3160				
Dist. 3					
Dist. 4	8048	8228			
Dist. 5	7568	7800			
Dist. 6	1841	4165	4522	4920	8184
Dist. 7					
Dist. 8					
Dist. 9					
Dist. 10					
Dist. 11	1499	4204	8479	9339	
Dist. 12	9600	10298	10310		
Dist. 13	8947				

Margo Sheridan, Surgeon

16. IMPORTANT DATES:

- Jun 10-13, 2010 State Convention; Richmond; Rate \$89.00; Reservations by May 10, 2010; 804-285-2000
- Aug 7, 2010 School of Instruction, Post 9808, Mechanicsville
- Aug 8, 2010 School of instruction, Post 5311, Christiansburg
- Aug 21-26, 2010 National VFW Convention, Indianapolis, IN; Rate \$113.00; Reservations by July 19, 2010; 317-684-2573; Mon-Fri, 8:30AM – 5PM, EDT.
- Oct 2, 2010 Fall Council of Administration, Staunton, VA
- Nov. 5-8, 2010 Southern Conference; Nashville, TN. Room rates \$119.00;615-885-2300 or 800-551-2409.
- Jun 9-12, 2011 State Convention; Richmond; Rate \$89.00; Reservations by May 9, 2011; 804-285-2000

17. IRS-990:

This year, for the first time, organizations that have failed to file an annual 990-series return or notice for three consecutive years will automatically lose their tax-exempt status. That includes group ruling holders and their subordinate organizations. We ask for your help to make sure that no organization unintentionally throws away its tax-exempt status.

Beginning in May 2010, tax-exempt organizations that have not filed a required 990-series form for three consecutive years will automatically lose their tax-exempt status. Tax-exempt organizations, other than churches or church-related organizations, must file a Form 990, 990-EZ, 990-N (ePostcard) or 990-PF (for private foundations) with the IRS. This includes:

- a parent or central organization holding a group ruling, and

- any subordinate organizations that are not included in the annual return filed by a parent or central organization of a group of affiliated organizations.

Please feel free to inform your subordinates using IRS materials that explain these requirements. You can post a link from your Web site, social media pages or other online channels to www.IRS.gov/eo, or use our resource materials when creating your own print, audio and Web communications.

We also encourage you and your subordinates to sign up for the *EQ Update*, Exempt Organizations' free e-mail newsletter.

When the Returns are Due

The returns are due by the 15th day of the fifth month after the close of an organization's tax year. For example, if an organization's tax year closes on December 31, its return is due by the following May 15.

Consequences of Not Filing

An organization that does not file its required, annual information form for three consecutive years AUTOMATICALLY loses its tax-exempt status. That means it must file Form 1120, *U.S. Corporation Income Tax Return* or a Form 1041, *U.S. Income Tax Return for Estates and Trusts*, and may need to pay income taxes. In addition, an organization that automatically loses its section 501 (c)(3) status can no longer receive tax-deductible charitable contributions.

Where to Go for More Help

We've put information about which 990-series form to file and a set of FAQs that explains how this filing requirement affects you and your subordinate organizations on www.IRS.gov/eo. Look for the topic titled, *-Exempt Organizations: Status Revoked for not Filing Annual Return or Notice.*" If you cannot find the information you need, call our toll-free number at (877) 829-5500.

Sincerely,
Lois G. Lerner
Director Exempt Organization

18. LEADERSHIP REFERENCE GUIDE:

Just a reminder to all Post Commanders and Post Quartermasters that you will not be receiving copies of the VFW Leadership Reference Guide CDs this year as part of the Quartermaster Kits. **Coming soon**, the VFW Leadership Reference Guide will be available on-line in E-membership. More details to follow.

19. MAP:

Once again at this year's State Convention we will be raising money for our MAP Program. We have a comrade that is willing to have their hair cut by the individual or Post that donates the most money.

Time for the event will be Saturday at approximately 1330 Pool Side.

So don't forget your money or checks. Come out and join in the fun and let's raise some funds for those still in uniform.

Kim DeShano, State Adjutant/Quartermaster

20. MONTHLY LIFE MEMBERSHIP DRAWING:

Congratulations!!! Greg Woodruff, Post 1033 winner of our Monthly Life Membership Drawing. Greg recruited the required five (5) members to get his name included in this drawing.

Don't forget your efforts can be rewarded. Start your recruiting today.

Kim DeShano, State ADJ/QM

21. NATIONAL CONVENTION REGISTRATION:

Section 222 of the Manual of Procedure requires each post to register, in advance, at least one delegate to the VFW National Convention by payment of a fee in the amount of \$10.00. The on-site registration fee is \$12.00. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration, or you may register on-line by going to www.vfw.org.

22. 111th NATIONAL CONVENTION:

The 111th VFW National Convention will be held Aug. 21-26, 2010, in Indianapolis, Indiana. Convention will be held at the Omni Severin Hotel the price of the rooms are: Single: \$113, Double: \$113. There is no self parking available. \$27 Valet Service with unlimited in/out.

The special convention rates are available until July 19 or until rooms sell out. The Housing forms are attached to the GO or you can go online to www.vfw.org and look up 111th National Convention.

23. NATIONAL HOME FOR CHILDREN:

EATON RAPIDS OR -BUST"

-The VFW Riders of Virginia will be leaving Hampton Roads Thursday morning 19 August. This will be the start of the second National Home Ride to our cottage in Eaton Rapids Michigan, This will mark the second year Virginia Riders join riders from as far away as Texas and Arizona to visit our cottages and present the Home with donations.

Once again Lapel pins will be offered to commemorate the ride and raise donations. One hundred % of all donations will be presented to the Home. This more than one thousand mile ride will include stops in West Virginia and Ohio. There will be a Riders Rally held at Post 1563 in Merrillville, Indiana on Saturday 21 August at 1300. There will be vendors and plenty of Mid-West BBQ and VFW hospitality.

The collection of Riders from more than 10 departments will leave Merrillville the following morning and make the final 3 hour ride to our National Home arriving at 1200. Donation presentation will commence at 1230 in time to return to the National Convention in Indianapolis 5 hrs away down interstate 64.

The Virginia Cottage is getting a new Roof this year. I urge all our members to support our cottage with a generous donation and become life members. Comrades, our cottage stands as a living monument to those Virginian's who gave all. If all of us would only give some, it will continue for many generations to come.

Please send your Donations to State Headquarters ear marked National Home and we will carry the money to National on your Post's behalf. I hope to have the lapel pins available for purchase at the State Convention in June or you can contact me directly to purchase one.

State National Home Chairman
Randy Schilling

24. POST INSPECTIONS:

The new inspection form last year prescribed new items for Posts to be aware of and prepare for. My experience as a District Inspector last year showed some confusion or unawareness of these areas. New Commanders and their staffs should especially look at the following inspection items to prepare for this coming year. Some may require time to achieve, but best to start now. **The # below refers to the item on new inspection form.**

1 and 2. Post should obtain By-Laws and Post Incorporation papers signed off by CinC.

4. Post should elect delegates as described in Section 222 of National By-Laws and reflect such in meeting minutes.

5. Note new inspection requirements of Adjutant and have available for inspection. See Adjutant's Handbook (Pages 3 - 4 in 2009 Quartermaster's Manual) for further information.

5g. Download Department and National General Orders onto Post computer for easy reference or file paper copies. (Department must ensure National General Orders are sent forward.)

10. Manual of Procedure, (all years; 2010: page 3):

—Commemorative Tributes

Posts should arrange special ceremonies and all Commanders shall alert comrades to their obligations for appropriate commemoration of the following outstanding action dates in U.S. history:

THE DATES

January 27 - Signing Vietnam Peace Accord in 1973.

February 15 - Sinking of USS Maine, 1899.

May 1 - Loyalty Day, annually.

May 8 - VE Day: Germany unconditional surrender signed, 1945.

May 30 - Memorial Day.

June 6 - D-Day: Allied invasion of Europe, 1944.

June 14 - Flag Day.

July 4 - Independence Day.

July 27 - Signing of the Korean War in 1953.

September 2 - VJ Day: Japan surrendered, 1945, ending World War II fighting.

September, third Friday - POW/MIA Recognition Day.

November 11 - Signing World War I Armistice, 1918. Veterans Day.

December 7 - Pearl Harbor Day, since 1941."

It may be that every Post does not observe every date; however, a good faith effort should be made to observe as many as possible. Check newsletters and Post minutes among other documents. Seven of these dates are specifically reportable on Americanism reports.

19c. Transfer funds in Post Dues Reserve to General Fund on 1 July. (Not some date of whimsy but on/about 1 July. These are funds to be made available to new commander so 1 July is specified.)

25. Specifically include National and Department HQ as additional insured's. (See December 2009 Department General Orders.)

26. Retain documents in accordance with Department Document Retention Policy. (Department follows National policy: See pages 20 - 21 of 2009 Quartermaster's Manual.)

(Quartermaster's Manual can be found on the "VFW Leadership Reference Guide" CD which each post received. An updated version may be expected this summer.)

J.Gary Wagner
Department Inspector Designate

25. POW/MIA REPORT:

January 12, 2010

Air Force Pilot Missing In Action From Vietnam War Is Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing in action from the Vietnam War, have been identified and will be returned to his family for burial.

Air Force Maj. Russell C. Goodman of Salt Lake City, Utah, will be honored this week at Nellis Air Force Base, Nev., home of the U.S. Air Force Thunderbird demonstration team. At the time of his loss, Goodman was assigned to the Thunderbirds and was flying with the U.S. Navy on an exchange program. He will be buried in Alaska at a date determined by his family.

U.S. ARMY MAJ. GEN. TO ASSUME JPAC COMMAND JAN. 29

HICKAM AFB, HAWAII – U.S. Navy Rear Adm. Donna L. Crisp will relinquish command of the Joint POW/MIA Accounting Command Friday, Jan. 29, at 10:00 a.m. during a ceremony officiated by Adm. Robert F. Willard, commander of U.S. Pacific Command.

United States Army Maj. Gen. Stephen Tom, the former Chief of Staff for the U.S. Pacific Command, will assume command of JPAC. The ceremony will mark the end of a 35-year career for Crisp, who received her commission in 1974 after graduating from California State University in 1971. Crisp is the third commander in JPAC's history.

Soldier Missing in Action from Vietnam War Identified

The Department of Defense POW/Missing Personnel Office (DPMO) announced today that the remains of a U.S. serviceman, missing in action from the Vietnam War, have been identified and returned to his family for burial. Army **Specialist Lawrence L. Aldrich** will be buried in his home town of Fort Worth, Texas tomorrow. On May 6, 1968, Aldrich was a member of a search-and-clear mission in Binh Dinh Province in what was then South Vietnam.

DOD Announces Army Civilian Employee As Excused Absence Whereabouts Unknown

The Department of Defense today announced the identity of a civilian employee listed as Excused Absence Whereabouts Unknown (EAWUN) while supporting Operation Iraqi Freedom.

Issa T. Salomi, 60, of El Cajon, Calif., has been unaccounted for since Jan. 23. He was last seen in Baghdad, Iraq, where he is assigned to U.S. Forces – Iraq. Search and recovery efforts are ongoing.

A Chance for Closure for One WWII Widow

PRESCOTT, Ariz. (March 5) -- For more than 66 years, Ruth Garmong has thought daily of her beloved Bill, the high school sweetheart she wed just before he left for World War II and died in a plane crash in Burma.

Garmong, now 85, was pregnant when **Staff Sgt. William C. Fetterman** perished in 1943. She remarried and had two more children, but her late second husband, with whom she shared most of her life, "always knew he was second choice."

Because of a second tragedy, though, Garmong was never able to bury Fetterman. In 1946, his remains were unearthed along with about 40 other American war dead buried in Burma by Japanese occupiers. They were put on a plane headed to India en route to the U.S. for a stateside burial, but that aircraft crashed too and was never found.

Air Force Pilot MIA From Vietnam War is Identified

The Department of Defense announced today that the remains of a U.S. serviceman, missing in action from the Vietnam War, have been identified and will be returned to his family for burial with full military honors.

Air Force **Maj. Curtis Daniel Miller** of Palacios, Texas, will be buried on March 29 in the Dallas-Ft. Worth National Cemetery.

JPAC to host Arrival Ceremony April 2

HICKAM AIR FORCE BASE, Hawaii -- The Joint POW/MIA Accounting Command will conduct an Arrival Ceremony at 9 a.m., [Friday](#), April 2, in Hangar 35, to honor fallen U.S. personnel whose identities remain unknown.

There will be two flag-draped transfer cases. The first transfer case is associated with losses from World War II recovered from the Independent State of Papua New Guinea. The second transfer case was recovered from the Lao People's Democratic Republic and is associated with Vietnam War losses.

Privates Thomas D. Cosetllo, Henry A. Weikel and Carl H. Willig, all U.S. Army, 5th Infantry Division, 60th Infantry Regiment, Company H, were lost on September 16, 1918, while advancing against enemy lines in France. Their remains were identified on August 4, 2008.

SEOUL, South Korea (AP) – North Korea accused the United States on Monday of ignoring its efforts to return remains of American soldiers who were killed in the Korean War in the 1950s and threatened to stop collecting and returning the bodies.

The North's military said it informed the U.S. twice this year of "a number of" remains of U.S. troops found during land realignment and farming preparations in 10 different locations. But the U.S. Defense Department has not offered a concrete response and asked the North to wait, it said.

U.S. Soldier MIA from Korean War is Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of a U.S. serviceman, missing in action from the Korean War, have been identified and returned to his family for burial with full military honors.

U.S. Army **Cpl. Stanley P. Arendt** was buried on March 29 in Palatine, Ill. In early November 1950, Arendt was assigned to the 8th Cavalry Regiment, 1st Cavalry Division occupying a defensive position near the town of Unsan in the bend of the Kuryong River known as the "Camel's Head." Arendt's unit was involved in heavy fighting which

devolved into hand-to-hand combat around their command post. Almost 400 men of the 8th Cavalry Regiment were reported missing in action or killed in action from the battle at Unsan.

U.S. Soldiers MIA from Vietnam War Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of four U.S. servicemen, missing in action from the Vietnam War, have been identified and returned to their families for burial with full military honors.

A group burial for U.S. **Army Chief Warrant Officer Kenneth L. Stancil**, Chattanooga, Tenn.; **Chief Warrant Officer Jesse D. Phelps**, Boise, Idaho; **Spc. Thomas Rice, Jr.**, Spartanburg, S.C.; and **Spc. Donald C. Grella**, Laurel, Neb., as well as Rice's individual remains burial will be tomorrow at Arlington National Cemetery. Stancil, Phelps and Grella were buried individually last year.

DNA from letters home helps ID Pearl Harbor casualty

Before he died at Pearl Harbor, less than a month after turning 18, **Gerald Lehman** sent home to Michigan letters that his mother came to treasure. In them, the teen talked about going through Navy training in Great Lakes, Ill. — falling out of his sleeping hammock once — and how much he liked his new woolen uniform. In graceful penmanship, he asked about the family dog, Duke; wrote about waiting to ship out from California on the battleship USS Oklahoma; and seeing the mountains and rainbows of O'ahu from the doomed ship. Unknowingly, Lehman sent home to those who loved him something else, something that wouldn't be useful until decades later: his own DNA. Sixty-eight years after he was killed on Dec. 7, 1941, DNA lifted from the envelopes Lehman had licked helped the Joint POW/MIA Accounting Command positively identify the young sailor's remains.

U.S. Airman MIA from WWII is Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of a U.S. serviceman, missing in action from World War II, have been identified and returned to his family for burial with full military honors. U.S. Army Air Forces **Tech. Sgt. Walter A. McClellan** will be buried Friday in his hometown of Pensacola, Fla.

U.S. Airmen MIA from WWII are Identified

The Department of Defense POW/Missing Personnel Office announced today that the remains of eight U.S. servicemen, missing in action from World War II, have been accounted-for and returned to their families for burial with full military honors.

The group remains of **Lt. Jack S. M. Arnett**, Charleston, W.V.; **Flight Officer William B. Simpson**, Winston-Salem, N.C.; **Tech. Sgt. Charles T. Goulding**, Marlboro, N.Y.; **Tech. Sgt. Robert J. Stimson**, San Bernardino, Calif.; **Staff Sgt. Jimmie Doyle**, Lamesa, Texas; **Staff Sgt. Leland D. Price**, Oakwood, Ohio; and **Staff Sgt. Earl E. Yoh**, Scott, Ohio, and the individual remains of **Lt. Frank J. Arhar**, Lloydell, Pa. were buried today in Arlington National Cemetery. The individual remains of Arnett, Yoh, Doyle and Stinson were buried earlier by their families.

U.S.-China Officials Discuss MIA Cases

Deputy Assistant Secretary of Defense for POW/Missing Personnel Affairs Bob Newberry concluded a week-long visit to China today after meeting with Chinese officials to discuss several U.S. MIA cases. China's past cooperation has led to the recovery of U.S. MIA remains from World War II, the Korean War, the Cold War, and the Vietnam War.

During meetings with Ministry of Foreign Affairs and People's Liberation Army officials in Beijing, Newberry shared the details of 19 known American losses about which the Chinese may have knowledge. There were nine cases from World War II, five from the Korean War, and five from the Vietnam War.

Six Names Added to Vietnam Veterans Memorial

WASHINGTON, May 4, 2010 - This week, the names of six American service members will join the list of other departed or missing troops featured on the intersecting black-granite walls of the Vietnam Veterans Memorial. Army Lt. Col. William Taylor's name was engraved at a ceremony today at the memorial on the National Mall here. The names of Marine Corps Lance Cpls. John Granville and Clayton Hough Jr., Marine Corps Cpl. Ronald Vivona, Army Capt. Edward Miles and Army Sgt. Michael Morehouse will be added later this week.

26. PROGRAM CHAIRMAN'S MANUAL CHANGE:

By popular request, the program chairman's manual (formerly "It's About Service") is being changed. Shortly, there will be individual program chairman's manuals available online at www.vfw.org and www.vfwdepartmentresources.org. The individual manuals will include VFW Scholarship Programs, Safety & Recognition, Community Service, Youth Activities and Buddy Poppy. This will enable chairman (and any member) to more quickly download and print the manual for their individual program area.

27. QUARTERMASTER KITS:

Attention Quartermaster: The separate mailing of a QM Kit in 2010-2011 is now a needless expense! The VFW Leadership Reference Guide for 2010-2011 will be on-line.

Historically, the Quartermaster Kit has been a very costly yet necessary expenditure to facilitate the processing of a member's dues. The post roster and printed kit cards alone made up 75% of the material contained in previous year kits and the cost to produce and mail these kits was well over \$150,000.00.

Last year, we began the process of providing: 1) more timely data, 2) immediate document accessibility to the new or returning Quartermaster and 3) major cost reduction.

The process began with the "piggyback mailing" of a comprehensive prior year (July 1 thru June 31, 2009) roster with the July Maintenance Journal. This corrected the inherent deficiency in previous year end rosters. As you may know, in previous years the roster was produced in late April, and therefore did not contain members processed by the Post in May and June.

"Piggyback" mailing, discontinuance of the kit cards and the increased utilization of available technology by our posts have allowed us to meet our goal.

28. ROSTER CHANGES:

Post Changes:

452 Meeting Time 7:00
 8902 111 King Street
 Keysville, VA 23947

District Changes:

12th District Roger Pauley, CMD
 1502 Ridgeview Road
 Jonesville, VA 24263

29. SAFETY REPORT:

Posts listed below did **NOT** submit a report for the second half as of May 14, 2010.

DIST. 1	7167	9358								
DIST. 2	4411									
DIST. 3										
DIST. 4	7819	8048								
DIST. 5	7568									
DIST. 6	1841	4165	4522	4920	5311	8184				
DIST. 7										
DIST. 8										
DIST. 9	7360									
DIST. 10										
DIST. 11	1499	4204	8479	9339						
DIST. 12	10290	10310								
DIST. 13	8947									

Milton Dye, Co-Chairman

30. WEBMAIL PASSWORDS:

This is a reminder to Department Officers, District/Post Commanders, Adjutants, and Quartermasters; your VFW webmail passwords will be reset immediately to the default setting after the Department Convention in Richmond. Please let your new incoming counterpart Officers know of the password change. Also, passwords are reset for those Officers that are remaining in their previous year's position.

The National VFW is slowly going to online operations to save considerable money. The Post roster and printed kit cards alone made up 75% of the material contained in previous year kits and the cost to produce and mail these kits was well over \$150,000.00. They will no longer be printing the 2010-2011 Quartermaster Kits! You will not be receiving copies of the VFW Leadership Reference Guide CDs. The VFW Leadership Reference Guide for 2010-2011 will be on-line only. Beginning this year, the VFW Leadership Reference Guide will only be available on-line in E-membership.

All Posts should prepare now for the full transition to the computer age. You can always find a library to get online.

Jerry Peterson

31. YOUTH ACTIVITIES:

Posts listed below did **NOT** submit a report for the second half as of May 14, 2010.

Dist. 1	9358											
Dist. 2	2894	3160	4411									
Dist. 3	4639											
Dist. 4	8048	8902	9954									
Dist. 5	7568											
Dist. 6	1841	2157	4165	4522	4920	8184						
Dist. 7	2123											
Dist. 8												
Dist. 9												
Dist. 10												
Dist. 11	452	1499	4204	8479	9339							
Dist. 12	9830	10310										
Dist. 13	2044	8947										

William Shepherd, Chairman

Official:



Kim A. DeShano
State Adjutant

By Order of:



Rex Faris
State Commander

88th ANNUAL CONVENTION
 DEPARTMENT OF VIRGINIA
 VETERANS OF FOREIGN WARS OF THE UNITED STATES
 SHERATON RICHMOND WEST – RICHMOND, VIRGINIA
 JUNE 10-13, 2010

Eugene Chavis
 Convention Chairman

Joseph T. Horan
 Convention Vice Chairman

**Thursday,
 June 10, 2010**

9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:00 AM	NOON	COUNCIL OF ADMINISTRATON MEETING	CHESAPEAKE
1:00 PM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
6:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

**Friday,
 June 11, 2010**

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	MONTICELLO A/B
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	MONTICELLO
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Saturday,
 June 12, 2010**

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	3:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	TIDEWATER
2:00 PM	3:00 PM	MEN'S AUXILIARY AWARDS INFORMATION	TBA
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	SHULA'S
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

**Sunday,
 June 13, 2010**

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM B/C/D
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$5.00 (All persons are required to register)

FRIDAY DANCE: \$10.00 per person

SATURDAY BANQUET/DANCE TICKETS MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION - THIS YEAR YOU MAY PURCHASE A TICKET TO THE SATURDAY DANCE FOR \$5.00 & TICKETS MAY BE PURCHASED AT THE CONVENTION

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

HOSPITALITY ROOMS

State – Room 147**First & Second Districts – Madison Room**Third District – George Washington Room**
 Fourth District – Room 139**Tenth District - Room 267** Cooties – Room 257



STATE CONVENTION REGISTRATION

State Convention will be held June 10 – 13, 2010 at the

Sheraton Richmond West Hotel –
6624 West Broad Street -
Richmond - 804-285-2000

The banquet/dance will be held on June 12th.

You will **NOT** be able to purchase banquet/dance tickets the weekend of the Convention. Dance tickets may be pre-purchased or they will be available at the registration table.

You MUST PRE-REGISTER FOR THE BANQUET/DANCE (NO REFUNDS)

Banquet/Dance Tickets:	\$40.00
Dance (SATURDAY NIGHT ONLY) Tickets Only:	\$ 5.00
Friday Night Dance (Sponsored by Cooties) available at Cootie Registration Table:	\$10.00

Your choice of:

Sliced Peppercorn Encrusted Sirloin

Salmon with Lemon Caper Butter

Both Served with:

House Salad
Warm Rolls and Butter
Southwestern Potato Cakes
Green Beans Almondine
Strawberry Shortcake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS, 403 Lee Jackson Highway, Staunton, VA 24401 BY June 4, 2010
No Exceptions No Refunds after June 4th Check, Visa, MasterCard, Discover, American Express Accepted

Person placing the order (name) _____ Phone: _____

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: _____ Post/Aux: _____ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Please charge my card: \$ _____ Name on Card: _____

Please Circle One: MasterCard or Visa or Discover or American Express

Card Number: _____ Exp. Date: _____

SIGNATURE: _____

*Pre-paid tickets **will not** be mailed to you; they will be available for pick up at registration.*

You may e-mail this form to: stateheadquarters@va.vfwwebmail.com or fax to: 1-866-416-0586



Veterans of Foreign Wars
2010 National Convention
August 21-26, 2010

INDIANAPOLIS HOUSING FORM

INSTRUCTIONS

Reservations can be made in one of the following ways:

INTERNET: Visit the VFW web site at www.vfw.org

TELEPHONE:
 317-684-2573
 Mon-Fri, 8:30AM – 5PM, EDT.

FAX:
 317-684-2492

MAIL:
 VFW Housing Bureau
 C/O ICVA
 30 S. Meridian St., Suite 410
 Indianapolis, IN, 46204

DEADLINE
 Reservations must be made by phone, fax, mail, or internet by 7/19/2010 in order to guarantee convention rates.

ACKNOWLEDGEMENTS:
 Please review all information for accuracy. The VFW Housing Bureau system will generate an emailed, faxed or mailed acknowledgement after processing. If you do not receive your acknowledgement within 14 days, please contact the VFW Housing Bureau immediately at 317-684-2573. **Hotels receive reservation information after August 9, 2010.** All changes or cancellations must be made through the VFW Housing Bureau until August 9, 2010. After August 9, all changes will go through the hotel directly.

TAX RATE and REQUESTS
 All rates are per room and are subject to 17% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests based upon availability and will assign specific room types upon check-in based on availability.

ROOM DEPOSIT/GUARANTEE will be accepted in the form of a check in the amount of \$100. Make check payable to: The VFW Housing Bureau and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. Check will be deposited after August 9, 2010.

CANCELLATION POLICY:
 Cancellations after July 19, 2010 will be charged a \$25.00 cancellation fee. If cancellation occurs after August 9, 2010, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

GUEST INFORMATION (PLEASE PRINT)

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION
 VIA INTERNET (www.vfw.org) **OR BY PHONE** AT 317-684-2573

Arrival Date _____ **Departure Date** _____

First Name: _____ M.I.: ____ Last Name: _____

E-mail Address: _____

Daytime Phone: _____ Fax: _____

If providing international numbers, please include country and city access numbers

Company: _____

Address: _____

Address 2: _____

City/State/Province: _____

Zip/Postal Code, Country: _____

HOTEL SELECTION

Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.

If hotel assignment is sold out, which is more important? (check one) _____ **Room Rate** _____ **Location**

State you reside in: _____

Room Type Requested: _____ **One Bed** _____ **Two Beds**
 (Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

Disability requiring special services Smoking Room ****

******Most hotels are now non-smoking, please check with your assigned hotel for their smoking policy. We cannot guarantee smoking room requests******

Special Requests:

DEPOSIT INFORMATION

All reservation requests must be accompanied by a credit card guarantee or check for a \$100 deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express Visa MasterCard Discover

Card Number _____ Exp. Date _____

Name on Credit Card _____

Cardholder's Signature* _____

*I hereby authorize The VFW Housing Bureau or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$100 is enclosed and made payable to The VFW Housing Bureau. Mail housing forms to: The VFW Housing Bureau, 30 S. Meridian St, Suite 410, Indianapolis, IN, 46204. Check deposits must be mailed and post marked no later than the deadline of 7/19/2010.



VETERANS OF FOREIGN WARS OF THE UNITED STATES

www.vfw.org | info@vfw.org

February 26, 2010

Dear Post Quartermaster:

In accordance with Section 222 of the Veterans of Foreign Wars By-Laws “each Post shall register, in advance, at least one delegate to the National convention by the payment of a fee in the amount of \$10.00.”

The 111th National Convention of the Veterans of Foreign Wars will be held August 21-26, 2010 in Indianapolis, Indiana. The convention is the supreme power of our organization. It provides the opportunity to show that we are a strong and vibrant organization, and where the delegates determine the course of action for the VFW for the next year. It is thus mandatory your Post have at least one registered delegate to show your support for the goals and objectives of our organization.

Enclosed you will find a registration form to list one or more members of your Post. Be sure to include each member’s name, address and registration fee in the envelope provided.

Thank you for your support.

Sincerely,

Allen "Gunner" Kent

Allen F. “Gunner” Kent
Adjutant General

AFK:VK

Encs:

cc: Department Commander
Department Adjutant



VETERANS OF FOREIGN WARS

406 West 34th Street, Kansas City, MO 64111

INVOICE
Due Upon Receipt

National Convention Registration

Any member in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The \$10.00 advance registration fee entitles the member to a convention packet which may be picked up at the convention.

Section 222 of the National By-Laws/Manual of Procedure states "Each Post shall register, in advance, at least one delegate to the National Convention by the payment of a fee in the amount of ten dollars (\$10.00), which fee shall entitle the Post to a packet of convention information and materials. Posts failing to comply with this provision shall be considered delinquent and in arrears." Each Post is encouraged to register at least one (1) delegate and one (1) alternate for each fifty members or fraction thereof.

Please type or print each members information below and designate as delegate, alternate or member.
(Any changes to a delegates status shall be reported to the Quartermaster General prior to July 5th.)

Registration Type	Membership Number	Member Name	Member Address	E-Mail	Amount
Mandated Delegate					10.00
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member	CHOOSE ONLY ONE CATEGORY OF ATTENDEE PER LINE				
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					

Packets not picked up at the convention will not be mailed unless a request is received, in writing, within 60 days of the close of the convention.

Mandated Delegate Fee 10.00
 Add \$10.00 each additional Delegate/Alternate/Member _____
 TOTAL ENCLOSED _____

Signature of Adjutant or Quartermaster: _____

Post # _____

CHECK/MONEY ORDER Visa MASTER CARD DISCOVER AMERICAN EXPRESS

Card Number: _____

Expiration Date: _____

Card Holders Name: _____

Mail completed form to:
VFW Convention Registration
406 W. 34th St.
Kansas City, MO 64111

TO: ALL MEMBERS OF THE DEPARTMENT OF VIRGINIA, VFW

SUBJECT: SCHOOL OF INSTRUCTION

There will be a School of Instruction held on the following dates and locations, all times will began at 9:00 am – 4:00 pm

August 7 Post 9808 7168 Flag Lane, Mechanicsville
August 8 Post 5311 490 High Street, Christiansburg

All new Post Commanders and Quartermasters are urged to attend, and everyone else is invited. You must register for one of the above locations so we may have a count as to how many are attending at each location so lunch preparation can be made (meals will be provided by the Host Post). **IF YOU ARE NOT REGISTERED MEALS WILL NOT BE PROVIDED.**

Subjects of Instructions will include:

- *Membership*
- *MIP & Recruiting Programs*
- *Dept. & National Membership Awards Program*
- *Rules and Regulations of Club Rooms*
- *Parliamentary Law & Procedure, By-Laws (Nat'l/Dept/Post) & SOP*
- *Inspections & Reports*
- *Duties & Responsibilities of Post CMDR's, SVC & JVC*
- *Duties of Post ADJ & QM, QM Records (Ledger & Computer)*
- *Post Visits/Roundups*
- *VOD, Patriots Pen, Teachers Recognition Program, Scouting, MAP*
- *eMembership and Web Development*

We must know how many will be attending, so therefore, the following form must be completed and returned to State Headquarters **no later than one week prior to the School of Instruction you will be attending.**

No food will be prepared for those that do not register with the Department.

SCHOOL OF INSTRUCTION REGISTRATION

Return this form to:
Department of Virginia, VFW
403 Lee Jackson Hwy
Staunton, VA 24401

Or by Fax: 1-866-416-0586

Name of Attendees: (please print) (please use additional paper if necessary)

Location _____

No. of People Attending _____

Post: _____

Signed: _____

Post Commander

District	Post	Life	New	Reinststate	Continous	Current	Prior	%	City
1	176	76	1	1	33	111	134	82.84	NEWPORT NEWS
1	824	78	9	9	43	139	129	107.75	GRAFTON
1	960	63	8	4	25	100	87	114.94	YORKTOWN
1	2296	34	1	3	36	74	73	101.37	TASLEY
1	3219	452	67	30	154	703	692	101.59	PHOEBUS
1	5500	48	1	0	21	70	89	78.65	HAMPTON
1	6002	94	2	0	41	137	204	67.16	DENBIGH
1	7167	55	5	0	51	111	122	90.98	WARSAW
1	8252	274	11	2	31	318	327	97.25	GLOUCESTER
1	8629	12	0	0	13	25	23	108.7	CHINCOTEAGUE
1	9358	8	0	3	9	20	18	111.11	TANGIER
District	Total	1194	105	52	457	1808	1898	95.26	Tenth
2	392	1346	90	22	243	1701	1743	97.59	VIRGINIA BEACH
2	993	101	17	2	39	159	159	100	PORTSMOUTH
2	1211	36	0	0	12	48	52	92.31	VIRGINIA BEACH
2	2582	27	0	1	13	41	46	89.13	SUFFOLK
2	2894	37	4	2	27	70	70	100	CHESAPEAKE
2	3160	678	78	10	172	938	1004	93.43	NORFOLK
2	4411	81	4	1	20	106	106	100	FRANKLIN
2	4809	966	60	8	242	1276	1321	96.59	NORFOLK
2	8545	80	4	4	29	117	122	95.9	SMITHFIELD
2	9382	97	8	0	54	159	159	100	SUFFOLK
District	Total	3449	265	50	851	4615	4782	96.51	Sixth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
3	1426	43	13	9	49	114	113	100.88	MIDLOTHIAN
3	2239	138	23	2	48	211	211	100	COLONIAL HEIGHTS
3	4639	101	3	2	36	142	146	97.26	WILLIAMSBURG
3	6364	177	11	3	52	243	251	96.81	RICHMOND
3	8046	39	6	0	9	54	54	100	NORGE
3	8356	46	2	0	42	90	108	83.33	WEST POINT
3	8529	69	1	0	32	102	108	94.44	SANDSTON
3	9224	33	0	0	8	41	49	83.67	RICHMOND
3	9501	23	2	1	14	40	39	102.56	AYLETT
3	9808	664	50	50	185	949	845	112.31	MECHANICSVILLE
3	10387	28	0	5	47	80	118	67.8	PETERSBURG
3	10654	83	5	3	12	103	100	103	RICHMOND
3	10657	64	0	0	17	81	98	82.65	GLEN ALLEN
District	Total	1508	116	75	551	2250	2240	100.45	Second
4	622	81	19	9	54	163	159	102.52	PETERSBURG
4	637	182	11	13	121	327	314	104.14	HOPEWELL
4	2163	54	2	1	25	82	82	100	CHESTERFIELD
4	2584	15	0	3	8	26	30	86.67	CULLEN
4	5313	51	7	0	29	87	80	108.75	NOTTOWAY
4	7059	110	10	6	71	197	195	101.03	FARMVILLE
4	7166	139	8	1	41	189	209	90.43	SOUTH HILL
4	7819	61	3	2	37	103	104	99.04	CREWE
4	7897	26	0	0	13	39	42	92.86	BLACKSTONE
4	8048	16	0	3	15	34	34	100	LAWRENCEVILLE
4	8163	74	4	7	67	152	148	102.7	CLARKSVILLE
4	8228	9	0	0	10	19	20	95	CHASE CITY
4	8446	36	2	0	24	62	64	96.88	BUCKINGHAM
4	8759	29	1	2	34	66	70	94.29	AMELIA COURT HSE
4	8902	11	5	1	12	29	24	120.83	KEYSVILLE
4	9855	46	7	7	32	92	85	108.24	APPOMATTOX
4	9954	119	4	1	42	166	166	100	VICTORIA
4	10570	20	1	1	12	34	36	94.44	POWHATAN
District	Total	1079	84	57	647	1867	1862	100.27	Third

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
5	647	226	14	2	119	361	375	96.27	DANVILLE
5	873	17	0	0	6	23	25	92	GRETNA
5	1115	522	40	16	354	934	933	100.31	HILLSVILLE
5	2820	28	11	4	59	102	102	100	BASSETT
5	4637	62	9	1	76	148	173	85.55	MARTINSVILLE
5	7568	29	1	0	27	57	73	78.08	GALAX
5	7726	165	25	1	176	367	399	91.98	INDEPENDENCE
5	7800	61	0	0	30	91	98	92.86	STUART
5	8243	52	15	1	57	125	117	106.84	HALIFAX
5	8467	63	6	4	44	117	126	92.86	MEADOWS OF DAN
5	10840	34	8	1	31	74	66	112.12	PENHOOK
District	Total	1259	129	30	979	2397	2487	96.38	Seventh
6	776	81	13	0	31	125	122	102.46	RADFORD
6	1033	136	8	8	81	233	232	100.43	COVINGTON
6	1264	267	11	3	75	356	366	97.27	ROANOKE
6	1444	45	0	1	6	52	63	82.54	ROANOKE
6	1841	52	11	1	45	109	116	93.97	TROUTVILLE
6	2157	113	4	3	81	201	201	100	BEDFORD
6	4165	34	1	1	23	59	61	96.72	ALTAVISTA
6	4299	25	1	2	23	51	52	98.08	CLIFTON FORGE
6	4318	43	0	4	26	73	72	101.39	SALEM
6	4491	67	5	1	22	95	95	100	NEW CASTLE
6	4522	146	3	5	26	180	188	95.74	VINTON
6	4920	18	0	1	6	25	26	96.15	ELLISTON
6	5311	86	1	1	52	140	141	99.29	CHRISTIANSBURG
6	5895	18	5	0	4	27	21	128.57	BUCHANAN
6	7854	72	3	2	37	114	125	91.2	FLOYD
6	8184	55	2	1	11	69	72	95.83	LYNCHBURG
6	9877	21	2	0	25	48	46	104.35	AMHERST
District	Total	1279	70	34	574	1957	1999	97.9	Fourth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
7	621	123	4	8	73	208	204	101.96	LURAY
7	1860	202	14	2	93	311	331	93.96	FRONT ROYAL
7	2123	275	15	7	111	408	419	97.37	WINCHESTER
7	2447	211	15	4	121	351	364	96.43	EDINBURG
7	6044	16	1	0	9	26	25	104	WINCHESTER
7	8613	132	8	2	70	212	212	100	SHENANDOAH
7	9292	112	3	2	62	179	197	90.86	ELKTON
7	9660	63	1	1	54	119	127	93.7	BROADWAY
7	9760	126	7	2	123	258	332	77.71	BERRYVILLE
District	Total	1260	68	28	716	2072	2211	93.71	Twelfth
8	1177	50	10	10	34	104	103	100.97	LEESBURG
8	1811	171	6	1	0	178	183	97.27	MANASSAS PARK
8	2524	182	1	3	52	238	251	94.82	CULPEPER
8	3103	210	15	4	105	334	365	91.51	FREDERICKSBURG
8	7589	178	49	8	85	320	333	96.1	MANASSAS
8	7728	26	2	0	14	42	44	95.45	REMINGTON
8	9835	49	4	2	12	67	57	117.54	WARRENTON
District	Total	866	87	28	302	1283	1336	96.03	Eighth
9	1184	124	7	0	131	262	263	99.62	PULASKI
9	2719	31	3	0	29	63	63	100	WYTHEVILLE
9	4667	503	11	3	229	746	803	92.9	MARION
9	6000	154	20	3	101	278	305	91.15	NARROWS
9	7136	123	18	3	141	285	279	102.15	TAZEWELL
9	7328	27	0	0	48	75	82	91.46	SALTVILLE
9	7360	51	18	4	56	129	124	104.03	GRUNDY
9	7969	16	1	1	21	39	44	88.64	BLAND
9	9640	115	11	2	81	209	224	93.3	RICHLANDS
9	9696	131	17	2	114	264	283	93.29	BLUEFIELD
9	9864	52	3	0	21	76	89	85.39	LEBANON
District	Total	1327	109	18	972	2426	2559	94.8	Eleventh

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
10	609	98	9	2	29	138	138	100	ALEXANDRIA
10	1503	1515	245	36	322	2118	2013	105.22	DALE CITY
10	3150	437	16	8	63	524	516	101.55	ARLINGTON
10	5412	67	36	4	27	134	101	132.67	BURKE
10	7327	443	140	15	134	732	730	100.27	SPRINGFIELD
10	7916	397	18	7	102	524	540	97.04	WOODBIDGE
10	8241	187	9	1	137	334	331	100.91	MC LEAN
10	8469	199	38	5	73	315	302	104.3	FAIRFAX
10	9274	198	9	3	29	239	263	90.87	FALLS CHURCH
10	9478	73	6	4	91	174	165	105.45	STERLING
District	Total	3614	526	85	1007	5232	5099	102.61	First
11	452	21	9	0	14	44	41	107.32	CRIMORA
11	632	306	15	3	114	438	446	98.21	HARRISONBURG
11	1499	78	4	2	39	123	123	100	LEXINGTON
11	2216	196	2	3	136	337	378	89.15	STAUNTON
11	2424	23	0	0	11	34	40	85	WAYNESBORO
11	3060	40	2	0	3	45	44	102.27	DEERFIELD
11	3136	27	1	0	26	54	56	96.43	MOUNT SOLON
11	4204	31	1	2	31	65	60	108.33	HOT SPRINGS
11	4805	48	6	0	1	55	56	98.21	BUENA VISTA
11	7701	39	1	0	23	63	69	91.3	LOVINGSTON
11	7814	21	1	1	2	25	25	100	STAUNTON
11	8279	17	0	0	18	35	37	94.59	STEELES TAVERN
11	8479	5	0	0	11	16	16	100	LYNDHURST
11	8644	173	7	2	87	269	269	100	BRIDGEWATER
11	9339	50	2	1	30	83	90	92.22	STUARTS DRAFT
11	9480	33	1	0	16	50	50	100	CRAIGSVILLE
11	10826	44	8	0	48	100	122	81.97	VERONA
District	Total	1152	60	14	610	1836	1922	95.53	Ninth

District	Post	Life	New	Reinstate	Continous	Current	Prior	%	City
12	1994	88	13	6	92	199	188	105.85	ABINGDON
12	3782	39	3	4	24	70	67	104.48	HAYSI
12	4301	67	13	1	39	120	120	100	NORTON
12	5715	149	5	4	28	186	186	100	BIG STONE GAP
12	6975	372	7	10	233	622	654	95.11	BRISTOL
12	8652	57	4	7	46	114	108	105.56	COEBURN
12	8979	88	3	1	46	138	161	85.71	CLINTWOOD
12	9600	66	3	2	72	143	145	98.62	POUND
12	9830	48	1	1	26	76	91	83.52	DAMASCUS
12	10298	44	1	1	32	78	78	100	PENNINGTON GAP
12	10310	41	3	1	24	69	69	100	EWING
District	Total	1059	56	38	662	1815	1867	97.21	Fifth
13	1827	154	15	3	80	252	269	93.68	CHARLOTTESVILLE
13	2044	35	1	0	11	47	50	94	EARLYSVILLE
13	2217	31	1	1	24	57	57	100	ORANGE
13	2613	6	1	0	16	23	26	88.46	COLUMBIA
13	7638	54	4	2	30	90	86	104.65	GORDONSVILLE
13	8169	34	3	1	26	64	62	103.23	SCOTTSVILLE
13	8436	13	0	0	17	30	35	85.71	YANCEY MILLS
13	8947	94	3	0	24	121	128	94.53	LOUISA
13	10295	61	5	3	16	85	84	101.19	BOWLING GREEN
13	10546	81	3	1	12	97	100	97	SPOTSYLVANIA
13	10574	80	25	1	79	185	274	67.52	COLONIAL BEACH
District	Total	643	61	12	335	1051	1171	89.75	Thirteenth
DAL	15048	2672	378	63	1279	4392	4622	95.02	STAUNTON
State	Totals	22361	2114	584	9942	35001	36055	97.08	