

**VETERANS OF FOREIGN WARS**



**DEPARTMENT OF VIRGINIA**

*Opportunity to Excel*

**NUMBER 11**

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**May 1, 2010**

Staunton, Virginia 24401  
In Virginia 800-888-3521

**GUIDE TO THE GO:**

Articles are listed by number not by pages:

1. Commander's Message
2. District Meetings
3. Americanism Report
4. Audit Report
5. Buddy Poppy
6. Bylaws Amendment
7. Closings
8. Community Activity Report
9. Community Service Report
10. Disposing of Worn U.S. Flags
11. District Convention
12. General Orders
13. Hospital Report
14. Important Dates
15. Installing Officers
16. Life Membership Payout
17. Lowes
18. Loyalty Day and Memorial Day Observances
19. Monthly Life Membership Drawing
20. Military Women's Advocacy
21. National Convention Registration
22. 111<sup>th</sup> National Convention
23. Program Chairman's Manual Change
24. Quartermaster Kits
25. Roster Changes
26. Safety Report
27. Special Orders
28. Voice of Democracy
29. Voice of Democracy and Patriot's Pen Program
30. Youth

**1. COMMANDER'S MESSAGE:**

Where has the year gone? There are only 60 days left on this membership year. Membership is still the heart and soul of our great organization. We must continue to recruit new members but we must also maintain our continuous members. We, as an organization, cannot allow members to walk out the back door of our Posts while we are trying to recruit new members at the front door. Keeping those comrades who are already on the membership rolls is easier than recruiting a brand new comrade. Let us continue to expend the maximum effort in both the areas of retention and recruiting.

All Post and District elections should be completed by the end of May. On June 13<sup>th</sup>, the new Line Officers will be installed for the 2010-2011 year. It has been an honor to have had the opportunity to serve as the Commander of the Department of Virginia Veterans of Foreign Wars for the 2009-2010.

The second half reporting period is now over. For those Posts that are 100% reported, thank you for your efforts. For those Posts that did not reach 100%, I hope that the first half of 2010-2011 year will show an improved effort in the reporting the events in your Post.

Rex Faris, State Commander

## 2. DISTRICT MEETINGS:

- 1<sup>st</sup>- Date:** 5/15/10  
**Meeting:** 11:00 am  
**Location:** Post 3219 Hampton  
122 E Mellon St, Hampton  
**Rep:** Jim Martin, State SVC
- 2<sup>nd</sup>- Date:** 5/16/10  
**Lunch:** 1:00 pm, Meeting to follow  
**Location:** Post 4809 Tidewater  
5728 Barte Street, Norfolk  
**Rep:** Steve Lasseter,  
State Judge Advocate
- 3<sup>RD</sup>- Date:** 5/1/10  
**Meeting:** 10:00 am  
**Location:** Post 9808 Mechanicsville  
7168 Flag Lane  
**Rep:** Charlie Absher, JVC
- 4<sup>TH</sup>- Date:** 5/2/10  
**Meeting:** 2:00 pm  
**Location:** Post 622 Petersburg  
1925 Johnson Road  
**Rep:** Charles Absher, State JVC
- 5<sup>TH</sup>- Date:** 5/15/10  
**Lunch:** Noon Meeting to Follow  
**Location:** Post 8243 Halifax  
1055 LP Bailey Mem Hwy  
**Rep:** Steve Lasseter,  
State Judge Advocate
- 6<sup>TH</sup>- Date:** 5/16/10  
**Meeting:** 2:00 pm  
**Location:** VAMC Building 5 and Chapel  
VA Medical Center, Salem  
Sponsored by Post 1444,  
Roanoke  
**Rep:** Rex Faris, State Commander
- 7<sup>th</sup>- Date:** 5/16/10  
**Lunch:** 11:30 am  
**Meeting:** 1:00 pm  
**Location:** Post 9760 Berryville  
425 S Buckmarsh St  
**Rep:** Charles Absher, State JVC
- 8<sup>th</sup>- Date:** 7/11/10  
**Meeting:** 1:00 pm Meal After  
**Location:** Post 2524 Culpeper  
12210 Sperryville Pike, Culpeper,  
**Rep:** Jim Martin, State SVC
- 9<sup>th</sup>- Date:** 5/2/10  
**Lunch:** 11:30 am Meeting After  
**Location:** Post 9696 Bluefield  
131 Lovelane St, Bluefield  
**Rep:** Steve Lasseter,  
State Judge Advocate
- 10<sup>th</sup>- Date:** 5/2/10  
**Lunch:** Noon  
**Meeting:** 1:00 pm  
**Location:** Post 1503 Dale City  
14631 Minnieville Rd  
**Rep:** Jim Martin, State SVC
- 11<sup>th</sup>- Date:** 05/16/10  
**Lunch:** 11:30 am  
**Meeting:** 12:30 pm  
**Location:** Post 632 Harrisonburg  
450 Waterman Dr  
**Rep:** Kim DeShano, State ADJ/QM
- 12<sup>th</sup>-Date:** 5/8/10  
**Reg:** 10:00 am  
**Meeting:** 11:00 am  
**Location:** Prime Sirloin Steak House  
Meeting Room, Sponsored by  
Post 4301, Norton  
**Rep:** Margo Sheridan, State Surgeon
- 13<sup>th</sup>- Date:** 5/2/10  
**Meeting:** 1:00 pm  
**Location:** Post 8947 Louisa  
102 Mineral Rd., Mineral  
**Rep:** Rex Faris, State CMDR

## 3. AMERICANISM:

We completed the activities year on 30 April. All reports are due at Department HQ in approximately the next two weeks. See due date elsewhere in the General Orders. For all activities in May, please report them on First Half report forms. And give your incoming commander a head start by reporting the many May activities before the Department Convention.

See April General Orders for information on submitting an Americanism Record Book to be judged by the Awards Committee.

Two-hundred-nineteen Second Half reports have been received from 119 posts. Thirty-nine posts have submitted multiple reports.

Posts listed below did **NOT** submit a report for the second half as of April 16, 2010

<b>DIST. 1</b>	6002	7167	9358						
<b>DIST. 2</b>	2894								
<b>DIST. 3</b>									
<b>DIST. 4</b>	2163	8048	8228	8759					
<b>DIST. 5</b>	7568	7800							
<b>DIST. 6</b>	1841	4165	4318	4522	4920	5311	7854	8184	
<b>DIST. 7</b>	2123								
<b>DIST. 8</b>	2524								
<b>DIST. 9</b>	7360								
<b>DIST. 10</b>	609	5412	9274						
<b>DIST. 11</b>	452	1499	3060	4204	8479	9339			
<b>DIST. 12</b>	5715	6975	10298	10310					
<b>DIST. 13</b>	2613	8947	10295						

J. Gary Wagner, Americanism Co-Chairman

#### 4. AUDIT REPORTS:

In accordance with the SOP and the National By-Laws, **three Trustees must sign** the Trustees' Report of Audit before it can be accepted.

Attention is directed to Section 218, Manual of Procedure Duty of Trustees, Form P-113. Trustees Report of Audit must be prepared in detail at the close of each quarter, one of which is March 31, 2010 and is **Due**.

Posts listed below are now **DUE** for the period ending March 31, 2010.

<b>DIST. 1</b>	176	960	2296	3219	5500	6002	7167	8252	8629					
<b>DIST. 2</b>	993	2894	3160	4411	4809	8545								
<b>DIST. 3</b>	6364	8046	8356	8224	9501	10387	10657							
<b>DIST. 4</b>	637	2163	2584	5313	7166	7819	8228	8902	9855	10570				
<b>DIST. 5</b>	873	2820	7568	7726	7800									
<b>DIST. 6</b>	776	1033	1264	1444	1841	2157	4165	4299	4318	4522	5311	8184	9877	
<b>DIST. 7</b>	1860	6044	8613	9292										
<b>DIST. 8</b>	2524	3103												
<b>DIST. 9</b>	4667	7136	7328	7360										
<b>DIST. 10</b>	609	3150	5412	7327	7916	8241	9274	9478						
<b>DIST. 11</b>	452	632	1499	2216	2424	3060	4204	4805	7701	7814	8479	8644	9339	10826
<b>DIST. 12</b>	3782	6975	8652	9830										
<b>DIST. 13</b>	1827	2044	10574											

#### 5. BUDDY POPPY:

The distribution of VFW Buddy Poppies will be conducted according to the provisions set forth in Section 711 of the National By-Laws and the Manual of Procedure. Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies in their respective areas.

NOTE: As the upcoming Memorial Day approaches, and given the daily hazards confronting our military on a daily basis during *Operation Iraqi Freedom*, it is appropriate that we direct as many VFW resources as possible to supporting our troops and their families.

In the ongoing effort to provide as much assistance as possible to those serving in the military, we recommend that proceeds or portions from this year's annual poppy distribution be designated for the purpose of providing VFW support to our military. Via the VFW Military Assistance Program (MAP), Posts now have the opportunity to assist qualified military personnel through the MAP *emergency financial grant* process.

In keeping with the intent of Section 704(a)(c) of the Manual of Procedure "Relief Fund," this year's poppy campaign can play a direct role in demonstrating to those who are charged with protecting and defending our way of life that we appreciate and value their sacrifice.

For more details on how your Post can participate, please contact Kim DeShano, Buddy Poppy Chairman at 800-888-3521.

Posts listed below did **NOT** purchase Buddy Poppies as of April 20, 2010

<b>Dist 1</b>	6002	7167	8629	9358								
<b>Dist 2</b>	2582	4411										
<b>Dist 3</b>	4639	10387										
<b>Dist 4</b>	7897	8048	8228	9855	9954							
<b>Dist 5</b>	873	7568	7726	8243	10840							
<b>Dist 6</b>	4165	4299	4318	4491	4522	4920	5311	5895	8184			
<b>Dist 7</b>	1860											
<b>Dist 8</b>	1811											
<b>Dist 9</b>	7969											
<b>Dist 10</b>	609											
<b>Dist 11</b>	452	3060	3136	4204	4805	7701	8279	8479	8644	9339	9480	10826
<b>Dist 12</b>	3782	9600	10298	10310								
<b>Dist 13</b>	1827	2044	2613	8947	10295	10574						

## 6. BY-LAWS AMENDMENT:

Effective immediately all Post, District and Department by-law amendments submitted for approval to the Commander-in-Chief, **must have a copy of the by-amendment(s) and an updated copy of the complete set of by-laws that have the amendment incorporated.** We will accept a revised copy of the complete set of by-laws by itself as long as the amendments to be approved are highlighted, bolded or made recognizable for our staff to review and recommend approval.

Additionally, we will also accept electronic copies as long as they meet the above criteria and have attached the appropriate approval document from the Department.

Please contact David Prohaska or Marti Vassholz if you have any questions.

Kevin Jones  
Director, Administrative Operations

## 7. CLOSINGS:

State Headquarters will be closed May 31, 2010 for Memorial Day.

## 8. COMMUNITY ACTIVITIES:

Posts listed below did **NOT** submit a report for the second half as of April 19, 2010.

<b>Dist. 1</b>	6002	9358										
<b>Dist. 2</b>	2582	2894	9382									
<b>Dist. 3</b>	8046											
<b>Dist. 4</b>	2163	8048										
<b>Dist. 5</b>	7568	7800	8243									
<b>Dist. 6</b>	776	1841	4165	4318	4522	4920	5311	7854	8184			
<b>Dist. 7</b>	2123	6044										
<b>Dist. 8</b>	2524											
<b>Dist. 9</b>	7360											
<b>Dist. 10</b>	609	9274	9478									
<b>Dist. 11</b>	1499	3060	3136	4204	4805	8479	9339					
<b>Dist. 12</b>	3782	5715	6975	8979	10310							
<b>Dist. 13</b>	2613	8169	8947	10295								

Lynn Harris, Community Activities Chairman

## 9. COMMUNITY SERVICE REPORTS:

Comrades,

The Department has created a new and easier way for you to submit your Community service reports to the Department. All you need to do is visit our web site [www.vfwva.org](http://www.vfwva.org) and then go to the Reports page you will find a new option at the top of the Page for you to log in and submit your reports. Please do not change the default password.

This way any member of your Post will be able to submit reports. All the information you submit will be collected in a data base and used by the Department Chairman to make their year-end report to National.

To log in for your post, you will use your Post # as the username and the password will be Post plus #

Example: Username- 176  
Password – post176

If you need assistance please call headquarters 1-800-888-3521.

Kim DeShano, Dept. A/Q

## 10. DISPOSING OF WORN U.S. FLAGS:

In August, 2000, at the VFW 101<sup>st</sup> National Convention in Milwaukee, VFW delegates passed a resolution establishing a U.S. Flag disposal program for Posts to conduct, privately or publicly.

The VFW feels individuals are responsible for maintaining the U.S. Flag in their possession, however, as a public service some of the VFW Posts have special details assigned for gathering and disposing\* of worn national emblems. Some Posts may go further - they make gifts of new flags to groups or provide information on how to order a U.S. Flag from the VFW Emblem and Supply Department.

### **\*SUGGESTED PROCEDURE FOR INDIVIDUALS TO USE IN PRIVATE OR PUBLIC FOR DISPOSING OF A TORN, SOILED, OR BADLY FADED U.S. FLAG.**

1. The Flag should be folded in its customary manner. (See VFW ritual.)
2. It is important that the fire be sizeable and of sufficient intensity to ensure complete burning of the Flag.
3. Place the Flag on the fire.
4. The individual(s) can come to attention, salute the Flag, recite the Pledge of Allegiance and have a brief period of silent reflection.
5. After the Flag is completely consumed, the fire should then be safely extinguished and the ashes buried.
6. Please make sure you are conforming to local/state fire codes or ordinances.

Approved for distribution by the VFW National Citizenship Education and Community Service Committee, September 18, 2000.

## 11. DISTRICT CONVENTION:

Pursuant to Section 403 of the National By-Laws and the Manual of Procedure, each District shall hold an annual District convention for the purpose of electing District officers, such convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department convention. District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of the Manual of Procedure.

## 12. GENERAL ORDERS:

The cut off for the General Orders is the 20<sup>th</sup> of the month. No EXCEPTIONS. If you received a hard copy of the General Orders and have the ability to print satisfactory copies from the internet please call us or email us at

[stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com). Subscriptions for General Orders are \$24.00 for the year or \$2.00 per issue.

### 13. HOSPITAL REPORT:

Posts listed below did **NOT** submit a report for the second half as of April 19, 2010

<b>Dist. 1</b>	6002	7167	9358					
<b>Dist. 2</b>	3160							
<b>Dist. 3</b>								
<b>Dist. 4</b>	2163	8048	8228					
<b>Dist. 5</b>	7568	7800						
<b>Dist. 6</b>	1841	4165	4318	4522	4920	5311	7854	8184
<b>Dist. 7</b>	2123							
<b>Dist. 8</b>	2524							
<b>Dist. 9</b>								
<b>Dist. 10</b>	609							
<b>Dist. 11</b>	1499	3060	4204	8479	9339			
<b>Dist. 12</b>	3782	5715	9600	10298	10310			
<b>Dist. 13</b>	2613	8947	10295					

Margo Sheridan, Surgeon

### 14. IMPORTANT DATES:

- Jun 10-13, 2010      State Convention; Richmond; Rate \$89.00; Reservations by May 10, 2010; 804-285-2000
- Aug 21-26, 2010      National VFW Convention, Indianapolis, IN; Rate \$113.00; Reservations by July 19, 2010; 317-684-2573; Mon-Fri, 8:30AM – 5PM, EDT.
- Oct 2, 2010              Fall Council of Administration, Staunton, VA
- Nov. 5-8, 2010        Southern Conference; Nashville, TN. Room rates \$119.00;615-885-2300 or 800-551-2409.
- Jun 9-12, 2011        State Convention; Richmond; Rate \$89.00; Reservations by May 9, 2011; 804-285-2000

### 15. INSTALLING OFFICERS

Installing officers will see that the provisions of Section 216 of the National By-Laws and the Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. **Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.**

### 16. LIFE MEMBERSHIP PAYOUT-2011:

The Cottonwood Group, a professional actuarial firm, recently completed an evaluation of the Life Membership Fund. Based on this evaluation, the Life Membership Board of Trustees, with the concurrence of the National Council of Administration, pursuant to Section 111 of the VFW By-Laws, has determined that, for the 2010 membership year, the Life Membership Fund will pay out **\$3.02** for each **Plan A, B and C** life member, **\$3.70** for each **Plan D** life member and **\$9.00** for each **Plan E** life member to their Post, Department and to National Headquarters. Payment will be made in September 2010 for all life members recorded as of August 31, 2010.

In addition, **\$9.00 will be paid in January 2011** for each life member processed from September through December 2010 (Plan E) to their Post, Department and to National Headquarters.

If you have any questions, please call Robert A. Crider, Director, Member Dues Processing, at National Headquarters.

## 17. **LOWES:**

Lowe's Companies, Inc. has announced it will expand its support of the military by offering an all day, every day 10 percent discount to all military personnel who are active, reserve, retired or disabled veterans and their family members, with a valid, government-issued military ID card. All other military veterans will receive the discount on the Memorial Day, Fourth of July and Veterans Day weekends. The discount is available on in-stock and Special Order purchases up to \$5,000. Excluded from the discount are sales via [Lowe.com](http://Lowe.com), previous sales, and purchases of services or gift cards. While Lowe's has had a military discount program in the past during select times of year, the new policy will allow those who are serving to benefit from the discount whenever they need it the most.

## 18. **LOYALTY DAY AND MEMORIAL DAY OBSERVANCES:**

Section 223 of the National By-Laws and Manual of Procedure provides that each Post shall make the necessary arrangements for proper observance of Loyalty Day and Memorial Day. Officers should see that suitable grave markers, wreaths and flags of the United States are placed on the graves of deceased veterans.

## 19. **MONTHLY LIFE MEMBERSHIP DRAWING:**

**Congratulations!!!** Kim DeShano, Post 9480 winner of our Monthly Life Membership Drawing. Kim recruited the required five (5) members to get his name included in this drawing.

Don't forget your efforts can be rewarded. Start your recruiting today.

Kim DeShano, State ADJ/QM

## 20. **MILITARY WOMENS'S ADVOCACY:**

"Well behaved women rarely make history." *Laurel Thatcher Ulrich*

For a historical perspective on women's participation in the United States armed forces, visit a local museum dedicated to women's contributions to our national defense.

The U. S. Army Women's Museum is located at Fort Lee, at 2100 A Avenue, Petersburg, Virginia. Its mission is to collect, preserve, research, exhibit, and interpret historically significant properties related to service of women across all branches and organizations of the United States Army from inception to present day. Another purpose of the museum is to support military training and education of women through its exhibitions, publications, educational programs, and outreach activities. For more information, call the museum at 804-734-4327.

The National Museum of the U. S. Navy, located at the Washington Navy Yard in Washington, D.C., offers extensive research on women in the Navy and Marines through the Naval History and Heritage Command (<http://www.history.naval.mil>). The Navy also has regional museums located throughout the United States.

The National Museum of the U. S. Air Force is located at Wright Patterson Air Force Base, Ohio. Its many displays feature the WASPS of World War II as well as women who have served and continue to serve. Their website <http://www.nationalmuseum.af.mil> provides more information.

Margo Sheridan, Chairman

## 21. **NATIONAL CONVENTION REGISTRATION:**

Section 222 of the Manual of Procedure requires each post to register, in advance, at least one delegate to the VFW National Convention by payment of a fee in the amount of \$10.00. The on-site registration fee is \$12.00. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34<sup>th</sup> Street, Kansas City, MO 64111, ATTN: Convention Registration, or you may register on-line by going to [www.vfw.org](http://www.vfw.org).

## **22. 111<sup>th</sup> NATIONAL CONVENTION:**

The 111th VFW National Convention will be held Aug. 21-26, 2010, in Indianapolis, Indiana. Convention will be held at the Omni Severin Hotel the price of the rooms are: Single: \$113, Double: \$113. There is no self parking available. \$27 Valet Service with unlimited in/out.

The special convention rates are available until July 19 or until rooms sell out. The Housing forms are attached to the GO or you can go online to [www.vfw.org](http://www.vfw.org) and look up 111<sup>th</sup> National Convention.

## **23. PROGRAM CHAIRMAN'S MANUAL CHANGE:**

By popular request, the program chairman's manual (formerly "It's About Service") is being changed. Shortly, there will be individual program chairman's manuals available online at [www.vfw.org](http://www.vfw.org) and [www.vfwdepartmentresources.org](http://www.vfwdepartmentresources.org). The individual manuals will include VFW Scholarship Programs, Safety & Recognition, Community Service, Youth Activities and Buddy Poppy. This will enable chairman (and any member) to more quickly download and print the manual for their individual program area.

## **24. QUARTERMASTER KITS:**

Attention Quartermaster: The separate mailing of a QM Kit in 2010-2011 is now a needless expense! The VFW Leadership Reference Guide for 2010-2011 will be on-line.

Historically, the Quartermaster Kit has been a very costly yet necessary expenditure to facilitate the processing of a member's dues. The post roster and printed kit cards alone made up 75% of the material contained in previous year kits and the cost to produce and mail these kits was well over \$150,000.00.

Last year, we began the process of providing: 1) more timely data, 2) immediate document accessibility to the new or returning Quartermaster and 3) major cost reduction.

The process began with the "piggyback mailing" of a comprehensive prior year (July 1 thru June 31, 2009) roster with the July Maintenance Journal. This corrected the inherent deficiency in previous year end rosters. As you may know, in previous years the roster was produced in late April, and therefore did not contain members processed by the Post in May and June.

"Piggyback" mailing, discontinuance of the kit cards and the increased utilization of available technology by our posts have allowed us to meet our goal.

## **25. ROSTER CHANGES:**

### **Post Changes:**

1827            Gerald Thomas, QM  
                  1254 Mapleview Drive  
                  Charlottesville, VA 22902

### **District Changes:**

6<sup>th</sup> District    Greg Woodruff, CMD  
                  321 Bath Street  
                  Clifton Forge, VA 24422

                  Robert Frost, SVC  
                  165 Bridge Street  
                  Pulaski, VA 24301



## 26. SAFETY REPORT:

Posts listed below did **NOT** submit a report for the second half as of April 16, 2010.

<b>DIST. 1</b>	6002	7167	9358							
<b>DIST. 2</b>	2894	4411								
<b>DIST. 3</b>										
<b>DIST. 4</b>	2163	8048	8228	8759						
<b>DIST. 5</b>	7568	7800								
<b>DIST. 6</b>	1841	4165	4318	4522	4920	5311	7854	8184		
<b>DIST. 7</b>	2123									
<b>DIST. 8</b>	2524									
<b>DIST. 9</b>	7360									
<b>DIST. 10</b>	609	5412								
<b>DIST. 11</b>	452	1499	3060	4204	8279	8479	9339			
<b>DIST. 12</b>	5715	6975	10290	10310						
<b>DIST. 13</b>	2613	8947	10295							

Milton Dye, Co-Chairman

## 28. SPECIAL ORDERS:

### Special Order #243:

His eligibility to membership having been questioned under the provisions of Section 108 of the National By-Laws and the veteran having failed to submit proof of campaign medal service which would qualify for membership, it is hereby ordered that the name of Roy R. Gilbert, Membership No. 6203820, be removed from the rolls of Dickenson Memorial Post No. 8979, Clintwood, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

### Special Order #244:

His eligibility to membership having been questioned under the provisions of Section 108 of the National By-Laws and the veteran having failed to submit proof of campaign medal service which would qualify for membership, it is hereby ordered that the name of Douglas M. Fleming, Life Membership No. 1506419, be removed from the rolls of Dickenson Memorial Post No. 8979, Clintwood, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

### Special Order #245:

His eligibility to membership having been questioned under the provisions of Section 108 of the National By-Laws and the veteran having failed to submit proof of campaign medal service which would qualify for membership, it is hereby ordered that the name of Doyle R. Cumbo, Life Membership No. 9569429, be removed from the rolls of Dickenson Memorial Post No. 8979, Clintwood, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

### Special Order #246:

His eligibility to membership having been questioned under the provisions of Section 108 of the National By-Laws and the veteran having failed to submit proof of campaign medal service which would qualify for membership, it is hereby ordered that the name of Joseph G. Baldwin, Life Membership No. 5731327, be removed from the rolls of Dickenson Memorial Post No. 8979, Clintwood, Virginia, and his membership in the Veterans of Foreign Wars of the United States terminated by reason of ineligibility.

### Special Order #249:

Pursuant to the resignation of his membership as a preclusion for possible disciplinary action under Article IX of the National By-Laws, it is hereby ordered that the name of Carl A. Penning, Life Membership # 848294, be removed from the rolls of Ocean View Post No. 3160, Norfolk, Virginia, and his membership in the Veterans of Foreign Wars of the United States be permanently terminated by that reason.

By order of  
Thomas J. Tradewell, Sr.  
Commander in Chief

**29. VOICE OF DEMOCRACY:**

The decision to limit the winners advanced from Post to District has been rescinded. As in the past, Posts may advance one (1) winner for each fifteen (15) students judged at the Post to the District competition.

Please remember that Voice of Democracy and Patriot's Pen are VFW programs supported by the Ladies Auxiliary to the VFW. It is inappropriate for the Ladies Auxiliary to conduct a separate judging at any level.

If you have questions regarding any of the above, please e-mail [svanbuskirk@vfw.org](mailto:svanbuskirk@vfw.org) or call 816-968-1116.

**30. VOICE OF DEMOCRACY AND PATRIOT'S PEN PROGRAM:**

See attached letter from Steve Van Buskirk.

**31. YOUTH ACTIVITIES:**

Posts listed below did **NOT** submit a report for the second half as of April 20, 2010.

<b>Dist. 1</b>	6002	7167	9358								
<b>Dist. 2</b>	2894	3160	4411	4809							
<b>Dist. 3</b>	4639										
<b>Dist. 4</b>	2163	8048	8163	8228	8759	9954	10570				
<b>Dist. 5</b>	7568	7800									
<b>Dist. 6</b>	1841	2157	4165	4318	4522	4920	5311	7854	8184		
<b>Dist. 7</b>	2123										
<b>Dist. 8</b>											
<b>Dist. 9</b>											
<b>Dist. 10</b>	609	9274									
<b>Dist. 11</b>	452	1499	3060	4204	8479	9339					
<b>Dist. 12</b>	3782	5715	6975	9830	10310						
<b>Dist. 13</b>	2044	8947	10295	10574							

William Shepherd, Chairman

Official:



Kim A. DeShano  
State Adjutant

By Order of:



Rex Faris  
State Commander

March 29, 2010

An Open Letter to All Who Work the Voice of Democracy and Patriot's Pen Programs.

The VFW and its Ladies Auxiliary have just completed another successful year of our Voice of Democracy and Patriot's Pen Scholarship programs. I am writing to express my gratitude for all your hard work and commitment to America's youth and these vital programs. I know that many of you have served for several decades. You have my admiration for your dedication. Your service has brought immeasurable honor to our organizations and the veterans we all serve.

I am also very pleased that, in the past two-to-three years, I have begun to hear from new chairmen eager to grow the program at their Post, District and Department. Please know that I and my staff are as close as your telephone to help you in any way we can. My number is 816-968-1116 and my e-mail is [svanbuskirk@vfw.org](mailto:svanbuskirk@vfw.org).

Most of you who know me, know my feelings about our scholarship programs. For those who don't, please allow me to share a bit of that philosophy.

It is wonderful that we provide more than \$3 million in scholarships and incentives each year. However, the real value of these programs is the contact we have with today's young people.

The values inherent in the service and sacrifice of America's veterans and their families must be encouraged in future generations. As wartime veterans and those who waited for them, you understand the values of teamwork, commitment, love of country, selflessness and sacrifice. These are the same values that made our nation great and have sustained her through her most difficult days. If this nation is to continue to survive, these values must be passed on. Our scholarship programs are one way this occurs.

I read, in essay after essay, how a young student meets a veteran and learns about how they feel about their service and their country. The resulting essay reflects a deep respect for veterans and a greater love of our nation and its history. This is a result that cannot be purchased and, if it could, we could not afford to buy it. This is the value of the Voice of Democracy and Patriot's Pen.

Again, thank you for all your hard work, miles driven, and money spent from your own pocket to make the Voice of Democracy and Patriot's Pen Scholarship Programs successful. Bless you for your dedication and commitment. You served proudly and continue to serve honorably. Nothing finer can be said of you. Thank you.

Sincerely,



Steve Van Buskirk  
Director of Programs

SPECIAL NOTE: In past years, we have mailed scholarship information to approximately 70,000 teachers. This year, due to the generosity of The Lynde and Harry Bradley Foundation, we just completed a mailing to over 370,000 teachers. Candidly, I hope that our Posts will be able to handle what could be a substantial increase in the number of teachers and students wishing to participate in our programs. Please encourage your Posts to be ready to respond to these requests.



# STATE CONVENTION REGISTRATION

State Convention will be held June 10 – 13, 2010 at the

Sheraton Richmond West Hotel –  
6624 West Broad Street -  
Richmond - 804-285-2000

The banquet/dance will be held on June 12<sup>th</sup>.

You will NOT be able to purchase banquet/dance tickets the weekend of the Convention. Dance tickets may be pre-purchased or they will be available at the registration table.

**You MUST PRE-REGISTER FOR THE BANQUET/DANCE (NO REFUNDS)**

Banquet/Dance Tickets:	\$40.00
Dance (SATURDAY NIGHT ONLY) Tickets Only:	\$ 5.00
Friday Night Dance (Sponsored by Cooties) available at Cootie Registration Table:	\$10.00

Your choice of:

**Sliced Peppercorn Encrusted Sirloin**

**Salmon with Lemon Caper Butter**

Both Served with:

House Salad  
Warm Rolls and Butter  
Southwestern Potato Cakes  
Green Beans Almondine  
Strawberry Shortcake

Your choice of Iced Tea, Iced Water, Coffee, or Hot Tea

RETURN THIS PORTION TO STATE HEADQUARTERS, 403 Lee Jackson Highway, Staunton, VA 24401 BY June 4, 2010  
No Exceptions No Refunds after June 4<sup>th</sup> Check, Visa, MasterCard, Discover, American Express Accepted

Person placing the order (name) \_\_\_\_\_ Phone: \_\_\_\_\_

Please fill out completely for each person you are registering including Post or Auxiliary number.

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Name: \_\_\_\_\_ Post/Aux: \_\_\_\_\_ **Food Choice:** (circle) Sirloin or Salmon **Dance Only** (circle)

Please charge my card: \$ \_\_\_\_\_ Name on Card: \_\_\_\_\_

Please Circle One: MasterCard or Visa or Discover or American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

*Pre-paid tickets **will not** be mailed to you; they will be available for pick up at registration.*

You may e-mail this form to: [stateheadquarters@va.vfwwebmail.com](mailto:stateheadquarters@va.vfwwebmail.com) or fax to: 1-866-416-0586

88<sup>th</sup> ANNUAL CONVENTION  
 DEPARTMENT OF VIRGINIA  
 VETERANS OF FOREIGN WARS OF THE UNITED STATES  
 SHERATON RICHMOND WEST – RICHMOND, VIRGINIA  
 JUNE 10-13, 2010

Eugene Chavis  
 Convention Chairman

Joseph T. Horan  
 Convention Vice Chairman

Thursday,  
 June 10, 2010

9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:00 AM	NOON	COUNCIL OF ADMINISTRATON MEETING	CHESAPEAKE
1:00 PM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
2:30 PM	4:00 PM	JOINT MEMORIAL SERVICES	BALLROOM B/C/D
6:00 PM	10:30 PM	JOINT PRESENTATION OF AWARDS	BALLROOM B/C/D

Friday,  
 June 11, 2010

8:00 AM	5:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	11:00 AM	JOINT OPENING SESSION	BALLROOM B/C/D
9:30 AM	1:00 PM	REGISTRATION, MOC	BALLROOM FOYER
11:30 AM	2:00 PM	COMMANDERS CLUB LUNCHEON	MONTICELLO A/B
2:30 PM	5:00 PM	BUSINESS SESSION	BALLROOM A
5:30 PM	8:00 PM	COOTIE GRAND SCRATCH	MONTICELLO
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

Saturday,  
 June 12, 2010

7:30 AM	8:30 AM	PAST STATE COMMANDERS/PRESIDENTS BREAKFAST	TIDEWATER ROOM
9:00 AM	3:00 PM	REGISTRATION, VFW	BALLROOM FOYER
9:00 AM	1:00 PM	BUSINESS SESION (NOMINATION OF STATE OFFICERS)	BALLROOM A
2:00 PM	5:00 PM	NEW DISTRICT COMMANDERS SCHOOL	TIDEWATER
2:00 PM	3:00 PM	MEN'S AUXILIARY AWARDS INFORMATION	TBA
1:30 PM	4:30 PM	SERVICE OFFICERS MEETING	SHULA'S
6:00 PM	7:00 PM	RECEPTION	MONTICELLO A/B
7:00 PM	9:00 PM	ANNUAL BANQUET	REGENCY BALLROOM
9:00 PM	1:00 AM	DANCE	REGENCY BALLROOM

Sunday,  
 June 13, 2010

9:00 AM	9:30 AM	JOINT DEVOTIONAL SERVICE	BALLROOM B/C/D
9:30 AM	1:30 PM	BUSINESS SESSION (ELECTION & INSTALLATION OF OFFICERS)	BALLROOM A
1:30 PM	3:00 PM	COUNCIL MEETING IMMEDIATELY FOLLOWING CLOSE OF CONVENTION	BALLROOM A

Registration \$5.00 (All persons are required to register)

FRIDAY DANCE: \$10.00 per person

**SATURDAY BANQUET/DANCE TICKETS MUST BE PRE-PURCHASED- THEY CAN NOT BE PURCHASED AT THE CONVENTION - THIS YEAR YOU MAY PURCHASE A TICKET TO THE SATURDAY DANCE FOR \$5.00 & TICKETS MAY BE PURCHASED AT THE CONVENTION**

The hotel will not have cash bars set up for either dance. Bottles will be permitted in the ballroom during both dances. The hotel will furnish ice and mix. **THERE WILL BE NO ADMITTANCE AT EITHER DANCE WITHOUT A TICKET. NO EXCEPTIONS!**

**HOSPITALITY ROOMS**

State – Room 147\*\*First & Second Districts – Madison Room\*\*Third District – George Washington Room\*\*  
 Fourth District – Room 139\*\*Tenth District - Room 267\*\* Cooties – Room 257

Revised 4/21/2010



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VETERANS OF FOREIGN WARS OF THE UNITED STATES

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[www.vfw.org](http://www.vfw.org) | [info@vfw.org](mailto:info@vfw.org)

February 26, 2010

Dear Post Quartermaster:

In accordance with Section 222 of the Veterans of Foreign Wars By-Laws “each Post shall register, in advance, at least one delegate to the National convention by the payment of a fee in the amount of \$10.00.”

The 111<sup>th</sup> National Convention of the Veterans of Foreign Wars will be held August 21-26, 2010 in Indianapolis, Indiana. The convention is the supreme power of our organization. It provides the opportunity to show that we are a strong and vibrant organization, and where the delegates determine the course of action for the VFW for the next year. It is thus mandatory your Post have at least one registered delegate to show your support for the goals and objectives of our organization.

Enclosed you will find a registration form to list one or more members of your Post. Be sure to include each member’s name, address and registration fee in the envelope provided.

Thank you for your support.

Sincerely,

*Allen "Gunner" Kent*

Allen F. “Gunner” Kent  
Adjutant General

AFK:VK

Encs:

cc: Department Commander  
Department Adjutant



**VETERANS OF FOREIGN WARS**

406 West 34th Street, Kansas City, MO 64111

**INVOICE**  
Due Upon Receipt

## National Convention Registration

**Any member** in good standing may register for the National Convention. Registering for the National Convention is another way a member can show support for VFW programs. The \$10.00 advance registration fee entitles the member to a convention packet which may be picked up at the convention.

**Section 222** of the National By-Laws/Manual of Procedure states "Each Post shall register, in advance, at least one delegate to the National Convention by the payment of a fee in the amount of ten dollars (\$10.00), which fee shall entitle the Post to a packet of convention information and materials. Posts failing to comply with this provision shall be considered delinquent and in arrears." Each Post is encouraged to register at least one (1) delegate and one (1) alternate for each fifty members or fraction thereof.

**Please type or print each members information below and designate as delegate, alternate or member.**

(Any changes to a delegates status shall be reported to the Quartermaster General prior to July 5th.)

Registration Type	Membership Number	Member Name	Member Address	E-Mail	Amount
Mandated Delegate					10.00
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member	CHOOSE ONLY ONE CATEGORY OF ATTENDEE PER LINE				
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
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<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					
<input type="radio"/> Delegate <input type="radio"/> Alternate <input type="radio"/> Member					

Packets not picked up at the convention will not be mailed unless a request is received, in writing, within 60 days of the close of the convention.

Mandated Delegate Fee 10.00  
 Add \$10.00 each additional Delegate/Alternate/Member \_\_\_\_\_  
**TOTAL ENCLOSED** \_\_\_\_\_

Signature of Adjutant or Quartermaster: \_\_\_\_\_

Post # \_\_\_\_\_

CHECK/MONEY ORDER    Visa    MASTER CARD    DISCOVER    AMERICAN EXPRESS

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Holders Name: \_\_\_\_\_

**Mail completed form to:**  
**VFW Convention Registration**  
**406 W. 34th St.**  
**Kansas City, MO 64111**



**Veterans of Foreign Wars**  
**2010 National Convention**  
**August 21-26, 2010**

**INDIANAPOLIS HOUSING FORM**

**INSTRUCTIONS**

Reservations can be made in one of the following ways:

**INTERNET:** Visit the VFW web site at [www.vfw.org](http://www.vfw.org)

**TELEPHONE:**  
 317-684-2573  
 Mon-Fri, 8:30AM – 5PM, EDT.

**FAX:**  
 317-684-2492

**MAIL:**  
 VFW Housing Bureau  
 C/O ICVA  
 30 S. Meridian St., Suite 410  
 Indianapolis, IN, 46204

**DEADLINE**  
 Reservations must be made by phone, fax, mail, or internet by 7/19/2010 in order to guarantee convention rates.

**ACKNOWLEDGEMENTS:**  
 Please review all information for accuracy. The VFW Housing Bureau system will generate an emailed, faxed or mailed acknowledgement after processing. If you do not receive your acknowledgement within 14 days, please contact the VFW Housing Bureau immediately at 317-684-2573. **Hotels receive reservation information after August 9, 2010.** All changes or cancellations must be made through the VFW Housing Bureau until August 9, 2010. After August 9, all changes will go through the hotel directly.

**TAX RATE and REQUESTS**  
 All rates are per room and are subject to 17% tax (subject to change). Special requests cannot be guaranteed, however hotels will do their best to honor all requests based upon availability and will assign specific room types upon check-in based on availability.

**ROOM DEPOSIT/GUARANTEE** will be accepted in the form of a check in the amount of \$100. Make check payable to: The VFW Housing Bureau and mail to the address above. Rooms can also be guaranteed with a valid credit card, expiration date, and authorized signature of cardholder. Check will be deposited after August 9, 2010.

**CANCELLATION POLICY:**  
 Cancellations after July 19, 2010 will be charged a \$25.00 cancellation fee. If cancellation occurs after August 9, 2010, one night's room and tax or full check deposit will be forfeited entirely to the hotel.

**GUEST INFORMATION (PLEASE PRINT)**

FOR BEST AVAILABILITY, MAKE YOUR RESERVATION  
 VIA INTERNET ([www.vfw.org](http://www.vfw.org)) **OR BY PHONE** AT 317-684-2573

**Arrival Date** \_\_\_\_\_ **Departure Date** \_\_\_\_\_

First Name: \_\_\_\_\_ M.I.: \_\_\_\_ Last Name: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

If providing international numbers, please include country and city access numbers

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City/State/Province: \_\_\_\_\_

Zip/Postal Code, Country: \_\_\_\_\_

**HOTEL SELECTION**

**Each state/department has been assigned a hotel with an allocation of rooms. In the event the allotment has been filled, a room will be reserved at another VFW hotel based on your preference of rates or proximity and availability.**

**If hotel assignment is sold out, which is more important? (check one)** \_\_\_\_\_ **Room Rate** \_\_\_\_\_ **Location**

**State you reside in:** \_\_\_\_\_

**Room Type Requested:** \_\_\_\_\_ **One Bed** \_\_\_\_\_ **Two Beds**  
 (Submit only one room request per form. Should additional forms be needed, please make copies.)

List all room occupants:

\_\_\_\_\_  
 \_\_\_\_\_

Disability requiring special services  Smoking Room \*\*\*\*

**\*\*\*\*Most hotels are now non-smoking, please check with your assigned hotel for their smoking policy. We cannot guarantee smoking room requests\*\*\*\***

**Special Requests:**

**DEPOSIT INFORMATION**

All reservation requests must be accompanied by a credit card guarantee or check **for a \$100** deposit. Housing Forms received without a valid guarantee/deposit will not be processed. Faxed requests must include a valid credit card. Check deposits must be mailed with a completed housing form.

American Express  Visa  MasterCard  Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Cardholder's Signature\* \_\_\_\_\_

\*I hereby authorize The VFW Housing Bureau or any one of the participating hotels to process a charge to my credit card for each Room Deposit in accordance with the policies and information provide herein.

Check deposit for \$100 is enclosed and made payable to The VFW Housing Bureau. Mail housing forms to: The VFW Housing Bureau, 30 S. Meridian St, Suite 410, Indianapolis, IN, 46204. Check deposits must be mailed and post marked no later than the deadline of 7/19/2010.



District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
1	176	76	1	0	30	107	134	79.85	NEWPORT NEWS
1	824	78	5	8	43	134	129	103.88	GRAFTON
1	960	63	8	4	24	99	87	113.79	YORKTOWN
1	2296	34	1	3	36	74	73	101.37	TASLEY
1	3219	451	62	23	137	673	692	97.25	PHOEBUS
1	5500	48	0	0	21	69	89	77.53	HAMPTON
1	6002	94	2	0	40	136	204	66.67	DENBIGH
1	7167	55	4	0	51	110	122	90.16	WARSAW
1	8252	274	11	2	30	317	327	96.94	GLOUCESTER
1	8629	12	0	0	13	25	23	108.7	CHINCOTEAGUE
1	9358	8	0	3	9	20	18	111.11	TANGIER
<b>District</b>	<b>Total</b>	<b>1193</b>	<b>94</b>	<b>43</b>	<b>434</b>	<b>1764</b>	<b>1898</b>	<b>92.94</b>	<b>Eleventh</b>
2	392	1346	83	21	239	1689	1743	96.9	VIRGINIA BEACH
2	993	101	12	1	33	147	159	92.45	PORTSMOUTH
2	1211	36	0	0	12	48	52	92.31	VIRGINIA BEACH
2	2582	27	0	0	12	39	46	84.78	SUFFOLK
2	2894	37	4	2	27	70	70	100	CHESAPEAKE
2	3160	676	74	10	172	932	1004	92.83	NORFOLK
2	4411	80	4	1	21	106	106	100	FRANKLIN
2	4809	964	55	8	235	1262	1321	95.53	NORFOLK
2	8545	80	4	4	28	116	122	95.08	SMITHFIELD
2	9382	97	8	0	49	154	159	96.86	SUFFOLK
<b>District</b>	<b>Total</b>	<b>3444</b>	<b>244</b>	<b>47</b>	<b>828</b>	<b>4563</b>	<b>4782</b>	<b>95.42</b>	<b>Fifth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
3	1426	43	12	5	39	99	113	87.61	MIDLOTHIAN
3	2239	138	23	2	48	211	211	100	COLONIAL HEIGHTS
3	4639	101	3	2	35	141	146	96.58	WILLIAMSBURG
3	6364	177	9	3	52	241	251	96.02	RICHMOND
3	8046	39	6	0	9	54	54	100	NORGE
3	8356	46	2	0	42	90	108	83.33	WEST POINT
3	8529	69	1	0	29	99	108	91.67	SANDSTON
3	9224	33	0	0	8	41	49	83.67	RICHMOND
3	9501	23	0	1	14	38	39	97.44	AYLETT
3	9808	653	31	46	185	915	845	108.28	MECHANICSVILLE
3	10387	28	0	5	47	80	118	67.8	PETERSBURG
3	10654	83	5	3	12	103	100	103	RICHMOND
3	10657	64	0	0	17	81	98	82.65	GLEN ALLEN
<b>District</b>	<b>Total</b>	<b>1497</b>	<b>92</b>	<b>67</b>	<b>537</b>	<b>2193</b>	<b>2240</b>	<b>97.9</b>	<b>Third</b>
4	622	81	17	9	53	160	159	100.63	PETERSBURG
4	637	182	11	13	120	326	314	103.82	HOPEWELL
4	2163	53	2	1	25	81	82	98.78	CHESTERFIELD
4	2584	15	0	3	8	26	30	86.67	CULLEN
4	5313	50	7	0	29	86	80	107.5	NOTTOWAY
4	7059	110	10	6	71	197	195	101.03	FARMVILLE
4	7166	139	8	1	41	189	209	90.43	SOUTH HILL
4	7819	61	2	0	34	97	104	93.27	CREWE
4	7897	25	0	0	11	36	42	85.71	BLACKSTONE
4	8048	16	0	3	15	34	34	100	LAWRENCEVILLE
4	8163	74	4	7	66	151	148	102.03	CLARKSVILLE
4	8228	9	0	0	10	19	20	95	CHASE CITY
4	8446	36	2	0	24	62	64	96.88	BUCKINGHAM
4	8759	29	1	1	25	56	70	80	AMELIA COURT HSE
4	8902	11	4	1	12	28	24	116.67	KEYSVILLE
4	9855	46	7	7	32	92	85	108.24	APPOMATTOX
4	9954	119	4	1	42	166	166	100	VICTORIA
4	10570	20	1	1	12	34	36	94.44	POWHATAN
<b>District</b>	<b>Total</b>	<b>1076</b>	<b>80</b>	<b>54</b>	<b>630</b>	<b>1840</b>	<b>1862</b>	<b>98.82</b>	<b>Second</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
5	647	226	14	2	116	358	375	95.47	DANVILLE
5	873	17	0	0	6	23	25	92	GRETNA
5	1115	522	40	10	319	891	933	95.5	HILLSVILLE
5	2820	28	11	4	55	98	102	96.08	BASSETT
5	4637	62	8	1	76	147	173	84.97	MARTINSVILLE
5	7568	29	1	0	24	54	73	73.97	GALAX
5	7726	165	19	1	174	359	399	89.97	INDEPENDENCE
5	7800	61	0	0	30	91	98	92.86	STUART
5	8243	51	12	1	57	121	117	103.42	HALIFAX
5	8467	63	6	4	44	117	126	92.86	MEADOWS OF DAN
5	10840	34	8	1	31	74	66	112.12	PENHOOK
<b>District</b>	<b>Total</b>	<b>1258</b>	<b>119</b>	<b>24</b>	<b>932</b>	<b>2333</b>	<b>2487</b>	<b>93.81</b>	<b>Ninth</b>
6	776	81	12	0	31	124	122	101.64	RADFORD
6	1033	135	6	4	77	222	232	95.69	COVINGTON
6	1264	267	10	3	74	354	366	96.72	ROANOKE
6	1444	45	0	1	5	51	63	80.95	ROANOKE
6	1841	52	11	1	45	109	116	93.97	TROUTVILLE
6	2157	113	2	0	80	195	201	97.01	BEDFORD
6	4165	34	1	1	23	59	61	96.72	ALTAVISTA
6	4299	25	1	2	23	51	52	98.08	CLIFTON FORGE
6	4318	43	0	4	26	73	72	101.39	SALEM
6	4491	67	5	1	21	94	95	98.95	NEW CASTLE
6	4522	146	3	5	26	180	188	95.74	VINTON
6	4920	18	0	1	6	25	26	96.15	ELLISTON
6	5311	86	1	1	52	140	141	99.29	CHRISTIANSBURG
6	5895	18	5	0	4	27	21	128.57	BUCHANAN
6	7854	72	3	2	37	114	125	91.2	FLOYD
6	8184	54	2	1	12	69	72	95.83	LYNCHBURG
6	9877	21	2	0	25	48	46	104.35	AMHERST
<b>District</b>	<b>Total</b>	<b>1277</b>	<b>64</b>	<b>27</b>	<b>567</b>	<b>1935</b>	<b>1999</b>	<b>96.8</b>	<b>Fourth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
7	621	123	4	8	73	208	204	101.96	LURAY
7	1860	202	14	2	93	311	331	93.96	FRONT ROYAL
7	2123	275	13	7	111	406	419	96.9	WINCHESTER
7	2447	210	15	4	121	350	364	96.15	EDINBURG
7	6044	16	1	0	7	24	25	96	WINCHESTER
7	8613	132	8	2	70	212	212	100	SHENANDOAH
7	9292	112	3	2	62	179	197	90.86	ELKTON
7	9660	63	1	1	53	118	127	92.91	BROADWAY
7	9760	126	7	2	123	258	332	77.71	BERRYVILLE
<b>District</b>	<b>Total</b>	<b>1259</b>	<b>66</b>	<b>28</b>	<b>713</b>	<b>2066</b>	<b>2211</b>	<b>93.44</b>	<b>Tenth</b>
8	1177	50	10	7	32	99	103	96.12	LEESBURG
8	1811	171	6	1	0	178	183	97.27	MANASSAS PARK
8	2524	182	1	3	52	238	251	94.82	CULPEPER
8	3103	209	15	4	100	328	365	89.86	FREDERICKSBURG
8	7589	177	47	6	83	313	333	93.99	MANASSAS
8	7728	26	2	0	14	42	44	95.45	REMINGTON
8	9835	49	4	2	11	66	57	115.79	WARRENTON
<b>District</b>	<b>Total</b>	<b>864</b>	<b>85</b>	<b>23</b>	<b>292</b>	<b>1264</b>	<b>1336</b>	<b>94.61</b>	<b>Seventh</b>
9	1184	124	7	0	108	239	263	90.87	PULASKI
9	2719	31	3	0	29	63	63	100	WYTHEVILLE
9	4667	503	11	3	229	746	803	92.9	MARION
9	6000	154	20	3	101	278	305	91.15	NARROWS
9	7136	123	18	3	111	255	279	91.4	TAZEWELL
9	7328	27	0	0	48	75	82	91.46	SALTVILLE
9	7360	50	11	3	56	120	124	96.77	GRUNDY
9	7969	16	1	1	21	39	44	88.64	BLAND
9	9640	114	9	2	77	202	224	90.18	RICHLANDS
9	9696	131	17	2	112	262	283	92.58	BLUEFIELD
9	9864	52	2	0	21	75	89	84.27	LEBANON
<b>District</b>	<b>Total</b>	<b>1325</b>	<b>99</b>	<b>17</b>	<b>913</b>	<b>2354</b>	<b>2559</b>	<b>91.99</b>	<b>Twelfth</b>

District	Post	Life	New	Reinstate	Continuou	Current	Prior	%	City
10	609	98	9	2	29	138	138	100	ALEXANDRIA
10	1503	1511	247	36	316	2110	2013	104.82	DALE CITY
10	3150	437	14	7	59	517	516	100.19	ARLINGTON
10	5412	67	36	4	27	134	101	132.67	BURKE
10	7327	442	74	15	131	662	730	90.68	SPRINGFIELD
10	7916	395	17	7	103	522	540	96.67	WOODBIDGE
10	8241	186	9	1	137	333	331	100.6	MC LEAN
10	8469	199	35	5	73	312	302	103.31	FAIRFAX
10	9274	198	9	3	29	239	263	90.87	FALLS CHURCH
10	9478	73	6	4	91	174	165	105.45	STERLING
<b>District</b>	<b>Total</b>	<b>3606</b>	<b>456</b>	<b>84</b>	<b>995</b>	<b>5141</b>	<b>5099</b>	<b>100.82</b>	<b>First</b>
11	452	21	9	0	14	44	41	107.32	CRIMORA
11	632	306	12	3	114	435	446	97.53	HARRISONBURG
11	1499	78	3	1	37	119	123	96.75	LEXINGTON
11	2216	196	2	3	135	336	378	88.89	STAUNTON
11	2424	23	0	0	11	34	40	85	WAYNESBORO
11	3060	40	2	0	3	45	44	102.27	DEERFIELD
11	3136	27	1	0	24	52	56	92.86	MOUNT SOLON
11	4204	31	1	2	31	65	60	108.33	HOT SPRINGS
11	4805	48	6	0	1	55	56	98.21	BUENA VISTA
11	7701	39	1	0	23	63	69	91.3	LOVINGSTON
11	7814	21	1	1	2	25	25	100	STAUNTON
11	8279	17	0	0	18	35	37	94.59	STEELES TAVERN
11	8479	5	0	0	11	16	16	100	LYNDHURST
11	8644	173	6	2	80	261	269	97.03	BRIDGEWATER
11	9339	50	1	1	30	82	90	91.11	STUARTS DRAFT
11	9480	33	0	0	16	49	50	98	CRAIGSVILLE
11	10826	44	8	0	48	100	122	81.97	VERONA
<b>District</b>	<b>Total</b>	<b>1152</b>	<b>53</b>	<b>13</b>	<b>598</b>	<b>1816</b>	<b>1922</b>	<b>94.48</b>	<b>Eighth</b>

District	Post	Life	New	Reinstate	Continuous	Current	Prior	%	City
12	1994	88	12	6	91	197	188	104.79	ABINGDON
12	3782	39	3	1	23	66	67	98.51	HAYSI
12	4301	66	12	1	33	112	120	93.33	NORTON
12	5715	149	4	4	23	180	186	96.77	BIG STONE GAP
12	6975	371	7	9	233	620	654	94.8	BRISTOL
12	8652	57	4	7	46	114	108	105.56	COEBURN
12	8979	88	2	1	46	137	161	85.09	CLINTWOOD
12	9600	66	2	2	72	142	145	97.93	POUND
12	9830	48	1	1	26	76	91	83.52	DAMASCUS
12	10298	44	0	0	32	76	78	97.44	PENNINGTON GAP
12	10310	41	3	0	16	60	69	86.96	EWING
<b>District</b>	<b>Total</b>	<b>1057</b>	<b>50</b>	<b>32</b>	<b>641</b>	<b>1780</b>	<b>1867</b>	<b>95.34</b>	<b>Sixth</b>
13	1827	154	12	3	78	247	269	91.82	CHARLOTTESVILLE
13	2044	35	1	0	11	47	50	94	EARLYSVILLE
13	2217	31	1	0	23	55	57	96.49	ORANGE
13	2613	6	1	0	16	23	26	88.46	COLUMBIA
13	7638	54	4	2	30	90	86	104.65	GORDONSVILLE
13	8169	32	4	0	23	59	62	95.16	SCOTTSVILLE
13	8436	13	0	0	16	29	35	82.86	YANCEY MILLS
13	8947	94	2	0	24	120	128	93.75	LOUISA
13	10295	61	3	3	15	82	84	97.62	BOWLING GREEN
13	10546	81	3	1	12	97	100	97	SPOTSYLVANIA
13	10574	80	24	1	75	180	274	65.69	COLONIAL BEACH
<b>District</b>	<b>Total</b>	<b>641</b>	<b>55</b>	<b>10</b>	<b>323</b>	<b>1029</b>	<b>1171</b>	<b>87.87</b>	<b>Thirteen</b>
MAL	15048	2662	338	59	1264	4323	4622	93.53	STAUNTON
<b>State</b>	<b>Total</b>	<b>22311</b>	<b>1895</b>	<b>528</b>	<b>9667</b>	<b>34401</b>	<b>36055</b>	<b>95.41</b>	